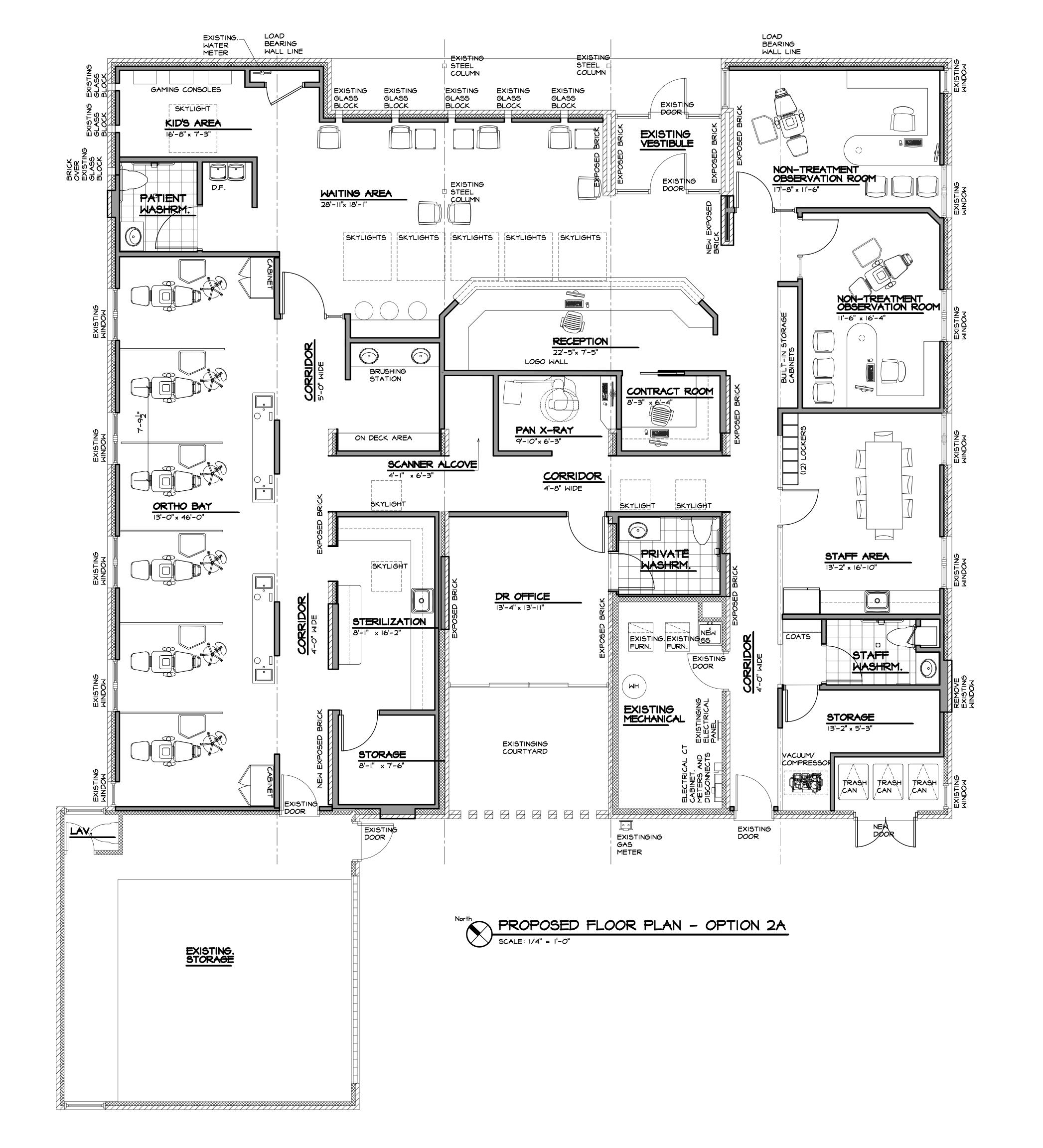
# PLANNING COMMISSION AGENDA

Monday, February 28, 2022
Regular Meeting - Huntington Woods City Hall
26815 Scotia
7:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes: January 24, 2022
- 5. Matter of Site Plan review for a new dental office by Gross Huntington Woods Real Estate at 26125 Woodward.
- 6. Matter of Election of Officer Secretary
- 7. Matter of Master Plan update discussion
- 8. Public Participation

Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed under "Public Partipation. Plans/Documents may be viewed on the city website hwmi.org one week prior to the Meeting or available at City Hall. Comments or questions contact Hank Berry at 248-581-2637 or email hberry@hwmi.org.





Moiseev/Gordon Associates, Inc. 4351 Delemere Court Royal Oak, MI 48073

248.549.4500 voice 248.549.7300 facs.

www.mga-architects.net info@mga-architects.net

Copyright © 2021

Moiseev/Gordon Associates, Inc. Use of these drawings is limited to the client for the subject project. Common law copyright is reserved by the Architect.

Use figured dimensions only. Do not scale the drawings.

Client:

# Your Smile Orthodontics

17521 Alta Vista Drive Southfield, MI 48075

Project Title:

# Orthodontic Office Interior Buildout

26125 Woodward Ave. Huntington Woods, MI

Sheet Title:

# Proposed Floor Plan - Option 2A

Project Number: 21612 Drawn By: EMW, RW
Checked By: RJC
Approved By: RJC
Date: 8-5-21

ssued:

Owner Review 8-17-21 Owner Review 8-18-21 Owner Review 8-19-21

Sheet Number

## TITLE COMMITMENT INFORMATION

THE PROPERTY HEREON DESCRIBED IS THE SAME AS THE PERTINENT PROPERTY AS DESCRIBED IN OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, COMMITMENT FILE NO.: MTAMI-163031, WITH AN EFFECTIVE DATE OF APRIL 7, 2021.

## LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE CITY OF HUNTINGTON WOODS, COUNTY OF OAKLAND, STATE OF MICHIGAN.

LOT 24 AND THE NORTH 44 FEET OF LOT 25, ASSESSORS PLAT NO. 3 SUBDIVISION, AS RECORDED IN LIBER 105, PAGE 3 OF PLATS, OAKLAND COUNTY RECORDS.

NOTE FOR INFORMATION: BEING PARCEL NO. 32-25-21-182-017, OF THE CITY OF HUNTINGTON WOODS, COUNTY OF OAKLAND

	ZONING DATA							
	ZONING ITEM	REQUIRED	PARKING REQUIREMENTS					
1	ZONING DESIGNATION	TD	ACCORDING TO SECTION 40-10.06 - PARKING AND CIRCULATION, FOR "OFFICES FOR BUSINESS OR PROFESSIONAL USE; DOCTORS, LAWYERS, REAL ESTATE OFFICES, BANKS, AND SIMILAR USES, ONE (1) PARKING SPACE IS REQUIRED FOR EACH 200 SQUARE FEET OF FLOOR AREA.  AS SUCH, 25 PARKING SPACES ARE REQUIRED AT THE PROPERTY					
	MINIMUM LOT AREA (SQ.FT.)	NONE						
	MAX BUILDING COVERAGE	NONE						
	MAX BUILDING HEIGHT	40'						
	BUILDING SETBACKS							
	FRONT	10'						
	SIDE	0'						
	REAR	15'						
			CONTACT: AEI CONSULTANTS					
	NOTES:		REPORT DATE: 5/12/2021					
	TD: TRANSITIONAL DISTRICT		REPORT #: 438520					

# NOTES CORRESPONDING TO SCHEDULE B

EASEMENTS CONTAINED IN WARRANTY DEED FROM HARRY M. MOSS AND RUTHE K. MOSS, HIS WIFE TO WILLIAM N. EVANS, ALSO KNOWN AS WILLIAM NOLE EVANS AND DELPHINE L. EVANS, HIS WIFE RECORDED ON APRIL 18, 1986 IN LIBER 9344 PAGE 384. (AFFECTS, PLOTTED AND SHOWN)

\_ ALL CONDITIONS, MATTERS, EASEMENTS AND SETBACK LINES AS SET FORTH ON PLAT RECORDED IN PLAT BOOK 105 PAGE 3. (AFFECTS, PLOTTED AND SHOWN)

#### **LEGEND** SQUARE FEET CONCRETE CURB RIGHT OF WAY CONCRETE SURFACE CENTERLINE GAS METER NO PARKING AREA CABLE RISER HANDICAP PARKING SPACE DRAINAGE INLET WATER VALVE PARKING SPACE(S) ELECTRIC BOX TRANSFORMER COVERED AREA STORM MANHOLE WATER METER SANITARY MANHOLE ELECTRIC METER TELEPHONE RISER CLEAN OUT LIGHT POLE CENTRAL ANGLE FIRE HYDRANT ARC LENGTH RADIUS SIGN CHORD BEARING BOLLARD CHORD LENGTH — ભ — ભ — OVERHEAD UTILITY LINE PROPERTY CORNER - BRICK WALL FOUND CORNER AS SHOWN - ADJOINER LINE PROPERTY LINE COMPUTED POINT ---- EASEMENT LINE ---- BUILDING SETBACK

STATEMENT OF ENCROACHMENTS

NONE OBSERVED





SHEET 1 OF

LAND AREA

14,617± SQUARE FEET

0.336± ACRES

<u>PARKING</u>

REGULAR= 16

HANDICAP= 0 TOTAL= 16

## FLOOD INFORMATION

FLOOD NOTE: BASED ON MAPS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AVAILABLE ONLINE AT WWW.MSC.FEMA.GOV, AND BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS LOCATED IN ZONE "X" ON FLOOD INSURANCE RATE MAP NUMBER 26125C0682F, WHICH BEARS AN EFFECTIVE DATE OF 09/29/2006 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. BY REVIEWING FLOOD MAPS PROVIDED BY THE NATIONAL FLOOD INSURANCE PROGRAM WE HAVE LEARNED THIS COMMUNITY DOES PARTICIPATE IN THE

## BEARING BASIS

THE BASIS OF BEARING FOR THIS SURVEY IS GRID NORTH PER MI STATE PLANE COORDINATE SYSTEM, MICHIGAN SOUTH ZONE, NAD83-2011, AS MEASURED ALONG THE NORTH LINE OF THE SUBJECT PROPERTY WHICH BEARS \$35°33'54"W PER GPS COORDINATE OBSERVATIONS LATITUDE: N42°29'03.38" LONGITUDE: W83°09'15.62" CONVERGENCE ANGLE: 359°10'31"

### GENERAL NOTES

NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY, ONLY ABOVE GROUND VISIBLE EVIDENCE OF UTILITIES ARE SHOWN. 2. ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, PARKING, EASEMENTS, SERVITUDES, AND ENCROACHMENTS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY REFERENCED HEREON. 3. THIS SURVEY MEETS OR EXCEEDS THE SURVEY STANDARDS/STANDARDS OF CARE AS SET FORTH IN SECTION 3 OF THE 2021 ALTA/NSPS SURVEY REQUIREMENTS.

4. THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO CONCORD ROAD AND WOODWARD AVENUE, A DEDICATED PUBLIC STREET OR HIGHWAY. 5. THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY. 6. THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS. 7. THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY GAPS, GORES OR OVERLAPS.

8. BUILDING AREAS SHOWN HEREON ARE FOR THE FOOTPRINT OF THE BUILDING ONLY.
9. NO APPARENT CHANGES IN STREET RIGHT OF WAY LINES EITHER COMPLETED OR
PROPOSED, AND AVAILABLE FROM THE CONTROLLING JURISDICTION. NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS. 10. NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL SEAL OF A LICENSED SURVEYOR AND MAPPER. ADDITIONS AND DELETIONS TO SURVEY MAPS, SKETCHES, OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES. 11. THE NEAREST INTERSECTING STREET IS THE INTERSECTION OF CONCORD ROAD AND WOODWARD AVENUE, WHICH IS ABUTS THE NORTH CORNER OF THE SUBJECT PROPERTY. 12. THE DISTANCES SHOWN HEREON ARE GROUND MEASUREMENTS.

ALTA/NSPS LAND TITLE SURVEY

AEI JOB # 438520 26125 WOODWARD AVENUE

HUNTINGTON WOODS, MICHIGAN

SITE PICTURE





OAKLAND COUNTY

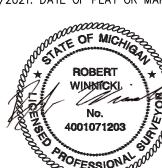
# **COORDINATED BY:**

AEI CONSULTANTS 2500 CAMINO DIABLO WALNUT CREEK, CA, 94597 TELEPHONE: 925.746.6000 EMAIL: SURVEYS@AEICONSULTANTS.COM

## SURVEYOR'S CERTIFICATE

TO: GROSS HUNTINGTON WOODS REAL ESTATE LLC; PROVIDE, INC., DANIEL A GROSS DDS PLLC, AND MADISON TITLE AGENCY; OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9, 13, 16, AND 17 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON 05/03/2021. DATE OF PLAT OR MAP: 05/05/2021.



ROBERT WINNICKI LICENSED PROFESSIONAL SURVEYOR 4001071203 STATE OF MICHIGAN

20 <del>1</del> 0 1				
	DATE	REVISION HISTORY	BY	SURVEYOR JOB NUMBER: 21-2788
EYED BY:	5-7-2021	CLIENT COMMENTS	JR	SCALE: 1" = 20'
				DRAWN BY:
& ASSOCIATES, P.A. N SHILOH DRIVE				AM
TTEVILLE, AR 72703. FY@BI FWINC.COM				APPROVED BY: