

**CITY OF HUNTINGTON WOODS, MICHIGAN**

**Application for Service Installation**

**(248) 541-4300 (248) 541-3412-fax**

NO. \_\_\_\_\_

DATE \_\_\_\_\_

RECEIVED OF: \_\_\_\_\_

WATER SERVICE AT: \_\_\_\_\_

DATE INSTALLED: \_\_\_\_\_

Is the Construction

Is the Construction in the Right-of-Way?

Is the Construction

Repair only?

New

Yes

Residential

Yes

Existing

No

Commercial

No

<u>Meter Size</u>	<u>Tap Size</u>	<u>Meter Upgrade</u>	<u>Tap Fee</u>	<u>R-O-W</u>	<u>Cash Bond</u>	<u>Capital Infra. Fee (new only)</u>	<u>Recap</u>	<u>Total</u>
		\$	\$	\$	\$	\$		\$ _____

1. Cost covers inspection only. Meter supplied by the City at prevailing market rate
2. City will provide water meter and inspection upon payment.
3. Contractor responsible for providing all material and doing tap under City supervision.
4. Cash Bond or Certified Bank Cashiers Check only - per ordinance.

Business Name \_\_\_\_\_

Business Address \_\_\_\_\_

Business Phone: \_\_\_\_\_

Contractor's License # \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

**EXCAVATION:** For the purpose of this section "Excavation" shall mean: any digging in the Right-of-Way to a point below 18" from the surface of the ground, including digging for installation, inspection, surveying, repair or locating infrastructure.

**RIGHT-OF-WAY:** For the purpose of this section "Right-of-Way" shall mean: The land lying between property lines on either side of a street, alley or boulevard in the City, including lawn extensions, sidewalks and the area reserved therefor where the same are not yet constructed.

\_\_\_\_\_  
Water Department Manager or his/her representative

\_\_\_\_\_  
Date

Original-Contractor

Copy-Treasury

Copy-DPW

Copy-City File