

**CITY OF HUNTINGTON WOODS, MICHIGAN**  
**Application for Outside Plumbing/Sewer Permit City Code Chapter 83**  
**(248) 541-4300 (248) 541-3412-fax**  
Inspections: (248) 547-1888  
Mon-Fri 7:30-3:30 only

Property Owner Name \_\_\_\_\_  
 Property Address \_\_\_\_\_  
 Property Owner Phone Number: (        ) \_\_\_\_\_ - \_\_\_\_\_

Is the Construction for New or Existing? (circle one)  
 Is the Construction in the Right-of-Way? Yes or No (circle one)

Residential or Commercial (circle one)

Check one:	Permit Fee	Bond**	Connection Fee (new only)	Capital Infra. Recap. Fee (new only)	Total
(    ) 4" Sewer Line	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
(    ) 6" Sewer Line	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
(    ) 8" Sewer Line & up	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

**A CERTIFIED COMPACTION TEST CERTIFICATE IS REQUIRED ON OPEN STREET CUTS.  
 FAILURE TO PROVIDE A CERTIFICATE MAY RESULT IN A (6) MONTH DELAY IN THE  
 RELEASE OF THE STREET BOND**

Drain Layer's License may be registered (\$25) instead of a Contractor's License. State Law does not require a Plumbing License for Sewer Construction.

1. Cost covers inspection only
2. Contractor responsible for providing all material and doing tap under City supervision.

\*\* 3. Bond must be paid in CASH or by CERTIFIED CASHIER'S CHECK-per ordinance

Business Name \_\_\_\_\_  
 Business Address \_\_\_\_\_  
 Business Phone: (        ) \_\_\_\_\_ - \_\_\_\_\_ Contractor's License # \_\_\_\_\_

**\*\*Note: After 180 days of no activity, permit will be closed.**  
**INSPECTIONS ONLY BETWEEN 7:30-3:30, MON-FRI.**

Signature of Applicant \_\_\_\_\_  
 Date \_\_\_\_\_

It is understood by the undersigned that if permission is granted for this installation, all requirements of the above mentioned Ordinance will be complied with.

**EXCAVATION:** For the purpose of this section "Excavation" shall mean: Any digging in the Right-of-Way to a point below 18" from the surface of the ground, including digging for installation, inspection, surveying, repair or locating infrastructure.

**RIGHT-OF-WAY:** For the purpose of this section "Right-of-Way" shall mean: The land lying between property lines on either side of a street, alley or boulevard in the City, including lawn extensions, sidewalks and the area reserved therefor where the same are not yet constructed.

FOR OFFICE USE ONLY:

Fee Total \$ _____	Check # _____	(\$ _____)
Amt Paid \$ _____	Check # _____	(\$ _____)
Bond Held \$ _____	Cash _____	(\$ _____)