

CITY OF HUNTINGTON WOODS  
**ENVIRONMENTAL SUSTAINABILITY**  
**COMMITTEE**

MINUTES

**September 15, 2022**

7:00p.m.

City Hall

- 1. Call to Order:** Mari Masalin-Cooper (Secretary) called the Meeting to order at 7:13 pm
  
- 2. Present:** Daniel Brooks, Mari Masalin-Cooper (Secretary), Rachel Pollack, Sean Kristl, Betsy, Betsy, Chris Wilson (City Manager)
  
- 3. Absent:** Sarah Jo Sautter, David (Michael) Egan, Jane Heller, Kate Zenlea
  
- 4. Approval of Agenda:**  
Motion: Daniel Brooks Second: Besty Zobi-Tar. Unanimously
  
- 5. Approval of Minutes:**  
Daniel Brooks moved to accept the May 19, 2022 minutes without change. Motion to accept, Mari Cooper, Minutes corrected to add Sean Kristl's name to those in attendance at the May 19, 2022 ESC meeting, Motion Daniel Brooks, Seconded by Sean Kristl. Vote: Unanimous. The Motion Carried
  
- 6. Public Participation on Items Not on the Agenda:**  
None.
  
- 7. REVIEW PRESENTATIONS FROM AUGUST 18<sup>TH</sup> AGENDA**  
Verergy and DG, committee liked the Verergy presentation, but both presenters fall down in their ability to provide street lights LED within 2100-2500 Kalvins. DTE would not allow any company the responsibility of managing the installation of the LED lights.
  
- 8. DTE LIGHTING PROPOSAL** Environmental perspective would not recommend unless DTE provided color temp reducing filters to bring the color temp to 2100-2500 Kelvin to these. There are, also, concerns about increasing cancer levels and disruption to nocturnal wildlife, and sleeping/insomnia of residents. Daniel Brooks asked Chris W. if he could learn if DTE has red filters available to reduce the Kalvins to an acceptable level in residential areas, and would DTE install? Also, wondered if Chris W. to learn the cost of purchasing the color temp reducing filters through the city.

**9. Add New agenda item: Discussion about City Hall asbestos concerns**

**10. ESC Student Representatives** - Jane Heller was unable to attend tonight

**11. Public Participation-None**

**12. Committee Member Remarks:** None

**13. Adjournment:** 8:30

Minutes respectfully submitted,

Mari Masalin-Cooper  
Secretary - ESC