Regular Meeting of the City Commission Tuesday, April 19, 2022 7:30 p.m. Huntington Woods City Hall Agenda

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF CONSENT AGENDA

All items listed under the Consent Agenda are considered routine by the City Commission and will be enacted in one motion. There will be no separate discussion on these items unless a Commission member so requests, in which event the item(s) will be removed from the Consent Agenda and added to the Regular Agenda at the end of the items of business.

- 1. Regular Meeting Minutes of March 15, 2022
- 2. Special Meeting Minutes of March 15, 2022
- 3. Approval of Warrant 387
- 4. 14h Annual Run for the Ribbon 5K Race Application
- 5. Reports and Minutes
 - a. Anti-Racism Advisory Committee February 9, 2022
 - b. Anti-Racism Advisory Committee March 9, 2022
 - c. Arts and Garden Board November 16, 2021
 - d. Environmental Advisory Board February 24, 2022
 - e. Library Advisory Board March 21, 2022
 - f. Planning Commission December 6, 2021
 - g. Planning Commission, Special Meeting February 17, 2022
 - h. Planning Commission February 28, 2022
 - i. Treasurer's Report February & March 2022

COMMUNICATIONS

- MERS letter of confirmation for receipt of the City of Huntington Woods Resolution Requesting MERS
 Disinvestment of all Russian Assets.
- 2. Sixth Judicial Circuit Family Division Oakland County Letter of Thanks.
- 3. WRC Highland Park's Water and Sewer Debt Update

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

PUBLIC PARTICIPATION

ITEMS OF BUSINESS

- 1. Detroit Zoo Summer Programming Presentation Gary Van Acker.
- Resolution R- 2022: Matter of receiving the City Budget for the Fiscal Year commencing July 1, 2022 and ending June 30 2023.
- 3. Resolution R- 2022: Matter of setting a public hearing on the proposed 2022/2023 City Budget.
- Resolution R- 2022: Matter of consideration to approve and authorize the City Manager to Execute
 Contract Amendment No. 1 to the 2022 City of Huntington Woods Road Improvement Program from
 work on Hereford Rd. and Dundee Rd. in an amount not to exceed \$600,000.
- Resolution R- 2022: Matter of consideration to approve the Annual Permit for Work on state Trunkline Right of Way.

CITY MANAGER'S REPORT ADJOURNMENT OF REGULAR CITY COMMISSION MEETING

Public Expression is encouraged. Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed under "Public Participation". Please be advised that the Commission Meetings are usually attended by the media and cablecast live, in addition to being re-cablecast following the meeting. The City of Huntington Woods will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed material being considered at the meeting, to individuals with disabilities attending the meeting upon three working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Tim Rowland, ADA Coordinator, Huntington Woods City Hall, 26815 Scotia, Huntington Woods, MI 48070, (248 581-2640). Deaf-Tel (1-248-541-1180).

CONSENT AGENDA #1

CITY OF HUNTINGTON WOODS REGULAR MEETING OF THE CITY COMMISSION MINUTES

March 15, 2022

7:30 p.m. City Hall **DRAFT**

Mayor Paul called the Meeting to order at 7:30 p.m.

PRESENT: Mayor Paul, Mayor Pro Tem Elder, Commissioner Olsman,

Commissioner Rozell

ABSENT: Commissioner Jenks (excused)

City Staff Present: City Manager Wilson,

Finance Director/Treasurer Rowland, City Clerk Barckholtz and City

Attorney Rosati

APPROVAL OF AGENDA

Moved by Mayor Pro Tem Elder and seconded by Commissioner Rozell to approve the March 15, 2022 agenda as presented.

Ayes: Paul, Olsman, Rozell, Elder

Nays: None

Absent: Jenks (excused)

The Motion Carried.

APPROVAL OF CONSENT AGENDA

Moved by Commissioner Olsman and seconded by Mayor Pro Tem Elder to approve the March 15, 2022 Consent Agenda.

Ayes: Paul, Olsman, Elder, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

COMMUNICATIONS

City Manager Wilson introduced the new Huntington Woods Library Director Debra Hemmye and asked that she provide the Commission with some of her background.

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS None

PROCLAMATIONS

A PROCLAMATION OF THE CITY OF HUNTINGTON WOODS, MICHIGAN RECOGNIZING APRIL 29, 2022 AS ARBOR DAY AND APRIL 22, 2022 AS EARTH DAY IN THE CITY OF HUNTINGTON WOODS

WHEREAS, Arbor Day began in the State of Nebraska in 1872, and is now observed annually in April throughout the world, the United States and the City of Huntington Woods; and

WHEREAS, this year marks the 150th anniversary of the first Arbor Day; and

WHEREAS, trees are an important part of any Earth Day celebration, observed annually on the last Friday in April; and

WHEREAS, the City of Huntington Woods, a Tree City USA recipient for 35 years, celebrates Arbor Day by planting new trees on City's right of way, in City parks and common areas; and

WHEREAS, trees in our City play an important role in enhancing property values; and

WHEREAS, trees can reduce the erosion of topsoil, cut energy costs, moderate temperatures, clean the air, produce life-giving oxygen and provide habitat for wildlife; and

WHEREAS, although a renewable resource, hundreds of trees have been saved through the City's successful program of paper recycling and the use of recycled paper products throughout the City; and

NOW, THEREFORE, BE IT RESOLVED that the City of Huntington Woods does proclaim April 22, 2022, as Earth Day and April 29, 2022 as Arbor Day in the City of Huntington Woods and urges all residents to join the celebration by supporting the City's urban forestry program and by planting, nurturing and protecting trees on both public and private property for the betterment of our community.

Proclaimed at the Regular City Commission meeting of March 15, 2022.

A Proclamation of the City of Huntington Woods, Michigan Proclaiming March 2022 Women's History Month

WHEREAS, American women of every race, class, and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways; and

WHEREAS, American women have played and continue to play critical economic, cultural, and social role in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home; and

WHEREAS, American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation; and

WHEREAS, American women were particularly important in the establishment of early charitable, philanthropic, and cultural institutions in our Nation; and

WHEREAS, American women of every race, class, and ethnic background served as early leaders in the forefront of every major progressive social change movement; and

WHEREAS, American women have served our country courageously in the military; and

WHEREAS, American women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the abolitionist movement, the emancipation movement, the industrial labor movement, the civil rights movement, and other movements, especially the peace movement, which create a more fair and just society for all; and

WHEREAS, despite these contributions, the role of American women in history has been consistently overlooked and undervalued, in the literature, teaching and study of American history: and

NOW, THEREFORE, BE IT RECOGNIZED by the City of Huntington Woods that March 2022 is designated as "Women's History Month."

Proclaimed this 15^{th} Day of March 2022.

A Proclamation of the City of Huntington Woods, Michigan Requesting MERS Disinvestment of all Russian Assets

WHEREAS, the City Commission for the City of Huntington Woods (the "City") has assets with the Municipal Employees Retirement Systems (MERS) of Michigan who has authority to invest and re-invest the monies and assets of MERS subject to all terms, conditions, limitations and restrictions imposed by the State of Michigan on the investments of public employee retirement systems; and

WHEREAS, the City is, to say the least, alarmed by the Russian Federation's unprovoked military invasion of the sovereign nation of Ukraine and wishes to encourage the divestment from MERS investments in securities issued by Russian companies; and

WHEREAS, the City defines "Russian companies" as those that are headquartered in Russia or have their primary place of business in Russia; and

WHEREAS, in response to Russia's invasion of Ukraine, the United States government has identified various financial institutions, state-owned Russian companies, and companies owned by Russian oligarchs, that serve to finance the Russian government, provide key services to the Kremlin and Russian military, and/or benefit from their connections with the Kremlin; and

WHEREAS, the situation in Ukraine has presented the City with a unique crisis that compels it to immediately act in the best interests of MERS, its members and beneficiaries, therefore be it

RESOLVED, that the City request that MERS carry out the orderly divestment of their investments in securities issued by Russian companies, beginning with those identified by the United States government as financing, supporting, or enabling the Putin regime; and be it further

RESOLVED, that the City requests that MERS reinvest funds from divested Russian investments consistent with the investment objectives and strategies of their respective mandates; and be it further

RESOLVED, that upon completion of the divestment process, MERS will report to the City those actions taken to implement this Resolution; and be it further

RESOLVED, that the City request that MERS continuously review and monitor their investment portfolio to identify additional securities of Russian companies for divestment and for such review and analysis to continue until such time as sanctions are lifted by the United States.

Resolved this 15th day of March 2022.

PUBLIC PARTICPAITON:

None

NORTHLAND SECURITIES PRESENTATION:

Mike Gormely of Northland Securities provided an update on the refinancing of the 2007 11 Mile Road Bonds. Seven bids were received as detailed in the bid summary. The low bidder was Highpoint Community Bank with an interest rate of 1.24%. The original bonds had a rate of 4.47%. This will result in a savings to the City after all closing costs of approximately \$8,600 per year for the next six years.

RESOLUTION R-6-2022:

Matter of consideration that the City of Huntington Woods enter into a contractual agreement with True Cut Tree Service of Farmington Hills, Michigan for tree trimming, tree removal, and stump grinding services at bid prices.

Moved by Commissioner Olsman and seconded by Commissioner Rozell to enter into a contractual agreement with True Cut Tree Service of Farmington Hills, Michigan for tree trimming, tree removal, and stump grinding services at bid prices.

Ayes: Paul, Olsman, Elder, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

RESOLUTION R-7-2022:

Matter of consideration that the City of Huntington Woods enter into an agreement with I.T. Right of Bath, MI for managed IT Services for a one-year contract in the amount of \$58,560 as well as a one-time \$5,000 onboarding fee.

Moved by Mayor Pro Tem Elder and seconded by Commissioner Olsman to enter into an agreement with I.T. Right of Bath, MI for managed IT Services for a one-year contract in the amount of \$58,560 as well as a one-time \$5,000 onboarding fee.

Ayes: Paul, Elder, Olsman, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

RESOLUTION R-8-2022:

Matter of consideration that the City of Huntington Woods enter into a contractual agreement with Diponio Contracting of 51241 Simone Industrial Dr. Shelby Township, Michigan 48316 for the 2022 Pavement Reconstruction and Water Main Replacement Project in the amount of \$2,185,000.

Moved by Commissioner Olsman and seconded by Mayor Pro-Tem Elder to enter into a contractual agreement with Diponio Contracting of 51241 Simone Industrial Dr. Shelby Township, Michigan 48316 for the 2022 Pavement Reconstruction and Water Main Replacement Project in the amount of \$2,185,000.

Commissioner Comments:

Rozell:

Noted that he intended to vote no on this expenditure due to his dissatisfaction with Dipponio's work performance over the past two years which included staffing issues. With the assurance of the City Manager and the DPW Director that Dipponia has since corrected these issues, he is willing to vote yest tonight but further noted this should be their last chance to do work in the City.

Ayes: Paul, Elder, Rozell, Olsman

Nays: None

Absent: Jenks (excused)

The Motion Carried.

RESOLUTION R-9-2022:

Matter of consideration that the City of Huntington Woods enter into an agreement with Lanzo Construction Company of 28135 *Groesbeck* Highway, Roseville, Michigan 48066 for the 2022 Cure in Place Pipe Lining (CIPP) Project in the amount of \$2,356,112.00.

Moved by Commissioner Rozell and seconded by Commissioner Olsman to enter into an agreement with Lanzo Construction Company of 28135 *Groesbeck* Highway, Roseville, Michigan 48066 for the 2022 Cure in Place Pipe Lining (CIPP) Project in the amount of \$2,356,112.00.

Ayes: Paul, Elder, Rozell, Olsman

Nays: None

Absent: Jenks (excused)

The Motion Carried.

RESOLUTION R-10-2022:

Matter of consideration that the City of Huntington Woods enter into an agreement with Hutch Paving, Inc of 3000 E.10 Mile Rd., Warren, Michigan 48091 for the 2022 Pavement Resurfacing Project in the amount of \$285,463.50.

Moved by Commissioner Olsman and seconded by Mayor Pro Tem Elder to enter into an agreement with Hutch Paving, Inc of 3000 E.10 Mile Rd., Warren, Michigan 48091 for the 2022 Pavement Resurfacing Project in the amount of \$285,463.50.

Ayes: Paul, Elder, Olsman, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

RESOLUTION R-11-2022

Matter of authorizing a request from Oakland County in the amount of \$820.08 for reimbursement for monies spent to combat West Nile Virus.

Moved by Commissioner Olsman and seconded by Commissioner Rozell to authorize the request from Oakland County in the amount of \$820.08 for reimbursement for monies spent to combat West Niles Virus.

Ayes: Paul, Elder, Rozell, Olsman

Nays: None

Absent: Jenks (excused)

The Motion Carried.

BOARDS, COMMISSIONS AND COMMITTEE APPOINTMENTS:

Matter of appointments of residents to various Boards, Commissions and Committees.

Mayor Paul presented his mayoral recommendations appointing Jeffery Abt to the Historic District Commission for a three-year term and Mayor Paul as the Commissioner Liaison to the Planning Commission for a one-year term

Moved by Commissioner Rozell and seconded by Mayor Pro Tem Elder to appoint Jeffery Abt to the Historic District Commission for a three-year term and Mayor Paul as the Commissioner Liaison to the Planning Commission for a one-year term.

Ayes: Paul, Elder, Olsman, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

Moved by Commissioner Rozell and seconded by Commissioner Olsman to appoint Marci Peters and Natalie Baum to the Senior Advisory Committee for a three-year term.

Ayes: Paul, Elder, Olsman, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried.

Moved by Commissioner Olsman and seconded by Commissioner Rozell to appoint Elizabeth Zerwekh for a threeyear term to the Anti-Racism Advisory Committee after the resignation of Betsy Kellman.

Ayes: Paul, Elder, Rozell, Olsman

Nays: None

Absent: Jenks (excused)

The Motion Carried.

CITY MANAGER'S REPORT

- Jerry Van Acker from the Detroit Zoo will be at the next City Commission meeting to update the Commission on the upcoming Dinosaur Exhibit and the changes the Zoo has made to deflect sound and quiet the exhibits.
- April 19th will be the budget meeting. Finance Director Rowland has been working hard on preparing the budget.
- Commissioner Jenks is currently at the MML Capital Conference and will be receiving the Jim Sinclair Lifetime Award.
- City staff continue to work on the Solar Ordinance with the Environmental Sustainability Advisory Committee and are continuing to work with DTE regarding the street lighting update proposal.
- The City has flown the Ukrainian Flag in support of the ongoing efforts in Ukraine and has received nothing but positive feedback from the residents.

ADJOURNMENT:

Moved by Mayor Pro Tem Elder and seconded by Commissioner Rozell to adjourn the regular City Commission meeting.

Ayes: Paul, Olsman, Elder, Rozell

Nays: None

Absent: Jenks (excused)

The Motion Carried, meeting adjourned at 8:11 p.m.

	Heidi Barckholtz, City Clerk
Robert F. Paul. III. Mayor	

CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE CITY COMMISSION

MINUTES

Tuesday, March 15, 2022 6:30 p.m. City Hall Draft

Mayor Paul called the Meeting to order at 6:30 p.m.

PRESENT:

Mayor Paul, Mayor Pro-Tem Elder, Commissioner Rozell and

Commissioner Olsman

ABSENT:

Jenks (excused)

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES

The City Commission interviewed candidates for the vacancies on boards and commissions.

6:30 Marcy Peters

6:45 Jeff Abt

7:00 Elizabeth Zerwekh

7:15 Natalie Baum

PUBLIC PARTICIPATION

None

Moved by Commissioner Rozell and seconded by Commissioner Jenks to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Elder, Rozell

Nays: Jenks (absent)

Absent: None

The Motion carried, meeting adjourned at 7:26 p.m.

	_
Heidi Barckholtz, City Clerk	

CONSENT AGENDA #3

AGENDA ITEM WARRANT #387

RESOLUTION

Moved by Commissioner	Supported by Commissioner	that the attached transfe
nd disbursements as listed on the Accou	and disbursements as listed on the Accounts Payable Distribution Report due by April 14th, 2022 and paid between March 12th and Apr	d between March 12th and Apr
4th, 2022 on pages 1 through 10 in the	14th, 2022 on pages 1 through 10 in the amount of \$712,235.82 to be approved and paid, subject to full audit.	audit.

PM ods	
4/2022 12:07 PM : EHAAN Huntingtonwoods	
/2022 EHAAN unting	
04/14/2022 User: EHAA DB: Huntin	

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS CHECK DATE FROM 03/12/2022 - 04/14/2022

Description

Vendor Name

Vendor

Check

Bank

Check Date

Amount

1/10

Page:

14.53 18.60 9.99 40.00 116.58 30.19 170.00 460.00 250.00 250.00 250.00 450.32 1,227.11 1,227.12 1,227.13 1,227. 10.97 200.98 97.00 258.70 296.93 583.83 19.20 2,273.26 90.00 350.00 200.00 1,139.46 11,798.14 68,391.80 MICHIGAN ECONOMIC DEVELOPMENT WEBINAR ENDORSEMENT CHECK STAMPS OVERNIGHT SHIP BOND CLOSING PAPERWORK CRAFT ITEMS FOR CLASSROOM ART CENTER VALENTINE'S DAY PROJECT FOR LATCHKEY VALENTINE'S DAY PROJECT FOR LATCHKEY LATCHKEY VALENTINE'S DAY ACTIVITIES ACTIVE HEALTH INSURANCE APRIL 2022 PRINTING FOR GALLERY POSTCARDS
ADOBE SUBSCRIPTION
FLOWERS FOR VIVIAN BERRY FUNERAL
ZOOM SUBSCRIPTION - RECREATION
ZOOM SUBSCRIPTION - CITY HALL PUBLIC SAFETY FURNITURE RETURN
MFR NATIONAL EXAMINATION FEES
GLOCK ARMORER TRAINING-DIJANNI
GLOCK ARMORER TRAINING-AJLOUNY
REVCYCLED MATERIAL PARK BENCH
DRIVESHAFT FOR BOOM TRACTOR
FACEBOOK EVENT PROMOTION
NEW STEPLADDER VALENTINE'S DAY PARTY SUPPLIES VALENTINE'S DAY PARTY SUPPLIES LATCHKEY SNACKS FOR BREAK CAMP JALENTINE'S DAY PARTY COOKIES GFOA AUDIT REVIEW APPLICATION LATCHKEY LUNCH FOR BREAK CAMP HEALTH INSURANCE UNDER 65 INSURANCE UNDER 65 LATCHKEY FIELD TRIP LATCHKEY FIELD TRIP LATCHKEY FIELD TRIP COMPUTER EQUIPMENT GFOA MEMBERSHIP BD Bond Refund ACTION CAMERA COPY PAPER BATTERIES DPW SUPPLIES PORTA POTTY BOOKS BOOKS BOOKS BLUE CROSS BLUE SHIELD OF MICH AMAZON CAPITAL SERVICES INC BOB'S SANITATION SERVICE BROTHERS RENOVATIONS LLC CITY VISA CREDIT CARDS BAKER & TAYLOR BOOKS BATTERIES PLUS BEC ENTERPRISES, LLC 04962 04117 MISC 10956 00017 10951 07754 Bank 6 FLAGSTAR BANK - AP ACCT 42962 42965 64(E) 42960 42961 42964 0 9 9 9 9 03/17/2022 03/17/2022 03/15/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022

WOODS	2022
HUNTINGTON	2 - 04/14/202;
OF	202
FOR CITY (03/12/2022
FOR	NOX
REGISTER	DATE
CHECK	CHECK

04/14/2022 12:07 PM User: EHAAN DB: Huntingtonwoods

Page: 2/10

Amount	162.00 216.00 107.00 131.00 616.00	390.72 73.65	130.28 4,115.33 1,220.55 1,520.55 768.30 752.33 836.31	342.85 364.73 564.73	70.38 15.15 57.09 18.73 15.27 369.25 16.05 25.11 17.6 17.6	1,002 1,000 60. 8,500. 616. 230. 650. 97.	88.42 142.09 18.90 278.84 17.62 1.89 547.76	ENT FOR WINT 4,208.00
Description	BD Bond Refund BD Bond Refund BD Bond Refund BD Bond Refund	BLACK SPOTLIGHT BUILDING SUPPLIES	NATURAL GAS FOR POOL NATURAL GAS NATURAL GAS FOR DPW NATURAL GAS FOR DTW NATURAL GAS FOR CITY HALL NATURAL GAS FOR LIBRARY NATURAL GAS FOR LIBRARY	RECREATION SUPPLIES ORANGE DEGREASER CIRC. MATERIALS	ELECTRIC ELECTRIC FOR LASALLE FOUNTAIN ELECTRIC FOR POOL ELECTRIC FOR ALLIGATOR PARK ELECTRIC FOR ALLIGATOR PARK ELECTRIC FOR OUTLIC WORKS ELECTRIC FOR MENS CLUB FIELD ELECTRIC FOR MENS CLUB FIELD ELECTRIC FOR WALES SPRINKLER	PRINTING BUILDING INSPECTIONS BOOKS BD Bond Refund LIBRARY DIRECTOR BACKGROUND CHECKS SIGNS ELECTRICAL INSPECTIONS DPW SUPPLIES COBRA	AUTO PARTS AUTO PARTS AUTO PARTS AUTO PARTS AUTO PARTS AUTO PARTS	JUMP-A-RAMA INSTRUCTOR PAYMENT FOR SUBSCRIPTIONS RD Rond Refund
Vendor Name	BRUTTELL ROOFING INC	CANFIELD EQUIPMENT SERVICE, INC CINTAS CORPORATION #31	CONSUMERS ENERGY	CRANDALL-WORTHINGTON INC CRYSTAL CLEAN DEMCO	DIE ENERGY	FEDEX KINKO'S DUAINE FRANKS LLC GALE GROUP HOFF, MICHAEL S HR MANAGEMENT GROUP, INC HUNT SIGN COMPANY, LTD. IDEAL ELECTRICAL INSPECTIONS, LLC INTERSTATE BILLING SERVICE INC ITEDIUM, INC.	JOE'S AUTO PARTS	JUMP-A-RAMA KANOPY INC KEARNS BROTHERS INC
Vendor	MISC	10705	000040	07501 11360 00045	00048	07934 10950 04280 MISC 11308 04613 10953 09159	04943	05970 11076 MTSC
Check	42967	42968 42969	42970	42971 42972 42973	42974	429975 429975 429976 429979 429880 429881 429882	42984	42985 42986 42987
Bank	w	७७	φ		v	000000000	v	0 0 0
Check Date	03/17/2022	03/17/2022 03/17/2022	03/17/2022	03/17/2022 03/17/2022 03/17/2022	03/17/2022	03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022	03/17/2022	03/17/2022 03/17/2022 03/17/2022

)
	1
~)
٠	
0)
t	n
n	3
Ω	4

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS CHECK DATE FROM 03/12/2022 - 04/14/2022 04/14/2022 12:07 PM User: EHAAN DB: Huntingtonwoods

	1,920.00 202.66 1,000.00 150.00	1,201.82 43.48 89.94 52.48 74.96 52.48 (64.48)	65.82 175.99 45.87 34.18 378.42 1,135.81 37.03 73.15 72.14 40.91	193 300 83	827.34 2,540.38 3,367.72	1,431.96	4,514.80 943.00 5,457.80	17,067.00 1,260.40 570.00 40.00 25.00 186.78 100.00 64.42	54.50 32.99 87.49	29.95 24.00 518.65
	AFTER SCHOOL ROBOTICS PROGRAM HAZARDOUS MATERIALS BD Bond Refund PRESCHOOL YOGA CLASSES	MEDIA MEDIA MEDIA MEDIA MEDIA MEDIA CREDIT FOR RETURN	DPW SUPPLIES DRILL SUPPLIES DPW SUPPLIES	DPW SUPPLIES ANNUAL ASSOCIATION DUES BUDGET BINDERS	DIESEL FUEL REGULAR GASOLINE	COLD PATCH FOR ROADS	ATTORNEY RETAINER CODE VIOLATION PROSECUTIONS	BASIC REFUSE, RECYCLABLES, & YARD WASTE TRIP DEPOSIT 6/23/2022 REGISTRATION FEE FOR HAZMAT CLASS BOND REFUND 10744 VERNON PREFUND SUPPLIES PAYMENT DPW SUPPLIES ICE MAKER FILTERS BD Bond Refund CABLE PUBLIC SAFETY	MASKS FOR RECREATION CENTER SENSORY BIN ITEMS FOR PRESCHOOL	ACTION CAMERA MOUNT AA BATTERIES DPW REPLACEMENT PARTS
Vendor Name	H O O	MIDWEST TAPE	MOTOR CITY FASTENER, LLC	MTECH OAKLAND COUNTY MUTUAL AID ASSOC OFFICE DEPOT	RKA PETROLEUM COMPANIES, INC.	ROAD COMMISSION FOR OAKLAND COUNTY	ROSATI SCHULTZ JOPPICH AMTSBUECHLER	SOC RESOURCE RECOVERY AUTHORITY ST SABBAS STATE OF MICHIGAN STEPHEN LORD BUILDING & DESIGN STEVE STERNICKI TEAM EQUIPMENT COMPANY UNIVERSAL PLUMBING SUPPLY WALLSIDE WINDOWS WOW INTERNET AND CABLE	AMAZON CAPITAL SERVICES INC	AXON ENTERPRISES, INC BATTERIES PLUS BEC ENTERPRISES, LLC
Vergo	09077 00049 MISC 11354	06373	00142	05931 08782 00586	00108	00407	09914	00209 11362 05019 06721 11361 09614 01927 MISC	10951	10924 04962 10973
n h	42992 42993 42994 42995	42996	42997	42998 42999 43000	43001	43002	43003	43004 43005 43006 43007 43008 43009 43010 43011	43013	43014 43015 43016
Bank	٥٥٥٥	9	v	000	9	9	φ	0000000000	v	0 0 0
Check Date	1///	03/17/2022	03/17/2022	03/17/2022 03/17/2022 03/17/2022	03/17/2022	03/17/2022	03/17/2022	03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022 03/17/2022	03/24/2022	03/24/2022 03/24/2022 03/24/2022

04/14/2022 12:07 PM
User: EHAAN
DB: Huntingtonwoods

Check Date	Bank	Check	Vendor	Vendor Name	Description	Amount
03/24/2022	9 9	43017	11313	TERESA BECKERMAN BERKLEY/HUNTINGTON WOODS YOUTH	MUSIC AND MOVEMENT INSTRUCTOR PAYMENT	1,058.40
24/	oo	43019	07754			10,921.28
1	w u	43020	10141	ROOKES BUNCH	CHEER DANCE POM WINTER SESSION 2	2,779.20
24/	o w	43022	10945	CAL CHAMPINE	BD Bond Keiting	85.00
24/	9	43023	10874	CHARLES CHANDLER	BOARD OF REVIEW	375.00
24/	0	43024	11363	SALES AND S	HEATER REPLACEMENT TO FIRETRUCK	471.24
24/	io u	43025	11191	LO BROTHERS, INC	LEAD WATER LINE REPLACEMENT	7,295.00
247	o 0	43027	00058	EJ USA. INC	DISPATCH SERVICES	77.39
24/	0	43028	10950		BUILDING INSPECTIONS	1,000.00
24/	91	43029	11307	GLOWINSKI	PLUMBING INSPECTIONS FEBRUARY 2022	2,475.00
470	o u	43030	10754	\vdash	IWC CHARGES	284.97
247	0 0	43031	06651	TAN KINDER LIC	SCRIP OF REVIEW	3/5.00
24/	9	43033	10953	IDEAL ELECTRICAL INSPECTIONS, LLC	ELECTRICAL INSPECTIONS	650.00
24/	w u	43034	MISC	KEARNS BROTHERS INC	BD Bond Refund	75.00
770	o w	43035	0840V € 0.00	KEVIN KELLER	BOARD OF REVIEW	375.00
24,	യ	43037	MISC	T. PROJECT MANA	BD Bond Refund	00.787
24/	v	43038	11365		ADULT LIBRARY PROGRAM 3/17/22	100.00
24/	9	43039	00301	RD	FOR COME	96.35
24/	9	43040	05454		E SPORTS	715.40
24/	9	43041	06153	н	YEARLY ME	00.09
3/24/	9 1	43042	69060	LEVINE	CAMP DEPOSIT REFUND	00.06
/24/	(O)	43043	00112		LTD INSURANCE	1,794.94
3/24/	v a	43044	MISC	MICHIGAN BASEMENT CONTRACTORS	BD Bond Refund	103.00
117/0	0	0 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	P + 1000		ELECTRIC PROGRAM	4,369.01
03/24/2022	9	43046	00331	NOWAK & FRAUS	CIPP LINING DESIGN	94,244.48
					PLANS FOR	15,700.49
						42,043.02
Sec.		141	ů.	- E	WYOMING ROAD CONSTRUCTION DESIGN	37,878.00
						230,119.95
03/04/0000	u	72027	COL	ONT TOUND	1	
03/24/2022	0 0	304	MISC	OLIVA KEMUDELING, GOKDI PERFORMANCE RESIDENTIAL REMODELING	BD Bond Refund BD Bond Refund	300.00
03/24/2022	Ø	43049	10186	PRINCIPAL LIFE INSURANCE COMPANY	DENTAL INSURANCE	4,280.44
					DENTAL INSURANCE	4,320.04
						8,600.48
03/24/2022	w w	SU	00407	ROAD COMMISSION FOR OAKLAND COUNTY		92.59
3/24/202	o (o	300	00209		SDECTAI WASTE - FEBRUARY 2022	325.00
3/24/202	0	305	10261	A SOLOMON	F REVIEW	375.00
3/24/202	ø	305	11364	CELINER	CAMP CLASS DROP	00.06
202	(O)	IO L	10979	0	BOARD OF REVIEW	375.00
3/24/202	ى د	305	10625	VEKLZON WIKELESS WIIDITER SAFARI	CELL PHONES	494.81
3/24/202	9	305	07069	ZEP SALES & SERVICE	DPW SUPPLIES	1,170.88
202	w v	43059	09663	POSTMASTER	OWN HERALD POSTAGE	45
3/31/202	٥	306	00190	AERO-PACIFIC DRAPIERIES	WOOD BLINDS INSTALLED AT PUBLIC SAFETY	1,080.00
03/31/2022	9	43061	10951	AMAZON CAPITAL SERVICES INC	WEIGHTED VEST	59.95
					FINGER PAINT	20.09

ngtonwoods	CHECK REGISTER FOR CITY OF HUNTINGTON WOODS
sk Date Bank Check Vendor Vendor Name Description	
CHECK DATE FROM 03/12/2022 - 04/14/2022	

Page: 5/10	Amount	8.99 8.49 14.70	201.00 593.46 469.20 75.00 210.00	12.14 14.76 67.60 22.26 12.14 14.76 67.60 22.26 12.14 14.76 67.60 22.26 12.14 14.76 67.60 22.26	462.74	1,133.01 (390.73) 742.28	75.00	160.00 97.00 257.00	75.00 17.19 145.00 3,955.00 1,350.00	160.00 113.00 273.00	298.00 341.00 45.60 127.00 2,030.00 1,501.92 500.00
HUNTINGTON WOODS 2 - 04/14/2022	Description	COLORED PAPER STICKY PUTTY DOTS PHONE CHARGER FOR RECREATION	BD Bond Refund LIFE INSURANCE COPIER METER BD Bond Refund MEETING MINUTE RECORDING	MAT CLEANING MAT CLEANING BUILDING SUPPLIES MAT CLEANING	VISION INSURANCE	DPW SUPPLIES	BD Bond Refund	BD Bond Refund BD Bond Refund	BD Bond Refund OFFICE TAPE MME MEMBERSHIP RENEWAL - CHRIS WILSON MASTER PLAN UPDATE PARKS AND RECREATION CONFERENCE	BD Bond Refund BD Bond Refund	CAFE FOOD SERVICE LICENSE FACTLITIES AND POOL REFUND OFFICE SUPPLIES BD Bond Refund 2022 PISTONS CLINIC FOR HUNTINGTON WOOD COLD PATCH BD Bond Refund BD Bond Refund
CHECK REGISTER FOR CITY OF HUNT CHECK DATE FROM 03/12/2022 -	Vendor Name		AMERICAN STANDARD ROOFING AMERICAN UNITED LIFE INSURANCE CO APPLIED IMAGING BASEMENT CRACKS & LEAKS AMY BERRY	CINTAS CORPORATION #31	DAVIS VISION INC	EJ USA, INC	HOME INSPECTION PLS INC	KOPASETIC DECKS	KRAWIEC, ANNE LB OFFICE PRODUCTS MICHIGAN MUNICIPAL EXECUTIVES MKSK, INC	NORTHERN MECH & DEVELOPMENT INC	OAKLAND COUNTY HEALTH DIVISION OFELIA GONZALEZ SOTO OFFICE DEPOT PELLA WINDOWS & DOORS INC PISTONS ACADEMY OF YOUTH BASKETBALL ROAD COMMISSION FOR OAKLAND COUNTY S & S PROPERTY PRESERVATION INC SCOTTS PLUMBING INC
	Vendor		MISC 11011 09447 MISC 11333	07736	00041	00058	MISC	MISC	MISC 05374 10857 11270 10808	MISC	05233 11366 00586 MISC 09788 00407 MISC
	Check		43062 43063 43064 43065 43065	43067	43068	43069	43070	43071	43072 43072 43073 43074 43075	43077	43078 43079 43080 43081 43081 43082 43082 43082 43084
/2022 12:07 PM EHAAN untingtonwoods	Bank		00000	© .	9	. 9	9	9	00000	9	୰ ୰୰୰୰୰୰୰
04/14/2022 User: EHAAN DB: Hunting	Check Date		03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022	03/31/2022	03/31/2022	03/31/2022	03/31/2022	03/31/2022	03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022	03/31/2022	03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022

04/14/2022 12:07 PM USer: EHAAN DB: Huntingtonwoods Check Date Bank Check Vendor Name CHECK REGISTER FOR CITY OF HUNTINGTON WOODS CHECK DATE FROM 03/12/2022 - 04/14/2022
12:07 PM N gtonwoods Bank
12: N Igtor
04/14/2022 1 User: EHAAN DB: Huntingt Check Date

6/10

Amount	106.10 60.08 914.06 113.15 670.00	196.96 59.95	1,000.00	34.20 77.50	450.02 534.96 166.00	5.84 12.34 37.96 85.66	115.00	171.65 431.46 603.11	30.90	23,000.00 180.00 294.70 25.00 4,075.00 155.56 121.00 2,693.10 1,564.40 6,077.52 200.00 60.00 119.00 119.00 122.36 272.16
Description	DPW SUPPLIES PAINT FOR LOCKER ROOM DOOR HOIST REPAIR CITY OF DETROIT INCOME TAX WITHHOLDING TASC ADMINISTRATION FEES	DPW SUPPLIES	BD Bond Refund	WATER FOR PUBLIC SAFETY WATER FOR PUBLIC SAFETY	BUILDING SUPPLIES DISABILITY INSURANCE UNION DUES MARCH 2022	CHILDREN'S AREA PASSIVE PROGRAMMING CHILDREN'S AREA PASSIVE PROGRAMMING BOOK PURCHASES CRAFT ACTIVITIES FOR LIBRARY	BD Bond Refund	GLOVES WITH GAUNTLET CUFF PUBLIC SAFETY SUPPLIES	COPIER METER	BOOKS DISPATCH AND ANIMAL CONTROL Q1 2022 PORTA POTTY SIT & FII INSTRUCTOR PAYMENT LEAGUE PAY ANNUAL FEES REYNOLDS PARK TREE REMOVAL BUILDING SUPPLIES MOSQUITO CONTROL SUPPLIES FLIGHT REIMBURSEMENT CALEA STREETLIGHTING BUILDING SUPPLIES FEST CONTROL CLASS REFUND - LOW ENROLLMENT BD BONG REfund BOOKS BOOKS SHELVING FOR LOCKER ROOMS COBRA
Vendor Name	SHARE CORPORATION SHERWIN WILLIAMS STAR CRANE & HOIST STATE OF MICHIGAN- DETROIT TASC	TEAM EQUIPMENT COMPANY	US CONCRETE INC	ABSOPURE WATER COMPANY	AERO FILTER INC AFLAC MICHIGAN AFSCME COUNCIL 25	AMAZON CAPITAL SERVICES INC	AMERICAN STANDARD ROOFING	APOLLO FIRE EQUIPMENT CO	APPLIED IMAGING	BAKER & TAYLOR BOOKS CITY OF BERKLEY BOB'S SANITATION SERVICE LAUREN BROOKS JAXON CAIN CALEA CHET'S RENT-ALL CINTAS CORPORATION #31 CLARKE MOSQUITO CONTROL PRODUCTS WILLIAM CUDNEY DTE ENERGY-STREETLIGHTING DURST ECOTEC PEST CONTROL ELAINE CHURCH FOUNDATION SYST OF MI GALE GROUP GRAINGER ITEDIUM, INC.
Vendor	11143 08356 10633 10868 10777	09614	MISC	10833	01505 03659 00004	10951	MISC	00011	. 09447	00017 004117 11010 04117 11370 06290 06290 06290 06290 06290 06290 06290 06290 06290 06290 06396
Check	43086 43087 43088 43088 43099	43091	43092	43093	43094 43095 43096	43097	43098	43099	43100	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Bank	ى ى ى ى ى ي	9	ø	9	७७७	6	ø	v	. 6	<i>ᲔᲐ </i>
Check Date	03/31/2022 03/31/2022 03/31/2022 03/31/2022 03/31/2022	03/31/2022	03/31/2022	04/07/2022	04/07/2022 04/07/2022 04/07/2022	04/07/2022	04/07/2022	04/07/2022	04/07/2022	04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022

Page: 7/10	Amount	266.00	142.77 84.19 97.75	2,500 38.95 131.24 35.00 17.50 495.33 2,508.00 18.00 324.52	110.20 100.44 14.99 103.43 28.48 14.99	350.00 500.00 525.00	98,984.32 279.47	12.99 138.54 3,935.96 45.75	5,204.00 17.50 390.48 452.25	90.00 355.38 63.30 508.68	104.08 348.55 738.96 807.96	1,999.55
TINGTON WOODS 04/14/2022	Description	POOL REFUND	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	MONTHLY SUBSCIPTION FEE SHARED FIBER COST ALARM LINES LEAGUE PAY INTERNET SERVICE TECHNOLOGY CONSULTING SERVICES BD BONG Refund ENGRAVED NAMEPLATE MML UNEMPLOYMENT FUND CONTRIBUTION	MEDIA PURCHASES MEDIA PURCHASES MEDIA PURCHASES MEDIA PURCHASES MEDIA PURCHASES MEDIA PURCHASES	LANDSCAPE SUPPLIES LANDSCAPE SUPPLIES LANDSCAPE SUPPLIES	MARCH 2022 SEWAGE TREATMENT PRINTING FOR WATER BILLS	OFFICE SUPPLIES PAPER FOR BUDGET BINDERS OFFICE SUPPLIES OFFICE SUPPLIES	SEE SAW REPLACEMENT - BURTON PARK LEAGUE PAY MARCH 2022 DUES UNION DUES MARCH 2022	COPIER METER COPIER METER	ELECTION SUPPLIES ELECTION SUPPLIES ELECTION SUPPLIES ELECTION SUPPLIES	ACA REPORTING
CHECK REGISTER FOR CITY OF HUN CHECK DATE FROM 03/12/2022 -	Vendor Name	JOHANNAH SCHIFFER	IB OFFICE PRODUCTS	LEXISNEXIS RISK SOLUTIONS THE LIBEARY NETWORK LINGO COMMUNICATIONS MAX FRIEDMAN ANNABELLA MANISCALCO METRO WIRELESS MFM NETWORKS INC MHRAC INC MICHIGAN GRAPHICS & AWARDS MICHIGAN MUNICIPAL LEAGUE	MIDWEST TAPE	NATURAL COMMUNITY SERVICES	OAKLAND COUNTY OAKLAND SCHOOLS	OFFICE DEPOT	PENCHURA LLC ALEXA PHILKO POLICE OFFICERS ASS'N OF MICH POLICE OFFICERS LABOR COUNCIL	PREMIER BUSINESS PRODUCTS INC.	PRINTING SYSTEMS, INC.	PSST, LLC
	Vendor	11368	05374	10764 00543 11003 113847 111369 111140 07404 MISC 05346	06373	10971	00166	00586	10608 11348 00181 10630	05018	04253	11367
PM ds	Check	43119	43120	43121 43122 43124 43125 43126 43126 43128 43129 43129	43131	43132	43133 43134 .	43135	43136 43137 43138 43139	43140	43141	43142
12:07 E	Bank	ø	9	00000000000	(0):	w	ωω	6	७७७७	ø	v	ø
04/14/2022 12:07 PM User: EHAAN DB: Huntingtonwoods	Check Date	04/07/2022	04/07/2022	04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022	04/07/2022	04/07/2022	04/07/2022	04/07/2022	04/07/2022 04/07/2022 04/07/2022 04/07/2022	04/07/2022	04/07/2022	04/07/2022

C)
-	+
Y	2
_	
•	•
0	D
ζ	D
1	d
Δ	4

Page: 8/10	Amount	309.00	84.00 100.00 184.00	18,164.00 25,531.93 188.62 262.50 45.00 75.00 2,500.00 3,455.00 3,455.00 3,455.00 3,47.50 330.00	7.48 44.50 51.98	140.00	892.24 76.92	530.69 501.61 (839.80)	1,586.80	275.19 59.80 39.99 122.80 47.00 47.00 343.17 41.40 299.20 164.17 99.00 366.16 311.00 350.19
HUNTINGTON WOODS 2 - 04/14/2022	Description	FIRE ALARM MONITORING BOOK PURCHASES	BD Bond Refund BD Bond Refund	BASIC REFUSE, RECYCLABLES, & YARD WASTE WATER PURCHASES ELECTION TABULATOR TEST DECKS LABOR ATTORNEY SERVICES IRIS SERVICE FEE BD Bond Refund MARCH 29, 2022 YARD WASTE COLLECTION BD BOND Refund JANITORIAL SERVICES LEAGUE PAY CABLE BD BOND Refund ADVERTISEMENTS	WHITEBOARD CLEANING SPRAY MICA POWDER	BD Bond Refund BD Bond Refund	COPIER METER BLUEPRINTS	BOOKS BOOKS	SALT USED - MARCH 2022 DUPLICATE KEYS	AUDIO BOOKS
CHECK REGISTER FOR CITY OF HUI CHECK DATE FROM 03/12/2022 .	Vendor Name	RED GUARD FIRE & SECURITY ROURKE EDUCATIONAL MEDIA	ROYAL OAK HEATING	SOC RESOURCE RECOVERY AUTHORITY SOC WATER AUTHORITY SPECTRUM PRINTERS, INC STEVEN H. SCHWARTZ & ASSOCIATES TECHRADIUM INC TOLWIN, SIMCHA TRINGALI SANITATION US CONCRETE INC VHM ENTERPRISES, INC ELLA WERKMEISTER WOW INTERNET AND CABLE ZOLMAN RESTORATION 21ST CENTURY NEWSPAPERS	AMAZON CAPITAL SERVICES INC	AMERICAN STANDARD ROOFING	APPLIED IMAGING ARC DOCUMENT SOLUTIONS	BAKER & TAYLOR BOOKS	CITY OF BERKLEY BIG D LOCK CITY	BLACKSTONE PUBLISHING
	Vendor	11066 11086	MISC	00209 00210 11189 11323 003385 MISC MISC 011299 111195 07255 MISC	10951	MISC	09447 09219	00017 .	00410	11284
	Check	43143	43145	43146 43147 43148 43150 43151 43151 43153 43155 43155 43155	43159	43160	43161 43162	43163	43164	4 3166
4/2022 12:07 PM : EHAAN Huntingtonwoods	Bank	00	v	000000000000000	6	o.	ωω	9	ω ω	v
04/14/2022 User: EHAAN DB: Hunting	Check Date	04/07/2022	04/07/2022	04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022 04/07/2022	04/14/2022	04/14/2022	04/14/2022 04/14/2022	04/14/2022.	04/14/2022 04/14/2022	04/14/2022

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS	CHECK DAME FDOM 03/13/200	7707/14/2077
04/14/2022 12:07 PM	User: EHAAN	DB: Huntingtonwoods

Page: 9/10

	Amount	3,196.24 90.00 344.00 68.98 799.44 58.29 73.65	3,167.42 105.48 105.42 15.00 621.10 612.13 771.79	94.80 489.56 650.50 297.32	15.15 61.43 15.02 18.47 53.37	2,838.66 2,838.66 3,000 2,838.66 382.05 500.00	270.00 140.00 140.00	25.00	45.18 49.84	175.00	897.66 719.85 6,864.58	104.36
	Description	PORTA POTTY CALEA CONFERENCE REIMBURSEMENTS TENNIS NET CABLE REFLACEMENTS CHIPPER RENTAL MILEAGE REIMBURSEMENT FOR MPSI TRAINING BUILDING SUPPLIES	NATURAL GAS REC CENTER NATURAL GAS POOL NATURAL GAS CITY HALL NATURAL GAS DPW NATURAL GAS PUBLIC SAFETY NATURAL GAS LIBRARY NATURAL GAS DPW	DPW SUPPLIES RECREATION SUPPLIES CALEA CONFERENCE REIMBURSEMENTS LIBRARY OFFICE SUPPLIES	ELECTRIC ELECTRIC ELECTRIC ELECTRIC ELECTRIC	BD Bond Refund PRINTING PLUMBING INSPECTIONS MARCH 2022 FILLABLE FORMS FOR WEBSITE MILEAGE REIMBURSEMENT FOR MAMC INSTITUT EMPLOYEE ASSISTANCE PROGRAM PAYING AGENT FEE ACCT #3584192008	PORTA POTTY PORTA POTTY PORTA POTTY	CLASS REFUND FOR SNOW DAY	AUTO PARTS AUTO PARTS	GENERAL MATTERS (ATTORNEY FEES) LEAGUE PAY	OVERDRIVE CONSUMER REPORTS SUBSCRIPTION SHARED AUTOMATION AND CATALOGING	LIGHT BULBS HAZMAT TRAINING FOOD REIMBURSEMENT
	Vendor Name	BOB'S SANITATION SERVICE JASON BROCKDORFF BSN SPORTS INC CHET'S RENT-ALL DOUG CHNIEL CINTAS CORPORATION #31	CONSUMERS ENERGY	CONTRACTOR'S CONNECTION CRANDALL-WORTHINGTON INC WILLIAM CUDNEY. DEMCO	DIE ENERGY	ELEGANT DESIGN AND CARPENTRY FEDEX KINKO'S SCOTT GLOWINSKI GOVOS, INC HEIDI BARCKHOLTZ HEIDRET HUNTINGTON NATIONAL BANK	JAY'S SEPTIC TANK SERVICE	JIM AMBERG	JOE'S AUTO PARTS	KELLER THOMA LIAM CHUDLER	THE LIBRARY NETWORK	LIGHTING SUPPLY CO BRIAN LUTHER
	Vendor	04117 09978 09823 00036 11293	000040	00279 07501 06182 00045	000048	MISC 07934 11307 10555 11375 09374 09059	10788	11373	04943	00478	00543	00110
	Check	43167 43168 43170 43171 43171	43173	43174 43175 43176 43177	43178	43179 43180 43181 43182 43182 43184 43184	43186	43187	43188	43189	43191	43192 43193
huntingtonwoods	Bank	ى يا يا يا يا	vo		Ø	0000000	9	ø	9	99	v	99
DE: HUNCING	Check Date	04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022 04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022	04/14/2022	04/14/2022 04/14/2022	04/14/2022	04/14/2022 04/14/2022

Page: 10/10	
CHECK REGISTER FOR CITY OF HUNTINGTON WOODS	CHECK DATE FROM 03/12/2022 - 04/14/2022

Amount	1,000.00 60.00 160.00 199.30 54.71 4,256.94 86.00	51.05 40.60 231.98 12.39 43.98 15.79 4.48	622.21	2,044.38	2,036.26 97.00 1,000.00	511.26 146.62 657.88	343.88 102.00 1,389.34	20.00 76.00 71.00	2,160.00 17.50 650.50
						z			
Description	LEAGUE PAY BD Bond Refund CLASS REFUND - REGISTERED FOR WRONG SES BD Bond Refund WARRANTY COVERAGE UPGRADE GARAGE SUPPLIES MEDIA ELECTRIC PROGRAM INVASIVE SPECIES TREATMENT ANNUAL POOL INSPECTION FEE	OFFICE SUPPLIES SAFETY DATA SHEET BINDERS TONER CARTRIGGES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	LEAGUE PAY	REGULAR GASOLINE DIESEL FUEL	WATER PUMP REPAIR AND ALIGNMENT BD Bond Refund PAINT FOR LOCKER ROOM DOORS BD Bond Refund	REC CENTER ALARM PUBLIC SAFETY CAMERAS	DPW SUPPLIES BD Bond Refund REPLACEMENT PARTS FOR JOHN DEERE	CANCELLED CLASS - LOW ENROLLMENT CLASS CANCELLED - LOW ENROLLMENT CANCELLATION REFUND REFUND CANCELLATION	COOKING CLASS INSTRUCTOR PAYMENT LEAGUE PAY CALEA CONFERENCE REIMBURSEMENTS
Vendor Name	MAX FRIEDMAN MARSALEEE, MICHAEL MARY ANN COTTON MHRAC INC MICHIGAN CAT DEPT #77576 MICHIGAN PETROLEUM TECH MIDWEST TAPE MMRA/ECP NATURAL COMMUNITY SERVICES OAKLAND COUNTY HEALTH DIVISION	OFFICE DEPOT	ALEXA PHILKO	RKA PETROLEUM COMPANIES, INC.	ROYAL OAK FORD ROYAL OAK HEATING SHERWIN WILLIAMS SIDER, WILLIAM	SONITROL TRI-COUNTY	TERMINAL SUPPLY CO. TRESNAK CONSTRUCTION INC TRI-COUNTY EQUIPMENT	VIRGINIA MEISEL	DEBRA WALTER ELLA WERKMEISTER BENJAMIN ZAWACKI
Vendor	11347 MISC 11372 MISC 11065 10642 06373 06146	00586	11348	00108	06784 MISC 08356 MISC	04095	05639 MISC 11374	11376	06748 11195 07343
Check	4 4 3 3 1 9 4 4 3 3 1 9 4 4 3 3 1 9 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	43204	43205	43206	43207 43208 43209 43210	43211	43212 43213 43214	43215	43216 43219 43220
Bank	00000000000	v	. ७	ø	0000	. 9	७७७	9	000
Check Date	04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022	04/14/2022	04/14/2022 04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022 04/14/2022 04/14/2022	04/14/2022	04/14/2022 04/14/2022 04/14/2022
	Date Bank Check Vendor Vendor Name Description	Bank Check Vendor Name Description 6 43194 11347 MAR FRIEDMAN LEAGUE PAY 6 43195 MISC MARSALESE, MICHAEL BD Bond Refund 6 43196 11372 MARRA ANN COTTON BD Bond Refund 6 43199 MICHIGAN CAT DEPT #77576 WARRANTY COVERAGE UPGRADE 6 43199 MICHIGAN PETROLEUM TECH WARRANTY COVERAGE UPGRADE 6 43199 MIDWEST TAPE MEDIA 6 43200 06373 MIDWEST TAPE MEDIA 6 43201 06146 MARMA/ECP ELECTRIC PROGRAM 6 43202 10971 NATURAL COMMUNITY SERVICES INVASIVE SPECIES TREATMENT 6 43202 05233 OAKLAND COUNTY HEALTH DIVISION ANNUAL POOL INSPECTION FEE	Bank Check Vendor Vendor Name Description 6 43194 11347 MAX FRIEDMAN LEAGUE PAY 6 43195 MISC MARRALESE, MICHAEL BD Bond Refund 1,0 6 43196 MISC MARKA ANN COUTON CLASS REFUND - REGISTERED FOR WRONG SES 1 6 43198 11065 MICHIGAN CAT DEPT #77576 WARRANY COUPEAGE UPGRAGE 4 6 43198 110642 MICHIGAN PETROLEUM TECH WARRANY COUPEAGE UPGRAGE 4 6 43201 06433 MICHIGAN PETROLEUM TECH MARRALESE 1 6 43202 10971 NATURAL COMMINITY SERVICES INVASIVE SPECIES TREATMENT 6 43203 065233 OAKLAND COUNTY HEALTH DIVISION ANNUAL SHEET BINDERS 6 43204 00586 OFFICE DEPOT SAPETY DATA SHEET BINDERS 6 43204 00586 OFFICE SUPPLIES	Bank Check Vendor Name Description	Bank Check Vendor Vendor Name Description	Bank Check Vendor Name Description	Sank Check Vendor Name Description	Bank Check Vendor Vend	Bank Check Vandor Name

Total of 260 Checks: Less 0 Void Checks: 6 TOTALS:

712,235.82 712,235.82

Total of 260 Disbursements:



CONSENT AGENDA #4

ADMINISTRATIVE OFFICES

Mayor **Bob Paul** City Manager **Amy Sullivan** Commissioner **Jeff Jenks** Commissioner Jules B. Olsman Commissioner Michelle Elder Commissioner Joe Rozell

CIVIC EVENT PERMIT

APPLICANT Edward Kozloff							
APPLICANT PHONE 248-544-9099							
EVENT DATE June 19, 2022							
EVENT TIME							
SET UP BEGINS AT 6:00 am							
EVENT TIME 8:00 am							
CLEAN UP ENDS AT							
CEEMS OF ENDSYT							
DESCRIPTION OF EVENT AND RELATIONSHIP TO THE CITY							
The 14th Annual Run for the Ribbon 5K is a non-profit event to ra	aise funds						
Prostate care awareness, treatment and research.							
CONTACT PERSON DATE OF EVENT Ed Kozloff							
CONTACT CELL PHONE DATE OF EVENT 248-544-9099	248-544-9099						

TEMPORARY SIGN	S NEEDED	
YES	•	
NO		
SIGN INSTA	LLATION DATE AND TIME	6/18/2022 6:30 pm
SIGN REMO	VAL DATE AND TIME	6/19/2022 10:00 am
	NT (ATTACH MAP FOR RUNAnd ends on the	
circling Rackham Go	If Course, the Zoo and enters	the Zoo at the Woodward
PARKING PLAN WH	HERE PARTICIPANTS WILL PA	ARK
Participants will par	k in the Zoo parking lot.	<u> </u>
TV	THE SERVICE STREET	
ARE YOU REQUIRI	NG ANY STREET CLOSURE? (ATTACH MAP SHOWING PROPOSED
ROAD CLOSURE) YES	● G. R	
NO		

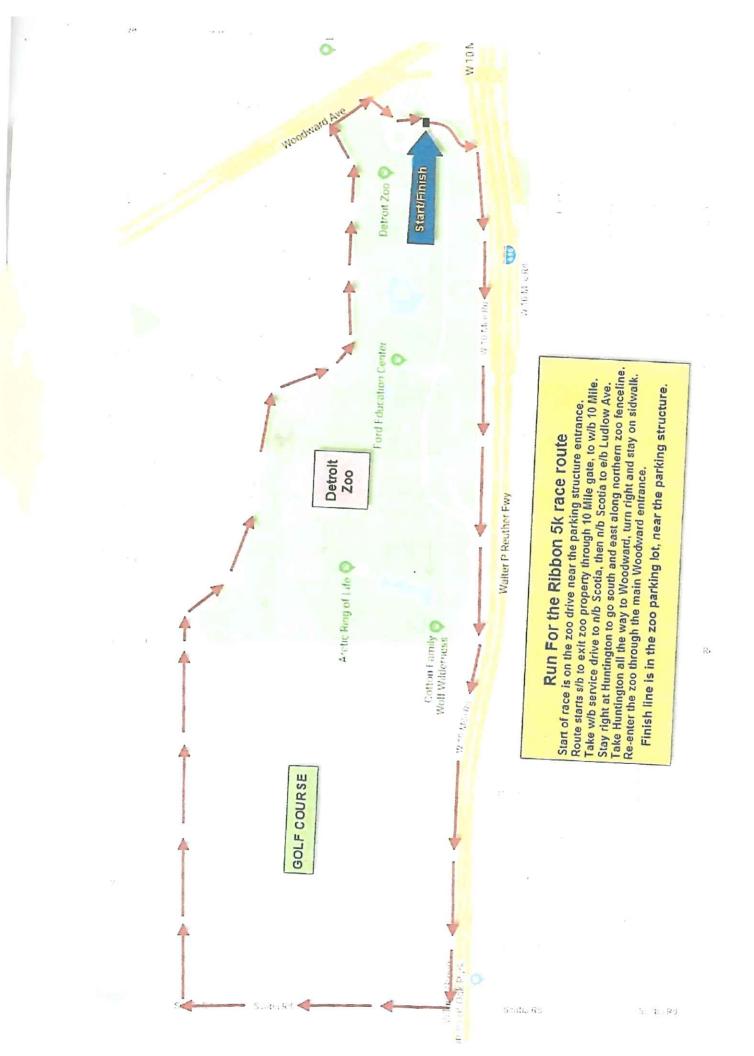
In consideration for this permit, the applicant agrees, to the fullest extent possible by law, to release, indemnify, defend and hold harmless the City of Huntington Woods, its elected and appointed officials, boards, councils, commissions, employees and volunteers from any liabilities, damages, losses, suits, claims, expenses, attorney fees and costs that arise from any injury or property damage relating to use of City property by the Applicant or Applicant's employees, members, volunteer, contractors, agents, invitees, licensees, guests, attendees or participants. It is further agreed that the Applicant shall supply the City of Huntington Woods with a certificate of insurance evidencing commercial general liability insurance, with an insurance carrier licensed and admitted to do business in Michigan, naming the City, its elected and appointed officials, boards, councils, commissions, employees, volunteers as

additional insured in a form and with coverage and coverage limits acceptable to the City.

Applicant further agrees to reimburse the City of Huntington Woods for costs incurred associated with the Civic Event Permit unless otherwise waived by the City Commission.

Because civic events/runs take place in residential neighborhoods, no excessive noise is permitted and activities on private property are prohibited without prior consent.

AUTHOR	IZED SIGNATURE	Edward Kozloff		
DATE	March 23, 202	22		
APPROVE	ED BY:			
	TY COMMISSION		the	all.
PU	JBLIC SAFETY DEP	ARTMENT	L7.3.	So - #100
	DPY OF INSURANC		(JB)	





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/23/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

lf tł	SUBROGATION IS WAIVED, subject to his certificate does not confer rights to	the	terms certifi	s and conditions of the po cate holder in lieu of such	licy, ce endo	rtain policies rsement(s).	may require	an endorsement. A stat	ement	on
_	DUCER				CONTA NAME:		Mayers			
Inst	rance Management Group				PHONE (A/C, N	(260) 3	38-2925	FAX (A/C, No):	(765)	664-0761
127	30 Coldwater Road, Suite 103				E-MAIL ADDRE	mmovore	@insmgt.com	[(A/C, NO):		
							SURER(S) AFFOR	RDING COVERAGE		NAIC#
For	t Wayne			IN 46845	MOUNTA.					11991
INSL	RED				INSURE	RB: Nationwi	de Life Insurar	ice Company		66869
	Road Runners Club of Americal	2022	and Its	s Member Clubs	INSURE	RC:				
3					INSURE	RD:				
2	1501 Langston Boulevard, Suite	140			INSURE	RE:				
1	Arlington			VA 22209	INSURE	RF:				
-		_		NUMBER: 2022 \$2M A.I.				REVISION NUMBER:		
CE	HIS IS TO CERTIFY THAT THE POLICIES OF I IDICATED. NOTWITHSTANDING ANY REQUI ERTIFICATE MAY BE ISSUED OR MAY PERTA KCLUSIONS AND CONDITIONS OF SUCH PO	REME AIN, T OLICIE	NT, TE HE INS	ERM OR CONDITION OF ANY SURANCE AFFORDED BY THE ITS SHOWN MAY HAVE BEEN	CONTRA E POLIC	ACT OR OTHER IES DESCRIBEI CED BY PAID CL	R DOCUMENT V D HEREIN IS S LAIMS.	MTH RESPECT TO WHICH T	HIS	
INSR LTR	TYPE OF INSURANCE	INSD	SUBR	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMIT	s	
	COMMERCIAL GENERAL LIABILITY							EACH OCCURRENCE	Ψ	0,000
	CLAIMS-MADE OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,	000
	Legal Liability to			5525 20			MED EXP (Any one person)	\$ 5,00		
Α	Participant \$2,000,000			KRO0000008971600		12/31/2021	12/31/2022	PERSONAL & ADV INJURY	\$ 2,000,000	
-	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 5,000,000 \$ 2,000,000	
	POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	Ψ	
1	OTHER: Per Event Basis							Abuse and Molestation COMBINED SINGLE LIMIT	\$ 500,	
Trans.	AUTOMOBILE LIABILITY							(Ea accident)	\$ 2,00	0,000
۸	ANY AUTO OWNED SCHEDULED			VD0000000074000		40/04/0004	10/01/0000	BODILY INJURY (Per person)	\$	
Α	AUTOS ONLY AUTOS NON-OWNED			KRO0000008971600		12/31/2021	12/31/2022	BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
	AUTOS ONLY AUTOS ONLY			*				(Per accident)	\$	
	UMBRELLA LIAB OCCUP		\vdash						\$	
	EYCESS LIAB						14	EACH OCCURRENCE	\$	
	CLAIMS-MADE							AGGREGATE	\$	
	DED RETENTION \$ WORKERS COMPENSATION		\vdash					PER OTH-	\$	
	AND EMPLOYERS' LIABILITY ANY PROPERTY OF ANY							PER OTH- STATUTE ER		
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A						E.L. EACH ACCIDENT	\$	
	If yes, describe under							E.L. DISEASE - EA EMPLOYEE	\$	
	DESCRIPTION OF OPERATIONS below		\vdash					E.L. DISEASE - POLICY LIMIT Excess Medical	\$10,	000
В	Excess Medical & Accident (\$250 Deductible/Claim)			BAX0000031850400		12/31/2021	12/31/2022	AD & Specific Loss	\$2,5	
	(\$250 Deddelible/Glafff)								7-10	
DESC	RIPTION OF OPERATIONS / LOCATIONS / VEHICLE	S (AC	ORD 10	01, Additional Remarks Schedule,	may be at	tached if more sp	ace is required)			
CER INSI Linc	DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) CERTIFICATE HOLDER IS NAMED AS AN ADDITIONAL INSURED AS RESPECTS TO THEIR INTEREST IN THE OPERATIONS OF THE NAMED NSURED. DATE OF EVENT(S): 06/19/22 Run for the Ribbons, 5k Run and Walk INSURED RRCA CLUB/EVENT MEMBER: Motor City Striders, 10144 Lincoln, Huntington Woods, MI 48070 Processed by MMM									
CER	TIFICATE HOLDER				CANC	ELLATION				
- 44	06/19/22 City of Huntington Woo 12755 Eleven Mile Road	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE								
	Huntington Woods			MI 48070			N	ry R. Willer		

CONSENT AGENDA #5A

CITY OF HUNTING TO THE REGULAR MEETING OF THE ANTI-RACISM ADVISORY COMMITTEE MINUTES

Wednesday, February 9, 2022 7:00 p.m. Huntington Woods City Hall

Beaulieu called the Meeting to order at 7:03 p.m.

PRESENT: Katie Beaulieu, Daniel Dena, Maria LaLonde, in person;

Kia

Essien by Zoom

ABSENT: Brandon Mar

City Staff Present: Commissioner Michelle Elder, City Manager Chris Wilson

APPROVAL OF AGENDA

Moved by Dena and seconded by LaLonde to approve the February 9th agenda as proposed.

Ayes: LaLonde, Dena, and Beaulieu

Nays: None Absent: Essien

The Motion Carried.

APPROVAL OF LAST MEETINGS MINUTES

Moved by Dena and seconded by Beaulieu to approve the January 12th minutes as proposed.

Ayes: LaLonde, Dena, and Beaulieu

Nays: None Absent: Essien

The Motion Carried.

PUBLIC PARTICIPATION

Claire Galed requested that the meetings and agenda be placed on the Huntington Woods website for greater access for the public.

Jeff Jencks, City Commissioner, provided a sheet with recommendations of priorities for the group to act on. Jencks read his recommendations to the group, and thanked the committee for agreeing to meet on a monthly basis.

ITEMS OF REVIEW

Review of Anti-Racism Plan and Committee Visioning and Goal Setting

- a. Introductions were made by Beaulieu, Dena, LaLonde and Essien. Elder was introduced as the new liaison for the group. Chris Wilson was introduced as the new city manager.
- b. Anti-Racism Plan presentation is useful tool to determine what steps have already been taken to address inequalities
- c. DEI training is low hanging fruit for continued growth.
- d. Other low-hanging fruit is working with local realtors to ensure that diverse population has opportunity to purchase homes in the Woods
- e. DEI consultant's report is expected by March 15th, and we should expect to be provided a copy.
- f. Issues with public safety are not accurately represented by the statistics published by HW for Black Lives. There have been difficult nuances because the state over criminalizes poverty by suspending licenses, leaving officers with little options, although discretion is still possible.
- g. Re: Juneteenth, there were plans for celebration last year, but planners were late getting started. As a result, it was difficult to get black-owned food vendors available. There was also difficulty find a speaker. There were plans to invite a professor from Wayne State. Also interest in Black Scholar Tours leader, Jamal LNU. Chris Wilson knows of Jamal and will make an official ask.
- h. Mayor Paul had reportedly suggested rotating Juneteenth celebration with Oak Park every year.

- i. Juneteenth celebrations should be more educational than celebratory to avoid tokenism.
- j. Food vendors should be paid
- k. The library could be consulted about the educational aspect.
- l. Burton Diversity Club was started last year at Burton. They can be invited to empower the group.
- m. Could also reach out to African American Parent Network in Berkley schools
- n. ARAC should consider whether or not to invite political groups or politicians in their official capacity
- o. Explore joining the Government Alliance on Race and Equality (GARE). The cost of joining is not prohibitive.
- p. Elder believes that the Department of Public Safety can be doing more community relations, and she will inquire to see if Andrew Pazuchowski can address the group.
- q. Elder provided that grant was given for the purchase of anti-racism books.

Committee Structure

r. Beaulieu inquired about expanding the group to fill in the resigned seat, and to expand the committee beyond five members. Elder and Wilson encouraged Beaulieu to reach out to the City Commission.

S.

<u>ADJOURNMENT</u>

Moved by LaLonde, and seconded by Dena.

Ayes: LaLonde, Dena, Beaulieu

Nays: None Absent: Essien

The Motion Carried, meeting adjourned at 8:05PM.

	Daniel Dena, Secretary
Kate Beaulieu, Chairperson	

CONSENT AGENDA #5b

CITY OF HUNTINGTON WOODS REGULAR MEETING OF THE ANTI-RACISM ADVISORY COMMITTEE MINUTES

Wednesday, March 9, 2022 7:00 p.m. Huntington Woods City Hall

Beaulieu called the Meeting to order at 7:03 p.m.

PRESENT: Katie Beaulieu, Daniel Dena, Maria LaLonde, Kia Essien,

in person; Brandon Mar by Zoom

ABSENT: None

City Staff Present: City Manager Chris Wilson

APPROVAL OF AGENDA

Moved by Dena and seconded by Essien to approve the March 9th agenda as proposed.

Ayes: LaLonde, Dena, and Beaulieu, Essien

Nays: None Absent: None

The Motion Carried.

APPROVAL OF LAST MEETINGS MINUTES

Moved by LaLonde and seconded by Beaulieu to approve the February 9th minutes. Beaulieu corrected the misspelling of "Jenks."

Ayes: LaLonde, Dena, Essien, and Beaulieu

Nays: None Absent: None

The Motion Carried.

PUBLIC PARTICIPATION

None.

ITEMS OF REVIEW

Juneteenth Planning

- a. Agreed to stay away from June 19, as it is Father's Day, booked for the 18th
- b. Planning on a 4-5 hour range, from about 12-6pm
- c. Chris reached out to Berkley Area Chamber for food trucks
- d. New Library Director may help with Programming
 - i. New Director runs social justice book club
 - ii. Also is expanding youth programs with social justice focus
 - iii. Plenty of good educational topics, like the underground railroad
- e. Parks and Rec may take a backseat on planning due to packed schedule during summer
- f. Anticipating between 300-500 attendees
- g. Need to coordinate rain plain in case of weather
- h. Other options for speakers? Reach out to Detroit Justice Center, or someone with Michigan Liberation
- i. Next steps? Break out into smaller groups to plan concrete goals for Juneteenth event
- j. Reach out to Feet on the Street Tours for ideas of activities, especially for children
- k. Another option for activities? Summer in the City
- l. Agreed goal of avoiding tokenism, and problem with some activities, like underground railroad simulation, is that it can transform into "trauma dumping" or "trauma porn" or be traumatizing/exoticizing experience
- m. LaLonde proposes reaching out to student groups
 - i. Diversity Alliance at Burton
 - ii. Diversity organization at Berkley High
 - iii. Berkley African American Network
- n. Vendor ideas:
 - i. Fork (Nigerian Food truck)
 - ii. Beans and Cornbread

- iii. Yumvillage
- iv. Norma G's
- v. Louisiana Creole Gumbo
- o. City of Oak Park has list of black-owned businesses
- p. Consider booths and not just food trucks

Review of Anti-Racism Plan Progress

- a. Juneteenth Holiday already established
- b. Re: Expanding library's read woke program, we should reach out to Deb Himmye. Invite Deb to next monthly meeting
- c. Library ran 3-month movie program
- d. Anti-racism into latchkey? Now would be the time to get on it
- e. Reach out to Teen Council to arrange some city events for kids. Teen Council had 3-month action calendar in the past
- f. Essien noted that she attended an event for Black History Month, very good but very small, low attendance due to COVID plus winter break vacation
- g. Attendance should not be the measure for success
- h. We should have procurement process with changes to hiring and recruitment
- i. Implement implicit bias training, make sure it continues to happen. Wilson noted that first phase already done this year
- j. CALEA certification completed
- k. Need to share CALEA with community
 - i. Need to find ways how CALEA is being implemented
- l. Tri-Community Coalition usually deals with drug abuse and teens
 - i. Brings police officer to meet with kids
- m. City does spend money on military exercise collaboration

Committee Expansion

- a. Commissioner's meeting next week
- b. Council has already interviewed one application, another plans to be interviewed shortly
- c. The Commissioner's meeting is on Tuesday the 15th and on April 5th.

Other Business

a. Draft of DEI plan already completed. We should have report by April 5th

- b. Warning in advance: Final report will be thin on action items. May be up to us to make actionable items from DEI plan
- c. We may invite ourselves to work on action items for the DEI master plan

ADJOURNMENT

Moved by LaLonde, and seconded by Beaulieu.

Ayes: LaLonde, Dena, Beaulieu, and Essien

Nays: None

Absent:

The Motion Carried, meeting adjourned at 8:25PM.

	s	
e	Daniel Dena, Secretary	
Kate Beaulieu, Chairperson		

CONSENT AGENDA #5c



ARTS & GARDEN BOARD

Arts & Garden Board Minutes Meeting November 16, 2021

The meeting was called to order at 7:10 PM.

BOARD MEMBERS PRESENT: Elaine Horowitz, Pam Haxton, Deborah Hecht,

Jennifer Gideon

CITY REPRESENTATIVES PRESENT: Amy Hood

BOARD MEMBERS ABSENT: Jessica Blake, Richard Halprin, Susan Warrow (excused), Marci Bykat

(excused)

GUESTS PRESENT: Robert Smeltekop

Program updates:

SCARECROW CONTEST: Amy summarized the outcome of the scarecrow contest (five entries, 20 or so votes). Ideas for addressing low turnout were briefly discussed for next year: Having all entries at a central location (a park, the rec center, etc.), making a traditional scarecrow the standard, etc.

ADOPT-A-GARDEN SUPPORT: Robert Smeltekop was introduced as the new Adopt-A-Garden coordinator. He has now received some materials from outgoing coordinator Helaine Zack with names of the known Adopt-A-Gardeners. Robert was told of the suggestion that a spring kick-off, plant swap, garden cleanup, or other appreciation day take place in 2022.

The board discussed methods of recruiting new gardeners to the program, such as verbiage on the water bills or inserts with the water bills.

The draft of Adopt-A-Garden Guidelines was read and a number of changes or refinements were suggested. Amy will revise and present a second draft at the January 2022 meeting.

PUBLIC PARTICIPATION: Claire Galed offered some history of the previous Tree Board and BART Board, (previous incarnations of the Arts & Garden Board) as well as how the Adopt-A-Garden program was handled in the past.

The meeting was adjourned at 8:25 pm.

The next meeting is scheduled for Wednesday, January 20, 2022 at 7:00 pm, City Hall.

CONSENT AGENDA #5d

Environmental Sustaiı February 2 Minutes 7:00pm City Hall

1. Attendance:

Member	
Daniel Brooks	Absent
Mari Masalin-Cooper (Secretary)	X
Sarah Jo Sautter	X
Kate Zenlea	Absent (Excused)
Ben Falik (Chair)	X
Sean Kristl	X
Betsy Zobi-Tar	Χ .
David (Michael) Egan	X
Vacancy (student representative)	
Michelle Elder (City	X
Commissioner)	
Lauren Fletcher (City Rep)	X
Chris Wilson (City Manager	Χ
Public Participants:	
Hal Stack 13108 Talbot Avenue	X
	X

- 2. Call to Order: 7:03
- 3. Approval of Agenda: Approved unanimously
- 4. Approval of December Minutes: Approved unanimously
- 5. New ESC Members:

Introduction of members: Welcome to the new members

- a. Betsy Zobi-Tar:
- b. Sean Kristi
- 6. Election of officials

Chair - nomination/carried Ben Falik

Secretary nomination/carried Mari Masalin-Cooper

- 7. ESC media campaign
 - a. ESC themed communication ideas
 - b. Develop communication Calendar around proposed themes
 - Lauren to provide information about HW newsletter and deadlines. Three HW (3) publications. There is a finite amount of space and would need to use the DPW space.
 - ii. Contact Amy Hood about space for ESC content. June 3rd is the deadline Sarah Jo we need to decide what media to use and the deadlines.
 - iii. Eblast, Lauren will take any information and she will send it to Jane, HW Communication staff. Eblast - every week Friday. Lauren will acquire email metric

- iv. Chris Wilson will try to get the SOCCRA stats in and excel format instead of the current PDF
- v. Composting options: information blurb
 - 1. Lauren when does compost/yard waste begin in 2022
 Chris Wilson believes it may be the 1st week in April. But if
 SOCCRA moves it up they will put it in a SOCCRA email. Jane via
 Lauren can help ESC get their updates/blurb.
 - Sean K. will audit the website HW on the environmental info
- c. Discussion of Goals: Tabled for next meeting
 - i. Mission Statement
 - ii. Monthly ESC Topic and ESC Communication Schedule
- 8. Solar ordinance discussion: Discussion tabled until City Commission has done its fact finding. Sean McKeen said the City Commission has not received the research information requested, like: # of homes facing south, battery location, types of solar panels etc. Sean believes that Hank Berry has completed his research. Ben requested that the research be given to him for review. Ordinance does not require language concerning code. Once adopted the city would create the code and the inspection requirements.

9. Public Participation:

Hal Stack, suggested speaking with the City Commission as a body about what they want the ESC charge should be. Feedback to the Master Plan committee by 3/3/2022 per Chris Wilson.

Chris Wilson. Look at other city sustainability plans and look at consulting companies. Mari C. Will bring in the 2018 Energy Plan, the EAC review and was approved by the Huntington Woods City Commission.

Hall Stack, DTE lighting update. Chris Wilson, city has a draft agreement from DTE, but is still pending additional discussion on potential light pollution.

Chris Wilson. There is some risk about DTE support of current lighting source. DTE would place put in their lights, but with non-DTE lighting stock may impact light replacement.

Hal Stack - there are several cities consolidated to work with DTE to get the lighting that is more conducive to residential Duke Energy is looking at a new technology in terms of lighting. Also, Highland Park created its own solar energy supplied street light for a small portion of the city.

Hal St. Look at the energy plan from 2019. Would like to see the report placed on the city website.

10. Committee member remarks:

Mari C. City to speak with Kate Z. about her concerns about Covid and in-person meeting requirements. Ben - will ask Kate Z. if she would like to participate via Zoom and is she cool

Michael - Mask mandate after 2/28/2022? Chris Wilson. Not sure but would

11 Adjourned: 8:40pm

Library Advisory Board Minutes

Meeting Date: Monday, March 21, 2022

Present: Deb Hemmye, Steve Pollack, Bridget McKinley, Marty Ferman, Mary Foreman, Nina Abrams, Beth Applebaum

- I. Call to order March 21, 2022- 7:00 pm.
- II. Approval of Minutes.

Approval of minutes of February 28, 2022 meeting was tabled, as they have not been distributed/reviewed yet. The Minutes of the February 28 meeting will be distributed by Deb Hemmye prior to the next meeting of the Board.

III. Library Usage Statistics

Review of Library usage statistics report was tabled, as the employee who prepares the report was ill. There was a brief discussion about the format of the statistics report.

IV. Friends of the Library-Liaison Report

Friends of the Library Liaison Report was provided by Marty Ferman. The topics presented and discussed included the return of the Friends Book Sale to take place in May, 2022 and the reinstatement of high school scholarships awarded by the Friends. Marty also gave a brief history of the Friends programs and fundraising.

V. Librarian's report:

Deb Hemmye provided a report on:

- a. Goals and Planning for the Library's participation in the HW Juneteenth celebration (June 18, 2022).
- b. Update on the MI-83 grant for chrome books and outdoor programming kits.
- c. Update on the HW policy for masks. Masks are no longer required in city buildings, including the Library.
- d. Update on children's programming.
- e. Update on MI-83 ebooks selection.
- f. Distribution of materials and discussion regarding Library Internet use policies. There will be further discussion at the next meeting.
- g. Distribution of materials and discussion regarding Library Lower Level room use policies. There will be further discussion at the next meeting.
 - VI. Public Participation: None

VII. Additional Comments

There were discussions regarding:
Development of and updating several Library policies
Creating email accounts for Library staff
Promoting community engagement and feedback
Redesign of the Library website
Creating opportunities for the Board to meet with all of the Library staff.

Next Meeting: Monday, April 18, 2022.

Adjourned at 8:10 pm

Minutes prepared by Beth Applebaum March 22, 2022

CONSENT AGENDA #5f

CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE PLANNING COMMISSION DRAFT MINUTES

December 6, 2021

7:00 p.m.

In Person Meeting – Huntington Woods Recreation Center

Commissioner Mike Wright called the Meeting to order at 7:00 p.m.

PRESENT: Jill Ingber, Mike Wright, Rick Polan, Chris Golembiewski, Sheldon

Kohn, Todd Sperl, Blake Moore

City Staff Present: Zoning Administrator, Hank Berry. MKSK Planning Staff: Brad Strader, Ann Marie Kerby

CIB Planning Staff: Justin Sprague

ABSENT: Jules Olsman (excused), Gail Linden (excused)

AGENDA ITEMS:

Matter of the Master Plan First Draft Presentation by MKSK (The Master Plan Consultant.

Chairman Mike Wright and Zoning Administrator, Hank Berry explained the agenda for the meeting. They then emphasize that this is a rough first draft and that nothing seen at the meeting is set in stone.

Presentation by MKSK:

Anne Marie Kirby introduced herself, Brad Strader of MKSK, and Justin Sprague from CIB Planning.

Top outcomes of the plan are:

- Meet Criteria for RRC by working closely with MEDC
- Preserve the desirable residential character of Huntington Woods
- Sustainability and Green Infrastructure
- Redevelopment and housing opportunities along commercial corridors
- Coordinate with the Diversity, Equity and Inclusion Plan process
- Master Plan Recommendations are based on: Best Practices, MEDC RRC Criteria, MKSK and CIB's experience, and Feedback from the community and officials

MKSK Recapped their previous workshop schedule with the public

Summary of Engagement:

- Engagement focused on confirming and refining goals and strategies in the previous Master Plans and identifying new priorities.
- Community's top priority improvements for Huntington Woods: Stormwater management, road maintenance and construction, increased sustainability, and parks and recreation opportunities
- Residents also noted that diverse housing, crosswalks, and street improvements and safety should also be incorporated into the Master Plan.

The plan is organized into five different sections: Executive summary, summary of community feedback, vision and goals, existing conditions and recommendations, and action plan.

MKSK Shared the Huntington Woods vision statement in its condensed version.

The main goals of the plan are:

- Goal 1: Maintain the excellent quality of City services while avoiding tax increases.
- Goal 2: Promote the long term stability of the city's residential neighborhoods
- Goal 3: Encourage quality infill development and residential additions that reflect the character of existing homes
- Goal 4: Promote a diversified housing stock, focusing on targeted commercial corridors, that accommodates residents of all ages and strive to retain affordable housing
- Goal 5: In planned location at the city's perimeter, encourage mixed-use development with high quality retail and restaurant uses.
- Goal 6: Maintain and improve the city's park system and recreation facilities and programs. Continue to use the parks and recreational uses as buffers along the community's borders.
- Goal 7: Promote the preservation and enhancement of trees, urban forest, and natural resources and features. Use sustainable best practices to protect and preserve the City of Huntington Woods.
- Goal 8: Promote continued walkability within Huntington Woods and strengthen pedestrian connections to neighboring communities
- Goal 9: Maintain, improve, and beautify the City's road network
- Goal 10: Create a more welcoming environment that promotes diversity and inclusion in the city.

Woodward and 11 Mile Road are focused on as enhanced areas. Areas for redevelopment include areas along Coolidge, the city campus area, and all of Woodward.

Green Infrastructure ideas were presented to focus on the stormwater management need indicated by the residents.

Sustainability – Recommendations:

- Parking lots over a certain threshold could be held to more rigorous storm management practices and incorporate green infrastructure in parking areas
- Single-family and two-family residential properties over a certain threshold should now show retention of first flush storm events for the net increase of impervious surface they add
- Residential properties should redirect downspouts to vegetated areas or other approved areas (not impervious surfaces or adjacent properties)
- Conduct evaluation awareness campaign on stormwater runoff and include best practices and resources for residents
- Implement green infrastructure along key corridors, including 11 Mile Rd.

Complete Streets Recommendations:

- Enhancing pedestrian crossings along 696, Woodward and 11 Mile.
- Safe Route to School study is recommended being done to find the best routes for people to get to the schools
- Lane reconfiguration for 11 Mile being recommended, 4 lanes to 3.

The city hired a consultant for the Diversity, Equity and Inclusion study. The majority of residents indicated they would like more diversity. It is especially lacking in the fields of race and income.

Justin from CIB Planning shared what CIB planning feels is more important at this time for the Economic Development Strategy:

- Business Development/Retention Program
- Diverse Housing Options
- Working with Woodward communities, adjacent communities, Oakland County, SEMCOG and MEDC
- Resources and Incentives:
 - Commercial Rehabilitation Abatement
 - Community revitalization Program
 - Brownfield Act 361
 - o The Michigan Strategic Fund (MSF)
 - o Municipal/Non-Profit public private partnerships

Woodward Avenue Corridor Plan - Recommendations:

Phase 1 – Streetscape Improvements

Phase 2: Façade improvements

Phase 3: Infill Development

Coolidge Highway Corridor Plan – Recommendations

Phase 1: Streetscape improvements and scene management

Phase 2: Infill development

City Campus Area Recommendations

Includes City Hall, Public Safety, Senior Park and DPW.

Public Safety has been indicated as a high area of need for rehabbing and upgrading

Summary of Preservation Plan:

- Enhance the preservation plan
- Consider preservation plans for other historic areas in the city
- Consistently enforce historic district regulations
- Develop marketing materials for the preliminary design stage
- Implement hill historic district final report recommendations
- Meet with neighborhood groups to develop specific standards
- Provide education on residential guidelines and historic resources
- Research anti-monotony standards from other communities
- Develop an architectural "pattern book"
- Offer home renovation workshops related to good design

Zoning Plan Recommendations

- Zoning Map and ordinance should remain largely unchanged
- Rezone the city campus area to Business District to allow flexibility in the future of the site
- Southeast corner property at 11 Mile and Woodward should be rezoned from Business District to Transitional District
- Additional Sustainable Standards

The floor opened for questions for the Planning Commission.

Mike Wright: Look at the goals of the action plan – it is a great summary of what is being worked towards

Sheldon Kohn: Asked for clarification on when the Diversity, Equity and Inclusion was added into the Master Plan since 2008.

Berry: Talked about the opportunities to work with results from the DEI study to create a more desirable environment.

Kohn: Is the DEI study available online?

Berry: We just received it back, it will be available under the Master Plan section

Kerby: It is also included in the appendix of the Master Plan.

Kohn: What does sustainability means to you?

Kerby: We should define it as primarily stormwater management for sustainability

Kohn: I don't see it identified in the plan.

Strader: We will define it in terms of what it means to Huntington Woods.

Kohn: I would like some more specific identification for that concept.

Rick Polan: Suggested to combine like items in the action plan to reduce to number of action items that are currently listed.

Jill Ingber: I have an observation. I guess I am interested with how this usually works with recommendations made about the street designs in terms of utilizing the private properties on Woodward and Coolidge.

Justin Sprague: Part of that is just making sure that you have the vision and tools in place. Putting a district in place does not cost any money, or change anything – it just shows investors that you're serious and willing to work to occupy the space with desirable options.

Blake Moore: Sustainability definitely needs to have a better definition. How did we get to the place of changing a business district to a transitional district? I am using this as an example. How do the best recommendations end up on the list when they were not on the commissions short list?

Kerby: It was a combination of community input, meetings with the commission, and best practices. If there are things in the plan that do not look quite right, let us know and we can adjust. We are happy to adjust. It is recommended to be a transitional district to match what is around the district on Woodward.

Kerby: agrees that the plan should be consolidated.

Chairman Wright opened the floor is opened for public participation.

Shimon Edut, 10075 Nadine, I have to say for all of the discussion about development and increasing the size of the city, and the bottom line is money. I want to know how are you going to collect all of these resources and from who? Taxes or what? Thank you.

Hal Stack: 13108 Talbot Avenue – This plan does not seem to have measurable SMART goals. It was quite properly pointed out that plans should be periodically reviewed and revised as needed and the planning commission indicated at the last meeting that once the plan is approved, they do not look at it again until the plan is up for renewal by the state. Additionally, the sustainability issue is recognized in the community as a large issue. There is not a single goal that focuses specifically on sustainability, and what we do have is limited compared to what our neighboring communities are doing. This plan also does not include the study that was done in cooperation with ECO Works. I hope in the revision, you take the issue of sustainability seriously and not just talk about better trees. It should be a serious sustainability focused plan. Thank you.

Jay Schwartz: 10014 Ludlow – There are a couple of things that are not mentioned at all, and I would like them reconsidered.

- 1. The issue of forming a public safety district and a library district. What are the pros and cons, can it be done? Hazel park has a library district. Library district and public safety district should be revisited.
- 2. Bike Lanes lets deprecate the bike lane issue
- 3. When we talk about redevelopment, the use of eminent domain should be absolutely and expressly written out and said "no, we are not going to use eminent domain"

I am absolutely against tax holidays, tax abatements, tax breaks, etc. My comment about diversity is to be very careful how this subject is approached. It is so emotionally charged, and what is said on a survey and what is actually voted on may look different. I will submit my further comments in writing for the record. MKSK: Library District and Public Safety District would fall under the City Commission, not the Planning Commission.

Jeff Jenks: 13361 Ludlow – I'm concerned that the road along Woodward that runs between the stores and Woodward is missed by MDOT. Right now we have a tremendous amount of money that is coming in as it relates to infrastructure. We both look at the big roads. MDOT is not used to thinking about streets. That should be heavily flagged so that it is replaced so that it becomes part of MDOT's radar. I am concerned that you placed an aging population in DEI rather than discussed it in the regular report. Our senior population is increasing by 20-25%. For people to completely ignore that is not wise, and what are the implications? There's a lot of other thinking that goes along with that. It should be treated as a general issue and how it relates to planning. People don't really understand how Woodward can be redeveloped. We could get a lot more tax money off of Woodward, and it could be a lot more usable. Thank you.

Mari Maslin Cooper: 13122 Talbot – Was concerned that there demographic areas were scattered throughout the report. She also felt that the photos were more than needed and the language should be expanded so the report could actually be read. She also said the font was difficult to read and asked if it could be bigger.

Berry: The font Mari was looking at was a condensed version with two pages per page. He said it would be regular type.

Chairman Wright seeing no additional persons wishing to speak, closed Public Participation

Strader: went over the comment cards and what they wanted and how to submit the information. He asked that the comments be back before the Christmas Holiday.

ADJOURNMENT:

Moved by Sheldon Kohn and seconded by Jill Ingber to adjourn the Planning Commission meeting.

Ayes: Golembiewski, Kohn, Sperl, Linden, Ingber, Polan,

Moore, Wright Nays: None

The Motion Carried, meeting adjourned at 8:15 p.m.

Submitted Amy Berry - Recorder

CONSENT AGENDA #5g

CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE PLANNING COMMISSION DRAFT MINUTES February 17, 2022

7:00 p.m.

In Person Meeting – Huntington Woods Commission Room

Commissioner Mike Wright called the Meeting to order at 7:03 p.m.

PRESENT: Gail Linden, Mike Wright, Rick Polan, Chris Golembiewski, Todd Sperl,

Bob Paul, Jill Ingber, Blake Moore, Sheldon Kohn

ABSENT: None

City Staff Present: Zoning Administrator, Hank Berry.

AGENDA ITEMS:

Matter of the Master Plan work session

Anne Marie Kerby from MKSK Planning attended via zoom to present the updated plan.

Master Plan Revisions include: more photos in each section of the plan, reordered and expanded on some existing conditions sections, defined and expanded upon sustainability, refined recommendations in some sections, and edited and simplified the Action Plan based on Planning Commission feedback.

Summary of Engagement:

- Engagement focused on confirming and refining goals and strategies in the previous Master Plans and identifying new priorities
- Community's top priority improvements for Huntington Woods are:
 - Stormwater Management
 - o Road Maintenance and Construction
 - o Increased Sustainability
 - o Parks and Recreation Opportunities
- Residents also noted that diverse housing, crosswalks and street improvements, and safety should also be incorporated into the Master Plan

Future Land Use

Preserve residential land use

- Focus investments along Woodward, 11 Mile, and Coolidge Sustainability
 - Create a Climate Action Plan to establish benchmarks and track best practices
 - Climate Action Plan would include:
 - o Energy efficient and alternative energy methods
 - Mobility options
 - Stormwater management and greenspace
 - Waste reduction and management
 - o Policies changes
 - o Enhance quality of life

City Campus Area Recommendations:

- The city should focus on rehabbing and upgrading the Public Safety Building. A RFP could be sent out as well to rehab the building.
- The City should consider issuing a Request for Proposals (RFP) to gauge developer interest in the sirt (without making a decision on whether or not to partner to proceed with redevelopment of the property).

DEI Plan Summary (study completed by Volar Consulting and Jade Strategies):

- Overview:
 - o Assessment of diversity, inclusion and equity in the City
 - Engaged City Commissioners, released a survey, held focus groups and one-on-one conversations
- Summary of Findings:
 - o Large majority of residents desire diversity
 - Areas most lacking in diversity are race/ethnicity and income
- Common Themes:
 - Dedicate more resources for more services for seniors
 - Lack of diversified housing
 - o Barriers to entry to City

Economic Development Strategy:

- Overall Recommendations:
 - o Business Development/Retention Program
 - o Marketing/Brand Strategy
 - Diverse Housing Options
 - Working with Woodward communities, adjacent communities, Oakland County, SEMCOG, and MEDC.
 - Resources and Incentives:
 - Commercial Rehabilitation Abatement
 - Community Revitalization Program
 - Brownfield Act 381
 - The Michigan Strategic Fund
 - Municipal/Non-profit Public Private Partnerships

Summary of Preservation Plan:

Recommendations:

- Consistently enforce historic district regulations
- Develop marketing materials for the preliminary design stage
- Continue to implement Hill Historic District and Rackham Golf Course Final Report recommendations
- Provide education on Residential guidelines and historic resources

Action Plan Revised:

- Simplified the Action Plan tables and just noted main topic area
- Added priority rating and responsible partners columns
- Added more sustainability actions
- Consolidated and removed some action items

Next Steps:

- Kick off Meeting with Planning Commission
- Existing conditions and analysis and plan outline
- Working session with planning commission
- Community visioning forum and survey
- Developer/property owner roundtable
- 2 working sessions with planning commission

WE ARE HERE:

- Review and edits to draft plan
- Planning commission forwards plan to City Commission
- City commission approves distribution of the plan
- Planning commission public hearing
- City commission public hearing and adoption

Bob Paul: No Comment on the plan

Kohn: I am happy to see that the plan is more concise, and the action plans are more concise now.

Berry: Sheldon is referring to the priority list. One of the largest items on there is the safe routes to school.

Sperl: Most of my questions were answered. The priority list is important, and I appreciate the edits that were made.

Polan: How are we addressing diversifying our housing?

Kerby: In the Economic Development Strategy section talking about how there could be mixed-use development and diversified housing along the perimeter corridors. Whether those be apartments or townhouses.

Polan: Do we need to include any of that in the zoning portion?

Kerby: Those types of housing would already be allowed under the zoning of those corridors.

Ingber: I thought the changes were good. Sustainability being defined was what I was looking for, and it was there.

Golembiewski: No questions.

Moore: Nothing to ask or add.

Linden: I think we need to distinguish under land use where it says there are not a lot of vacant properties in Huntington Woods, it should state there are not a lot of vacant land properties instead. Under demographics, many are stated to be from 2019 and in other places it's missing so I want to be consistent. When you're talking about existing housing conditions, I think something that should be coming up when we're talking about dealing with seniors or other people for their ability to live in their homes, I think we should bring in something about universal design and workshops, and whatever else for our communities or for the builders to try to make them more aware of trying to keep people in their homes and have these tools available for them. The one thing I didn't like was under 2019 statistics, when you were talking about economic existing conditions - we are not in 2019, we are in 2022 and we've lived through COVID, and this report does not reflect that at all whether it's unemployment or whatever the case might be and I think it needs to be in the report that when you look back at it five years later or ten years later, it's noticed that we are not just relying on statistics that we got off of data sheets. The other thing is that you talked about 11 mile road, and repurposing the lanes and working with Berkley, and you mentioned about Birmingham's plan that you are going to forward to us. Nowhere have we discussed already that Pleasant Ridge and Ferndale are going on a road diet from 8 mile road, to 696. That needs to come into play because we are in between Pleasant Ridge and Birmingham, so I think we need to address what is going on to the south.

Kerby: If there is missing references for existing data, we will make sure that is put on there. The language change for existing land use, in regards to vacant land properties instead of vacant properties is something that can be done. As far as the economic existing conditions, we are working off data from the 2019 census SEMCOG data sources. I can check back in with CIB Planning to see if they have anything else they can add in that section. I agree with you, and with the times that we have experienced since 2019 there is a few other things that could be added in that section.

Berry: As far as the road diet, it is something that is not going to be in the Master Plan, it is just something that is going to happen. We have had meetings with MDOT, and have just received Birmingham's very recent resolution to go on a road diet. The goal with the Master Plan, if it gets approved, and we can approve it and send it on tonight to the City Commission, is that you can approve it with references to what has been discussed at the meeting.

Wright: Nothing else to add. Like Sheldon, I appreciate the conciseness that has been adopted.

Wright opened the meeting for public participation. Comments are limited to 3 minutes.

Kris Guccione 10704 Ludlow: How are we going to manage the development of the Woodward Corridor? Are we going to hire somebody to help manage that development?

Wright: The city does not own that property so we would somehow have to entice those landlords to want to do it, or sell it.

Polan: We are providing recommendations and resources for those private business owners to move forward and allow for redevelopment in those areas. We are opening it up to say that the City of Huntington Woods is open for redevelopment of that area, and assist by providing resources through the Master Plan.

Guccione: What kind of resources can we provide?

Polan: So in the Master Plan there's some specific organizations that we point those land owners to, funding and what not.

Guccione: Is that you Hank or is someone going to be hired to do that?

Berry: What we do, is exactly what Rick has said, we provide a framework, somebody has to come in with a proposal. City of Huntington Woods has exactly zero property on Woodward so it has to be property owner driven, and as far as improvements to the other part, that's all MDOT. We have nothing to bring to the table other than suggestions and resources.

Guccione: Why are we narrowing 11 mile and adding a light with a crosswalk? That seems like we're paying for two of the same things.

Berry: The only cost would be the light, if we choose to go that route. Right now, this is our wish list but it gives us the options that would be most helpful in helping Huntington Woods thrive.

Guccione: The other thing that I wanted to talk about was the electric charges. We are a one square mile city, if we have electric cars – wouldn't we have them at our house?

And if someone is visiting the city, wouldn't they be visiting a resident? Why can't they just charge at my house?

Berry: There is often grant money, or other funding sources available, and if that is the case – the City of Huntington Woods would like to be as green as possible, and avail themselves of any financial opportunities to do so. If there was funding available through the DTE Grants or state grants, to put a charger at different city buildings, we would certainly want to look at that.

Susan Considine, 12727 LaSalle: The whole stormwater analysis really has to be gone over at building level, at the permit level. I want more attention paid to renovations that pay attention to the slope, and where the stormwater will runoff to. I would like a resident feedback group to be consulted about these issues.

Wright: That is all a part of city code and does not have a part in the Master Plan. They're all valid points, but they have nothing to do with the Master Plan, that is all building code.

Hal Stack, 13108 Talbot: What I wanted to acknowledge is that this is definitely an improved plan, it's much better than the earlier drafts. I have a couple of questions, two of the objectives relating to collaboration and privatization, are linked with sustainability. I am not sure how those relate to sustainability. It is also very unclear what would be privatized. It is not clear what kind of collaboration you might be talking about. Are there specific ideas about what to privatize and what to collaborate on?

Berry: When we are talking about collaborating with other communities, we already do. Our dispatch is shared with Berkley after hours, we share an incarceration space with them on a temporary basis. We work with other communities as far as fire cooperation, mutual aid agreements and things of that nature. What we are looking at is nothing specific, but would be remiss if we did not look for opportunities for collaboration.

Stack: Is that true for privatization as well?

Berry: privatization can be different things. Privatizations and public-private partnerships are two different things. As far as privatization, that could mean something as simple as does it make sense for the city to bid out leaf collections, or the sidewalks. That's where we might look for other opportunities for that. We just want to look at the opportunities.

Stack: Why is the city's 2019 energy plan not reflected in this plan?

Berry: We are long past the 2019 plan and are currently working with Veregy which is an energy savings resource company.

Stack: So it is not the same thing?

Berry: It is not the same thing. We are at an implementation and technology stage beyond the 2019 study. The 2019 Study did not come through the Planning Commission.

Wright closed public participation.

Motion to recommend the Master Plan Second Draft to the City Commission:

Moved by Sheldon Kohn and seconded by Blake Moore to recommend the Master Plan Second Draft to the City Commission.

Ayes: Golembiewski, Kohn, Linden, Polan, Wright, Sperl,

Paul, Moore, Ingber

Nays: None Absent:

The Motion Carried.

ADJOURNMENT:

Moved by Gail Linden and seconded Jill Ingber by to adjourn the Planning Commission meeting.

Ayes: Golembiewski, Kohn, Linden, Polan, Wright, Sperl,

Paul, Moore, Ingber

Nays: None Absent:

The Motion Carried, meeting adjourned at 8:04 pm.

Submitted Amy Berry - Recorder

CONSENT AGENDA #5h

CITY OF HUNTINGTON WOODS REGULAR MEETING OF THE PLANNING COMMISSION MINUTES

February 28, 2022

7:00 p.m.

In Person Meeting – Huntington Woods Commission Room

Vice Chairman Rick Polan called the meeting to order at 7:06 p.m.

PRESENT: Sheldon Kohn, Todd Sperl, Rick Polan, Jill Ingber, Chris Golembiewski,

Gail Linden

ABSENT: Blake Moore (excused), Mike Wright (excused), Bob Paul (excused).

City Staff Present: Zoning Administrator, Hank Berry.

APPROVAL OF AGENDA

Motion to amend the agenda to include the Priority List for the Master Plan.

Moved by Sheldon Kohn and seconded by Gail Linden to approve the February 28, 2022, agenda.

Ayes: Golembiewski, Linden, Wright, Kohn, Sperl, Ingber

Navs: None

Absent: Moore (excused), Paul (excused), Wright (excused).

The Motion Carried.

APPROVAL OF MINUTES

Vice Chairman Polan called for approval of the January 24, 2022 Minutes.

Todd Sperl pointed out on page six of the minutes that it stated he made a motion and then seconded it. Gail Linden made the motion, and Todd Sperl seconded it.

Berry: The correction was reflected in the minutes.

Motion to accept the minutes as revised by Todd Seconded by Chris.

Ayes: Golembiewski, Linden, Wright, Kohn, Sperl, Ingber

Nays: None

Absent: Moore (excused), Paul (excused), Wright (excused).

The Motion Carried.

AGENDA ITEMS:

Matter of Site Plan Review for a new dental office by Gross Huntington Woods Real Estate at 26125 Woodward.

Dr. Gross: I purchased the building with a plan that you see before you. There was some confusion about the spaces upfront and Mr. Berry explained that these are controlled by MDOT and do not count in the equation. The parking requirements, while I understand the concerns, reflect way more people that would ever be in the building. There would only be four at most and I would think that there is plenty of parking.

Berry: The plan calls for treatment rooms and observation rooms for which parking requirements are clearly noted in the code. The concern is not to have overflow into the city streets if Dr. Gross' expectations are exceeded. The plan calls for interior renovations and some window relocation. There aren't any exterior renovations shown at this time. Concord is a tight road and the lot ingress/egress is from Concord. You have the authority to waive requirements. Additionally a shared parking agreement with the next door business which Dr. Gross was exploring does not appear to be coming to fruition. Signage would also require a separate permit.

Vice-Chairman Polan called for Public Participation.

Trish Stewart, 26138 York: I am concerned about the parking. I really don't want all the people from this business taking all the parking on my corner of York.

Berry: You can't stop people from parking on public streets but it would be helpful if Dr. Gross could direct his employees to use the MDOT or other parking and not create a nuisance for residents.

Jules Olsman, 26341 Hendrie: I feel that this is a good project and a god use of the property. I would think that MDOT has no plans to rescind those parking places and this should be fine.

Seeing no others wishing to speak the Vice Chair closed Public Participation.

Ingber: Will there be any exterior improvements? This is a chance to significantly upgrade our Woodward frontage.

Dr. Gross: Not at this time but we will be maintaining it significantly better.

Linden: I use that road all the time for egress. That stop sign can be backed up. I have gone through that parking lot. Because you're the only parking lot on that corner, that comes in off of concord. My concern to you is: are you redoing the lot with your building plan? I don't have a problem with the number of spaces that you need based

upon the kind of clientele that you have. Jill made a good point in talking about trying to beautify our buildings, so that is why I ask about if you're going to redo the parking lot and if you are going to do anything with landscaping, etc. I wonder what your lighting situation is going to be in regards to the neighbors. Are you going to have lights on only during your hours, or after hours as well? How will that affect the nearby residents?

Dr. Gross: Those are legitimate concerns. It is in my best interest to make it as aesthetically pleasing from the street side and as approachable as possible. We are redoing the parking lot. I have no intention of bothering the neighbors with lights.

Polan: are there no parking signs adjacent to the building?

Berry: On Concord yes.

Polan: How far does that stretch?

Linden; There is only one on each side.

Berry: That is for the length of that block as I understand it.

Polan: Can you make sure that proper signage is out there?

Berry: Absolutely. I will let Public Safety know and decide what is appropriate.

Polan: I just want to make sure that you know that it is not the city's responsibility to maintain MDOT's parking and that we don't want you calling the city asking for potholes to be filled or anything. It Is MDOTs full responsibility.

Motion to approve the site plan for Gross Dental at 26125 Woodward Ave. as presented.

Moved by Sheldon Kohn and seconded by Chris Golembiewski to approve the site plan for Gross Dental at 26125 Woodward Ave. as presented

Ayes: Golembiewski, Linden, Wright, Kohn, Sperl, Ingber

Nays: None

Absent: Moore (excused), Paul (excused), Wright (excused).

The Motion Carried.

Matter of Review of Priority List for The Master Plan

Berry: The goal of this is to figure out the order of events for how we are going to achieve our goals for the Master Plan. 9 items out of 50 were picked as focal points because the ability to complete 50 action items in one year is not reasonable. The 9 items picked come based off of suggestions. This does not mean that they cannot be moved around, it does not mean that some cannot be taken out, it does not mean some cannot be added. This is just a framework for what can be started with. It can also be adjusted throughout the course of the year, as needs may change.

At the highest priority is the safe routes to school. The community has a high interest in it, and it is very important. We would ask the City Commission to facilitate and fund a study to get empirical data as to what we could do with that idea. It potentially looks like crosswalks, traffic lights, push buttons to indicate a crossing. That is part of a study for options for the planning commission to recommend to the city commission for approval. The financial aspect will be analyzed as well.

Another potentially high priority item is stormwater runoff standards. It could be private or public, maintained on new houses within their property, or a road diet on 11 mile with Berkley, and potentially explore some use of the extra space for stormwater management. All of this is going to require a study, documentation, and information brought to the commission.

Another item is to adopt the proposed improvements to the Woodward Corridor. Adopting the resolution and recommending the to City Commission, then partners Huntington Woods with all of the other Woodward communities (Berkley, Royal Oak, Birmingham), and that could give MDOT the push they need to make the changes all at once for all of the communities that are requesting it. Berry was told by MDOT that they have nothing in the pipe for the next 10 years for the Huntington Woods location.

In the medium category, one of the items was rezone the southwest corner of 11 Mile Road and Woodward to transitional district (TD). Currently Thrifty Florist is in the business district. Changing this to TD makes it more consistent with the rest of Woodward, as the rest of Woodward is TD. It also gives them more options if they choose to sell their property at any point, it allows for more options for what can go in that space for future use.

Another medium level item is to continue to research anti-monotony standards for designs, whether it is commercial or residential. Regular check ins with neighboring communities to see what is happening in their neighborhoods.

Another option is enhance pedestrian crossings throughout the whole city, not just on 11 Mile Rd.

Lower on the list, but still important is to develop visual guidelines for community character. This would provide contractors and designers who come in, a framework of what the city expects, and is looking for. This would be public on city websites, and approved by the planning commission.

An item that was originally lower on the list, but that is gaining traction is electric charging stations publicly available. The city would look for grant money to fund these chargers.

Linden: One of the suggestions I had from the previous meeting, is programs and workshops about universal design. I wonder whether that has been put into the plan before it goes to the commissioners, and it's not anywhere on here.

Berry: It is not on here because this is the priority list of what we are looking to do, to accomplish first off the list. I have a copy of the final master plan that has all of the suggestions and feedback from our last meeting, and that document I do not have yet, so I cannot speak to that. It is approved, so it should be incorporated. That could be incorporated into the action item that talks about design books, and the visual guidelines for what the city expects from contractors and designers.

Kohn: How many of these items require a consultant or an engineer?

Berry: I am not sure yet, since we do not know what the revised version of the priority list will look like. The safe routes to school will require funding from the city commission so I have to have a document to send to them with an idea of what the budget is and that puts it on my plate that there needs to be a study done, and it is going to cost x amount of dollars, and then that goes to the commission, and it is discussed – then I can have an actual idea about what is a ballpark cost for this.

Kohn: It seems to me that the safe routes, the stormwater, needed improvements on Woodward, anti-monotony — it seems to me that some of these are design professionals, and some of them are engineering things. With word from MDOT that there is nothing on the table for our section of Woodward for at least 10 years, seems kind of pointless to me to focus on Woodward's proposed improvements. My own view is that the Safe Routes to School overlaps considerably with enhanced pedestrian crossings. I'm willing to be convinced to the contrary but I don't see a problem internal to the city involved with crossings. The other thing that I would like to commission to consider putting on the list in some fashion reconfiguring the city campus. Are we going to do something about it or not? It seems to me that we would need a substantial development consultant in order to present something that an investor might consider, in terms of making a financial investment that has a reasonable return on it. I would like to see something other than conversation going on about this. I want to see something concrete that we can put in front of the city commission, because we've been talking about it for years.

Ingber: It says here on the list that it is of a high priority.

Berry: That is already well underway. That's ordered by the city commission, so the planning commission is not the one to decide whether or not this area is redeveloped.

Kohn: So we don't have a role in that?

Berry: You will have a role when they bring in the building or proposal for that. There has been loose conversations about this for years. The biggest step we've made is putting it in the Master Plan, so that it puts it out there that we are looking for offers. We are also looking at Main Street Oakland County for assistance and other available programs that may entice buyers/developers.

Kohn: Are you telling me that this is off our plate?

Berry: I am saying as soon as this hits the city commission, and we have a document — by sending this to the city commission, you have said that this is what you want them to take a look at. This is the direction that the public, and the planning commission want for the city moving forward. But like it has previously been stated, there has to be funding in order for any of this to happen with the city campus. I'd like to pick one or two items so that we can get our feet on the ground, and get the plan moving.

Sperl: I'd like to recommend reconfiguring the whole list from highest priority down to the lowest priority. What I would propose is an impact effort matrix. From a high priority item, what is the impact on the community or the area? And what would be the effort?

Berry: If you would like, I can purify this list by what planning commission would have a role in. Something that the commission can have a distilled list with the rankings that were out there. I can present that to you via email, and you can come in next month with your ideas on that and discuss that. I am guessing if you have 9 people looking at the list, 7 of you are going to have some overlap.

Sperl: Is it safe to say the priority list is the average of what we all input?

Berry: It is the Planning Commissions input, plus public input. The reality of it is that the public has put a lot of input into this. This is what everyone's list has been distilled to, and now it's time to pick something to work on.

Linden: If we are going to get a revised list, and then you'll email it to us and then is it your goal that if we picked 9 and ranked them, the top 3 would be high, medium, low, etc. Is the goal to compile our lists and see what we all came up with in each importance level?

Berry: That would be the goal in some format like that. What will happen is you'll pick one that will be important, and it is able to be started. While that high priority is in place, the goal is to have a lower priority item going on simultaneously.

Polan: I am going to back up Sheldon in that I am going to push very hard for the city campus, considering the condition of our buildings and that one building is currently condemned, and we are still using it – and we have a tent as another building.

Berry: We need to look at it like do we want all of this done at once, or do we want to break down the buildings in terms of their needs? There is no doubt that the public safety building is in the worst shape.

Kohn: I think those are all details. That is not what we are talking about.

Berry: You prioritize in the way you feel and then I will get my direction from the City Manager and from the city commission. If you want to send a resolution to the city commission urging something to get done, then we will do that. Your voices will be heard on this matter.

Polan: So next steps are to identify what the priorities are, and then after that we will look at what items will require some level of consulting, cost, etc. and start addressing it.

Berry: it could be as simple as a resolution to the city commission from the planning commission to the city of Huntington Woods has expressed a great interest in upgrading the public safety department and to the extent that the Planning Commission can play a part in that, they would like to. There is also budget concerns that Finance will have to address.

Matter of Election of Officer - Secretary

Gail Linden nominated Jill Ingber for the position of Planning Commission Secretary. Todd Sperl seconded the nomination. Jill Ingber accepted the nomination.

Ayes: Golembiewski, Linden, Wright, Kohn, Sperl, Ingber Nays: None Absent: Moore (excused), Paul (excused), Wright (excused). The Motion Carried.

Berry: The Master Plan is completed. We are waiting for one photo swap to take place, and once that document is completed it enters a 63 day review period. It will go to Royal Oak, Berkley, Oak Park – I can't distribute it until I have the final copy of it. It also goes to Oakland County to be approved. It is looking at a timeline of being adopted early this summer.

The meeting was opened and closed for public participation as there was no public wishing to speak.

OTHER BUSINESS: None

ADJOURNMENT:

Moved by Jill Ingber and seconded by Gail Linden to adjourn the Planning Commission meeting.

Ayes: Golembiewski, Linden, Wright, Kohn, Sperl, Ingber

Nays: None

Absent: Moore (excused), Paul (excused), Wright (excused).

The Motion Carried, meeting adjourned at 8:18 pm.

Submitted Amy Berry - Recorder



CONSENT AGENDA #5i

Finance Department with the Fi

To:

Mayor and City Commission

From: Tim Rowland, Finance Director

Date: April 13, 2022

Subject: February & March 2022 Treasurer's Report

The February & March 2022 financial reports are enclosed for your review. We are trending close to budget in a few departments and will present year end budget adjustments at the June Commission meeting. Our General Fund fund balance is approximately 45%. This is a healthy amount. We will likely recommend any surplus at year end be transferred to the Road Maintenance Fund for additional road repairs.

Tax collection wrapped up February 28th and we have completed tax settlement with Oakland County. We collected 99% of our property taxes in house and only turned over \$91,574 to the County as delinquent.

We have applied to Congressman Levin's office for a Community Project Funding Grant to complete roadwork on Hereford and Dundee in the amount of \$585,000. The Congressman can select up to fifteen projects to submit to the appropriations committee for a funding decision. We are also currently working on a TEDF Category B Grant from MDOT that provides funding for local roads up to \$250,000 for communities with a population under 10,000. The application will be submitted this month with a potential award this summer.

FINANCE REPORT - CASH POSITIONS

-01-C. C.	
rebruar	١

	FILLID	CUDDENT	COTOUT	TOT
	FUND	CURRENT	CURRENT	TOTAL
FUND	#	INVESTMENTS	CASH	AVAILABLE
	1			
GENERAL FUND		5,425,527	(881,727)	4,543,800
MAJOR STREET FUND		607,906	9,155	617,061
LOCAL STREET FUND	203	214,214	(29,799)	184,416
ACT 345 PENSION FUND	205	6,229	195,302	201,531
RECREATION FUND	208	695,976	343,117	1,039,094
GWK DRAIN FUND	225	293,815	(107,611)	186,205
RACKHAM DEFENSE FUND	00000000	34,167	285	34,452
BUDGET STABILIZATION FUND	Number Section 1	1,189,845	40,270	1,230,115
ARPA GRANT FUND	5-5-5-5	(1,297)	329,694	328,397
ELEVEN MILE - DEBT FUND	28.5	27,759	A SANTON CO. AND A SANTON CO. AND	200 5 000 200 200
2010 UTGO DEBT	1	COMPANDA SONDE	(34,394)	(6,635)
	1	253,123	3,572	256,696
2012 UTGO DEBT		92,958	12,547	105,505
2014 UTGO DEBT		234,032	19,186	253,218
2017 UTGO DEBT		85,139	45,463	130,602
2019 UTGO DEBT	308	109,255	98,084	207,339
2020 CAPITAL IMP. BONDS	309	599,664	(135,236)	464,427
CAPITAL PLANNING FUND	402	891,764	42,209	933,973
SEWER CONSTRUCTION FUND	492	5,761,002	(35,350)	5,725,652
ROAD & SEWER CONSTRUCTION FUND	493	6,868,423	(141,391)	6,727,032
ROAD MAINTENANCE FUND	10000000	199,995	(161,768)	38,227
SANITATION FUND	A 2 2	112,789	213,399	326,189
WATER FUND	l.	1,631,316	174,480	
EQUIPMENT FUND			900FC NOT 100-00-01	1,805,796
		439,854	294,954	734,808
TRUST & AGENCY FUND	1000000	175,800	126,880	302,680
POST RETIREMENT FUND		802,981	68,646	871,627
TOTAL ASSETS - INVESTMENTS/CASH	=	26,752,238	489,967	27,242,204
	TYPE	AMOUNT	PERCENT	YIELD
FIDUCIARY (TRUSTEE)	TIPE	INVESTED	INVESTED	
MICHIGAN CLASS	Interlocal	9,301	0.04%	0.08%
OAKLAND COUNTY POOL- OPER	Pool	923,270	3.45%	0.18%
FIFTH THIRD SECURITIES	Agency	1,419,399	5.31%	0.89%
COMMERICA - J FUND - 4438		60,730	0.23%	0.05%
COMERICA SECURITIES - 2362		NAME OF STREET		
		4,292,495	16.05%	2.40%
HUNTINGTON BANK	3	1,266,581	4.73%	1.80%
MULTIBANK SECURITIES	J ,	4,306,171	16.10%	2.15%
FLAGSTAR INVESTMENT ACCOUNT		2,054,167	7.68%	0.25%
FLAGSTAR BOND ACCOUNT	Savings	775,976	2.90%	0.25%
OAKLAND COUNTY BOND ACCOUNT	Pool	11,644,147	43.53%	0.18%
		19 52		
TOTAL INVESTMENTS		26,752,238	100.00%	
	WEIGHTED AVE			0.97%
	OPERATING CA			489,967
	INVESTMENT A			26,752,238
	TOTAL DOLLAR			
	TO TAL DULLAR	O AVAILABLE		27,242,204

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

	2020-21 ACTIVITY	2021-22 AMENDED	2021-22 ACTIVITY	2021-22 PERCENT OF BUDGET	PERCENT OF	2021-22 PROJECTED	2021-22 PROJECTED	PROJECTED OVER/ (LINDER)
DESCRIPTION		BUDGET	THRU 2/28/22	COLLECTED 2/28/22	YEAR COMPLETE	ACTIVITY	PERCENT OF BUDGET	BUDGET
GENERAL FUND	6,579,843	6,730,340	6,668,429	%80'66	99.99	6.722.250	%88'66	(060:8)
	6,579,843	6,730,340	6,668,429	%80.66	%2999	6,722,250		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
GENERAL FUND	451,886	457,500	312,490	88.30%	%2999	491,420		33,920
	451,886	457,500	312,490	68.30%	%29:99	491,420	107.41%	
STATE SHARED REVENUE & GRANTS 101 GENERAL FUND	1,103,558	738,500	388,234	52.57%	%29'99	747,830	101.26%	9,330
	1,103,558	738,500	388,234	52.57%	9299	747,830		
GENERAL FUND	500,912	451,820	196,536	43.50%	92.65	369,670	81.82%	(82,150)
	500,912	451,820	196,536	43.50%	66.67%	369,670		
APPROPRIATION FROM FUND BALANCE								
GENERAL FUND				%00:0	%29:99		0.00%	
				%00.0	%29.99		%00.0	
!	8,636,199	8,378,160	7,565,689	%08'06	%2999	8,331,170	99.44%	(46,990)

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 2/28/2022

GENERAL FUND		2020-21	2021-22	2021-22	2021-22		2021-22	2021-22	PROJECTED
FMIOOO		ACTIVITY	AMENDED	ACTIVITY	PERCENT OF BUDGET	PERCENT OF	PROJECTED	PROJECTED	OVER/ (UNDER)
101-000-403.000	TAX COLL/CURRENT	6516715	BUDGE1 6 656 340	HRU 2/28/22 6 649 466	COLLECTED 2/28/22	YEAR COMPLETE	ACTIVITY 6 649 470	PERCENT OF BUDGET	BUDGET
101-000-407.000	TAX COLL/DELINQUENT	42,594	20,000	(120)	-0.24%	66.67%	48.780		(1,220)
101-000-445.000	TAX COLL/PENALTIES	20,534	24,000	19,083	79.51%	66.67%	24,000	П	(077/1)
101-000-452.000	PERMITS/AIR CONDITIONING	5,315	4,500	1,995	44.33%	%2999	4,000		(200)
101-000-453.000	PERMITS/BUILDING	200,988	220,000	175,082	79.58%	%2999	255,000	-	35,000
101-000-454.000	PERMITS/ELECTICAL	30,951	27,000	22,510	83.37%	%2999	31,000		4,000
101-000-455.000	PERMITS/HEATING	15,990	14,000	13,450	%20.96	%29'99	18,500		4,500
101-000-456.000	PERMITS/PLUMBING	30,705	26,000	14,585	26.10%	%2999	23,000	88.46%	(3,000)
101-000-457,000	BUISNESS REGISTRATION	12,287	000'6	8,645	%90'96	%299	10,500	116.67%	1,500
101-000-458.000	ROW PARKING	3,203	2,500	4,890	88.91%	%299	5,200		(300)
101-000-470.000	CABLE TV FEES	138,684	141,000	67,218	47.67%	%299	133,220		(7,780)
101-000-479.000	NONBUSINESS LIC AND PERM	3,003	2,500	1,325	23.00%	86.67%	2,500	100.00%	
101-000-480.000	BUILDING INSPECTIONS	4,245	4,000	1,500	37.50%	%299	4,000	100.00%	э
101-000-481.000	ALARM FEES	6,515	4,000	1,290	32.25%	%2999	4,500	112.50%	200
101-000-502.000	FEDERAL GRANTS- CARES ACT	374,243			%00.0	%299		100.00%	
101-000-529.000	GRANTS CDBG		2,700		%00.0	%299		0.00%	(2,700)
101-000-543.000	GRANTS PUBLIC SAFETY (302 FUNDS)	1,784	2,000	1,111	25.55%	%299	1,800	%00'06	(200)
101-000-566.000	GRANTS LIBRARY/STATE	7,306	2,000	3,833	54.76%	%299	7,200	102.86%	200
101-000-567.000	GRANTS STATE/OTHER	12,560			100.00%	%29.99		100.00%	
101-000-567.001	DONATIONS- LIBRARY PROGRAMMING	10,175	20,000	2,000	10.00%	%299	3,000	100.00%	(17,000)
101-000-573.000	SSR/ LCSA PPT REIMBURSEMENT	5,554	5,300	3,138	%00.0	%299	4,300		(1,000)
101-000-576.000	SSR/SALES TAX	690,416	700,000	376,623	53.80%	66.67%	730,000	104.29%	30,000
101-000-577,000	SSR/LIQUOR	1,520	1,500	1,529	101.93%	%299	1,530	102.00%	30
101-000-607.000	ADMINISTRATIVE FEES	95,014	94,500	96,492	102.11%	%299	96,500	102.12%	2,000
101-000-608.000	SERVICE FEES	260	700	165	23.57%	%29:99	200	71.43%	(200)
101-000-656,000	FINES/DISTRICT COURT	920059	53,000	25,686	48.46%	%299	42,000	79.25%	(11,000)
101-000-657.000	FINES/PARKING VIOLATIONS	3,410	4,500	2,713	60.29%	66.67%	4,500	100.00%	
101-000-658.000	FINES/LIBRARY FEES	260	2,000	1,275	18.21%	66.67%	2,000	28.57%	(2,000)
101-000-658.001	LIBRARY CONTRACT REVENUE	43,640	44,500		%00.0	82.67%	45,080	101.30%	580
101-000-659,000	FINES/LIBRARY PENAL	15,093	18,500	15,475	83.65%	%29:99	15,470	83.62%	(3,030)
101-000-664,000	INVESTMENT INCOME	23,930	15,000	(65,624)	-437.49%	%29:99	(20,000)	-333.33%	(65,000)
101-000-670.000	EQUIPMENT RENTAL	150	200		%00.0	66.67%		0.00%	(200)
101-000-673.000	FIXED ASSET SALE	164			%00.0	%2999		100.00%	٠
101-000-676.000	INSURANCE REIMBURSEMENT	32,992	30,000		%00.0	%299	30,000	100.00%	
101-000-676.592	TRANSFER/WATER ADMIN	186,400	156,620	104,413	%299	%29:99	156,620	100.00%	ř
101-000-676.734	TRANSFER/POST RET ADMIN	2,000	2,000	1,333	%59.99	%29:99	2,000	100.00%	£
101-000-695.000	UNCLASSIFIED	34,223	25,000	14,608	58.43%	%299	25,000	100.00%	
101-000-699.395	DRAW FROM FUND BALANCE				0.00%	%29.99		%00'0	r
		8,636,199	8,378,160	7,565,689	90.30%	66.67%	8,331,170	99.44%	(46,990)

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

GENERAL FUND

PROJECTED	OVER/ (UNDER)	BUDGET	(6,000)	(26,940)	(20,680)	790	(23,040)	(066)	0	(76,860)
2021-22	PROJECTED	PERCENT OF BUDGET	53.88%	97.95%	99.28%	100.19%	%60'96	99.49%	100.00%	%80.66
2021-22	PROJECTED	ACTIVITY	7,010	1,284,020	2,855,890	410,040	566,440	194,250	2,983,650	8,301,300
	PERCENT OF	YEAR COMPLETE	9299	%29.99	%299	%29.99	%29.99	%2999	%29:99	92.99
2021-22	PERCENT OF BUDGET	EXPENDED 2/28/22	22.51%	65.02%	64.97%	65.87%	62.05%	99.49%	67.82%	%25.99
2021-22	ACTIVITY	THRU 2/28/22	2,928	852,421	1,868,815	269,567	365,751	194,253	2,023,427	5,577,162
2021-22	AMENDED	BUDGET	13,010	1,310,960	2,876,570	409,250	589,480	195,240	2,983,650	8,378,160
2020-21	ACTIVITY		14,248	1,245,929	2,685,503	424,605	426,861	187,394	3,086,450	8,070,990
		DEPARTMENT	COMMISSION	ADMINISTRATION	PUBLIC SAFETY	PUBLIC WORKS	LIBRARY	INSURANCE	TRANSFERS	

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

PROJECTED OVER/ (UNDER) BUDGET		16	(2,500)	in.	1 60	(200)	(000′9)	4,000	2,530	ı	(15,280)	(12,330)	(2,630)	(2,340)	(500)	4.500	. "	(100)	000'6	(15,000)	(360)	(200)		а	•		(2,500)	3,500	(3,000)	3,000	,	270	•	(26,940.00)	(230)	(15,000)		(840)	2,360	4,220	3,660	(130)	(12,560)	٠	•	
2021-22 PROJECTED	100 00%	100.00%	21.43%	100.00%	0.00%	20.00%	53.88%	101.51%	102.40%	100.00%	76.41%	%88.96	53.29%	91.12%	%55.0TT	212.50%	100.00%	99.57%	113.85%	84.21%	99.12%	88.89%	100.00%	100.00%	100.00%	100.00%	%00.0	187.50%	83.33%	115.00%	100.00%	105.29%	100.00%	97.95%	%86'66	%65.56	100.00%	66.40%	106.41%	101.32%	104.79%	99.47%	91.49%	100.00%	100.00%	100.00%
2021-22 PROJECTED ACTIVITY PE	10	2,500	1,500	200	2,000	2005	7,010	269,000	108,000	30,120	49,500	382,270	3,000	24,000	16,000	8,500	55,000	22,900	74,000	80,000	40,640	1,600	3,970	15,050	3,500	6,100		7,500	15,000	23.000	12,000	5,370	3,500	1,284,020	1,508,710	325,000	18,200	1,660	39,150	325,000	80,000	24,410	135,000	3,500	38,500	15,000
PERCENT OF YEAR COMPLETE	86.67%	86.67%	%2999	%29.99	66.67%	66.67%	9299	86.67%	82.67%	%2999	%2999	%2999	66.67%	%/0.00	66.67%	66.67%	86.67%	%2999	%2999	%29'99	82.67%	%29.99	%29.99	%2999	%2999	66.67%	%2.99	66.67%	%/9°9°9°9°9°9°9°9°9°9°9°9°9°9°9°9°9°9°9°	66.67%	82.99	86.67%	82.67%	66.67%	86.67%	%2999	%299	%29.99	82.99	%2999	%29.99	%2999	%2999	%2999	82.99	%2999
2021-22 PERCENT OF BUDGET EXPENDED 2/28/22	1%	75.96%	8:09%	0.00%	0.00%	40.30%	22.51%	61.61%	66.83%	62.74%	48.10%	70.32%	33.32%	%75.70	50.47%	128.53%	65.88%	85.66	67.43%	42.69%	94.56%	42.17%	46.73%	89.64%	73.74%	%00.0	0.00%	136.80%	37.12% 66.61%	85.10%	61.47%	68.14%	38.03%	65.02%	63.73%	71.39%	70.17%	%09'99	72.16%	63.74%	71.49%	62.06%	68.92%	33.29%	94.25%	46.31%
2021-22 ACTIVITY PE THRU 2/28/22 E		1,899	266		763	004	2,928	163,268	70,487	18,897	31,162	277,482	1,876	13,103	8.328	5,141	36,235	22,904	43,830	40,555	38,768	759	1,855	13,491	2,581		C 7 A 3	5,472	9,659	17,019	7,376	3,475	1,331	852,421	961,636	242,719	12,771	1,665	26,547	204,471	54,572	15,966	101,694	1,165	36,286	6,946
2021-22 AMENDED BUDGET	10	2,500	2,000	200	2,000	T,000	13,010	265,000	105,470	30,120	64,780	394,600	5,630	0 500	16,500	4,000	55,000	23,000	65,000	95,000	41,000	1,800	3,970	15,050	3,500	6,100	2,500	4,000	14.500	20,000	12,000	5,100	3,500	1,310,960	1,508,940	340,000	18,200	2,500	36,790	320,780	76,340	24,540	147,560	3,500	38,500	15,000
2020-21 ACTIVITY		2,820	40	10,338	1,050	00000	14,248	283,576	94,064	28,635	77,231	386,120	799'5	8 879	11,383	8,888	51,103	22,890	066'09	76,128	39,535	1,605	2,295	795	3,268	2,600	6 070	5,5/5	15.298	7,911	9,768	5,100	3,749	1,245,929	1,499,352	228,209	10,355	1,890	36,196	320,402	71,806	24,216	151,704	764	31,879	12,785
DESCRIPTION	SALARIES	PROFESSIONAL SERV	CONFERENCES AND WORKSHOPS	MEMBERSHIPS & DUES	MISCELANEOUS		COMMISSION	SALARIES	WAGES/HOURLY	BENEFIT/SOCIAL SECURITY	BENEFIT/HOSPITALIZATION/OPTICAL	BENETIT/KETIKEMENI	BENETIT/DENIAL BENETITS	SI IPPI IES/OFFICE	SUPPLIES/POSTAGE	SUPPLIES/ELECTIONS	PROFESSIONAL SERV	PROFESSIONAL SERV/AUDIT	PROFESSIONAL SERV/INSP	PROFESSIONAL SERV/ATTORNEY	PROFESSIONAL SERV/O.C.	COMMUNICATIONS/TELEPHONE	CONFERENCES & WORKSHOPS	INEMBERSHIPS & DUES	PROMOTION/COMMUNITY	CONTINUED BOOM COBO	PRINTING AND PUBLICATION	DEINTING AND TOBLICATION	UTILITIES	MAINTENANCE/BUILDING	MAINTENANCE/OFFICE EQUIP	VEHICLE REIMBURSEMENT	MISCELLANEOUS	ADMINISTRATION	SALARIES	OVERTIME	WAGES/CROSSING GUARDS	WAGES/VOLUNTEER FIRE	BENEFIT/SOCIAL SECURITY	BENEFIT/HOSPITALIZATION/OPTICAL	BENEFIT/RETIREMENT	BENEFIT/DENTAL	BENEFITS	SUPPLIES/OFFICE	UNIFORM/PURCHASE	SUPPLIES/GAS,OIL
GENERAL FUND ACCOUNT	101-101-702.000	101-101-802.000	101-101-860.000	101-101-860.001	101-101-956 000			101-172-702.000	101-172-706.000	101-172-715.000	101-172-716.000	101-1/2-/18:000	101-172-719.000	101-172-777 000	101-172-727.001	101-172-727.002	101-172-802.000	101-172-802.008	101-172-802.009	101-172-802.010	101-1/2-802.012	101-172-853.000	101-1/2-860.000	101-172-860.001	101-172-880.000	101-172-880.001	101-172-900 000	101-172-900.000	101-172-920.000	101-172-931-000	101-172-934.000	101-172-942.000	101-172-956.000		101-301-702.000	101-301-702.001	101-301-710.000	101-301-712.000	101-301-715.000	101-301-716,000	101-301-718.000	101-301-719.000	101-301-724,000	101-301-727.000	101-301-744.000	101-301-751.000

(2,000) (500) (500) (20) 2,000 1,000 (2,030) (1,200) 500 (1,200)	3,720 570 3,230 2,250 (130) (50) 200 (1,000) (1,000) (1,000) (1,000) (1,000) (1,000)	(5,610) (5,000) (2,040) (1,560) (2,390) 50 (1,000) 1,000 (1,300) (1,300) (1,300) (1,300) (1,300) (1,300) (1,300) (1,300) (1,300) (500)
91.67% 100.00% 0.00% 99.93% 136.36% 100.00% 106.25% 80.72% 100.00% 102.05% 40.00% 102.05% 102.05%	105.22% 110.50% 103.50% 99.72% 111.76% 110.00% 81.25% 90.91% 100.00% 78.26% 100.00% 100.00% 100.00% 100.00% 0.00% 100.00% 100.00% 100.00% 100.00%	95.52% 96.00% 90.53% 91.82% 102.43% 192.6% 71.43% 110.00% 0.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00%
22,000 125,000 28,000 7,500 7,500 12,000 11,000 8,500 90,000 4,470 800 18,500 18,500	154,190 11,480 34,000 66,500 2,640 17,500 1,900 5,400 10,000 1,800 480 4,000 67,000 10,000 5,200 67,000 10,000 8,000 1,0	119,500 120,000 19,500 17,500 54,650 2,110 12,000 2,500 8,500 10,000 1,600 850 230 1,500 1,500 1,500 1,500 6,500 6,500 6,500
66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67%	66.67% 66.67%	66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67% 66.67%
76.27% 53.53% 0.00% 58.70% 44.96% 67.23% 55.40% 66.67% 67.81% 14.65% 70.32% 64.97%	65.52% 73.77% 75.00% 75.72% 65.23% 78.99% 83.65% 41.52% 65.30% 41.70% 89.58% 48.93% 65.82% 65.82% 0.00% 0.00% 0.00%	60.21% 55.72% 54.24% 69.66% 67.43% 71.43% 33.83% 96.95% 88.14% 0.00% 54.35% 0.00% 54.35% 0.00% 54.55% 66.99% 15.68%
18,304 66,917 16,447 2,547 (3,592) 8,122 11,877 5,834 60,000 2,970 2,970 2,970 2,970 2,970 2,970 2,970 2,970 2,970 2,970 2,970	98,593 8,048 23,077 48,652 1,863 1,863 1,659 4,517 6,643 6,313 1,800 6,313 1,800 2,202 4,785 4,30 2,202 4,785 4,355 2,935 2,935	75,332 69,653 11,684 10,020 39,733 1,389 8,636 1,184 7,271 44,070 3,712 967 125 125 125 4,756 392
24,000 125,000 500 28,020 5,500 7,990 12,000 16,000 16,300 16,300 4,380 2,000 18,000 2,807 2,807 2,807	150,470 10,910 30,770 64,250 2,770 17,550 17,550 17,550 17,000 5,000 11,000 2,300 480 4,500 65,000 15,000 15,000 5,200 15,000 15,000 65,000 15,000 65,000 16,000 65,000 16,000 65,000	125,110 1125,000 21,540 19,060 57,040 2,066 11,090 3,500 7,500 2,900 850 2,900 850 2,900 1,500 1,500 1,500 1,500 35,000 3,000 7,100 7,100 7,100
21,308 105,892 26,924 706 7,950 12,218 10,871 7,933 80,000 4,380 604 17,159 2,685,503	152,305 11,996 38,640 62,043 2,641 20,908 1,553 6,452 10,164 18,023 607 445 1,810 460 3,387 71,798 16,491 3,962 500 420 420 420 420 420 420 420 4	114,488 40,113 11,703 21,405 5,5,566 2,063 11,506 3,468 3,608 46,974 7,160 1,342 10 1,342 1,342 1,342 1,342 1,542 16,402 27,233 6,429 837
SUPPLIES/OPERATING PROFESSIONAL SERV PROFESSIONAL SERV PROFESSIONAL SERVICES- INFORMANTS COMMUNICATIONS/TELEPHONE CONFERENCES & WORKSHOPS MEMBERSHIPS & DUES UTILITIES MAINTENANCE/OFFICE EQUIP RENTAL/EQUIPMENT VEHICLE REIMBURSEMENT MISCELLANEOUS MISCELLANEOUS PUBLIC SAFETY	WAGES/HOURLY BENEFIT/SOCIAL SECURITY BENEFIT/SOCIAL SECURITY BENEFIT/HOSPITALIZATION/OPTICAL BENEFIT/DENTAL BENEFIT/DENTAL BENEFIT/DENTAL BENEFIT/DENTAL BENEFIT/SOFFICE UNIFORM/PURCHASE SUPPLES/OFFICE UNIFORM/PURCHASE SUPPLES/OPERATING SUPPLES/OPERATING SUPPLES/BLOS,GROUNDS CONFRENCES & WORKSHOPS MEMBERSHIPS & DUES UTILITIES UTILITIES UTILITIES VILITIES VILITIE	SALARIES WAGES/HOURLY BENEFIT/SOCIAL SECURITY BENEFIT/SOCIAL SECURITY BENEFIT/HOSPITALIZATION/OPTICAL BENEFIT/PETIREMENT BENEFIT/DENTAL BENEFIT/DENTAL BENEFIT/DENTAL BENEFIT/SOFFICE SUPPLIES/OFFICE SUPPLIES/OPERATING PROFESSIONAL SERV PROFESSIONAL SERV PROFESSIONAL SCS- PROGRAMMING CONMUNICATIONS/TELEPHONE CONMUNICATIONS/TELEPHONE CONFRENCES & WORKSHOPS MEMBERSHIPS & DUES PROMOTION/COMMUNITY UTILITIES MAINTENANCE/BUILDING MAINTENANCE/BUILDING MAINTENANCE/OFFICE EQUIP
101-301-756.000 101-301-802.000 101-301-853.000 101-301-853.000 101-301-860.001 101-301-931.000 101-301-931.000 101-301-940.000 101-301-940.000 101-301-945.000	101-441-706.000 101-441-715.000 101-441-718.000 101-441-719.000 101-441-724.000 101-441-724.000 101-441-725.000 101-441-76.000 101-441-860.000 101-441-860.000 101-441-860.000 101-441-926.000 101-441-931.000 101-441-934.000 101-441-942.000	101-790-702.000 101-790-705.000 101-790-715.000 101-790-718.000 101-790-718.000 101-790-719.000 101-790-727.000 101-790-802.010 101-790-802.015 101-790-803.000 101-790-803.000 101-790-880.000 101-790-880.000 101-790-880.000 101-790-980.000 101-790-980.000 101-790-980.000 101-790-980.000 101-790-980.000 101-790-980.000

1 1 1	(23,040)	10	٠	9	•	9	•	,	Ē		٠		(75,860)
100.00% 100.00% 100.00%	96.09%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	%60.66
35,000 15,000 30,000	566,440	1,000	20,000	1,033,840	50,000	331,000	400,000	250,000	373,810	250,000	275,000	2,983,650	8,302,300
66.67% 66.67% 66.67%	66.67% 66.67%	66.67%	%2999	%2999	66.67%	66.67%	66.67%	66.67%	66.67%	66.67%	82.67%	66.67%	%2999
86.79% 27.77% 61.90%	62.05%	99.49%	66.67%	%66.69	66.67%	66.67%	%2999	86.67%	86.67%	86.67%	66.67%	67.82%	66.57%
30,378 4,166 18,570	365,751 194,253	194,253	13,333	723,553	33,333	220,667	266,667	166,667	249,207	166,667	183,333	2,023,427	5,577,162
35,000 15,000 30,000	589,480	1,000 195,240	20,000	1,033,840	50,000	331,000	400,000	250,000	373,810	250,000	275,000	2,983,650	8,378,160
13,079 11,550 31,925		187,394	20,000	1,115,330	50,000	331,000	400,000	174,160	367,960	250,000	348,000	3,086,450	8,070,990
BOOK PURCHASE PERIODICALS RECORDS,TAPES,DISKS	LIBRARY	EXCESS OF DEDUCTABLE LIABILITY INSURANCE	TRANSFER/LOCAL STREET	TRANSFER/RECREATION FUND	TRANSFER - BUD STABILIZAT	TRANSFER TO 2020 ROAD DEBT SERVICE	TRANSFER TO ROAD IMPROVEMENT FUND	TRANSFER - EQUIPMENT FUND	TRANSFER/POST RETIREMENT	TRANSFER HEALTH INS. POOL	TRANSFER/CAPITAL PLANNING	TRANSFERS	
101-790-978.000 101-790-978.002 101-790-978.003	101-954-911.000	101-954-914.000	101-958-965.001	101-958-965.208	101-958-965.257	101-958-965,309	101-958-965.494	101-958-965.661	101-958-965.734	101-958-965.735	101-958-965.970		

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

2021-22 ACTIVITY PERCENT OF BUDGET PERCENT OF PROJECTED PROJECTED THRU 2/28/22 COLLECTED 2/28/22 YEAR COMPLETE ACTIVITY 0.00% 66.67% 75,410 0.00% 66.67% 75,410 0.00% 66.67% 65.000 257,250 161.40% 66.67% 66.67% 6,000 29.749 10.00% 66.67% 66.67% 6,000 29.749 778.40% 66.67% 66.67% 265,000 29.749 778.40% 66.67% 265,000 1.370 54.80% 66.67% 66.67% 2.500 1.05,938 85.55% 66.67% 66.67% 2.500 1.05,938 85.55% 66.67% 2.500 233,412 110.10% 66.67% 225,000 231,412 110.10% 66.67% 7000 2,300 10.00% 66.67% 10.000 2,360 10.73% 66.67% 10.000 2,360 10.73% 66.67% 10.33,840 2,300 10.00% 66.67% 10.33,840 2,308 66.67% 2371,480 1.083,840 2,371,480	RECREATION FUND								
ACTIVITY AMENDED ACTIVITY PERCENT OF BUDGET PERCENT OF BUDGET PROJECTED 73,276 75,410 74,764 99.14% 66.67% ACTIVITY 481 75,410 74,764 99.14% 66.67% 75,410 481 4,500 257,250 5716.67% 66.67% 26.2830 2,513 2,500 4,035 161.40% 66.67% 50.00 1,400 2,513 2,500 4,035 161.40% 66.67% 50.00 1,400 2,513 2,500 207,749 78.40% 66.67% 50.00 17,467 30,000 29,768 99.23% 66.67% 25.50 22,5430 225,000 1,370 54.80% 66.67% 25.00 62,241 2,500 1,370 54.80% 66.67% 25.00 62,243 220,000 175,499 0.00% 66.67% 25.00 2,943 8,000 23,220 66.67% 66.67% 70.00 2,943 </th <th></th> <th>2020-21</th> <th>2021-22</th> <th>2021-22</th> <th>2021-22</th> <th></th> <th>2021-22</th> <th>2021-22</th> <th>PROJECTED</th>		2020-21	2021-22	2021-22	2021-22		2021-22	2021-22	PROJECTED
BUDGET THRU 2/28/32 COLLECTED 2/28/32 YEAR COMPLETE ACTIVITY 481 75,410 74,764 99.14% 66.67% 75,410 481 4,500 257,250 571,67% 66.67% 26.830 6,513 70 35 0.00% 66.67% 26.830 1,400 2,513 2,500 4,035 161.40% 66.67% 26.2830 1,400 2,513 2,500 4,035 161.40% 66.67% 26.000 1,400 2,513 2,500 29,768 99.23% 66.67% 26.000 1,7467 30,000 1,370 54.80% 66.67% 25.00 2,147 1,25,000 1,370 54.80% 66.67% 25.00 62,241 2,500 1,370 54.80% 66.67% 25.00 2,543 2,500 1,370 54.80% 66.67% 25.00 2,543 8,000 23,1212 110.10% 66.67% 25.00 2,543 8,00		ACTIVITY	AMENDED	ACTIVITY	PERCENT OF BUDGET	PERCENT OF	PROJECTED	PROJECTED	OVER/ (UNDER)
73,276 75,410 74,764 99.14% 66.67% 481 481 0.00% 66.67% 66.67% 481 70 257,250 5716.67% 66.67% 26.67% 5,73 2,500 4,035 161.40% 66.67% 26.67% 1,400 265,000 207,749 78.40% 66.67% 26.67% 17,467 30,000 29,768 99.23% 66.67% 26.67% 22,167 125,000 106,938 85.55% 66.67% 26.67% 25,430 2500 175,499 0.00% 66.67% 26.67% 25,430 210,000 175,499 0.00% 66.67% 26.67% 2,943 8,000 5,232 65.40% 66.67% 1 2,943 8,000 5,232 65.40% 66.67% 1 70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -36.88% 66.67% 1	ESCRIPTION		BUDGET	THRU 2/28/22	COLLECTED 2/28/22	YEAR COMPLETE	ACTIVITY	PERCENT OF BUDGET	BUDGET
481 0.00% 66.67% 257,250 5716.67% 66.67% 2 62 70 35 0.00% 66.67% 2 1,400 51.687 100.00% 66.67% 2 91,687 265,000 207,749 78,40% 66.67% 2 17,467 30,000 29,768 99.23% 66.67% 2 22,167 125,000 106,938 85.55% 66.67% 2 22,167 2,500 1,370 54.80% 66.67% 2 671 2,500 1,370 54.80% 66.67% 2 25,430 220,000 175,499 0.00% 66.67% 2 2,543 8,000 5,21,212 110.10% 66.67% 2 2,943 8,000 5,232 65.40% 66.67% 1 70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -36.88% 66.67% 1 <t< td=""><td>AX COLL/CURRENT</td><td>73,276</td><td></td><td>74,764</td><td>99.14%</td><td>%29.99</td><td>75,410</td><td>100.00%</td><td>,</td></t<>	AX COLL/CURRENT	73,276		74,764	99.14%	%29.99	75,410	100.00%	,
3,713 4,500 257,250 5716.67% 66.67% 25. 2,513 2,500 4,035 161,40% 66.67% 66.67% 1,400 2,500 207,749 78.40% 66.67% 66.67% 1,400 20,000 207,749 78.40% 66.67% 66.67% 1,7467 30,000 29,768 99.23% 66.67% 66.67% 22,167 125,000 106,938 85.55% 66.67% 66.67% 22,167 2,500 1,370 54.80% 66.67% 66.67% 25,430 220,000 175,499 0.00% 66.67% 66.67% 2,943 8,000 5,232 65.40% 66.67% 66.67% 2,943 8,000 5,230 0.00% 66.67% 66.67% 70,299 90,000 97,230 108.03% 66.67% 1,4 3,310 3,200 (11,740) -366.88% 66.67% 1,4 4,1353 1,000 2,360 10.73%	AX COLL/DELINQUENT				%00'0	%2999			ā
62 70 35 0.00% 66.67% 2,513 2,500 4,035 161.40% 66.67% 1,400 2,500 207,749 78.40% 66.67% 1,400 265,000 20,749 78.40% 66.67% 17,467 30,000 29,768 99.23% 66.67% 22,167 125,000 106,938 85.55% 66.67% 671 2,500 175,499 0.00% 66.67% 62,291 220,000 175,499 0.00% 66.67% 62,291 210,000 175,499 0.00% 66.67% 2943 8,000 5,232 65.40% 66.67% 2943 8,000 5,232 65.40% 66.67% 70,299 90,000 97,230 108.03% 66.67% 3,310 3,200 (11,740) -366.88% 66.67% 1,115,330 1,033,840 723,65 66.7% 1,0 1,3533 1,000 2,360 10.00% 66	SRANTS STATE/OTHER	3,713	4,500	257,250	5716.67%	%2999	262,830		258,330
2,513 2,500 4,035 161,40% 66,67% 1,400 518 100,00% 66,67% 91,687 265,000 207,749 78,40% 66,67% 17,467 30,000 29,768 99,3% 66,67% 22,167 125,000 106,938 85,55% 66,67% 25,430 220,000 1,370 54,80% 66,67% 62,291 220,000 175,499 0.00% 66,67% 62,291 210,000 231,212 110,10% 66,67% 2943 8,000 5,232 65,40% 66,67% 70,299 90,000 97,230 100,00% 66,67% 3,310 3,200 (11,740) -366,88% 66,67% 1,115,330 1,033,840 723,65 66,99% 66,67% 1,353 1,000 2,360 10,73% 66,67% 1,0 1,353 1,033,840 723,53 69,99% 66,67% 1,0 1,353 1,000 2,360 </td <td>SR/ LCSA PPT REIMBUI</td> <td></td> <td>70</td> <td>35</td> <td>0.00%</td> <td>%2999</td> <td>20</td> <td></td> <td>(20)</td>	SR/ LCSA PPT REIMBUI		70	35	0.00%	%2999	20		(20)
1,400 518 100.00% 66.67% 91,687 265,000 207,749 78.40% 66.67% 17,467 30,000 29,768 99.23% 66.67% 22,167 125,000 106,938 85.55% 66.67% 25,430 22,000 175,499 0.00% 66.67% 62,291 210,000 175,499 0.00% 66.67% 2,943 8,000 23,122 66.67% 66.67% 2,943 8,000 5,232 65.40% 66.67% 2,943 8,000 97,230 100.0% 66.67% 70,299 90,000 97,230 108.03% 66.67% 3,310 3,200 (11,740) -366.88% 66.67% 4,115,330 1,033,840 723,553 69.99% 66.67% 1,353 1,038 2,308 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 0.00% 66.67% 66.67% 1,0	ECREATION/FEES/REN	2,	2,500	4,035	161.40%	%2999	000'9		3,500
91,687 265,000 207,749 78.40% 66.67% 17,467 30,000 29,768 99.23% 66.67% 17,467 125,000 106,938 85.55% 66.67% 22,167 125,000 1,370 54.80% 66.67% 25,430 220,000 175,499 0.00% 66.67% 62,291 210,000 234,212 110.10% 66.67% 2943 8,000 5.323 65.40% 66.67% 70,299 90,000 97,230 108.03% 66.67% 70,299 90,000 97,230 108.03% 66.67% 3,310 3,200 (11,740) -366.88% 66.67% 4,115,330 1,033,840 723,553 69.99% 66.67% 1,353 1,000 2,308 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 0,00% 66.67% 66.67% 1,0	ECREATION/SALES	1,400		518	100,00%	%2999			
17,467 30,000 29,768 99.23% 66.67% 22,167 125,000 106,938 85.55% 66.67% 671 2,500 1,370 54.80% 66.67% 25,430 220,000 175,499 0.00% 66.67% 62,291 210,000 175,499 0.00% 66.67% 2,943 8,000 53,22 65,40% 66.67% 70,299 90,000 97,230 108.03% 66.67% 70,299 90,000 97,230 108.03% 66.67% 3,310 3,200 (11,740) -366.88% 66.67% 3,40 22,000 2,360 10.73% 66.67% 1,115,330 1,033,840 723,553 69.99% 66.67% 1,353 1,000 2,308 66.67% 1,0 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2.3	ECREATION/POOL	91,687	265,000	207,749	78.40%	%2999	265,000	100.00%	ā
22,167 125,000 106,938 85.55% 66.67% 1 671 2,500 1,370 54.80% 66.67% 6 25,430 220,000 175,499 0.00% 66.67% 6 2,943 8,000 231,212 110.10% 66.67% 6 2,943 8,000 5,232 65.40% 66.67% 7 70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -366.88% 66.67% 1 4,115,330 1,033,840 723,553 69.99% 66.67% 1,0 1,353 1,000 2,360 10.73% 66.67% 1,0 1,353 1,000 2,360 10.73% 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 0.00% 66.67% 1,0 1,0 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 66.67% 1,0 <	ECREATION/LEAGUE F		30,000	29,768	99.23%	%2999	34,000		4,000
671 2,500 1,370 54.80% 66.67% 25,430 220,000 115,499 0.00% 66.67% 2 62,291 210,000 231,212 110.10% 66.67% 2 2,943 8,000 5,232 65.40% 66.67% 2 70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -366.88% 66.67% 1 3,310 22,000 2,360 10.73% 66.67% 1,0 1,115,330 1,033,840 723,553 69.99% 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 0.00% 66.67% 2,308 66.67% 1,0	RECREATION/CLASSES,1		125,000	106,938	85.55%	%2999	130,000	104.00%	2,000
25,430 220,000 175,499 0.00% 66.67% 2 62,291 210,000 231,212 110,10% 66.67% 2 2,943 8,000 5,232 65,40% 66.67% 2 296 30,000 97,230 108,03% 66.67% 1 70,299 90,000 97,230 108,03% 66.67% 1 3,310 3,200 (11,740) -366,88% 66.67% 1 3,40 22,000 2,360 10.73% 66.67% 1,0 1,115,330 1,033,840 773,553 69,99% 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 1,353 1,000 2,308 66.67% 1,0 1,495,029 2,093,020 1,908,384 91,18% 66.67% 2.3	ECREATION/SR PROGR		2,500	1,370	54.80%	%29.99	2,500	100.00%	
62,291 210,000 231,212 110.10% 66.67% 2 2,943 8,000 5,232 65.40% 66.67% 6.00% 70,299 90,000 97,230 108.03% 66.67% 1.00 33.310 3,200 (11,740) -366.88% 66.67% 1.00 1.353 1,033,840 723,553 69.99% 66.67% 1.00 1.353 1,030 2,308 230.80% 66.67% 1.00 1.495,029 2.300% 66.67% 2	RECREATION/LATCH KE	25,	220,000	175,499	0.00%	%2999	225,000		2,000
2,943 8,000 5,232 65,40% 66,67% 296 303 0.00% 66,67% 66,67% 70,299 90,000 97,230 108,03% 66,67% 1 3,310 3,200 (11,740) -366,88% 66,67% 66,67% 1 1,115,330 1,033,840 723,553 69,99% 66,67% 1,C 1,353 1,000 2,308 230,80% 66,67% 1,C 1,495,029 2,093,020 1,908,384 91,18% 66,67% 2.3	ECREATION/CAMP FEE	62	210,000	231,212	110.10%	%2999	210,000	1	
296 303 0.00% 66.67% 70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -366.88% 66.67% 66.67% 1 1,115,330 1,033,840 723,553 69.99% 66.67% 1,C 1,353 1,000 2,308 230.80% 66.67% 1,C 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2.3	ECREATION/SPEC PRO	2,	8,000	5,232	65.40%	%2999	000'2	100.00%	(1,000)
70,299 90,000 97,230 108.03% 66.67% 1 3,310 3,200 (11,740) -366.88% 66.67% 6 340 22,000 2,360 10,73% 66.67% 1,0 1,115,330 1,033,840 723,553 69.99% 66.67% 1,0 1,353 1,000 2,308 230.80% 66.67% 1,0 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2.3	ECREATION/JULY 4TH	296		303	0.00%	%2999	5,850	%00.0	5,850
3,310 3,200 (11,740) -366.88% 66.67% 340 22,000 2,360 10.73% 66.67% 1.715,330 1,033,840 723,553 69,99% 66.67% 1,0 1,353 1,000 2,308 230.80% 66.67% 1,0 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2.3	RECREATION/ PRE K	70,299	000'06	97,230	108.03%	%2999	108,000	1	18,000
340 22,000 2,360 10.73% 66.67% 1,015,330 1,033,840 773,553 69.99% 66.67% 1,00 2,308 230,80% 66.67% 1,00 66.67% 1,000 66.67	NVESTMENT INCOME	3,310	3,200	(11,740)	-366.88%	%2999	(15,000	1	(18,200)
1,115,330 1,033,840 723,553 69.99% 66.67% 1,0 1,353 1,000 2,308 230.80% 66.67% 0.00% 66.67% 1,0495,029 2,093,020 1,908,384 91.18% 66.67% 2.3	3US RENTAL FEES	340	22,000	2,360	10.73%	%2999	18,000		(4,000)
1,353 1,000 2,308 230.80% 66.67% 0.00% 66.67% 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2	IRANSFER/GENERAL FU	1,115,	1,033,840	723,553	%66'69	82999	1,033,840		
0.00% 66.67% 1,495,029 2,093,020 1,908,384 91.18% 66.67% 2	JNCLASSIFIED	1,353	1,000	2,308	230.80%	%2999	3,000	300.00%	2,000
2,093,020 1,908,384 91.18% 66,67% 2	UND BALANCE APPRO	PRIATION			%00:0	%299		%00.0	1
		1,495,029	2,093,020	1,908,384	91.18%	%29.99	2,371,480	113.30%	278,460

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 2/28/2022

RECREATION FUND

PROJECTED	OVER/ (UNDER)	BUDGET	(7,190)		7,420			
2021-22	PROJECTED	PERCENT OF BUDGET	84.16%	99.33%	101.00%	98.71%	856.66	99.64%
2021-22	PROJECTED	ACTIVITY		722,140		194,540	320,910	2,025,370
	PERCENT OF	YEAR COMPLETE	9299	%2999	%29.99	%2999	%29:99	66.67%
2021-22	PERCENT OF BUDGET	EXPENDED 2/28/22		%85'99		26.26%	51.69%	%26.09
2021-22	ACHAHA	THRU 2/28/22	20,346	484,040	458,186	110,888	165,965	1,239,425
2021-22	AMENDED	BUDGET	45,380	726,990	742,170	197,090	321,060	2,032,690
2020-21	ACTIVITY		19,748	617,251	444,356	159,225	189,804	1,430,384
		DEPARTMENT	BUS	RECREATION	PROGRAMS	PARKS	P00L	

6

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

RECREATION FUND	0	2020-21	2021-22	2021-22	2021-22		2021-22	2021-22	PROJECTED
ACCOUNT	DESCRIPTION	ACTIVITY	BUDGET	THRU 2/28/22	EXPENDED 2/28/22	YEAR COMPLETE	PROJECTED	PROJECTED PERCENT OF BUDGET	OVER/ (UNDER) BUDGET
200 - 000 +ap									
208-290-706.000	WAGES/HOURLY		19.940	5429	27 23%	%29 99	14 000	20.21%	(5 040)
208-290-715.000	BENEFIT/SOCIAL SECURITY		1,520	415	27.30%		1,200	78 95%	(320)
208-290-724.000	BENEFITS	748	1,020	1,037	101.67%		1,040	101.96%	20
208-290-751.000	SUPPLIES/GAS,OIL	82	4,000	918	22.95%	66.67%	3,000	75.00%	(1.000)
208-290-853.000	COMMUNICATIONS/TELEPHONE	848	800	547	68.38%	82.67%	850	106.25%	20
208-290-940.000	RENTAL/EQUIPMENT	18,000	18,000	12,000	%29.99	86.67%	18,000	100.00%	
208-290-956.000	MISCELLANEOUS	70	100		%00.0	829.99	100	100.00%	
Totals for dept 290 - BUS) - BUS	19,748	45,380	20,346	44.83%	66.67%	38,190	84.16%	(7,190)
Dept 751 - RECREATION	VOIL								
208-751-702.000	SALARIES	102,246	85,000	59,306	%22.69	%2999	86,070	101.26%	1,070
208-751-706.000	WAGES/HOURLY	155,674	230,000	140,118	60.92%	%29.99	223,000	%96'96	(2,000)
208-751-715.000	BENEFIT/SOCIAL SECURITY	19,915	26,970	16,582	61.48%	%29.99	26,900	99.74%	(02)
208-751-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	76,647	85,000	47,587	25.98%	%29.99	80,000	94.12%	(2,000)
208-751-718.000	BENEFIT/RETIREMENT	111,866	118,340	91,592	77.40%	%29.99	125,290	105.87%	6,950
208-751-719.000	BENEFIT/DENTAL	4,833	6,150	3,407	25.40%	%29.99	5,180	84.23%	(026)
208-751-724.000	BENEFITS	35,250	38,480	31,541	81.97%	86.67%	40,000	103.95%	1,520
208-751-727.000	SUPPLIES/OFFICE	1,262	4,500	2,208	49.07%	%29.99	3,800	84.44%	(200)
208-751-744.000	UNIFORM/PURCHASE	2,450	2,750	2,450	%60.68	829.99	2,500	90.91%	(250)
208-751-751.000	SUPPLIES/GAS,OIL	2,226	2,000	3,383	169.15%	%29.99	4,500	100.00%	2,500
208-751-756.000	SUPPLIES/OPERATING	11,057	13,000	6,021	46.32%		8,500	65.38%	(4,500)
208-751-853.000	COMMUNICATIONS/TELEPHONE	5,879	000'6	3,210	32.67%		6,000	%29.99	(3,000)
208-751-860.000	CONFERENCES & WORKSHOPS	1,073	2,050	395	19.27%	%29.99	3,500	170.73%	1,450
208-751-860.001	MEMBERSHIPS & DUES	745	750	006	120.00%	%29.99	006	120.00%	150
208-751-920.000	UTILITIES	41,560	48,000	31,640	%26.59	%29.99	48,000	100.00%	ĉ
208-751-931.000	MAINTENANCE/BUILDING	24,340	30,000	27,547	91.82%	%29.99	35,000	116.67%	2,000
208-751-934.000	MAINTENANCE/OFFICE EQUIP	19,942	23,000	16,126	70.11%	%29.99	21,000	91.30%	(2,000)
208-751-956.000	MISCELLANEOUS	286	2,000	27	1.35%	%29:99	2,000	100.00%	
Totals for dept 751 - RECREATION	RECREATION	617,251	726,990	484,040	%85'99	%29.99	722,140	99.33%	(4,850)
Dept 753 - PROGRAMS	AMS								
208-753-702.000	SALARIES	103,932	81,000	56,461	%02'69	66.67%	81,000	100.00%	,
208-753-714.001	WAGES/PROGRAM ATHLETIC LG	128	2,800	149	5.32%	82999	850	30.36%	(1,950)
208-753-714.003	WAGES/PROGRAM SENIOR CITI	42,215	46,660	28,235	60.51%	%29.99	44,720	95.84%	(1,940)
208-753-714.004	WAGES/PROGRAM LATCH KEY	64,425	159,000	97,161	61.11%	86.67%	159,000	100.00%	
208-753-714.005	WAGES/PROGRAM CAMPS	30,619	105,580	53,494	20.67%	%29.99	105,580	100.00%	9
208-753-715.000	BENEFIT/SOCIAL SECURITY	17,586	32,350	19,415	60.02%	%2999	32,350	100.00%	
208-753-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	47,852	41,590	29,706	71.43%	%2999	46,000	110.60%	4,410
208-753-718.000	BENEFIT/RETIREMENT	64,796	61,130	53,244	87.10%	9299	61,130	100.00%	G (1)
208-753-719.000	BENEFIT/DENTAL	2,851	4,150	2,305	55.54%	%29.99	3,510	84.58%	(640)
208-753-724.000	BENEFITS	17,536	13,210	10,893	82.46%	%29.99	15,000	113.55%	1,790
208-753-787.001	SUPPLIES/ATHLETIC LEAGUE	1,327	3,200	2,552	79.75%	%29.99	3,500	109.38%	300

100.00% - 48.00% (1.300)		115.38% 2,000	107.14% 250	100.00% (2,000)	100.00%	100.00%	80.00% (500)	0.00% (1,500)	100.00%	100.00%	200.00% 6,000		101.00% 7,420		82.63% (1,530)	_			3			0.00% (250)	100.00%	268.82% 15,700	80.00% (50)	98.71% (2,550)		86.04% (3,870)	99.67% (540)	98.83% (190)		2		93.86% (340)	100.00%	300		2				
3,500 1,200						68,000 1	2,000	3,500					749,590		7,280						7,720 1		18,500 1	25,000 2	200	194,540		23,850	165,000	16,000				5,200		2,200 1.	18,000		22			
%E9.65%	66.67%	%29.99	%2999	%2999		%29.99	92.99	%2999	66.67%	66.67%	1 112	66.67%	66.67% 7		%29.99	%29.99	82.99	%29.99	%29.99	%29.99	%29.99	%29.99	%29.99	%29.99	%29:99	66.67% 1		%29.99	66.67% 1		%29.99	%29.99	%29.99	%29.99	%29.99	%29.99			%29.99			
38.23%	21.24%	61.38%	58.57%	44.57%	93.29%	22.68%	26.92%	0.00%	18.28%	70.10%	400.60%	110.95%	61.74%		52.22%	47.84%	53.12%	61.58%	64.69%	67.16%	74.92%	0.00%	45.10%	86.97%	%00:0	56.26%		53.52%	48.97%	52.46%	34.71%	116.12%	39.15%	75.42%	0.75%	%00.0	63.08%		/1.48%	/1.48% 53.92%	71.48% 53.92% 33.52%	71.48% 53.92% 33.52% 354.20%
1,338	2,124	7,980	2,050	5,348	13,060	37,864	673	827	5,484	12,618	6,009	8,876	458,186		4,601	37,361	3,522	10,438	32,159	591	5,784		8,344	8,088		110,888		14,836	81,063	8,493	3,985	3,565	321	4,178	9		10,092	7 575	0,000	29,657	29,657 3,352	29,657 3,352 1,771
3,500	10,000	13,000	3,500	12,000	14,000	68,000	2,500	2,000	30,000	18,000	1,500	8,000	742,170		8,810	78,090	6,630	16,950	49,710	880	7,720	250	18,500	9,300	250	197,090		27,720	165,540	16,190	11,480	3,070	820	5,540	800	1,900	16,000	6.500	3000	55,000	55,000	55,000 10,000 500
2,149	1,277	2,899	3,698	3,486	12,006	8,002	200	29	2,118	5,145	1,460	7,952	444,356		8,115	50,418	4,501	16,329	42,290	830	6,642		17,312	12,788	-	159,225		19,884	48,975	4,024	096'6	2,946	687	4,590	792	2,140	10,760	4,140		60,498	60,498 20,408	60,498 20,408 0
SUPPLIES/CLASS TRIPS SUPPLIES/SENIOR PROGRAM	SUPPLIES/LATCH KEY	SUPPLIES/CAMPS	SUPPLIES/SPECIAL PROGRAM	SUPPLIES/ PRE K	CONTRACTS ATHLETIC LEAGUE	CONTRACTS CLASS TRIPS	CONTRACTS SENIOR TRIPS	CONTRACTS LATCH KEY	CONTRACTS CAMPS	CONTRACTS SPECIAL PROGRAM	CONTRACTS JULY 4th	MISCELLANEOUS	3 - PROGRAMS		SALARIES	WAGES/HOURLY	BENEFIT/SOCIAL SECURITY	BENEFIT/HOSPITALIZATION/OPTICAL	BENEFIT/RETIREMENT	BENEFIT/DENTAL	BENEFITS	UNIFORM/PURCHASE	SUPPLIES/BLDG,GROUNDS	PROFESSIONAL SERV	MISCELLANEOUS	t - PARKS		SALARIES	WAGES/PART TIME, SEASONAL	BENEFIT/SOCIAL SECURITY	BENEFIT/HOSPITALIZATION/OPTICAL	BENEFIT/RETIREMENT	BENEFIT/DENTAL	BENEFITS	SUPPLIES/OFFICE	UNIFORM/PURCHASE	SUPPLIES/OPERATING	PROFESSIONAL SERV		UTILITIES	UTILITIES MAINTENANCE/BUILDING	
208-753-787.002 208-753-787.003	208-753-787.004	208-753-787.005	208-753-787.006	208-753-787.007	208-753-803.001	208-753-803.002	208-753-803.003	208-753-803.004	208-753-803.005	208-753-803.006	208-753-803.008	208-753-956.000	Totals for dept 753 - PROGRAMS	Dept 754 - PARKS	208-754-702.000	208-754-706.000	208-754-715.000	208-754-716.000	208-754-718.000	208-754-719.000	208-754-724.000	208-754-744.000	208-754-776.000	208-754-802.000	208-754-956.000	Totals for dept 754 - PARKS	Dept 756 - POOL	208-756-702.000	208-756-709.000	208-756-715.000	208-756-716.000	208-756-718.000	208-756-719.000	208-756-724.000	208-756-727.000	208-756-744.000	208-756-756.000	208-756-802	0000	208-756-920.000	208-756-920.000 208-756-931.000	208-756-920.000 208-756-931.000 208-756-956.000

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 2/28/2022

(700) (220) (8,500) (8,420) (580) 2,830 (250) (1,760) 1,000 (150)(550) (170) (290) (500) (40) OVER/ (UNDER) PROJECTED BUDGET 99.89% 100.00% -142.86% 114.29% 98.65% 84.42% 101.59% 99.14% 96.15% 100.00% 99.88% 75.71% 0.00% 116.58% 79.17% 96.39% 100.00% 3.33% 100.00% 87.50% 87.50% 100.00% 100.00% 100.00% PERCENT OF BUDGET PROJECTED 2021-22 (2,000) 8,000 4,600 1,500 3,500 1,750 614,080 380 617,460 19,900 6,880 4,000 000'9 2,400 55,000 950 530 200 443,500 PROJECTED 2021-22 ACTIVITY %29.99 %29'99 %29.99 86.67% %29.99 %29.99 %29.99 %29.99 %19.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %29.99 %19.99 %29.99 YEAR COMPLETE PERCENT OF 99% 0% -157% PERCENT OF BUDGET %98 64.07% 54.77% 79.26% 53.08% 39.95% 62.87% 62.66% 45.00% 0.00% 100.00% % %86 63.47% 89.76% 39.79% 66.47% 24.23% 2/28/22 2021-22 288 (5,497) 6,040 2,945 8,260 13,529 1,095 610,388 1,658 3,772 278,247 315 200 997 696 637 4,731 2021-22 ACTIVITY 2/28/22 3,500 7,000 15,080 6,000 614,780 625,880 4,640 1,200 6,880 4,150 2,400 009 44,540 200 AMENDED 2021-22 BUDGET 1,910 15,561 15,906 1,059 6,296 434,434 200 614,571 11,482 603 2,804 62,559 601,341 531 1,469 3,851 1,482 2021-21 ACTIVITY BENEFIT/HOSPITALIZATION/OPTICAL 515-000-699.395 FUND BALANCE APPROPRIATION NET OF REVENUES/APPROPRIATIONS - 000 -SSR/ LCSA PPT REIMBURSEMENT COMMUNICATIONS/TELEPHONE CONFERENCES & WORKSHOPS MAINTENANCE/OFFICE EQUIP NET OF REVENUES/APPROPRIATIONS - 500 - SANITATION DESCRIPTION PROMOTION/COMMUNITY BENEFIT/SOCIAL SECURITY MAINTENANCE/BUILDING MEMBERSHIPS & DUES INVESTMENT INCOME BENEFIT/RETIREMENT SUPPLIES/OPERATING RENTAL/EQUIPMENT TAX COLL/CURRENT PROFESSIONAL SERV SUPPLIES/GAS,OIL BENEFIT/DENTAL WAGES/HOURLY UNCLASSIFIED BENEFITS UTILITIES Dept 500 - SANITATION GL NUMBER SANITATION FUND 515-000-695,000 515-000-403.000 515-000-573,000 515-000-664,000 515-500-702.000 515-500-718.000 515-500-719.000 515-500-706.000 515-500-715.000 515-500-716.000 515-500-724.000 515-500-751.000 515-500-756.000 515-500-802.000 515-500-853,000 515-500-860,000 515-500-860.001 515-500-880.000 515-500-920.000 515-500-934.000 515-500-931.000

FINANCE REPORT - CASH POSITIONS

1/			
N	al	10	h

	FILLE	OUDDENT	raich	
	FUND	CURRENT	CURRENT	TOTAL
FUND	#	INVESTMENTS	CASH	AVAILABLE
GENERAL FUND	101	4 644 000	(004.070)	4 040 040
MAJOR STREET FUND	50 EAC 50	4,614,028	(601,979)	4,012,049
	_=2-	598,309	27,733	626,042
LOCAL STREET FUND		211,659	(44,931)	166,728
ACT 345 PENSION FUND		4,206	127,818	132,024
RECREATION FUND		680,873	304,464	985,337
GWK DRAIN FUND		291,003	(107,526)	183,477
RACKHAM DEFENSE FUND		34,167	285	34,452
BUDGET STABILIZATION FUND	CONTRACTOR	1,171,266	40,826	1,212,091
ARPA GRANT FUND	200000000	(6,255)	329,694	323,439
ELEVEN MILE - DEBT FUND	100000000	27,759	(34,894)	(7,135)
2010 UTGO DEBT	304	249,690	(25,700)	223,990
2012 UTGO DEBT	305	91,604	(3,225)	88,379
2014 UTGO DEBT	306	230,699	(13,214)	217,484
2017 UTGO DEBT	307	83,905	(3,399)	80,505
2019 UTGO DEBT	308	107,655	(3,268)	104,387
2020 CAPITAL IMP. BONDS	309	595,388	(316,477)	278,911
CAPITAL PLANNING FUND	402	877,717	38,674	916,392
SEWER CONSTRUCTION FUND	492	5,654,522	7,852	5,662,374
ROAD & SEWER CONSTRUCTION FUND	493	6,555,441	20,643	6,576,083
ROAD MAINTENANCE FUND	494	199,654	(177,458)	22,196
SANITATION FUND	515	108,567	166,872	275,439
WATER FUND	592	1,603,929	182,724	1,786,653
EQUIPMENT FUND	661	428,919	284,448	713,367
TRUST & AGENCY FUND	701	175,800	110,569	
POST RETIREMENT FUND		791,395	50 540 50 100 00 00	286,369
TOTAL ASSETS - INVESTMENTS/CASH		25,381,900	(35,543) 274,985	755,852 25,656,885
TO THE THOUSE OF THE		20,001,000	214,300	23,030,003
		ABSOLINIT	DEDOENT	VIELD
FIDUCIARY (TRUCTET)	TYPE	AMOUNT	PERCENT	YIELD
FIDUCIARY (TRUSTEE)		INVESTED	INVESTED	
MICHIGAN CLASS		9,303	0.04%	0.27%
OAKLAND COUNTY POOL- OPER		923,912	3.64%	0.84%
FIFTH THIRD SECURITIES	Agency	1,387,657	5.47%	0.89%
COMMERICA - J FUND - 4438	Pool	62,295	0.25%	0.25%
COMERICA SECURITIES - 2362	Agency	4,204,525	16.57%	2.46%
HUNTINGTON BANK	Agency	1,251,269	4.93%	1.80%
MULTIBANK SECURITIES	Agency	4,237,754	16.70%	2.15%
FLAGSTAR INVESTMENT ACCOUNT	Savings	1,304,526	5.14%	0.25%
FLAGSTAR BOND ACCOUNT	Savings	348,405	1.37%	0.25%
OAKLAND COUNTY BOND ACCOUNT	Pool	11,652,254	45.91%	0.84%
	. 55.	,,	.5.0170	0.0470
TOTAL INVESTMENTS		25,381,900	100.00%	
	WEIGHTED AVE		Message and	1.34%
	OPERATING CA	Proposition and the second second		274,985
	INVESTMENT A			25,381,900
	TOTAL DOLLAR			25,656,885
	. J	ATTICABLE		20,000,000

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

2020-21 2021-22 2021-22 ACTIVITY AMENDED ACTIVITY	22 2021-22 TY PERCENT OF BUDGET PERCENT OF	2021-22 PROJECTED	2021-22 PROJECTED	PROJECTED OVER/ (UNDER)
BUDGET	THRU 3/31/22 COLLECTED 3/31/22 YEAR COMPLETE	ACTIVITY	PERCENT OF BUDGET	BUDGET
6,579,843 6,730,340	6,668,444 75,00%	6.722.250	%88 66	(060 8)
6,579,843 6,730,340	99.08%		88.66	
451,886 457,500	356,548 77.93% 75.00%	491,420	107.41%	33,920
451,886 457,500	356,548 77.93% 75.00%	491,420	107.41%	
1,103,558 738,500	388,234 52.57% 75.00%	747,830	101.26%	9,330
1,103,558 738,500	388,234 52.57% 75.00%	747,830	101.26%	
500,912 451,820		369,670	81.82%	(82.150)
500,912 451,820	154,610 34.22% 75.00%	369,670	81.82%	
	%00 U		0000	
			%00:0	
8,636,199 8,378,160	77007 75 750 750 750 750 750 750 750 750	8,331,170	99.44%	(46,990)

_

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 3/31/2022

35,000 4,000 4,500 (3,000) (300) (1,000) (1,220)(200) (2,700)(17,000)200 (200) (11,000)(2,000) (3,030) (65,000) OVER/ (UNDER) 1,500 200 2,000 (200)(200) 580 PROJECTED BUDGET 88.89% 115.91% 114.81% 88.46% 116.67% 94.55% 94.48% 104.29% 71.43% 79.25% 132.14% 100.00% 100.00% 112.50% 0.00% %00.06 102.86% 102.12% 100.00% 28.57% 83.62% %00.0 100.00% PERCENT OF BUDGET 100.00% 100.001 100.001 100.00% 100.00% 100.00% 101.30% 333.33% 200.001 %00.001 PROJECTED 2021-22 4,000 255,000 18,500 23,000 10,500 5,200 1,530 31,000 133,220 1,800 3,000 4,300 730,000 96,500 42,000 (50,000) 24,000 2,500 500 4,500 45,080 30,000 156,620 2,000 25,000 6,649,470 2,000 8,331,170 PROJECTED ACTIVITY 75.00% YEAR COMPLETE PERCENT OF 51.56% 93.41% 97.43% 122.25% 65.62% 88.91% 71.84% 85.00% 32.88% %00.0 0.00% 55.55% 54.76% 0.00% 53.80% 23.57% 53.66% 107.00% 47.67% 100.00% 10.00% 101.93% 102.11% 91.07% 19.69% 0.00% 83.65% 0.00% %00.0 75.00% PERCENT OF BUDGET COLLECTED 3/31/22 2021-22 2,320 205,499 17,060 9,630 4,890 26,305 17,115 6,649,466 2,000 96,492 28,442 (125,282) 1,500 14,877 3,138 376,623 1,529 165 4,098 7,567,836 THRU 3/31/22 ACTIVITY 2021-22 27,000 14,000 26,000 000'6 5,500 141,000 2,500 20,000 220,000 2,000 700,000 1,500 94,500 53,000 15,000 5,300 7,000 156,620 8,378,160 AMENDED 2021-22 5,315 200,988 30,951 15,990 30,705 3,203 138,684 3,003 6,515 1,520 43,640 12,287 12,560 10,175 5,554 690,416 95,014 560 63,076 15,093 23,930 6,516,715 7,306 3,410 260 8,636,199 ACTIVITY 2020-21 DONATIONS- LIBRARY PROGRAMMING GRANTS PUBLIC SAFETY (302 FUNDS) SSR/ LCSA PPT REIMBURSEMENT **NSURANCE REIMBURSEMENT** FEDERAL GRANTS- CARES ACT NONBUSINESS LIC AND PERM LIBRARY CONTRACT REVENUE PERMITS/AIR CONDITIONING DRAW FROM FUND BALANCE *IRANSFER/POST RET ADMIN* FINES/PARKING VIOLATIONS **IRANSFER/WATER ADMIN BUISNESS REGISTRATION BUILDING INSPECTIONS** GRANTS LIBRARY/STATE TAX COLL/DELINQUENT GRANTS STATE/OTHER FINES/DISTRICT COURT ADMINISTRATIVE FEES INVESTMENT INCOME FINES/LIBRARY PENAL PERMITS/PLUMBING TAX COLL/PENALTIES TAX COLL/CURRENT PERMITS/ELECTICAL EQUIPMENT RENTAL PERMITS/BUILDING FINES/LIBRARY FEES PERMITS/HEATING FIXED ASSET SALE SSR/SALES TAX ROW PARKING CABLE TV FEES **GRANTS CDBG** DESCRIPTION SERVICE FEES ALARM FEES SSR/LIQUOR 101-000-502.000 101-000-566.000 101-000-567.000 101-000-567.001 101-000-454.000 101-000-480.000 101-000-407.000 101-000-445.000 101-000-452.000 101-000-453.000 101-000-455.000 101-000-456.000 101-000-481.000 101-000-543,000 101-000-573.000 101-000-403.000 101-000-457.000 101-000-458.000 101-000-470.000 101-000-479.000 101-000-576.000 101-000-577.000 101-000-607.000 101-000-608.000 101-000-656,000 101-000-657.000 101-000-658.000 101-000-659.000 101-000-664.000 101-000-670.000 101-000-658.001 101-000-673.000 101-000-676.000 101-000-676.592 101-000-676.734 101-000-699.395 GENERAL FUND

က

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

GENERAL FUND

	€		0	(0	(0	0	6	6	0	6
PROJECTED	OVER/ (UNDER	BUDGET	(6,000)	(26,94	(20,680)	790	(23,04	(066)		(76,860)
2021-22	PROJECTED	PERCENT OF BUDGET	53.88%	97.95%	99.28%	100.19%	%60'96	99.49%	100.00%	%80.66
2021-22	PROJECTED	ACTIVITY	7,010	1,284,020	2,855,890	410,040	566,440	194,250	2,983,650	8,301,300
	PERCENT OF	YEAR COMPLETE	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%
2021-22	PERCENT OF BUDGET	EXPENDED 3/31/22	22.51%	73.86%	74.46%	75.82%	73.12%	99.49%	76.29%	75.49%
2021-22	ACHVILY	THRU 3/31/22	2,928	968,283	2,141,874	310,311	431,050	194,253	2,276,354	6,325,053
2021-22	AMENDED	BUDGET	13,010	1,310,960	2,876,570	409,250	589,480	195,240	2,983,650	8,378,160
2020-21	ACIIVIIY		14,248	1,245,929	2,685,503	424,605	426,861	187,394	3,086,450	8,070,990
		DEPARTMENT	COMMISSION	ADMINISTRATION	PUBLIC SAFETY	PUBLIC WORKS	LIBRARY	INSURANCE	TRANSFERS	

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

(5,500) (200) (15,280)(2,630) (2,340) 1,000 (230) (12,330) (200) (15,000)(2,500)(3,000) (100)(360) (200) OVER/ (UNDER) 4,000 2,530 4,500 9,000 3,500 3,000 270 (26,940.00 (840)2,360 4,220 3,660 (130)PROJECTED BUDGET 21.43% 100.00% 100.00% 0.00% 53.88% 76.41% 96.88% 53.29% 91.12% 110.53% 96.97% 212.50% 100.00% 99.57% 113.85% 84.21% 99.12% 88.89% 100.00% 100.00% 100.00% 115.00% 100.00% 105.29% 97.95% 99.98% 95.59% 100.00% 66.40% 102.40% 100.00% 100.00% %00.0 187.50% 96.55% 106.41% 101.32% PERCENT OF BUDGET 50.00% 101.51% 104.79% 99.47% 91.49% 100.00% 83.33% PROJECTED 2021-22 49,500 8,500 7,500 200 2,000 30,120 382,270 24,000 10,500 16,000 22,900 74,000 80,000 40,640 3,970 15,050 12,000 5,370 500 3,000 14,000 23,000 18,200 1,660 269,000 108,000 1,600 3,500 6,100 3,500 1,284,020 1,508,710 325,000 39,150 325,000 80,000 24,410 135,000 PROJECTED 2021-22 ACTIVITY 75.00% YEAR COMPLETE PERCENT OF 128.53% 67.16% 76.32% 49.22% 99.13% 49.61% 8.09% 0.00% 0.00% 55.94% 78.55% 37.23% 64.69% %60.66 71.42% 99.58% 46.30% 73.54% 73.99% 47.73% 91.73% 73.74% 42.62% %00.0 150.48% 37.12% 87.23% 66.60% 83.45% 73.50% 81.60% 73.66% 75.96% 76.06% 94.24% 85.30% 77.45% 74.97% 76.94% 40.43% 73.86% 73.89% 34.69% PERCENT OF BUDGET EXPENDED 3/31/22 2021-22 1,899 36,936 22,904 49,605 46,756 40,643 463 194,880 36,240 309,946 2,096 17,039 9,414 11,785 893 1,895 13,806 2,600 6,019 6,682 11,029 18,848 10,236 3,950 15,876 30,700 235,784 62,295 18,076 109,035 5,141 2,581 1,415 1,665 36,310 968,283 1,131,278 261,585 1,214 8,664 THRU 3/31/22 2021-22 ACTIVITY 500 2,000 ,000 13,010 265,000 394,600 26,340 16,500 4,000 55,000 23,000 65,000 95,000 41,000 15,050 18,000 14,500 12,000 24,540 5,630 9,500 1,800 3,970 3,500 6,100 2,500 4,000 20,000 5,100 3,500 340,000 18,200 36,790 320,780 76,340 2,500 1,310,960 1,508,940 AMENDED 2021-22 10,338 51,103 186,120 22,660 8,879 8,888 4 1,050 14,248 283,576 28,635 77,231 11,383 066'09 76,128 5,978 6,813 15,298 36,196 24,216 151,704 764 5,667 1,605 2,295 795 5,600 5,100 3,749 10,355 1,890 71,806 7,911 1,245,929 1,499,352 228,209 2020-21 ACTIVITY COMMISSION ADMINISTRATION BENEFIT/HOSPITALIZATION/OPTICAL BENEFIT/HOSPITALIZATION/OPTICAL CONFERENCES AND WORKSHOPS COMMUNITY PROM/YOUTH ASSI PROFESSIONAL SERV/ATTORNEY COMMUNICATIONS/TELEPHONE CONFERENCES & WORKSHOPS MAINTENANCE/OFFICE EQUIP PRINTING AND PUBLICATION PRINTING/PUB NEWSLETTER PROMOTION/COMMUNITY PROFESSIONAL SERV/AUDIT COMMUNITY PROM/ CDBG WAGES/CROSSING GUARDS BENEFIT/SOCIAL SECURITY PROFESSIONAL SERV/INSP PROFESSIONAL SERV/O.C. MAINTENANCE/BUILDING VEHICLE REIMBURSEMENT BENEFIT/SOCIAL SECURITY WAGES/VOLUNTEER FIRE MEMBERSHIPS & DUES MEMBERSHIPS & DUES BENEFIT/RETIREMENT BENEFIT/RETIREMENT SUPPLIES/ELECTIONS UNIFORM/PURCHASE PROFESSIONAL SERV PROFESSIONAL SERV SUPPLIES/POSTAGE MISCELLANEOUS SUPPLIES/OFFICE SUPPLIES/GAS,OIL WAGES/HOURLY BENEFIT/DENTAL SUPPLIES/OFFICE MISCELLANEOUS BENEFIT/DENTAL DESCRIPTION ANTI RACISM OVERTIME SALARIES BENEFITS UTILITIES SALARIES BENEFITS 101-101-880.003 ACCOUNT 101-101-702.000 101-172-702.000 101-101-802.000 101-101-860.000 101-172-716.000 101-172-718.000 101-172-719.000 101-172-724.000 101-172-727.000 101-172-802.010 101-172-802.012 101-172-853.000 101-172-860.000 101-101-860.001 101-172-715.000 101-172-727.001 101-172-727.002 101-172-802.000 101-172-802.008 101-172-802.009 101-172-860.001 101-172-880.000 101-172-880.001 101-172-880.002 101-172-900.000 101-172-920.000 101-172-931-000 101-172-934.000 101-301-702.000 101-301-710.000 101-301-712.000 101-301-716.000 101-301-718.000 101-301-719.000 101-301-724.000 101-301-727.000 101-172-900.001 101-172-942.000 101-172-956.000 101-301-715.000 101-301-744.000 101-301-751.000 101-301-702.001 GENERAL FUND

28,020
1

3 3 3	(23,040)	10	:1	э	,	,		r			3		(75,860)
100.00% 100.00% 100.00%	96.09%	100.01%	100.00%	100.00%	100.00%	100,00%	100.00%	100.00%	100.00%	100.00%	100.00%	100.00%	%60'66
35,000 15,000 30,000	566,440	195,250	20,000	1,033,840	50,000	331,000	400,000	250,000	373,810	250,000	275,000	2,983,650	8,302,300
75.00% 75.00% 75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%
91.34% 27.77% 67.66%	73.12%	99.49%	75.00%	78.74%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%	76.29%	75.49%
31,969 4,166 20,299	431,050 194,253	194,253	15,000	813,997	37,500	248,250	300,000	187,500	280,357	187,500	206,250	2,276,354	6,325,053
35,000 15,000 30,000	589,480 194,240	195,240	20,000	1,033,840	20,000	331,000	400,000	250,000	373,810	250,000	275,000	2,983,650	8,378,160
13,079 11,550 31,925	426,861	187,394	20,000	1,115,330	20,000	331,000	400,000	174,160	367,960	250,000	348,000	3,086,450	8,070,990
BOOK PURCHASE PERIODICALS RECORDS, TAPES, DISKS	LIBRARY GENERAL LIABILITY COVERAG EXCESS OF DEDILITARI F	LIABILITY INSURANCE	TRANSFER/LOCAL STREET	TRANSFER/RECREATION FUND	TRANSFER - BUD STABILIZAT	TRANSFER TO 2020 ROAD DEBT SERVICE	TRANSFER TO ROAD IMPROVEMENT FUND	TRANSFER - EQUIPMENT FUND	TRANSFER/POST RETIREMENT	TRANSFER HEALTH INS. POOL	TRANSFER/CAPITAL PLANNING	TRANSFERS	
101-790-978.000 101-790-978.002 101-790-978.003	101-954-911.000		101-958-965.001	101-958-965.208	101-958-965.257	101-958-965.309	101-958-965.494	101-958-965.661	101-958-965.734	101-958-965.735	101-958-965.970		

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS	Calculations as of 3/31/2022

RECREATION FUND									
		2020-21	2021-22	2021-22	2021-22		2021-22	2021-22	PROJECTED
		ACTIVITY	AMENDED	ACTIVITY	PERCENT OF BUDGET	PERCENT OF	PROJECTED	PROJECTED	OVER/ (UNDER)
ACCOUNT	DESCRIPTION		BUDGET	THRU 3/31/22	COLLECTED 3/31/22	YEAR COMPLETE	ACTIVITY	PERCENT OF BUDGET	RUDGET
208-000-403.000	TAX COLL/CURRENT	73,276	75,410	74,764	99.14%	75.00%	75.410	100.00%	-
208-000-407.000	TAX COLL/DELINQUENT	481			0.00%	75.00%		100 001	9
208-000-567.000	GRANTS STATE/OTHER	3,713	4,500	262,833	5840.73%	75.00%	262 830	100.001	258 330
208-000-573.000	SSR/ LCSA PPT REIMBURSEMENT	62	70	35	00.00%	75.00%	50	100.00%	(02)
208-000-651.000	RECREATION/FEES/RENTALS	2,513	2,500	5,260	210.40%	75.00%	900	240.00%	3 500
208-000-652.000	RECREATION/SALES	1,400		523	100.00%	75.00%		%00:01-7	ספריה ירי
208-000-653.000	RECREATION/POOL	91,687	265,000	232,596	87.77%	75.00%	265,000	100.001	
208-000-654.001	RECREATION/LEAGUE FEES	17,467	30,000	32,823	109.41%	75.00%	34,000	113.33%	4 000
208-000-654.002	RECREATION/CLASSES,TRIPS	22,167	125,000	116,954	93.56%	75.00%	130,000	104.00%	5.000
208-000-654.003	RECREATION/SR PROGRAMS	123	2,500	1,532	61.28%	75.00%	2,500	100.00%	
208-000-654.004	RECREATION/LATCH KEY	25,430	220,000	197,075	%00:0	75.00%	225,000	0.00%	5.000
208-000-654.005	RECREATION/CAMP FEES	62,291	210,000	279,028	132.87%	75.00%	210,000	100.00%	
208-000-654.006	RECREATION/SPEC PROGRAMS	2,943	8,000	5,424	67.80%	75.00%	7,000	100.00%	(1,000)
208-000-654.008	RECREATION/JULY 4TH	296		5,853	%00:0	75.00%	5,850	0.00%	5.850
208-000-654.009	RECREATION/ PRE K	70,299	000'06	101,614	112.90%	75.00%	108,000	100.00%	18,000
208-000-664.000	INVESTMENT INCOME	3,310	3,200	(26,393)	-824.78%	75.00%	(15,000)	-468.75%	(18,200)
208-000-669.000	BUS RENTAL FEES	340	22,000	11,660	23.00%	75.00%	18,000	81.82%	(4,000)
208-000-676.101	TRANSFER/GENERAL FUND	1,115,330	1,033,840	813,997	78.74%	75.00%	1,033,840	100.00%	. ,
208-000-695.000	UNCLASSIFIED	1,353	1,000	2,483	248.30%	75.00%	3,000	300.00%	2.000
208-000-699.395	FUND BALANCE APPROPRIATION				%00.0	75.00%		0.00%	
		1,495,029	2,093,020	2,118,061	101.20%	75.00%	2,371,480	113.30%	278,460

8

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

RECREATION FUND

PROJECTED	OVER/ (UNDER)	BUDGET	(7,190)	(4,850)	7,420	(2,550)	(150)	(7,320)
2021-22	PROJECTED	PERCENT OF BUDGET	84.16%	99.33%	101.00%	98.71%	856.66	99.64%
2021-22	PROJECTED	ACTIVITY	38,190	722,140	749,590	194,540	320,910	2,025,370
	PERCENI OF	YEAR COMPLETE	75.00%	75.00%	75.00%	75.00%	75.00%	75.00%
2021-22	PERCENI OF BUDGE	EXPENDED 3/31/22	52.84%	77.14%	71.80%	63.16%	53.32%	%83.69
2021-22	ACTIVITY	THRU 3/31/22	23,977		532,852		171,199	П
2021-22	AIVIENDED	BUDGET	45,380	726,990	742,170	197,090	321,060	2,032,690
2020-21	ACTIVIT		19,748	617,251	444,356	159,225	189,804	1,430,384
		DEPARTMENT	BUS	RECREATION	PROGRAMS	PARKS	POOL	

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

RECREATION FUND		2020-21	2021-22	2021-22	2021-22		2021-22	2021-22	PROJECTED
ACCOUNT	DESCRIPTION	ACTIVITY	AMENDED BUDGET	ACTIVITY THRU 3/31/22	PERCENT OF BUDGET EXPENDED 3/31/22	PERCENT OF YEAR COMPLETE	PROJECTED ACTIVITY	PROJECTED PERCENT OF BUDGET	OVER/ (UNDER) BUDGET
Dept 290 - BUS									
208-290-706.000	WAGES/HOURLY		19,940	6,937	34.79%	75.00%	14.000	70.21%	(5 940)
208-290-715.000	BENEFIT/SOCIAL SECURITY		1,520	531	34.93%		1,200	78.95%	(320)
208-290-724.000	BENEFITS	748	1,020	1,039	101.86%		1,040	101.96%	20
208-290-751.000	SUPPLIES/GAS,OIL	82	4,000	1,305	32.63%	75.00%	3,000	75.00%	(1,000)
208-290-853.000	COMMUNICATIONS/TELEPHONE	848	800	999	83.13%	75.00%	850	106.25%	50
208-290-940.000	RENTAL/EQUIPMENT	18,000	18,000	13,500	75.00%	75.00%	18,000	100.00%	
208-290-956.000	MISCELLANEOUS	70	100		%00:0	75.00%	100	100.00%	
Totals for dept 290 - BUS	- BUS	19,748	45,380	23,977	52.84%	75.00%	38,190	84.16%	(7,190)
Dept 751 - RECREATION	NOIL								
208-751-702.000	SALARIES	102,246	85,000	67,847	79.82%	75.00%	86,070	101.26%	1.070
208-751-706.000	WAGES/HOURLY	155,674	230,000	166,589	72.43%	75.00%	223,000	%96'96	(7,000)
208-751-715.000	BENEFIT/SOCIAL SECURITY	19,915	26,970	19,262	71.42%	75.00%	26,900	99.74%	(02)
208-751-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	76,647	85,000	54,414	64.02%	75.00%	80,000	94.12%	(2,000)
208-751-718.000	BENEFIT/RETIREMENT	111,866	118,340	102,822	%68.98	75.00%	125,290	105.87%	6,950
208-751-719.000	BENEFIT/DENTAL	4,833	6,150	3,847	62.55%	75.00%	5,180	84.23%	(026)
208-751-724.000	BENEFITS	35,250	38,480	33,900	88.10%	75.00%	40,000	103.95%	1,520
208-751-727.000	SUPPLIES/OFFICE	1,262	4,500	2,297	51.04%	75.00%	3,800	84.44%	(200)
208-751-744.000	UNIFORM/PURCHASE	2,450	2,750	2,450	%60'68	75.00%	2,500	90.91%	(250)
208-751-751.000	SUPPLIES/GAS,OIL	2,226	2,000	3,645	182.25%	75.00%	4,500	100.00%	2,500
208-751-756,000	SOFFICES/OPERATING	11,057	13,000	7,141	54.93%	75.00%	8,500	65.38%	(4,500)
208-751-853.000	CONTRIBUTIONS/ IELEPHONE	5,8/9	9,000	3,865	42.94%	75.00%	6,000	%29'99	(3,000)
208-751-860 001	MEMBERSHIPS & NORNSHOPS	1,0/3	2,050	1,745	85.12%	75.00%	3,500	170.73%	1,450
208-751-920,000	IIIII IIIE	745	05/	006	120.00%	75.00%	900	120.00%	150
208-751-931 000	MAINTENANCE/BILL DING	41,560	48,000	37,969	79.10%	75.00%	48,000	100.00%	6
208-751-931,000	MAINTENANCE/BOILDING	24,340	30,000	33,797	112.66%	75.00%	32,000	116.67%	2,000
208-751-954,000	MISCELLANIOUS	19,942	23,000	18,253	79.36%	75.00%	21,000	91.30%	(2,000)
Total for Jost 751	MISCELLANEOUS	987	2,000	27	1.35%	75.00%	2,000	100.00%	
i otais for dept 751 - KECKEA I ION	- KECKEATION	617,251	726,990	560,770	77.14%	75.00%	722,140	99.33%	(4,850)
Dept 753 - PROGRAMS	MS								
208-753-702.000	SALARIES	103,932	81,000	64,211	79.27%	75.00%	81,000	100.00%	4
208-753-714.001	WAGES/PROGRAM ATHLETIC LG	128	2,800	253	9.04%	75.00%	850	30.36%	(1,950)
208-753-714.003	WAGES/PROGRAM SENIOR CITI	42,215	46,660	33,463	71.72%	75.00%	44,720	95.84%	(1,940)
208-753-714.004	WAGES/PROGRAM LATCH KEY	64,425	159,000	119,924	75.42%	75.00%	159,000	100.00%	
208-753-714.005	WAGES/PROGRAM CAMPS	30,619	105,580	25,663	52.72%	75.00%	105,580	100.00%	
208-753-715.000	BENEFIT/SOCIAL SECURITY	17,586	32,350	22,323	%00.69	75.00%	32,350	100.00%	•
208-753-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	47,852	41,590	34,234	82.31%	75.00%	46,000	110.60%	4,410
208-753-718.000	BENEFIT/RETIREMENT	64,796	61,130	29,893	%86.76	75.00%	61,130	100.00%	
208-753-719.000	BENEFIT/DENTAL	2,851	4,150	2,604	62.75%	75.00%	3,510	84.58%	(640)
208-753-724.000	BENEFITS	17,536	13,210	11,882	89.95%	75.00%	15,000	113.55%	1,790
208-753-787.001	SUPPLIES/ATHLETIC LEAGUE	1,327	3,200	2,856	89.25%	75.00%	3,500	109.38%	300

| | | | | | | (200) | (1.500) | | | 6.000 | 6,000 | 7,420 | 3.5 | (1,530)
 | (13,090) | (630) | (450) | (2,210) | (04) | (250)

 | | 15 700
 | (50) | (2,550) | | (3 870) | (540) | (190) | (4.980) | 2,280
 | (310) | (340) |
 | 300
 | 2,000 | 200 | 5,000
 | | | (150) | (7,320) |
|--------|---|---|--|--|---|---|---|--|--|---|---|---|--
--|--|--|--|--|---
--
--
--
--|---|--|--|---|---|--
--|----------------|---|--|--|---
--
--|---|--
--|---
---|--|---|--|
| 65.00% | 115.38% | 107.14% | 100.00% | 100.00% | 100.00% | 80.00% | 0.00% | 100.00% | 100.00% | 200.00% | 175.00% | 101.00% | | 82.63%
 | 83.24% | 90.50% | 97.35% | 93.33% | 100.00% | 0.00%

 | 100.00% | 268.82%
 | 80.00% | 98.71% | | 86.04% | %29.66 | 98.83% | 56.62% | 174.27%
 | 62.20% | 93.86% | 100.00%
 | 115.79%
 | 112.50% | 107.69% | 109.09%
 | 100.00% | 100.00% | %56.66 | 99.64% |
| 6,500 | 15,000 | 3,750 | 10,000 | 14,000 | 68,000 | 2,000 | 3,500 | 30,000 | 18,000 | 7,500 | 14,000 | 749,590 | 1 | 7,280
 | 000'59 | 6,000 | 15,500 | 840 | 7.720 |

 | 18,500 | 25,000
 | 200 | 194,540 | | 23,850 | 165,000 | 16,000 | 6,500 | 5,350
 | 510 | 5,200 | 800
 | 2,200
 | 18,000 | 2,000 | 000'09
 | 10,000 | 200 | 320,910 | 2,025,370 |
| 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 1000 | 75.00%
 | 75.00% | 75.00% | 75.00% | 75.00% | 75.00% | 75.00%

 | 75.00% | 75.00%
 | 75.00% | 75.00% | | 75.00% | 75.00% | 75.00% | 75.00% | 75.00%
 | 75.00% | 75.00% | 75.00%
 | 75.00%
 | /2.00% | 75.00% | 75.00%
 | 75.00% | 75.00% | 75.00% | 75.00% |
| 23.02% | 61.38% | 58.57% | 48.57% | 93.91% | 77.13% | 30.92% | 0.00% | 19.28% | 72.04% | 400.60% | 153.08% | 71.80% | 7900 63 | DT.30%
 | 51.03% | 71.17% | 72.29% | 75.80% | 79.60% | 0.00%

 | 47.12% | 86.97%
 | 0.00% | 63.16% | | 63.89% | 49.06% | 53.89% | 40.51% | 133.19%
 | 44.76% | 79.28% | 0.75%
 | 0.00%
 | 03.35% | 76.06% | 24.26%
 | 33.52% | 354.20% | 53.32% | 69.53% |
| 2,302 | 7,980 | 2,050 | 5,828 | 13,148 | 52,446 | 773 | 2,354 | 5,784 | 12,968 | 6,009 | 12,246 | 532,852 | 5 453 | 73 363
 | 4.046 | 12,063 | 35,933 | 299 | 6,145 |

 | 8,717 | 8,088
 | | 124,475 | | 17,710 | 81,213 | 8,725 | 4,650 | 4,089
 | 367 | 4,392 | ٥
 | 361.01
 | 001,01 | 4,944 | 79,844
 | 3,352 | 1,771 | 171,199 | 1,413,273 |
| 10,000 | 13,000 | 3,500 | 12,000 | 14,000 | 68,000 | 2,500 | 2,000 | 30,000 | 18,000 | 1,500 | 8,000 | 742,170 | 8.810 | 78.090
 | 6,630 | 16,950 | 49,710 | 880 | 7,720 | 250

 | 18,500 | 9,300
 | 250 | 197,090 | | 27,720 | 165,540 | 16,190 | 11,480 | 3,070
 | 820 | 5,540 | 900
 | 16,000
 | 000,01 | 005,9 | 20,000
 | 10,000 | 200 | 321,060 | 2,032,690 |
| 1,277 | 2,899 | 3,698 | 3,486 | 12,006 | 8,002 | 200 | 29 | 2,118 | 5,145 | 1,460 | 7,952 | 444,356 | 8.115 | 50,418
 | 4,501 | 16,329 | 42,290 | 830 | 6,642 |

 | 17,312 | 12,788
 | | 159,225 | | 19,884 | 48,975 | 4,024 | 096′6 | 2,946
 | /89 | 066,4 | 26/
 | 10.760
 | 001/01 | 4,140 | 00,00
 | 20,408 | 0 00 00, | 189,804 | 1,430,384 |
| | | 02/11/03 | 6 G | | | | | | | | 0 | 2 | 4-702.000 SALARIES | 4-706.000 WAGES/HOURLY
 | 4-715.000 BENEFIT/SOCIAL SECURITY | 4-716.000 BENEFIT/HOSPITALIZATION/OPTICAL | | | |

 | 330 |
 | | | 6 - POOL | | | | |
 | | |
 | 1000
 | | |
 | | ď | | APPROPRIATIONS - FUND 208 |
| | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% 1 | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/ PREK 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/PREK 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS CASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 | SUPPLIES/LATCH KEY 1,277 10,000 2,302 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% CONTRACTS SENIOR TRIPS 200 2,500 773 30.92% 75.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,302 75.00% SUPPLIES/LATCH KEY 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 200 2,500 773 30.92% 75.00% 75.00% CONTRACTS LATCH KEY 67 5,000 2,354 0.00% 75.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 75.00% SUPPLES/LATCH KEY 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 20 2,500 773 30.92% 75.00% 75.00% CONTRACTS CAMPS 5,000 2,354 0.00% 75.00% 75.00% 30.92% 75.00% 30.92% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 75.00% 30.00% 30.00% 30.00% 30.00% 30.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,302 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% SUPPLIES/PREK 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 20 2,500 773 30.92% 75.00% 75.00% CONTRACTS CAMPS 2,118 30,000 5,784 19.28% 75.00% 1 CONTRACTS SPECIAL PROGRAM 5,145 18,000 12,968 72.04% 75.00% 1 | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 75.00% SUPPLIES/LATCH KEY 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 20 2,500 773 30.92% 75.00% 75.00% CONTRACTS CAMPS 2,118 30,000 5,784 19.28% 75.00% 75.00% CONTRACTS SPECIAL PROGRAM 5,145 1,500 6,009 400.60% 75.00% 1 | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% SUPPLIES/CAMPS 3,698 3,500 2,050 58.57% 75.00% SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% SUPPLIES/SPECIAL PROGRAM 12,006 14,000 13,148 93.91% 75.00% CONTRACTS ATHLETIC LEAGUE 12,006 4,000 52,446 77.13% 75.00% CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% CONTRACTS SENIOR TRIPS 67 5,000 2,354 0.00% 75.00% CONTRACTS CLAMPS 2,118 30,000 5,784 19.28% 75.00% CONTRACTS SPECIAL PROGRAM 1,460 1,500 6,009 400.60% 75.00% MISCELLANGOUS 7,500 1,500 1,500 1,500 1,500 ADDOCRAMS 7,500 1,500 1,500 1,500 | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,486 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 2,00 2,500 773 30.92% 75.00% 75.00% CONTRACTS SECIAL PROGRAM 5,148 18,000 12,354 0.00% 75.00% 75.00% CONTRACTS SPECIAL PROGRAM 1,500 1,500 6,009 400.60% 75.00% 75.00% MISCELLANEOUS 7,952 8,000 12,246 71.80% 75.00% 75.00% 75.00% 75.00% 75.00% 75.00% | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS SENIOR TRIPS 8,002
 68,000 52,446 77.13% 75.00% 6 CONTRACTS SENIOR TRIPS 2,00 2,500 77.3 30.92% 75.00% 75.00% CONTRACTS SENIOR TRIPS 67 5,000 2,354 0.00% 75.00% 75.00% CONTRACTS SENIOR TRIPS 2,118 30,000 12,368 75.00% 75.00% 75.00% CONTRACTS SPECIAL PROGRAM 1,500 1,500 1,500 1,500 77.30% 75.00% 75.00% MISCELLANGOUS 444,356 | SUPPLIES/LATCH KEY 1,277 10,000 2,3302 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 12,000 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 5,246 77.13% 75.00% 1 CONTRACTS SENIOR TRIPS 2,00 2,500 773 30.92% 75.00% 7 CONTRACTS SENIOR TRIPS 67 5,000 2,354 0.00% 75.00% 7 CONTRACTS SENIOR TRIPS 2,118 30,000 12,368 75.00% 7 75.00% CONTRACTS SPECIAL PROGRAM 1,460 1,500 1,500 444,356 742,170 532,852 71.80% 75.00% 7 SALARIES | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/LATCH KEY 2,899 13,000 7,980 61.38% 75.00% 1 SUPPLIES/CAMPS 3,698 3,500 2,050 58.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 3,698 12,000 2,050 5,828 48.57% 75.00% 1 SUPPLIES/SPECIAL PROGRAM 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CAMPS 2,000 2,500 773 30.92% 75.00% 75.00% CONTRACTS CAMPS 2,118 30,000 2,354 0.00% 75.00% 75.00% CONTRACTS SPECIAL PROGRAM 1,460 1,500 6,009 400.60% 75.00% 75.00% MISCELLANEOUS 7,952 8,000 12,246 1,300 75.00% 75.00% MISCELLANEOUS 7,450 1,500 | SUPPLIES/LATCH KEY 1,277 10,000 2,302 25.02% 75.00% SUPPLIES/LATCH KEY 1,277 10,000 7,980 61.38% 75.00% 1 SUPPLIES/CAMPS 3,698 13,000 7,980 61.38% 75.00% 1 SUPPLIES/PECIAL PROGRAM 3,698 13,000 2,050 5,828 48.57% 75.00% 1 CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 1 CONTRACTS CANST RIPS 2,00 6,000 773 30.92% 75.00% 1 CONTRACTS CAMPS 2,118 30,000 2,354 10.08% 75.00% 1 CONTRACTS CAMPS 2,118 30,000 2,354 10.28% 75.00% 1 CONTRACTS CAMPS 5,145 18,000 1,568 75.00% 75.00% 1 CONTRACTS SECIAL PROGRAM 1,460 1,500 6,009 400.60% 75.00% 1 MISCELLANEOUS 8,115 8,810 742,170 | SUPPLIES/LATCH KEY 1,277 10,000 2,302 23.02% 75.00% 1.20 | SUPPLIEX/ATCH KEY 1,277 10,000 2,3302 23.02% 75.00% SUPPLIEX/ATCH KEY 1,277 10,000 2,330 23.02% 75.00% SUPPLIES/CAMPS 2,899 13,000 7,980 61.38% 75.00% SUPPLIES/SPECIAL PROGRAM 3,698 13,000 2,050 5,828 48.57% 75.00% SUPPLIES/SPECIAL PROGRAM 12,000 13,148 93.91% 75.00% 1 CONTRACTS CLASS TRIPS 8,002 68,000 2,446 77.13% 75.00% 1 CONTRACTS SENIOR TRIPS 20 2,500 2,354 0.00% 75.00% 1 CONTRACTS SENIOR TRIPS 2,118 30,000 5,784 19.28% 75.00% 1 CONTRACTS SENIOR TRIPS 1,460 1,500 2,354 19.28% 75.00% 1 CONTRACTS SPECIAL PROGRAM 1,460 1,500 4,006 12,368 75.00% 75.00% MISCELLANEOUS 7,952 8,000 12,246 1,33.08 75.00% 7 | SUPPLIES/ATCH KEY 1,277 10,000 2,302 75,00% 15,00% SUPPLIES/ATCH KEY 1,289 1,300 7,980 61,38% 75,00% 15,00% SUPPLIES/CAMPS 3,488 12,000 5,828 48,57% 75,00% 15,00% SUPPLIES/CAMPS 3,486 12,000 5,828 48,57% 75,00% 15,00% CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93,47% 75,00% 15,00% CONTRACTS STRIPS 8,002 68,000 52,446 77,13% 75,00% 15,00% 75,00% 15,00% 15,00% 75,00% 15,00% <td< td=""><td> SUPPLIES/JATCH KEY 1,277 10,000 2,302 23.02% 75.00% 1</td><td>SUPPLIES/ATCH KEY 1,277 10,000 2,302 23,02% 75,00% SUPPLIES/ATCH KEY 1,277 10,000 7,390 61,38% 75,00% 15,00% SUPPLIES/CAMPS 3,698 3,500 2,050 5,828 75,00% 15,00% SUPPLIES/CAMPS 3,486 12,006 14,000 5,828 48.57% 75,00% 15,00% CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.34% 75,00% 15,00%
15,0</td><td> SUPPLIES/CAMPR 1,277 10,000 2,302 23.02% 75.00% 1,209 1,300 7,980 61,38% 75.00% 1,200 1,980 61,38% 75.00% 1,200 1,980 61,38% 75.00% 1,200 1,</td><td>SUPPLIES/ATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPR 3,898 13,000 7,980 61,38% 75.00% 15.00% SUPPLIES/CAMPR 3,688 13,000 5,828 48.57% 75.00% 15.00% SUPPLIES/CAMPR 3,486 12,000 5,828 48.57% 75.00% 15.00% CONTRACTS ATHERIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 15.00% CONTRACTS CLASS TRIPS 8,002 68,000 5,246 77.13% 75.00% 75.00% CONTRACTS CLAST RIPS 8,002 2,000 2,344 17.33% 75.00% 75.00% CONTRACTS CLAST RIPS 8,002 1,260 1,260 1,260 75.00% 75.00% CONTRACTS CLAST RIPS 1,460 1,500 1,260 40.606 75.00% 75.00% CONTRACTS DELICAL PROGRAM 1,460 1,500 1,246 1,500 40.606 75.00% MISCELLANEOUS 8,115 8,810</td><td> SUPPLIES/ARTH STATE 10,000 2,302 23,02% 75,00% 13,000 13,000 2,300 6,138% 75,00% 13,000 2,050 2,899 13,000 2,050 6,138% 75,00% 15,00% 12,000 2,050 2,899 13,000 2,050 2,899 2,300 2,500 2,500 2,20% 12,00% 12,00% 12,00% 12,00% 12,00% 12,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 75,00% 2,20% 2,246 75,00% 2,246 75,00% 2,20% 2,246 75,00% 2,20% 2,246 75,00% 2,20% 2,246 75,00% 2,246 2,246 75,00% 2,246 </td><td>SUPPLIES/ACTION KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 3,698 1,3000 7,980 61,33% 75.00% 175.00% SUPPLIES/CAMPS 3,698 1,3000 2,050 2,050 61,33% 75.00% 175.00% SUPPLIES/PRECAL 12,006 14,000 13,148 93.91% 75.00% 175.00% CONTRACTS ATRIPS 8,002 68,000 5,246 77.13% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 68,000 2,354 77.00% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 2,354 77.13% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 1,300 1,300 1,300 10.00% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,300 1,246 1,500 400.66% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,500 1,246 1,500 400.66% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,5</td><td> SUPPLIES/CAMPS 1,277 10,000 2,302 23,02% 75,00% 13,000 2,500 </td><td> SUPPLIES/RAMPS</td><td>9 SUPPLIES/CAMPS 1,277 10,000 2,302 75,00% 1,500 7,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500% 1,500 2,000 2,500 1,500</td><td>4 SUPPLIE/SURCHAREY 1,277 1,0000 2,302 75,00% 13,00% 1,500% 1,500%
 1,500% 1,500%</td><td>4 SUPPLES/ACRAPS 1,277 10,000 2,302 23.02% 75.00% 4 SUPPLES/ACRAPS 3,898 13,000 7,980 61,38% 75.00% 75.00% 5 SUPPLES/ACRAPS 3,898 13,000 7,980 61,38% 75.00% 75.00% 7 SUPPLES/ACRAPS 3,898 13,000 13,488 3,918 75.00% 75.00% 1 CONTRACTS CATHER 12,000 13,488 3,918 75.00% 75.00% 75.00% 2 CONTRACTS ACTHER 67 5,000 2,446 77.13% 75.00% 75.00% 3 CONTRACTS LATCH KRY 67 5,000 2,324 0.00% 75.00% 75.00% 4 CONTRACTS LATCH KRY 5,145 18,000 12,246 17,138 75.00% 75.00% 5 CONTRACTS LATCH KRY 5,145 18,000 12,246 19,288 75.00% 75.00% 6 CONTRACTS LATCH KRY 5,145 18,000 12,246 19,288 75.00% 75.00% 7 CONTRACTS LULY 4Th 1,440 1,400</td><td>4 SUPPLIES/CAMPS 1,277 10,000 2,302 75,00% 15,00% 4 SUPPLIES/ACMPS 3,698 1,000 7,980 61,38% 75,00% 15,00% 5 SUPPLIES/CAMPS 3,698 1,200 7,980 61,38% 75,00% 17,00% 7 SUPPLIES/CAMPS 3,698 1,200 5,828 48,57% 75,00% 17,00% 1 CONTRACTS ATHERIC LEAGUE 12,006 6,000 2,446 77,134 75,00% 17,00% 2 CONTRACTS STRIPS 8,000 2,446 77,134 75,00% 75,00% 3 CONTRACTS STRIPS 6,000 2,446 77,134 75,00% 75,00% 4 CONTRACTS STRONG TRIPS 2,118 30,000 12,246 77,134 75,00% 5 CONTRACTS LATCH KEY 5 5,000 12,246 17,134 75,00% 75,00% 5 CONTRACTS LATCH KEY 5 6 1,000 12,246 77,134 75,00% 75,00% 5 CONTRACTS LATCH KEY 5 6 1,000 1,000 77,00</td><td>S UPPLIES/CAMPS 1,277 10,000 2,332 23,02% 75,00% S UPPLIES/CAMPS 2,888 3,500 2,030 51,388 75,00% 75,00% S UPPLIES/CAMPS 3,488 12,000 5,238 68,27% 75,00% 75,00% S UPPLIES/CAMPS 3,488 12,000 5,2446 77,138 75,00% 75,00% S UNTRACTS ALMST TRIPS 8,002 66,000 5,2446 77,138 75,00% 75,00% C CONTRACTS EMONT RIPS 2,00 7,34 9,022% 75,00% 75,00% C CONTRACTS EMONT RIPS 2,00 2,344 1,300 1,246 17,138 75,00% 75,00% C CONTRACTS EMONT RIPS 3,00 2,345 1,300 1,246 1,200 75,00% 75,00% 75,00% C CONTRACTS EMONT RIPS 3,00 2,345 1,300 1,246 1,200 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00%<td> SUPPLIES/CAMPS 1,277 10,000 2,302 23,02% 75,00% 1,20% </td><td> STATEST STAT</td><td> STATE STAT</td><td>SUPPLIES/CAMPS 1,177 1,000 2,322 2,322 5,000 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 6,130 7,500% 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 5,878 7,500% 6,500 SUPPLIES/CAMPS 3,680 3,200 2,080 5,244 7,500% 1,000 SUPPLIES/FERCAL PROGRAM 3,680 2,000 2,344 7,138 7,500% 2,000 SUPPLIES/FERCAL PROGRAM 3,690 2,500 7,73 3,020 2,000 2,344 7,500% 2,000 2,000 CONTRACTS SUNDIN TRIPS 0,000 3,744 1,7138 7,500 2,000 2,344 1,500 2,000 <t< td=""><td>SUPPLIES/CAMPS 1,277 1,000 2,302 2,020 6,500 6,500 SUPPLIES/CAMPS 3,898 3,500 2,050 6,138 7,500% 1,500 SUPPLIES/CAMPS 3,898 3,500 2,050 7,280 7,500% 1,500 SUPPLIES/CEAL PROCRAM 3,898 3,500 2,050 7,138 7,500% 3,500 SUPPLIES/SPECIAL PROCRAM 12,000 2,500 7,73 9,927 7,500% 3,500 CONTRACTS CANSTRIPS 2,00 2,500 7,34 1,900 3,500</td><td> STATEMENT 1,277 1,000 2,302 2,302 7,500 6,1300 1,300
1,300 1,300 </td><td>SUPPLIES/FERCH MICHARITY 1,277 1,000 2,302 2,302 75,008 6,500 SUPPLIES/CAMINE 3,888 3,500 1,300 2,302 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 3,500 1,000 5,828 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,828 85,778 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,246 77,348 75,008 3,700</td><td> System 1,277 1,0000 2,302 2,302 2,5020 2,50</td></t<></td></td></td<> | SUPPLIES/JATCH KEY 1,277 10,000 2,302 23.02% 75.00% 1 | SUPPLIES/ATCH KEY 1,277 10,000 2,302 23,02% 75,00% SUPPLIES/ATCH KEY 1,277 10,000 7,390 61,38% 75,00% 15,00% SUPPLIES/CAMPS 3,698 3,500 2,050 5,828 75,00% 15,00% SUPPLIES/CAMPS 3,486 12,006 14,000 5,828 48.57% 75,00% 15,00% CONTRACTS ATHLETIC LEAGUE 12,006 14,000 13,148 93.34% 75,00% 15,0 | SUPPLIES/CAMPR 1,277 10,000 2,302 23.02% 75.00% 1,209 1,300 7,980 61,38% 75.00% 1,200 1,980 61,38% 75.00% 1,200 1,980 61,38% 75.00% 1,200 1, | SUPPLIES/ATCH KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPR 3,898 13,000 7,980 61,38% 75.00% 15.00% SUPPLIES/CAMPR 3,688 13,000 5,828 48.57% 75.00% 15.00% SUPPLIES/CAMPR 3,486 12,000 5,828 48.57% 75.00% 15.00% CONTRACTS ATHERIC LEAGUE 12,006 14,000 13,148 93.91% 75.00% 15.00% CONTRACTS CLASS TRIPS 8,002 68,000 5,246 77.13% 75.00% 75.00% CONTRACTS CLAST RIPS 8,002 2,000 2,344 17.33% 75.00% 75.00% CONTRACTS CLAST RIPS 8,002 1,260 1,260 1,260 75.00% 75.00% CONTRACTS CLAST RIPS 1,460 1,500 1,260 40.606 75.00% 75.00% CONTRACTS DELICAL PROGRAM 1,460 1,500 1,246 1,500 40.606 75.00% MISCELLANEOUS 8,115 8,810 | SUPPLIES/ARTH STATE 10,000 2,302 23,02% 75,00% 13,000 13,000 2,300 6,138% 75,00% 13,000 2,050 2,899 13,000 2,050 6,138% 75,00% 15,00% 12,000 2,050 2,899 13,000 2,050 2,899 2,300 2,500 2,500 2,20% 12,00% 12,00% 12,00% 12,00% 12,00% 12,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 77,13% 75,00% 12,00% 2,246 75,00% 2,20% 2,246 75,00% 2,246 75,00% 2,20% 2,246 75,00% 2,20% 2,246 75,00% 2,20% 2,246 75,00% 2,246 75,00% 2,246 75,00% 2,246 75,00% 2,246 75,00%
2,246 75,00% 2,246 2,246 75,00% 2,246 | SUPPLIES/ACTION KEY 1,277 10,000 2,302 23.02% 75.00% SUPPLIES/CAMPS 3,698 1,3000 7,980 61,33% 75.00% 175.00% SUPPLIES/CAMPS 3,698 1,3000 2,050 2,050 61,33% 75.00% 175.00% SUPPLIES/PRECAL 12,006 14,000 13,148 93.91% 75.00% 175.00% CONTRACTS ATRIPS 8,002 68,000 5,246 77.13% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 68,000 2,354 77.00% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 2,354 77.13% 75.00% 175.00% CONTRACTS SENIOR TRIPS 8,002 1,300 1,300 1,300 10.00% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,300 1,246 1,500 400.66% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,500 1,246 1,500 400.66% 75.00% CONTRACTS SENIOR TRIPS 5,000 1,5 | SUPPLIES/CAMPS 1,277 10,000 2,302 23,02% 75,00% 13,000 2,500 | SUPPLIES/RAMPS | 9 SUPPLIES/CAMPS 1,277 10,000 2,302 75,00% 1,500 7,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500 7,500% 1,500% 1,500 2,000 2,500 1,500 | 4 SUPPLIE/SURCHAREY 1,277 1,0000 2,302 75,00% 13,00% 1,500% | 4 SUPPLES/ACRAPS 1,277 10,000 2,302 23.02% 75.00% 4 SUPPLES/ACRAPS 3,898 13,000 7,980 61,38% 75.00% 75.00% 5 SUPPLES/ACRAPS 3,898 13,000 7,980 61,38% 75.00% 75.00% 7 SUPPLES/ACRAPS 3,898 13,000 13,488 3,918 75.00% 75.00% 1 CONTRACTS CATHER 12,000 13,488 3,918 75.00% 75.00% 75.00% 2 CONTRACTS ACTHER 67 5,000 2,446 77.13% 75.00% 75.00% 3 CONTRACTS LATCH KRY 67 5,000 2,324 0.00% 75.00% 75.00% 4 CONTRACTS LATCH KRY 5,145 18,000 12,246 17,138 75.00% 75.00% 5 CONTRACTS LATCH KRY 5,145 18,000 12,246 19,288 75.00% 75.00% 6 CONTRACTS LATCH KRY 5,145 18,000 12,246 19,288 75.00% 75.00% 7 CONTRACTS LULY 4Th 1,440 1,400 | 4 SUPPLIES/CAMPS 1,277 10,000 2,302 75,00% 15,00% 4 SUPPLIES/ACMPS 3,698 1,000 7,980 61,38% 75,00% 15,00% 5 SUPPLIES/CAMPS 3,698 1,200 7,980 61,38% 75,00% 17,00% 7 SUPPLIES/CAMPS 3,698 1,200 5,828 48,57% 75,00% 17,00% 1 CONTRACTS ATHERIC LEAGUE 12,006 6,000 2,446 77,134 75,00% 17,00% 2 CONTRACTS STRIPS 8,000 2,446 77,134 75,00% 75,00% 3 CONTRACTS STRIPS 6,000 2,446 77,134 75,00% 75,00% 4 CONTRACTS STRONG TRIPS 2,118 30,000 12,246 77,134 75,00% 5 CONTRACTS LATCH KEY 5 5,000 12,246 17,134 75,00% 75,00% 5 CONTRACTS LATCH KEY 5 6 1,000 12,246 77,134 75,00% 75,00% 5 CONTRACTS LATCH KEY 5 6 1,000 1,000 77,00 | S UPPLIES/CAMPS 1,277 10,000 2,332 23,02% 75,00% S UPPLIES/CAMPS 2,888 3,500 2,030 51,388 75,00% 75,00% S UPPLIES/CAMPS 3,488 12,000 5,238 68,27% 75,00% 75,00% S UPPLIES/CAMPS 3,488 12,000 5,2446 77,138 75,00% 75,00% S UNTRACTS ALMST TRIPS 8,002 66,000
 5,2446 77,138 75,00% 75,00% C CONTRACTS EMONT RIPS 2,00 7,34 9,022% 75,00% 75,00% C CONTRACTS EMONT RIPS 2,00 2,344 1,300 1,246 17,138 75,00% 75,00% C CONTRACTS EMONT RIPS 3,00 2,345 1,300 1,246 1,200 75,00% 75,00% 75,00% C CONTRACTS EMONT RIPS 3,00 2,345 1,300 1,246 1,200 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% 75,00% <td> SUPPLIES/CAMPS 1,277 10,000 2,302 23,02% 75,00% 1,20% </td> <td> STATEST STAT</td> <td> STATE STAT</td> <td>SUPPLIES/CAMPS 1,177 1,000 2,322 2,322 5,000 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 6,130 7,500% 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 5,878 7,500% 6,500 SUPPLIES/CAMPS 3,680 3,200 2,080 5,244 7,500% 1,000 SUPPLIES/FERCAL PROGRAM 3,680 2,000 2,344 7,138 7,500% 2,000 SUPPLIES/FERCAL PROGRAM 3,690 2,500 7,73 3,020 2,000 2,344 7,500% 2,000 2,000 CONTRACTS SUNDIN TRIPS 0,000 3,744 1,7138 7,500 2,000 2,344 1,500 2,000 <t< td=""><td>SUPPLIES/CAMPS 1,277 1,000 2,302 2,020 6,500 6,500 SUPPLIES/CAMPS 3,898 3,500 2,050 6,138 7,500% 1,500 SUPPLIES/CAMPS 3,898 3,500 2,050 7,280 7,500% 1,500 SUPPLIES/CEAL PROCRAM 3,898 3,500 2,050 7,138 7,500% 3,500 SUPPLIES/SPECIAL PROCRAM 12,000 2,500 7,73 9,927 7,500% 3,500 CONTRACTS CANSTRIPS 2,00 2,500 7,34 1,900 3,500</td><td> STATEMENT 1,277 1,000 2,302 2,302 7,500 6,1300 1,300 </td><td>SUPPLIES/FERCH MICHARITY 1,277 1,000 2,302 2,302 75,008 6,500 SUPPLIES/CAMINE 3,888 3,500 1,300 2,302 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 3,500 1,000 5,828 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,828 85,778 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,246 77,348 75,008 3,700</td><td> System 1,277 1,0000 2,302 2,302 2,5020
 2,5020 2,50</td></t<></td> | SUPPLIES/CAMPS 1,277 10,000 2,302 23,02% 75,00% 1,20% | STATEST STAT | STATE STAT | SUPPLIES/CAMPS 1,177 1,000 2,322 2,322 5,000 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 6,130 7,500% 6,500 SUPPLIES/CAMPS 3,888 3,500 2,080 5,878 7,500% 6,500 SUPPLIES/CAMPS 3,680 3,200 2,080 5,244 7,500% 1,000 SUPPLIES/FERCAL PROGRAM 3,680 2,000 2,344 7,138 7,500% 2,000 SUPPLIES/FERCAL PROGRAM 3,690 2,500 7,73 3,020 2,000 2,344 7,500% 2,000 2,000 CONTRACTS SUNDIN TRIPS 0,000 3,744 1,7138 7,500 2,000 2,344 1,500 2,000 <t< td=""><td>SUPPLIES/CAMPS 1,277 1,000 2,302 2,020 6,500 6,500 SUPPLIES/CAMPS 3,898 3,500 2,050 6,138 7,500% 1,500 SUPPLIES/CAMPS 3,898 3,500 2,050 7,280 7,500% 1,500 SUPPLIES/CEAL PROCRAM 3,898 3,500 2,050 7,138 7,500% 3,500 SUPPLIES/SPECIAL PROCRAM 12,000 2,500 7,73 9,927 7,500% 3,500 CONTRACTS CANSTRIPS 2,00 2,500 7,34 1,900 3,500</td><td> STATEMENT 1,277 1,000 2,302 2,302 7,500 6,1300 1,300 </td><td>SUPPLIES/FERCH MICHARITY 1,277 1,000 2,302 2,302 75,008 6,500 SUPPLIES/CAMINE 3,888 3,500 1,300 2,302 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 3,500 1,000 5,828 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,828 85,778 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,246 77,348 75,008 3,700</td><td> System 1,277 1,0000 2,302 2,302 2,5020
2,5020 2,50</td></t<> | SUPPLIES/CAMPS 1,277 1,000 2,302 2,020 6,500 6,500 SUPPLIES/CAMPS 3,898 3,500 2,050 6,138 7,500% 1,500 SUPPLIES/CAMPS 3,898 3,500 2,050 7,280 7,500% 1,500 SUPPLIES/CEAL PROCRAM 3,898 3,500 2,050 7,138 7,500% 3,500 SUPPLIES/SPECIAL PROCRAM 12,000 2,500 7,73 9,927 7,500% 3,500 CONTRACTS CANSTRIPS 2,00 2,500 7,34 1,900 3,500 | STATEMENT 1,277 1,000 2,302 2,302 7,500 6,1300 1,300 | SUPPLIES/FERCH MICHARITY 1,277 1,000 2,302 2,302 75,008 6,500 SUPPLIES/CAMINE 3,888 3,500 1,300 2,302 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 3,500 1,000 5,828 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,828 85,778 75,008 3,700 1,000 SUPPLIES/CERCH MOGRAM 3,888 1,000 5,246 77,348 75,008 3,700 | System 1,277 1,0000 2,302 2,302 2,5020 2,50 |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 3/31/2022

SANITATION FUND

2021-22 PROJECTED PROJECTED OVER/ (UNDER) PERCENT OF BUDGET		Ŭ	114.29% 1,000	98.65% (8,420)		84.42% (2,520)	101.59% 710	99.14% (40)	96.15% (580)	116.58% 2,830	79.17% (250)	100.00%	96.39% (150)		(988%			3.33% (290)					
2021-22 20 PROJECTED PRO ACTIVITY PERCENT	614		8,000	% 617,460			7		% 14,500	% 19,900	950	6,880	4,000	000′9	% 443,500	530		01	% 10 % 200	2	V, H	N H W	ય ને જે ને
PERCENT OF YEAR COMPLETE	75.00%		75.00%			75.00%						75.00%	75.00%	75.00%	75.00%	75.00%	75.00%		75.00%	75.00%	75.009 75.009 75.009	75.00% 75.00% 75.00% 75.00%	75.00% 75.00% 75.00% 75.00% 75.00%
2021-22 PERCENT OF BUDGET 3/31/22	%66 %0	-274%	%0 %0	%26		61.48%	76.87%	75.71%	64.01%	89.34%	29.83%	74.06%	45.40%	63.02%	70.67%	54.29%	2.00%	100.00%		39.79%	39.79%	39.79% 82.47% 24.23%	39.79% 82.47% 24.23% 66.15%
2021-22 ACTIVITY 3/31/22	609,557	(9,593)	065'	607,842	1	1966	34,238	3,513	9,653	15,250	718	2,095	1,884	3,781	313,803	380	15	200		955	955	955 1,237 969	955 1,237 969 1,323
2021-22 AMENDED BUDGET	614,780	3,500	0001	625,880		16,1/0	44,540	4,640	15,080	17,070	1,200	6,880	4,150	000'9	444,050	200	300	200	2.400	20.6	1,500	1,500	1,500 4,000 2,000
2021-21 ACTIVITY	601,341	1,910		614,571		13,620	42,702	1,330	190'61	15,906	1,059	6,296	2,804	11,482	434,434	531		200	4,280		1,469	1,469 3,851	1,469 3,851 1,482
DESCRIPTION	TAX COLL/CURRENT SSR/ LCSA PPT REIMBURSEMENT	INVESTMENT INCOME UNCLASSIFIED	FUND BALANCE APPROPRIATION	PROPRIATIONS - 000 -	J SALABIES	WAGES/HOURIN	BENEFIT/SOCIAL SECTIBITY	BENEFIT/HOSPITALIZATION/OPTICAL	BENIETT/BETIBENIENT	BENEFIT/RETIRENTENT	BENEFIT SENIAL	STIDDLIES/CAS OFF	SUPPLIES/GAS, OIL	SUPPLIES/OPERATING	CONTRACTORIO	CONTRIBUTION OF AN OFFICE PHONE	MENABERS OF WORKSHOPS	DED NAOTION (CORP. MINITED	TROINION/COMMINIONITY		UTILITIES	UTILITIES MAINTENANCE/BUILDING	UTILITIES MAINTENANCE/BUILDING MAINTENANCE/OFFICE EQUIP
GL NUMBER	515-000-403.000 515-000-573.000	515-000-664.000 515-000-695.000	515-000-699.395	NET OF REVENUES/APPROPRIATIONS - 000 -	515-500-702 DOD	515-500-706 000	515-500-715.000	515-500-716.000	515-500-718 000	515-500-719 000	515-500-724 000	515-500-751 000	515-500-755-000	515-500-738,000	515-500-852.000	515-500-853,000	515-500-860,000	515-500-880 000	200.000	000 000 001 111	515-500-920.000	515-500-920.000	515-500-920.000 515-500-931.000 515-500-934.000



March 21, 2022

COMMUNICATION #1

Dear Mr. Wilson,

This letter is confirmation that we received the City of Huntington Woods resolution Requesting MERS Disinvestment of all Russian Assets dated March 15, 2022. Thank you for reaching out to us on this very important issue.

The Municipal Employees' Retirement System of Michigan (MERS or System) is an independent, professional retirement services company created to administer the retirement plans for Michigan municipalities on a not-for-profit basis. MERS is a statewide voluntary organization created in 1945 by the Michigan Legislature. In 1996, the System was granted independence by the Legislature.

MERS' investments are made through its IRS Rev. Rul. 81-100 group trust, Municipal Employees' Retirement System of Michigan Group Trust, which aggregates the assets for investment purposes. In addition, we must follow Michigan state law and prudent standards of diligence. MERS is not an investment management firm, rather the MERS Retirement Board is an "investment fiduciary" under the Public Employee Retirement System Investment Act (PERSIA), 1965 PA 314. The Retirement Board has the fiduciary responsibility and authority to direct the Retirement System's investment program. In alignment with our fiduciary responsibility, all actions are for the sole interest of the plans' participants and beneficiaries.

Today, MERS holds a de minimis amount (about half a percent) of Russian investments, primarily within our Emerging Market Index fund holdings. MERS does not actively pick stocks for our index funds which are designed to replicate the performance of a broad index (group of countries and stocks). We can assure you that MERS will not make any new investments in Russian securities while sanctions remain in place. Divestment is more complicated; all Russian securities have experienced a significant decrease in value and the market is completely illiquid. It is practically impossible to sell any existing investments. If, and when, liquidity returns to the Russian market, MERS will assess what prudent actions it should take in the financial best interest of our members, in alignment with our fiduciary duty.

In the meantime, we are committed to providing our members with regular updates on their programs and investments. On a quarterly basis, we publish a CIO report with key information and market highlights, along with a podcast *Inside MERS Investments* that is available on our website or wherever you listen to podcasts. In addition, we are available to come to speak with your City and Council at a time that is convenient for you.

Respectfully,

Jeb Burns

MERS Chief Investment Officer

COMMUNICATION #2

PAMELA J. MONVILLE Deputy Court Administrator State of Mic



(248) 858-0055 FAX (248) 858-1493

The Circuit Court for The Sixth Judicial Circuit- Family Division County of Oakland

Winter 2022

Dear School Board and Municipal Elected Officials, Volunteers, Community Supporters, and Youth Assistance Staff:

We know that our children and families need our support now more than ever. Together, through the unique model of tri-sponsorship, we are positioned to collaborate in order to achieve the Youth Assistance mission to strengthen families and reduce the incidence of delinquency, neglect, and abuse through community involvement.

We want to take this opportunity to thank you for joining with the Circuit Court – Family Division in providing this unique and award-winning program that has been serving Oakland County since 1953. Your contribution, whether it is to refer for Casework Services; to provide individualized treatment plans; or deliver community-based prevention programming is key to preventing young people and their families from penetrating the juvenile justice system.

Together, we make Oakland County a safer place to live, work, and play.

Thank you!

HON. JEFFERY S. MATIS
Chief Judge of the Circuit Court

HON. JACOB JAMES CONNINGHAM

HON. LISA GORCYCA

HON. LISA GORCYCA

HON. LISA LANGTON

HON. LISA LANGTON

HON. LORIE N. SAVIN

COMMUNICATION #3



April 13, 2022

Re: Highland Park's Water and Sewer Debt

Dear Customer Communities:

I have talked with many of the leaders and stakeholders from the customer communities I represent and above all, they want to know two things when it comes to discussions about the water and sewer debt Highland Park owes to the Great Lakes Water Authority (GLWA). First, they want to know how much of that debt will be assessed against their municipality to make up for the shortfall. Second, they want to know my position on this obviously complex issue. With this letter, I intend to answer both questions.

It has been reported that municipalities in Wayne and Macomb counties have begun withholding a portion of their GLWA water bills related to the Highland Park matter. Instead, they are putting money in an escrow account pending a resolution of the contentious litigation between the regional water authority and Highland Park. I do not support that approach. I believe that path won't be particularly effective because costs are passed on during the rate-setting process. As I was quoted recently in The Detroit News, it's not like we can take the water back from Highland Park. It just means there's less money to spend on operations and maintenance and capital projects.

The attached tables provide a breakdown of the percentages each municipality pays in relationship to their share in the Clinton-Oakland Sewage Disposal System, the Evergreen-Farmington Sanitary Drain Drainage District, and the George W. Kuhn Drain Drainage District. In addition to the municipalities included in those three tables, there are other cities and townships, which are not included in the tables. are listed separately along with their assessments for the both the current year and Fiscal Year 2023.

Sincerely,

Jim Nash



TABLE 3. George W. Kuhn Drain Drainage District

2023 Sewage Allocation %		2023 Storm Allocation %	Total Highland Park Bad Debt Estimate	Portion of 2023 Sewer Charges for Highland Park Bad Debt	New Total Highland Park Bad Debt Estimate				
Estimated Amount Per Customer									
City of Berkley	4.128%	6.4895%	\$415,000	\$50,000	\$465,000				
Village of Beverly Hills	0.274%	0.8369%	\$44,000	\$5,000	\$49,000				
City of Birmingham	3.061%	4.8837%	\$311,000	\$38,000	\$349,000				
City of Clawson	3.036%	5.9262%	\$352,000	\$43,000	\$395,000				
City of Ferndale	5.650%	10.2885%	\$625,000	\$76,000	\$701,000				
City of Hazel Park	4.077%	2.2554%	\$240,000	\$29,000	\$269,000				
City of Huntington Woods	1.890%	2.4671%	\$169,000	\$20,000	\$189,000				
City of Madison Heights	9.236%	6.5410%	\$603,000	\$73,000	\$676,000				
City of Oak Park	7.638%	13.6383%	\$834,000	\$101,000	\$935,000				
City of Pleasant Ridge	0.888%	1.3390%	\$87,000	\$10,000	\$97,000				
City of Royal Oak	18.886%	29.7028%	\$1,899,000	\$229,000	\$2,128,000				
Royal Oak Twp	0.908%	1.2775%	\$85,000	\$10,000	\$95,000				
City of Southfield	6.494%	7.7156%	\$551,000	\$67,000	\$618,000				
City of Troy	32.596%	2.4799%	\$1,286,000	\$155,000	\$1,441,000				
Detroit Zoological Park	1.097%	0.3364%	\$54,000	\$6,000	\$60,000				
County of Oakland	0.000%	1.5274%	\$62,000	\$8,000	\$70,000				
Rackham Golf Course	0.141%	0.1913%	\$13,000	\$2,000	\$15,000				
State Of Michigan	0.000%	2.1035%	\$86,000	\$10,000	\$96,000				
Total	100.000%	100.0000%	\$7,716,000	\$932,000	\$8,648,000				

- The purpose of this table is to provide a general estimate of the total paid by each WRC customer community toward the Highland Park Bad Debt based on the <u>current</u> share allocations. It does <u>not</u> reflect the actual amount paid by each individual customer as the shares and amounts paid have changed each year. The estimate is being provided in response to requests from the customer communities to better understand the magnitude of the amount.
- The estimated amount per customer was determined as follows:

GWK HP Bad Bebt from GLWA \times

Community % share of GWK for 2023

= Estimated Amount per Customer

Upon repayment of the Highland Park Debt, the funds are expected to be retained by GLWA to
offset increasing operation and capital cost. Customers should not expect a refund check in the
future.

AGENDA #4



Manager'

To:

Honorable Mayor and City Commission

From:

Chris D. Wilson, City Manager

Date:

April 14, 2022

Subject: 2022 Huntington Woods Road Improvement Program Contract

Amendment No. 1.

As part of the 2022 Road Improvement Program, the City initially identified multiple road sections for improvement this year. Those Road sections are as follows:

- Borgman Ave. from Scotia Rd. to Meadowcrest Blvd.
- Nadine Ave. from Coolidge to Berkley Ave.
- Wyoming Rd. from Borgman to Eleven Mile
- · Lasalle Boulevard from Meadowcrest Blvd to Wyoming Rd.
- Wyoming Rd. from Vernon Ave. to Nadine Ave.

Analyzation of prices and construction quantities and available bond funds provided the opportunity to pick some additional quantities of road work this construction season. After consideration of many factors, it is the recommendation of City Administration to add the following sections:

- Hereford Rd. from Dundee Rd. to the City Limits
- Dundee Rd. from Hereford Rd. to Hendrie Rd.

These sections of road have deteriorated significantly and are currently in very poor condition. The City of Royal Oak will also be improving their adjacent sections of this roadway in concrete this construction and it would be advantageous to have the entire corridor improved at one time.

City Administration is recommending only repaving of these sections of Hereford and Dundee at this time. Final cost projections are not available at this time as the Engineers have not done the final design on these portions. Initial cost projections would indicate that this additional roadwork could be done for an

amount not to exceed \$600,000. The Contractor has agreed to include these sections at the contract prices for this construction season.

To allow this work to proceed in a timely and efficient manner City Administration would like to move forward with design and planning for this work. This would require a Contract Amendment to the current 2022 construction plan.

The City has also made a grant funding request to Rep. Levin's office for this work through the FY 2023 Congressional Community Projects Program. I will keep the commission posted on this funding request.

RECOMMENDATION:be it so resolved that the City Commission approve and authorizes the City Manager to Execute Contract Amendment No. 1 to the 2022 City of Huntington Woods Road Improvement Program from work on Hereford Rd. and Dundee Rd. in an amount not to exceed \$600,000. Funds for this work are available in Fund 492-492-475.00.

AGENDA #5

Michigan Department of Transportation 2207B (05/21)

RESOLVED WHEREAS the

PERFORMANCE RESOL MUNICIPALITIE

This Performance Resolution (Resolution) is required by the Michigan Department of Transportation for purposes of issuing to a Municipality an "Individual Permit for Use of State Highway Right of Way", and/or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".

INLOOL VED WITHINGAO, INC_						
(County, City, Village, Township, etc.)						
hereinafter referred to as the	ne "MUNICIPALITY," periodically applies to the Michigan Department o	of				
	and the contract of the contra					

hereinafter referred to as the "MUNICIPALITY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the MUNICIPALITY agrees that:

- Each party to this Resolution shall remain responsible for any claims arising out of their own acts and/or
 omissions during the performance of this Resolution, as provided by law. This Resolution is not
 intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted,
 as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising
 out of the performance of this Agreement.
- 2. If any of the work performed for the MUNICIPALITY is performed by a contractor, the MUNICIPALITY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the MUNICIPALITY Failure of the MUNICIPALITY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
- 3. Any work performed for the MUNICIPALITY by a contractor or subcontractor will be solely as a contractor for the MUNICIPALITY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the MUNICIPALITY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the MUNICIPALITY.
- 4. The MUNICIPALITY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
- The MUNICIPALITY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the MUNICIPALITY'S facilities according to a PERMIT issued by the DEPARTMENT.

- 6. With respect to any activities authorized by a PERMIT, when the MUNICIPALITY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
- The incorporation by the DEPARTMENT of this Resolution as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
- 8. This Resolution shall continue in force from this date until cancelled by the MUNICIPALITY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the MUNICIPALITY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the MUNICIPALITY.

	Title and/or Name:			
	REBY CERTIFY that the foregoing is a true cop		n adopted by	
the	(Nam	e of Board, etc.)		
of the	(IVAIII)			
01 1110	(Name of MUNICIPALITY)		(County)	
at a_	*		meeting held on the	day
of	A.D			
		98		
-	Signed	_		
-	Title	_		
_	Print Signed Name			

Heidi Brown-Barckholtz

From:

Chris Wilson

Sent:

Wednesday, March 16, 2022 10:23 AM

To:

Tim Rowland

Cc:

Heidi Brown-Barckholtz

Subject:

FW: MDOT Permit - Updated Resolution(MDOT Form 2207B) Requirement per MDOT

Attorney General (AG) Office

Attachments:

2207B.pdf

I am assuming this is for the 696 Service Drive? Or perhaps Woodward?

We can put this on the agenda for 04/05.

Chris Wilson

City Manager City of Huntington Woods 248.581.2632

From: Gough, Stacey (MDOT) <goughs@michigan.gov>

Sent: Wednesday, March 16, 2022 7:27 AM

To: Gough, Stacey (MDOT) <goughs@michigan.gov>
Cc: Roeder, Fredrick (MDOT) <RoederF@michigan.gov>

Subject: MDOT Permit - Updated Resolution(MDOT Form 2207B) Requirement per MDOT Attorney General (AG) Office

All,

You are receiving this email because your municipality has permitted with MDOT previously. As part of your permit, you are required to have a resolution (MDOT Form 2207B) on file with MDOT. The municipal resolution satisfies the bond/insurance requirements for MDOT permit activities.

MDOT Form 2207B(Performance Resolution for Municipalities) was updated in May 2021. The MDOT Attorney General (AG) office is requiring that all municipalities who wish to continue permitting with MDOT submit a new resolution using the updated form (attached).

MDOT recommends that on page 2 of the resolution form under authorized positions you list the title of position(i.e. City Manager, Clerk, DPW Director, etc) and not the persons name. By doing so you will only need to update your resolution when the MDOT form is updated (examples of update are new Governor, new MDOT Director, or AG change in language).

Please email me your updated resolution by May 1, 2022.

If you have any questions, please contact me at 248-895-2558.

Thanks,

Stacey

Stacey Gough

MDOT Oakland TSC