Agenda

Regular Meeting of the City Commission Tuesday, August 17, 2021 7:30 p.m.

City Hall - In Person Meeting

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF CONSENT AGENDA

All items listed under the Consent Agenda are considered routine by the City Commission and will be enacted in one motion. There will be no separate discussion on these items unless a Commission member so requests, in which event the item(s) will be removed from the Consent Agenda and added to the Regular Agenda at the end of the items of business.

- 1. Regular Meeting Minutes of July 6, 2021
- 2. Special Meeting Minutes of July 6, 2021
- 3. Special Meeting Minutes of July 13, 2021
- 4. Approval of Warrant 379
- 5. Reports and Minutes
 - a. Historic District Commission June 2, 2021
 - b. Parks and Recreation Advisory Board -June 22, 2021
 - c. Treasurer's Report June 2021.

COMMUNICATIONS

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

PROCLAMATIONS

1. Matter proclaiming the week of September 11th_17th as Patriot Week and September 11, 2021 Patriot Day.

PUBLIC PARTICIPATION

ITEMS OF BUSINESS

- 1. <u>Resolution R- -2021:</u> Matter of consideration of a resolution of the Huntington Woods City Commission adopting a policy relative to the review and granting of poverty exemptions by the City of Huntington Woods Board of Review.
- 2. Resolution R- -2021: Matter of consideration to enter into a contract with Applied Imaging of Southfield, MI in the amount of \$20,250 for the purchase of a Richo ICM8000 and a Ricoh ICM3000 copy machine utilizing MITN cooperative bid pricing.
- 3. Resolution R- -2021: Matter of consideration of a resolution to approve the OAKSTEM 2021 Street Tree Enhancement Matching Grant Pilot Program Cost Participation Agreement.
- 4. Resolution R- -2021: Matter of consideration to enter into a contract with Michigan Recreation Construction of Brighton, MI for Reynolds Park Outdoor Fitness area in the amount of \$73,110.00.
- 5. Resolution R- -2021: Matter of consideration to enter into a contract with Snider Recreation of Royalton, OH for the purchase of Greenfield Exercise Equipment in the amount of \$33,629.80.
- 6. Resolution R- -2021: Matter of consideration to enter into an agreement with Allied for the replacement of the City Hall condensing cooling unit in the amount not to exceed \$13,700 and authorize the appropriate staff to sign the agreement.

7. Closed Session:

- 1. Matter of recessing into Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.
- Consideration of a Closed Session to discuss an Attorney-Client Privileged Communication in accordance with the Open Meetings Act, MCL 15.268(h); Consideration of a Closed Session to review and consider the contents of an application for employment where the candidate has requested that the application remain confidential in accordance with the Open Meetings Act, MCL 15.268(f).

CITY MANAGER'S REPORT ADJOURNMENT OF REGULAR CITY COMMISSION MEETING

are usually attended by the media and cablecast live, in addition to being re-cablecast following the meeting. The City of Huntington Woods will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed material being considered at the meeting, to individuals with disabilities attending the meeting upon three working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Tim Rowland, ADA Coordinator, Huntington Woods City Hall, 26815 Scotia, Huntington Woods, Mil 48070, (248 581-2640). Deaf-Tel (1-248-541-1180).

CONSENT AGENDA #1

CITY OF HUNTINGTON WOODS REGULAR MEETING OF THE CITY COMMISSION **MINUTES**

Tuesday, July 6, 2021

7:30 p.m.

Remote Meeting – Not at City Hall

DRAFT

Mayor Paul called the Meeting to order at 7:30 p.m.

PRESENT: Mayor Paul, present in Huntington Woods, Mayor Pro Tem Olsman,

present in South Haven, Commissioner Elder, present in Huntington

Woods, Commissioner Rozell, present in Huntington Woods,

Commissioner Jenks, present in Huntington Woods.

ABSENT: None

City Staff Present: Interim City Manager Wollenweber,

Finance/Treasurer Director Rowland, City Clerk Barckholtz and City

Attorney Matthew Zalewski.

APPROVAL OF AGENDA

Moved by Commissioner Rozell and seconded by Mayor Pro-Tem Olsman to approve the July 6, 2021 agenda as presented.

Ayes: Paul, Olsman, Rozell, Jenks, Elder

Nays: None Absent: None

The Motion Carried.

APPROVAL OF CONSENT AGENDA

Moved by Commissioner Elder and seconded by Mayor Pro-Tem Olsman to approve the July 6, 2021 Consent Agenda as presented.

Ayes: Paul, Olsman, Elder, Rozell, Jenks

Navs: None

Absent:

The Motion Carried.

COMMUNICATIONS

None

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

None

PUBLIC PARTICPAITON:

None

RESOLUTION R -201-2021:

Matter of consideration of Temporary Modification to the City Meeting Policies and Procedures.

Moved by Commissioner Rozell and seconded by Mayor Pro Tem Olsman to rescind the Local State of Emergency Resolution and the Temporary Open Meetings Act Procedures Resolution with the effective date of August 1, 2021.

Ayes: Paul, Olsman, Rozell, Elder, Jenks

Nays: None Absent: None **The Motion Carried.**

RESOLUTION R -202-2021:

Matter of consideration to enter into an agreement for the purchase of two (2) 2021 Chevrolet Tahoe 4WD Police Package vehicles with Berger Chevrolet of Grand Rapids, MI using state of Michigan MIDEAL Cooperative bid pricing at a total cost of \$99,478.00.

Moved by Mayor Pro-Tem Olsman and seconded by Commissioner Jenks to enter into an agreement for the purchase of two (2) 2021 Chevrolet Tahoe 4WD Police Package vehicles with Berger Chevrolet of Grand Rapids, MI using state of Michigan MIDEAL Cooperative bid pricing at a total cost of \$99,478.00.

Public Comment:

Narayanan Kidambi – 26024 Dundee Rd: Noted his concern with the procurement of the two Chevrolet Tahoe 4WD Police package vehicles and questioned if consideration was given for alternate vehicles that address climate commitment and safety for vulnerable road users.

Commissioner Comment:

Rozell: Provided clarification for Mr. Kidambi that the Public Safety Department purchases larger vehicles because they are both police and fire and carry and utilize a large amount of equipment when responding to emergency calls.

Olsman: Noted that although Mr. Kidambi's comments were valid, the purchase of the vehicles was well thought out by the Chief Pazuchowski in regard to efficiency, safety and cost.

Jenks: Noted his support of the purchase of the two Public Safety vehicles being purchased.

Ayes: Paul, Olsman, Elder, Jenks, Rozell

Nays: None Absent: None **The Motion Carried.**

RESOLUTION R-203-2021:

Matter of consideration to enter into a contract with VHM Enterprises Inc. of Southfield, MI for janitorial services for a three-year term ending July 2024, at an annual cost of \$41,460

Moved by Mayor Pro-Tem Olsman and seconded by Commissioner Elder to enter into a contract with VHM Enterprises Inc. of Southfield, MI for janitorial services for a three-year term ending July 2024, at an annual cost of \$41,460.

Commissioner Comment:

Elder: Noted she is happy to see this is a women owned business and looks forward to working with the new manager, Anti-Racism Committee and Tim Rowland in incorporating the diversity, equity and inclusion goals into the procurement process going forward.

Ayes: Paul, Olsman, Rozell, Elder, Jenks

Nays: None Absent: None **The Motion Carried.**

RESOLUTION R -204-2021:

Matter of consideration to enter into an agreement for the year #3 (2021) Multi-Year Cure in Place Pipe Lining (CIPP) Project with Lanzo Construction Company of 28135 Grosebeck Highway, Roseville, MI 48066 in the amount of \$211,682.

Moved by Commission Jenks and seconded by Mayor Pro-Tem Olsman to enter into an agreement for the year #3 (2021) Multi-Year Cure in Place Pipe Lining (CIPP) Project with Lanzo Construction Company of 28135 Grosebeck Highway, Roseville, MI 48066 in the amount of \$211,682.

Ayes: Paul, Olsman, Rozell, Elder

Nays: None

Absent: Jenks **The Motion Carried**

RESOLUTION R -205-2021:

Matter of consideration to enter into an agreement for the reconstruction of the City Hall parking lot with Diponio Contracting of Shelby Township, MI in the amount of \$173,175.50. Further, to approve the appropriations and amendments to the 2021-2022 budget as follows:

| 257-000-699-395 Draw from Fund Balance | \$157,175.50 |
|---|--------------|
| 257-172-965-402 Transfer to CIP Fund | \$157,175.50 |
| 402-000-676-257 Transfer Rom Budget Stabilization | \$157,175.50 |
| 402-400-970-171 City Hall Capital Improvements | \$157,175.50 |

Moved by Mayor Pro-Tem Olsman and seconded by Commissioner Elder to enter into an agreement for the reconstruction of the City Hall parking lot with Diponio Contracting of Shelby Township, MI in the amount of \$173,175.50. Further, to approve the appropriations and amendments to the 2021-2022 budget as follows:

| 257-000-699-395 Draw from Fund Balance | \$157,175.50 |
|---|--------------|
| 257-172-965-402 Transfer to CIP Fund | \$157,175.50 |
| 402-000-676-257 Transfer Rom Budget Stabilization | \$157,175.50 |
| 402-400-970-171 City Hall Capital Improvements | \$157,175.50 |

Ayes: Paul, Olsman, Jenks, Elder, Rozell

Nays: None Absent: None

The Motion Carried.

RESOLUTION R -206-2021:

Matter of appointment of Rocco Fortura as Representative and Kevin Wayne as alternate to the Southeast Oakland County Water Authority (SOCWA) Board for fiscal year beginning July 1, 2021.

Moved by Mayor Pro-Tem Olsman and seconded Commissioner Jenks to appointment Rocco Fortura as Representative and Kevin Wayne as Alternate to the Southeast Oakland County Water Authority (SOCWA) Board for fiscal year beginning July 1, 2021.

Ayes: Paul, Olsman, Jenks, Elder, Rozell

Nays: None Absent: None **The Motion Carried.**

RESOLUTION R -207-2021

Matter of appointment of Rocco Fortura as Representative and Kevin Wayne as Alternate to the Southeast Oakland County Resource Recovery Authority (SOCCRA) Board for fiscal year beginning July 1, 2021.

Moved by Commissioner Jenks and seconded by Mayor Pro-Tem Olsman to appointment of Rocco Fortura as Representative and Kevin Wayne as Alternate to the Southeast Oakland County Resource Recovery Authority (SOCCRA) Board for fiscal year beginning July 1, 2021.

Ayes: Paul, Olsman, Rozell, Elder, Jenks

Nays: None Absent: None **The Motion Carried.**

CLOSED SESSION:

Matter of consideration to enter into a Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Moved by Commissioner Rozell and seconded by Commissioner Jenks to move into a Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Roll Call Vote

Ayes: Paul, Olsman, Jenks, Rozell, Elder

Nays: None Absent: Jenks The Motion Carried

Public Comment:

*Mayor Paul allowed for additional Public Participation due to technical difficulty earlier in the meeting.

Steve Gold: Questioned why the City Commission has not provided a response to the report he submitted on Bias and Use of Force by the Department of Public Safety. He further applauded the Public Safety department on the positive response to a traffic stop several years prior. The report on this incident had come to his attention during the research he conducted for his Bias and Use of Force report.

CITY MANAGER'S REPORT

- Met with the DEI consultants.
- Tax Bills went out July 1, 2021
- The DPW had to take down six silver maples for road construction.

- Public Safety has put up the speed trailer due to speeding cut through complaints.
- The manager search is underway and City staff have started the process of posting the manager advertisement in multiple locations.

Moved from the regular meeting into closed session at 8:04 p.m.

Returned from closed session to the regular meeting at 8:21 p.m.

ADJOURNMENT:

Moved by Pro-Tem Olsman and seconded by Commissioner Rozell to adjourn the regular City Commission meeting.

Ayes: Paul, Olsman, Rozell, Elder, Jenks

Nays: None Absent: None

The Motion Carried, meeting adjourned at 8:21 p.m.

| | Heidi Barckholtz, City Clerk |
|----------------------------|------------------------------|
| Robert F. Paul, III, Mayor | |

Consent Agenda #2

CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE CITY COMMISSION MINUTES

Tuesday, July 6, 2021 6:15 p.m. Remote Meeting – Not at City Hall

Mayor Paul called the Meeting to order at 6:15 p.m.

<u>PRESENT</u>: Mayor Paul, present in Huntington Woods, Mayor Pro-Tem Olsman,

present in South Haven, Commissioner Rozell, present in Huntington Woods, Commissioner Elder, present in Huntington Woods, and

Commissioner Jenks, present in Huntington Woods.

ABSENT: None

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES

The City Commission interviewed candidates for the vacancies on boards and commissions.

6:15 Brandon Mar

6:30 Richard Feldman - Unable to log into Zoom meeting.

6:45 Mark Feiler – Cancelled at 6:15 p.m.

7:00 Katie Beaulieu

DISCUSSION OF CANDIDATES AND VACANCIES

Commissioners discussed the candidates for the board and commission vacancies.

PUBLIC PARTICIPATION

None

Moved by Commissioner Jenks and seconded by Commissioner Rozell to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Jenks, Elder, Rozell

Nays: None Absent: None

The Motion carried, meeting adjourned at 7:13 p.m.

Heidi Barckholtz, City Clerk

Consent Agenda #3

CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE CITY COMMISSION MINUTES

Tuesday, July 13, 2021 5:30 p.m.

Remote Meeting – Not at City Hall

Mayor Paul called the Meeting to order at 5:30 p.m.

<u>PRESENT</u>: Mayor Paul, present in Huntington Woods, Commissioner Rozell, present in

Huntington Woods, Commissioner Elder, present in Huntington Woods, and

Commissioner Jenks, present in Huntington Woods.

ABSENT: Mayor Pro-Tem Olsman

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES

The City Commission interviewed candidates for the vacancies on boards and commissions.

5:30 Betsy Zobl-Tar

*Mayor Pro-Tem Olsman entered the meeting at 5:40 p.m. – present in Huntington Woods

6:00 Mark Feiler

6:15 Daniel Sebastian Dena

6:30 Jessicalyn Edwards

6:45 Maria Lalonde

7:00 Kia Essien

7:15 Cate Desjardins

DISCUSSION OF CANDIDATES AND VACANCIES

Commissioners discussed the candidates for the board and commission vacancies.

PUBLIC PARTICIPATION

None

Moved by Commissioner Elder and seconded by Mayor Pro-Tem Olsman to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Jenks, Elder, Rozell

Nays: None Absent: None

The Motion carried, meeting adjourned at 7:25 p.m.

| Heidi Barckholtz, City Clerk | |
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Consent Agenda #4

AGENDA ITEM WARRANT #379

RESOLUTION

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| August 12, 2021 on pages 1 through 13 in the | August 12, 2021 on pages 1 through 13 in the amount of \$1,416,649.24 be approved and paid subject to full and it | id subject to full andit |

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| ХПаа | UNIVERSAL PLUMBING SUPPLY SHIRLEY VETTRAINO WCMA | ERSAL PLUMBING LEY VETTRAINO |
| X | ABSOPURE WATER COMPANY | WATER |
| AIR CONDITION | AIR MASTER HEATING & AIR CONDI | MASTER HEATING & AIR |
| ES INC | AMAZON CAPITAL SERVICES INC | |

| 5/13 | Amount | 89.19 668.17 695.50 1,665.00 | 44,097.66 10,696.96 1,985.74 | 56,780.36 90.00 200.00 | 18.30 9.90 12.05 57.12 57.12 18.30 12.05 12.05 12.05 9.90 9.90 9.90 9.90 9.90 9.90 9.90 9 | 5,014.38 | 5,320.92 322.85 13.50 7,344.00 1,919.70 | 448.77 14.95 25.30 16.20 30.10 22.35 | 557.67 823.00 73.27 1,000.00 |
|--|-------------|--|---|--|---|---|---|--|---|
| Page: | | | | | | | | | |
| OF HÜNTINGTON WOODS 2021 – 08/12/2021 | Description | TAX OVERPAYMENT 10054 BORGMAN CURBSIDE COLLECTION POSTCARDS PRE HIRE PHYSICAL REFUND CANCELLED PERMIT 26323 HENDRIE | ACTIVE AUGUST UNDER 65 AUGUST MEDICARE ADV AUGUST | PORTA POTTY LIBRARY PROGRAM 8.25.21 | BUILDING SUPPLIES | POOL HEATER REPAIRS HOT WATER REPAIR | DPW UNIFORMS RECREATION SUPPLIES LEAD SERVICE LINES CONSTRUCTION CITY HALL LANDSCAPE | ELECTRIC DPW ELECTRIC WALES SPRINKLER ELECTRIC MENS CLUB FIELD ELECTRIC CITY HALL ELECTRIC 11 MILE PARK ELECTRIC CITY HALL LOT | BUILDING SUPPLIES DISPATCH LINE BUILDING INSPECTIONS IWC CHARGES JUNE |
| CHECK REGISTER FOR CITY OF H CHECK DATE FROM 07/02/2021 | Vendor Name | AMROCK, INC- CHASE SIX ARBOR OAKLAND GROUP ASCENSION MICHIGAN AT WORK BACKER SERVICES | BLUE CROSS BLUE SHIELD OF MICH | BOB'S SANITATION SERVICE DALE CARLSON | CINTAS CORPORATION #31 | CONTI CORPORATION | CONTRACTOR'S CLOTHING CO. CRANDALL-WORTHINGTON INC D'ANGELO BROTHERS, INC DOMENICO BRICKPAVING | DTE ENERGY | DURST EASTON TELECOM SERVICES, LLC DUAINE FRANKS LLC GREAT LAKES WATER AUTHORITY |
| | Vendor | MISC 02634 08622 MISC | 07754 | 04117 11288 | 07736 | 09945 | 05042 07501 11191 08653 | 00048 | 00056 11134 10950 10754 |
| .2/2021 04:43 PM :: TROWLAND Huntingtonwoods | Check | 41345 41346 41347 41348 | 41349 | 41350 41351 | 41352 | 41353 | 41354 41355 41356 41357 | 41358 | 41359 41360 41361 41362 |
| 08/12/2021 04: User: TROWLAND DB: Huntington | Check Date | 07/22/2021 07/22/2021 07/22/2021 07/22/2021 | 07/22/2021 | 07/22/2021 07/22/2021 | 07/22/2021 | 07/22/2021 | 07/22/2021 07/22/2021 07/22/2021 07/22/2021 | 07/22/2021 | 07/22/2021 07/22/2021 07/22/2021 07/22/2021 |

| Page: 7/13 | + ation 4 | 45.00 92.59 27.00 17.067.00 | 511 | 657.88 2,640.44 15,600.00 230.00 31,891.40 356.64 | 20.97 185.99 41.97 11.94 | 260.87 443.42 75.00 135.00 | 485.44 | 2,135.97 | 11.50 | 24.25 9.59 235.40 10,238.70 760.00 | 89.00 126.00 | 215.00 1,135.89 34.16 30.00 150.00 394.69 60.00 75.00 416.67 697.50 200.00 350.00 |
|--|-------------|--|---|---|--|--|----------------------|----------------|----------------------------|--|--|---|
| HUNTINGTON WOODS 11 - 08/12/2021 | Description | SHREDDING SIGNAL MAINTENANCE JUNE MEETING REIMBURSEMENT BASIC REFUSE, RECYCLABLES, & YARD WASTE | REC CENTER ALARM PUBLIC SAFETY CAMERAS | TAX OVERPAYMENT 12909 BORGMAN KINGSTON TREE REMOVALS CONSTRUCTION SPRINKLER REPAIR REC CENTER CABLE PUBLIC SAFETY TASERS & BODY CAMS PAYROLL DEDUCTION JULY | LIBRARY BOOKS SPEAKER FOR CLASSES POOL EMERGENCY AIRHORNS LUBRICANT | LIFE INSURANCE AUGUST BOND REFUND 26039 ALLOR BOND REFUND 13148 TALBOT | BOOKS BOOKS | 9V BATTERIES | DPW KEYS DUPLICATE KEYS | SAW PARTS AUDIO BOOKS MEDICARE OFFSET AUGUST PORTA POTTY MECHANICAL/PLBG INSPECTIONS | BOND REFUND 10724 NADINE BOND REFUND 25222 W ROYCOURT | STUMP GRINDER BUILDING SUPPLIES WET WIPES DEPOSIT RAISE CONCRETE 10531 ELEVEN MILE INSURANCE AUGUST MULCH FOR LIBRARY BOND REFUND 10525 KINGSTON DEPOSIT WOODWARD CLEANUP TIRES BOND REFUND 25416 WAREHAM BOND REFUND 10445 BORGMAN BOND REFUND 12879 SHERWOOD PSYCH INTERVIEW |
| CHECK REGISTER FOR CITY OF CHECK DATE FROM 07/02/202 | Vendor Name | RAPID SHRED LLC ROAD COMMISSION FOR OAKLAND COUNTY TRACY SHANLEY SOC RESOURCE RECOVERY AUTHORITY | SONITROL TRI-COUNTY | STEWART TITLE AGENCY TRUE CUT TREE SERVICE WILCOX BROS. WOW INTERNET AND CABLE AXON ENTERPRISES, INC | AMAZON CAPITAL SERVICES INC | AMERICAN UNITED LIFE INSURANCE CO ANTHONY BRANHAM B-DRY SYSTEMS | BAKER & TAYLOR BOOKS | BATTERIES PLUS | BIG D LOCK CITY | BILLINGS LAWN EQUIPMENT BLACKSTONE PUBLISHING BLUE CROSS/BLUE SHIELD OF MICH BOB'S SANITATION SERVICE KEN BORYCZ | BRUTTELL ROOFING | CHET'S RENT-ALL CINTAS CORPORATION #31 CRANDALL-WORTHINGTON INC CREATIVE CONCRETE RAISING, INC DAVIS VISION INC EACLE LANDSCAPING & SUPPLY CO. ROCHELLE GACH GOLDY'S LANDSCAPE GOOD YEAR AUTO SERVICE GORDY OLIVA REMODELING GREAT LAKES LANDSCAPE DESIGN HUNTINGTON HOME, LLC J.M. MOTSCHALL |
| | Vendor | 09836 00407 07311 00209 | 04095 | MISC 11287 05758 07255 10924 03659 | 10951 | 11011 MISC 00564 | 00017 | 04962 | 00023 | 00024 11284 00027 04117 10560 | 05173 | 00036 07736 07501 10291 00041 11290 11290 11079 076044 1072 |
| 2/2021 04:43 PM : TROWLAND Huntingtonwoods | Check | 41384 41385 41386 41387 | 41388 | 41389 41390 41391 41392 41393 | 41395 | 41396 41397 41398 | 41399 | 41400 | 41401 | 41402 41403 41404 41405 41405 | 41407 | 41408 41409 41410 41411 41412 41413 41413 41415 41416 41416 41418 41418 |
| 08/12/2021 04: User: TROWLAND DB: Huntington | Check Date | 07/22/2021 07/22/2021 07/22/2021 07/22/2021 | 07/22/2021 | 07/22/2021 07/22/2021 07/22/2021 07/22/2021 07/22/2021 07/29/2021 | 07/29/2021 | 07/29/2021 07/29/2021 07/29/2021 | 07/29/2021 | 07/29/2021 | 07/29/2021 | 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 | 07/29/2021 | 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 07/29/2021 |

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| Check Date | Check | Vendor | Vendor Name | Description | Amount |
| 07/29/2021 | 41421 | 04 94 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | JOE'S AUTO PARTS | AUTO PARTS | 145.16 17.13 38.12 46.08 32.39 51.39 282.00 (36.00) |
| 07/29/2021 07/29/2021 | 41422 41423 | 00543 00946 | THE LIBRARY NETWORK LITTLE CREATURES CO | JUNE REFERENCE MATERIALS FISH TANK CLEANING | 576.27 997.46 75.00 |
| 07/29/2021 | 41424 | 01805 | MICHIGAN MUNICIPAL LEAGUE | BUILDING CLERK AD ACCOUNTING AD | 39.24 |
| 07/29/2021 07/29/2021 | 41425 41426 | 04331 11289 | MICHIGAN MUNICIPAL LEAGUE MIDAS AUTO SERVICE EXPERTS | UNEMPLOYMENT JUNE 2021 MUFFLER REPAIR | 151.92 63.90 248.91 |
| 07/29/2021 | 41427 | 06373 | MIDWEST TAPE | MEDIA MEDIA MEDIA MEDIA MEDIA MEDIA | 56.94 229.37 208.33 18.74 41.23 |
| 07/29/2021 | 41428 | 10709 | MPELRA | MEMBERSHIP BARCKHOLTZ | 670.80 |
| 07/29/2021 | 41429 | 03979 | NORTHWEST POOLS, INC. | POOL CHEMICALS POOL CHEMICALS | 281.50 427.60 |
| 07/29/2021 | 41430 | 07200 | NYE UNIFORM | COMMENDATION BARS | 709.10 |
| 07/29/2021 | 41431 | 00166 | OAKLAND COUNTY | CLEMIS JULY- SEPT FRMS DEPARTWENT FEE | 3,108.00 |
| 07/29/2021 | 41432 | 00586 | OFFICE DEPOT | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | 70. 14. 22. |
| 07/29/2021 07/29/2021 | 41433 41434 | 06443 00108 | PERSPECTIVES CUSTOM CABINET RKA PETROLEUM COMPANIES, INC. | BOND REFUND 13304 VERNON REGULAR FUEL | 123.32 220.00 1,708.43 |
| 07/29/2021 | 41435 | 00407 | ROAD COMMISSION FOR OAKLAND COUNTY | COLD PATCH COLD PATCH | 614.90 614.90 |
| 07/29/2021 07/29/2021 07/29/2021 | 41436 41437 41438 | 05034 11143 05054 | SAS CONSTRUCTION SHARE CORPORATION SUPERFLEET MASTERCARD | BOND REFUND 26074 DUNDEE TOWELS & WIPES FUEL | 1,229.80 75.00 311.18 28.40 |

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| K C K | 112.90 28.67 763.98 | 75.00 | 150.00 147.42 138.47 200.00 200.00 200.00 200.00 | 200.00 | 1,100.00 200.00 425.00 200.00 200.00 200.00 200.00 200.00 200.00 425.00 425.00 425.00 425.00 650. | 37.48 1,317.18 1,354.66 |
|-------------|---|--|---|---|--|-------------------------------|
| Description | GAS CANS AND HITCH PARTS PLUMBING SUPPLIES CELL PHONES | BOND REFUND 25816 PEMBROKE BOND REFUND 13135 W. 11 MILE | WIPERS PROTECT ALL CLEANER CLEANING ALLOWANCE UNFORM ALLOWANCE CLEANING ALLOWANCE CLEANING ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE | CLEANING ALLOWANCE DETECTIVE UNIFORM | CLEANING ALLOWANCE UNIFORM & JACKET ALLOWANCE CLEANING ALLOWANCE CLEANING ALLOWANCE CLEANING ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE UNIFORM ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE UNIFORM ALLOWANCE UNIFORM ALLOWANCE CLEANING ALLOWANCE UNIFORM ALLOWANCE UNIFORMANCE UNIFOR | HOOPLA |
| Vendor Name | TEAM EQUIPMENT COMPANY UNIVERSAL PLUMBING SUPPLY VERIZON WIRELESS | WALLSIDE, INC. | WEISKOPF INDUSTRIES ZEP SALES & SERVICE JOSEPH AJLOUNY RYAN BALLARD MARK BELL CLARENCE BENNETT JASON BROCKDORFF DOUG CHMIEL | WILLIAM CUDNEY | JOHN DIJANNI ELAINE EGGELSTON ROCCO FORTURA JASON JORDAN JON LENCES BRIAN LUTHER ZACHARY MARTIN DANIEL MONACO MICHAEL NIELSEN JACLYN SIEKIERKA BILLY SPENCER DAN STEEBY THOMAS ZBERKOT JR DANIEL VITALI VOIGHT, BRIAN STEVEN WASINSKI KEUN WANNE DOUG WOZNIAK ECOTEC PEST CONTROL DUGAINE FRANKS LLC TARA HAYES IDEAL ELECTRICAL INSPECTIONS, LLC TARA HAYES IDEAL ELECTRICAL INSPECTIONS JON LENCES IEXISNEXIS RISK SOLUTIONS MING LOUIE METRO WIRELESS MIDWEST TAPE | |
| Vendor | 09614 01927 04781 | 04204 | 00364 07069 09977 10660 04552 05802 11293 | 06182 | 10172 05584 05283 10171 11119 11292 04577 05522 10038 04003 05759 11209 11209 11209 065475 05585 06168 07343 07343 07343 07343 07343 10953 10754 10953 10754 10764 10764 | |
| Check | 41439 41440 41441 | 41442 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | 41455 41455 41455 41455 41455 41456 41466 41466 41466 41466 41466 41466 41466 41468 41468 41488 41488 41488 41488 41488 41488 41488 41488 41488 41488 | |
| Check Date | 07/29/2021 07/29/2021 07/29/2021 | 07/29/2021 | 07/29/2021 07/29/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 | 8/03, | 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/03/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 | |

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| | Amount 98,984.32 1,266.12 435.42 1,038.00 411.00 | 35.00 | 1,936.34 7,466.24 18,164.00 39,448.58 1,500.00 | 60.00 | 98.25 | 86.00 86.00 172.00 | 264.08 783.74 1,126.94 1,551.59 | 3,726.35 | 105,765.93 181,254.56 94,752.18 | 381,772.67 500.00 242.64 | 305.31 138.76 | 10,958.84 | 17.59 131.95 96.89 24.67 |
|-------------|--|-----------------------------------|---|--|-----------------------------|--|--|--|--|--|--|---|--|
| 0.000 | SEWAGE JULY PRINTING TAX BILLS POSTAGE HOMETOWN HERALD HW WEEKLY CUT 7/30/21 REKEY CITY HALL | GAUGE REPLACEMENT REGULAR FUEL | REFUND DUPLICATE TAX PAYMENT BASIC REFUSE, RECYCLABLES, & YARD WASTE WATER PURCHASES JULY CONSULTING JULY LASALLE CONSTRUCTION TREE REMOVALS REC SPRINKLER REPAIR | PUBLIC SAFETY WATER PUBLIC SAFETY WATER | LIBRARY BOOKS | PRE HIRE PHYSICAL PRIEST PRE HIRE PHYSICAL KAMINSKI | BOOKS BOOKS BOOKS BOOKS | PUBLIC SAFETY KEY BOOKPAGE SUBSCRIPTION | LASALLE- HENLEY TO E. TERMINUS KINGSTON- NEWPORT TO WYOMING LASALLE- BERKLEY TO HENLEY | ROOTS VIBRARTION CONCERT 8.8.21 ADVERTISEMENTS PUBLIC SAFETY WATER | BUILDING SUPPLIES BUILDING SUPPLIES | REFUND DUPLICATE TAX PAYMENT POOL REFUND | WIPES FOR LIBRARY WIPES, MASKS, BOOKMARKS SHOES FOR ACADEMY LIBRARY SUPPLIES RACKFURALL BACC |
| Vendor Name | OAKLAND COUNTY OAKLAND SCHOOLS POSTMASTER PREMIER GROUP ASSOCIATES RAY'S LOCK WORKS, INC. | RKA PETROLEUM COMPANIES, INC. | ROBERT GUTMAN SOC RESOURCE RECOVERY AUTHORITY SOC WATER AUTHORITY AMY SULLIVAN TRUE CUT TREE SERVICE WILCOX BROS. | ABSOPURE WATER COMPANY | AMAZON CAPITAL SERVICES INC | ASCENSION MICHIGAN AT WORK | BAKER & TAYLOR BOOKS | BIG D LOCK CITY BOOKPAGE | DIPONIO CONTRACTING INC | MAGNATE MEDIA 21ST CENTURY NEWSPAPERS ABSOPURE WATER COMPANY | AERO FILTER INC | AISHA QAZI ALYSSA LEVISOHN | AMAZON CAPITAL SERVICES INC |
| Vendor | 00166 09472 09663 11006 05161 | 00108 | MISC 00209 00210 00357 11287 05758 | 10833 | 10951 | 08622 | 00017 | 00023 04682 | 09129 | 11098 07860 10833 | 01505 | MISC MISC | 10951 |
| Check | 41489 41490 41491 41492 41493 | 41494 | 41495 41496 41497 41498 41500 | 41501 | 41502 | 41503 | 41504 | 41505 41506 | 41507 | 41508 41509 41510 | 41511 | 41512 41513 | 41514 |
| Check Date | 08/05/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 | 08/05/2021 | 08/05/2021 08/05/2021 08/05/2021 08/05/2021 08/05/2021 | 08/05/2021 | 08/05/2021 | 08/05/2021 | 08/05/2021 | 08/05/2021 08/05/2021 | 08/05/2021 | 08/05/2021 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 | 08/12/2021 |

| Page: 11/13 | Amount | 292.11 544.43 9.77 | 1,417.76 1,817.76 118.325.00 | 48.36 | 64.36 175.00 1,200.00 75.00 | 181.90 12.05 57.12 34.16 | 285.23 582.80 376.18 297.73 (71.37) | 1,185.34 300.62 190.00 5,866.13 473.44 | 258.00 258.00 | 572.00 4,817.01 5,389.01 | 51.00 | 80.00 2,240.00 207.00 | 314.54 |
|--|-------------|--------------------------|--|--|--|---|---|---|--------------------------------|--------------------------------------|------------------------------------|---|------------------------------|
| F HUNTINGTON WOODS 021 - 08/12/2021 | Description | | COLOR PRINTER CITY MANAGER POOL CHEMICALS 11 MILE ROAD BONDS | EQUIPMENT MAINTENANCE EQUIPMENT MAINTENANCE | LAWN CUTTING MECHANICAL/PLBG INSPECTIONS BOND REFUND 25128 PARKWOOD BOND REFUND 10724 ELGIN | BUILDING SUPPLIES BUILDING SUPPLIES BUILDING SUPPLIES BUILDING SUPPLIES | PARTS AUTO PARTS AUTO PARTS CREDIT | CIRC. MATERIALS BOND REFUND 13101 BALFOUR STREETLIGHTING BUILDING SUPPLIES | RESTORATIONS RESTORATIONS | WRAP FEE JULY CLAIMS FUNDING JULY | SAW BLADES SHARPENED SAW BLADES | WATER METERS BOND REFUND 13154 BORGMAN | GARBAGE BAGS GARBAGE BAGS |
| CHECK REGISTER FOR CITY OF H CHECK DATE FROM 07/02/2021 | Vendor Name | APPLIED IMAGING | AQUATIC SOURCE THE BANK OF NEW YORK MELLON | BILLINGS LAWN EQUIPMENT | BLUE BIRD LANDSCAPING LLC KEN BORYCZ CHAMPINE SERVICES CHARLES TRAVIS | CINTAS CORPORATION #31 | DEALER AUTO PARTS | DEMCO DIRK EDMUND DESIGNS DIE ENERGY-STREETLIGHING DURST | EAGLE LANDSCAPING & SUPPLY CO. | БНІМ | ELLIOTT SAW WORKS | ETNA SUPPLY CO EVERDRY WATERPROOFING | EZELL SUPPLY CORPORATION |
| | Vendor | 09447 | 08683 08044 | 00024 | 09650 10560 MISC MISC | 07736 | 10844 | 00045 MISC 00047 00056 | 06403 | 10120 | 00064 | 01866 05268 | 03098 |
| 04:43 PM AND conwoods | Check | 41515 | 41516 41517 | 41518 | 41519 41520 41521 41522 | 41523 | 41524 | 41525 41526 41527 41528 | 41529 | 41530 | 41531 | 41532 41533 | 41534 |
| 08/12/2021 04:43 PM User: TROWLAND DB: Huntingtonwoods | Check Date | 08/12/2021 | 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 | 08/12/2021 |

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| | Amount | 75.00 75.00 450.00 175.00 1,490.00 140.00 2393.75 | 44.10 167.49 69.78 37.24 | 318.61 | 8.40 | 407.03 185.00 146.67 | 82.45 164.92 11.24 31.48 11.24 | 750.00 | 2,250.00 | 100.00 | 300.00 558.80 390.48 402.00 | 183.23 199.90 | 383.13 | 1,038.00 4,975.00 1,038.00 7,051.00 |
|-----------------|-------------|--|---|----------------------|---|---|--|--|---------------------------|--------------------------------------|---|----------------------------------|--------------------------------|--|
| | Description | BOND REFUND 10145 ELGIN BOND REFUND 10013 E. 11 MILE BOND REFUND 25823 WYOMING LIBRARY PROGRAM 8.12.21 VIP DANCE DJ DEPOSIT SHOWER VALVE REPAIRS BOND REFUND 13146 SHERWOOD AUTO PARTS GENERAL MATTERS | OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES | ALARM LINES | HAZARDOUS MATERIALS HAZARDOUS MATERIALS HAZARDOUS MATERIALS | BOND REFUND 13151 TALBOT GARAGE SUPPLIES | MEDIA MEDIA MEDIA MEDIA MEDIA | 8507 HENDRIE BOND REFUND BOND REFUND 8507 HENDRIE | BOND REFUND 12782 VERNON | STATUE PARK JUNE SCOTIA PARK JUNE | POOL CHEMICALS UNION DUES AUGUST UNION DUES AUGUST | POOL CHEMICALS POOL CHEMICALS | COPIER REPAIR | HW WEEKLY CUT 7/23/21 YORK ISLAND LANDSCAPE HW WEEKLY CUT 8/6/21 |
| | Vendor Name | FATHER & SON CONSTRUCTION HARVARD HOMES LLC HOMERUN CONSTRUCTION JESSICA TOUTANT JIM KITCHEN JIM PETERSON PLUMBING JOBECKS CUSTOM DESIGNS INC JOE'S AUTO PARTS KELLER THOMA | LB OFFICE PRODUCTS | LINGO COMMUNICATIONS | MATHESON TRI-GAS INC | MHRAC INC MICHIGAN PETROLEUM TECH | MIDWEST TAPE | MORGAN & ASSOCIATES INC. | MURRAY BUILT CONSTRUCTION | NATURAL COMMUNITY SERVICES | NORTHWEST POOLS, INC. POLICE OFFICERS ASS'N OF MICH POLICE OFFICERS LABOR COUNCIL | POOLS & SPAS A GO GO, INC. | PREMIER BUSINESS PRODUCTS INC. | PREMIER GROUP ASSOCIATES |
| | Vendor | 06876 MISC MISC MISC 07747 MISC 04943 | 05374 | 11003 | 00049 | MISC 10642 | 06373 | MISC | 00879 | 10971 | 03979 00181 10630 | 06488 | 05018 | 11006 |
| LIIG COIIMOOGIS | Check | 41535 411536 4115337 4115337 4115539 411541 542 | 41544 | 41545 | 41546 | 41547 41548 | 41549 | 41550 | 41551 | 41552 | 41553 41554 41555 | 41556 | 41557 | 41558 |
| DE: HALLELING | Check Date | 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 |



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| CHECK REGISTER FOR CITY CHECK DATE FROM 07/02, | O FJ | /202 |
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| Amount | 130.00 | 400.00 400.00 800.00 | 3.00 | 9.00 1,030.00 325.05 215.00 570.00 340.86 106.00 350.00 65.74 100.00 1,400.00 1,250.00 |
|-------------|--------------------------|---|---|--|
| Description | BOND REFUND 26367 HUMBER | BOND REFUND 8450 W 10 MILE BOND REFUND 8450 W. 10 MILE | SENIOR REFUND SENIOR REFUND SENIOR REFUND | SOIL ENHANCER TREATMENT JULY SPECIALS SERVICE CALL PUBLIC SAFETY BOND REFUND 10744 VERNON GOLF BANQUET BOND REFUND 26021 BERKLEY SOUND 8.25.21 CONCERT POOL AIR HORNS BOND REFUND 10045 NADINE VIRTUAL ACADEMY TRAINING SCOTIA PARK SPRINKLER REPAIR SWEEPINGS OUT 2021-2022 MEMBERSHIP INTERNET |
| Vendor Name | PROTEAN LANDSCAPE INC | RANCK ELECTRIC | SUSAN RUTTENBERG | SAVATREE, LLC SOC RESOURCE RECOVERY AUTHORITY SONITROL TRI-COUNTY STEPHEN LORD BUILDING & DESIGN TIM CASTANEDA TRESNAK CONSTRUCTION KRIS TRUZZI ULINE VARTANIAN HOME IMPROVEMENT VIRTUAL ACADEMY WILCOX BROS. WONNSEY TREE SERVICE INC. WOODWARD AVENUE ACTION ASSOC |
| Vendor | MISC | MISC | 06813 | 05887 00209 04095 06721 MISC 09912 09076 MISC 01269 00594 |
| Check | 41559 | 41560 | 41561 | 41562 41563 41564 41565 41566 41567 41570 41571 41573 41573 |
| Check Date | 08/12/2021 | 08/12/2021 | 08/12/2021 | 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 08/12/2021 |

1,416,649.24 0.00 1,416,649.24

Total of 342 Disbursements: Total of 342 Checks: Less O Void Checks:

6 TOTALS:

08/12/2021 04:43 PM User: TROWLAND DB: Huntingtonwoods

Sent Agenda #5a

City of Huntington Woods
Historic District Commission Minutes
Virtual Meeting
June 2, 2021
Chairman Chris Volgelheim called the virtual meeting to order at 7:30 pm.

PRESENT: Steven Behrmann Mark Fink Jim Malloure Chris Vogelheim Martha Shrode Robert Lebow

ABSENT: Louse Wibbelman

STAFF:

Hank Berry

Approval of minutes- May 5, 2021

Behrmann: Michael Ostrowski stated that the replacement windows at the Radner residence were identical in measurements and dimensions. Minutes did not reflect that. Malour states they are not the same, similar size but they are double panes while the current ones are single. They are not identical, technology is now different, just similar. Minutes needed more detail, correction to May 5, 2021 minutes.

Berry stated he will request more detail in minutes.

Chairman requested page numbers in minutes.

Chairman Vogelheim stated that at the bottom of page 2 Malloure stated the windows need to be compatible with the original as close as possible. M.Ostrowski states he is planning to match the windows that are failing with identical to existing, mutton styles, rails, 8 over 8. Behrmann says that satisfies him and would like a little more detail.

Motion to approve minutes of May 5, 2021 by Behrmann, Seconded by Maloure.

Roll call vote: Lebow- Abstaining Behrmann- yes Fink- yes Maloure- yes Shrode- yes Vogelheim- yes Yays: 5 Nays: 0 Abstain: 1

Motion to approve minutes passed.

Applications:

A. Matter of an addition to the Zacharias residence at 26405 Hendrie

Mr. Zacharias gave introduction, update on siding, submitted paver proposal, 6 x 6 column wrapped in white trim boards that match the house. The first time he came he was lacking some information. Submitted pavers detail.

Berry: This application was missing details. Items that were missing, motion should include detail or questions that should be answered or include what you would like to see in the motion.

Lebow: specs on window and doors?

Zacharias: Yes,have them, same as the ones that we replaced previously. Same trim, window line, Marvin double hung windows. Match what was there before. Keeping the same product throughout the house so it is consistent.

Behrmann- Comment in packet from Berry on page 1, point #3.

Berry: The Building official has some level of comfort with the footings and foundations for this. The details will be gone over when they apply for their permit.by him.

Behrmann: Proposal is oddly proportioned shaped, long and shed like. Would like clarification on the Unilock pavers where they are going, size and area they are covering. Footprint of where they are covering.

Homeowner- Pavers are going under where the patio is. Long term going along the back of the house. Proposal has a pool, not going to do that now. Patio would stop and be under the covered patio area only.

Behrmann: Looks like pavers are encroaching into the yard. Last meeting board wanted to know what you were using.

Berry: Pavers and pool if any are administrative approval. Can't cover more than 50% of the rear yard by structures. Motion should reflect that pavers are under the covered patio. Fink: Concerned about scope and extent of pavers, not a problem with pavers going under the covered area. I would not object if the pavers do not extend beyond the boundaries of the paved

area and not extend beyond the walls of the structure and columns at the far end of the structure.

Maloure: Would the applicant have to come back if he puts in a larger area?

Berry: This is by administrative approval. May need to come back, or make it smaller. Do not have any dimensions to go on.

Maloure: Photos on back of house, roofline over covered patio, windows look much smaller on page 1, than the photos of the actual house. What is the slope of the roof? Rendering is not an actual portrayal of the house.

Homeowner: 4/12 pitch.

Berry: If there was a deviation of the roof, they would have to come back.

Shrode: Uniblock? Is it a concrete form?

Homeower: Sample on pg 3, Unilock.

Berry: Would have to come back if a pool affects the tree.

Vogelheim: Clarifies dimensions, 20' for addition, no enclosure at the west side gable, there is an open truss, is it going to be trimmed out and finished?

Page 2 and 3 of gable end.

Zacharias: It will be trimmed out to match. Will do the minimum size trim to match. Detailed trim around eaves and gable, and siding.

Vogelheim: On the elevations, I don't see corner boards, trim, sills around windows.

Behrmann: Mr Zacharias, are you doing work yourself?

Zacharias: (yes with some help.)

Behrmann: Hank, are these drawings satisfactory?

Berry: He will need clarification for the building official. You have to decide if there is enough information for you.

Behrmann: There is no documentation to make sure what is said will be done. Mr. Zacharias, will you be pulling the permits?

Zacharias: Yes I will be pulling the permits myself.

Chairman opens public participation, and seeing none closes public participation.

Motion:

Lebow: Motion to deny application due to insufficient detailed information, too many unanswered questions, Seconded by Shrode.

Discussion by commissioners:

Behrmann: if this fails this still needs a motion for approval? Berry: Yes, correct.

Vogelheim: 3D image is different from 2 dimensional elevation drawings. Posts, Facade looks like there is a wide trim board, pilaster, siding at end, some detail is different.

Berry: Motion has to call out the details.

Vogelheim: Roll call vote

Lebow: yay Behrmann: no Fink: no Maloure: no Shrode: yay

Vogelheim: no

Berry: motion did not pass, you need an alternative motion.

Fink: Motion to approve based on standard 3, with provision that pavers be confined to the area under the covered portion of the addition, move to include a certificate of appropriateness. Second by Maloure.

Maloure: Certificate of appropriateness would be endorsing the design to a level that we feel comfortable with. I have concerns that we don't have enough detail to fully understand the scope. This is on the rear, not visible from the front elevation. Roll into a motion what is in the 3D drawings, rather than the 2 dimensional drawings, a Notice to Proceed is a better avenue to take rather than the Certificate of Appropriateness. We don't have enough detail to make a decision. Notice to proceed is a better avenue to take than a certificate of appropriateness. I'll make it an amendment to Finks motion.

Fink: approves the amendment.

Discussion by Commission:

Vogelheim: Wanted clarity in the motion

Shrode: Concerned trying to accommodate and move ahead without defining detail. Chairman: Gable end drawing- doesn't show any gable siding, doesn't show trim board under eave overhang,does not define what is the OG trim, the rafter face. Should have lines to scale,

notes defining, posts have trim and need defining, pilasters need trim defined. No gutters, 3D drawings, building face board, pilaster on face looks like a 6" board, top of doorwall does not have trim on top of it. Commission looks at the details and will look at the finished product. Are facia boards at the eaves vertical or slanted? 2D elevation shows something different.

Berry: Motion on the table, suggest detailed as possible when it comes in it will have to go back to Mr. Zacharias, approve not in concept. Details need to be referenced on plan.

Behrmann: Can we make a list of items?

Berry: reads motion, Motion to issue a notice to proceed for this project as it generally meets standard #2 and encompass where the eaves line up, all the way around and that the trim boards replicate the boards on the front of the house for scale and size, the siding match gable ends and the additions, unilock pavers to be used only under the area under the roof and the addition.

Maloure: add to motion that the eave detail matches the 2019 addition and should be replicated around the eave ends.

Shrode: someone mentioned a base around the 6 x 6 posts.

Berry: posts are typically finished with trim. It is not shown in any of the details.

Roll call vote Behrmann- yes Fink- yes Maloure-yes Shrode- no Lebow- no Vogelheim- no Motion fails

Vogelheim: Drawings lack detail. Overall 3D drawing to 2D, gable ends need a specific detail, soffit does not match the existing house, how do we get to a place where we can get this? Lebow: Mr. Zacharias should hire a professional draftsperson to put together his needs and wants and ideas are create a proper presentation for us to review and vote on.

Shrode: Motion to deny based on the inconsistencies from the 2D to the 3D drawings, the typos and the lack of clarification from one drawing to the next of what is to be built. Seconded by Lebow.

Discussion by the Commission

Shrode: Not going to approve anything that I'm not clear of what is going to happen, we are

representative of the city, there is improvement of this, but not to put my stamp on it 100%, that is why people hire professionals to do the drawings. We cannot help if we don't know what we are voting on.

Lebow: I support Shrodes comments.

Maloure: Amendment to Shrodes, I would also like to list out specific drawings that we would like to have included, to have the homeowner better prepared, window details, window specifications and samples, roof eaves details, flashing details, roofing materials specification. Trim details for proposed columns, trim details for corner boards, floor plan and reflective ceiling plan.

Vogelheim: Amendment to that, concerned about profiles, and alignment, the eaves and dimensions. Leave flashing details to the building department.

Chairman clarifies reflective ceiling plan and floor plans, dimensional controls, how far away from the existing building things are.

Mr. Zacharias, I was here 2-3 months ago with a proposal, it was ok but lack of detail, came back, now requesting more detail. Can I take the one page out?

Vogelheim: Professional drawings have been discussed, and architectural drawings.

Berry: there is a list of what you have to submit. Plans would not pass the building department. House is in the historic district.

Fink: it is the homeowners responsibility to know before submitting an application what the requirements are.

Homeowner: though there was an understanding last meeting as to what he needed. Now he is being told he needs more drawings.

Berry: Would the commission hold a special meeting so the Zacharias application could be heard again?

Berry reads previous minutes and items lacking, column details, trim details and measurements etc.

Shrode: explains her motions and the need for an architectural draftsman to implement items needed on plans.

Lebow: Time to move on. Motion needs to move on.

Roll call vote Steven Behrmann-yes Mark Fink- yes
Jim Malloure-yes
Chris Vogelheim- yes
Martha Shrode-yes
Robert Lebow-yes
Motion to deny passed due to lack of sufficient detail.

B. Matter of an Addition to the Peet residence at 26329 York

Homeowner Jason Peet gives an introduction. Lived in a historic district in Detroit previously. Proposing a small addition at the rear of the home. Shows photos of home, hip roof was previously cedar shake, which is still there underneath and we would like to restore it. Rear of the home roof is cedar shake underneath, I would like to restore or replace with red cedar shake. Rear had a railing, now missing and would like to be replaced. Shows floor plan of first floor. Home only has 1 full bath upstairs, small added on half bath by kitchen. Proposed addition is to extend rear wall 9' to the side and return it back doubling the size of the breakfast nook, then restore kitchen to original configuration. Still need a half bath on the first floor. Shown on plan by rear hallway from garage, keeping breakfast nook. Shows proposal plan to restore cedar shake. Brick up to soffit, trying to match original brick, cant find it, but will reclaim brick above 4'heigh and use it below as a 4' banding, and then cedar shake above, window in breakfast nook will be reclaimed and used in the bathroom exterior wall, Brooks lumber in Detroit, Savante restoration wiu replicate glass matching windows on the front on the house. Door will be a wood door. Pattern for door single panel door, 2 panels, stiles and rails similar, not detail on gutter, brought over around breakfast nook and wrapped around. Basement window will remain, 3 lite steel window.

Berry: Modest addition to porch area, lot size and house size not affected. Brick match is important, reclaiming brick makes sense, shakes differentiate old from new, details are replicating existing details on the house and reclaiming wavy glass. Meets standards for certificate of appropriateness. Drawings are detailed.

Board discussion

Lebow: great project and like exposing original materials, important to historic districts.

Maloure: Same as Lebows comments. Second floor, original door and windows adjacent to the door look like sill level. Need to address if occupied due to glass in the window and level for the building department. Like the addition, volume should be differentiated, an idea for discussion. Is there cedar shake above other window dormers?

Peet- Yes there are. Is the intention to restore all cedar shakes on dormers? Homeowner- "yes on

all while the workers are there. Also needs proper flashing done at the same time. Windows perspective is off, 23" above, may need safety glass. Had the architect draw plans, but I did a lot of the drawings myself. Trying to make the old and new look like one.

Shrode: Likes proposal. Is roofing strong enough?

Peet: yes 2 x 6 construction. Will strengthen as needed.

Fink: The clarity of application is nice.

Behrmann: Appreciate the sensitivity of the project. Addition is not visible from front, fits your needs fantastic execution.

Vogelheim: likes the brick.

Chairman opens public participation. Seeing none, closes public participation.

Motion to approve by Shrode with a certificate of appropriateness meets Standardard #2. Seconded by Maloure.

Roll call vote:

Yays: all yes to approve

Nays: 0

Motion passes

Other Business:

None

Chairman Vogelheim then opened the meeting to public comment. Seeing none closes.

Motion to adjourn meeting by Shrode, Seconded by Maloure

Yay: All yes to adjourn

Nay: 0

The meeting adjourned at 9:34 p.m.

Respectfully Submitted,

Nikki Rallis Recorder

CONSENT AGENDA #5b

HUNTINGTON WOODS PARKS AND RECREATION ADVISORY BOARD MINTUTES TUESDAY, JUNE 22, 2021 7:30 pm Remote Meeting

Members Present- F. Spencer, S. Potter, J. Steinhart, A. Philko, K. Tarnopol Staff Present – T. Shanley, J. Jenks Guests Present – B. Richardson, C. Galed, N. Gruber

Call to Order by Chair, Frank Spencer- 7:30 PM

Approval of Agenda for June 22, 2021- Motion- F. Spencer Second- S. Potter

Approval of Minutes from May 25, 2021- Motion- S. Potter Second- J. Steinhart

Correspondence- None

Men's Club- Introduced themselves as a grant making group to help fund projects going on in the city. Looking for projects or fleshed out pre projects for the next year. First idea included re surfacing at the pickle ball courts on 11 Mile. Second idea, Val Jones resurfacing of the skate park. Third, looking to help with irrigation to the Men's Club Field including SOCS and them possibility funding. Fourth, video cameras at the pool, parks, and Burton area. Finally, revamping the baseball field and Burton track.

Items of Business-

a) Parks Usage Discussion- Conversation in comparison of the old and new documents and notations of the changes were made. T. Shanley took notes of the changes and will forward to the City for input. Parks are used on a first come, first serve basis unless a permit is issued. Issue of park permits allows for better communications that helps spell out regulations and protocols. Organizations going through the city and not specifically the P&R Department for park usage has been problematic. Deeper looked at specifically Burton Park and those operations. Permit would be issued after school is dismissed for the day in order to keep things better controlled. Discussion of whether standing reservations of permits will be allowed or accepted for certain groups. Suggestion to not be done until the fall, case by case handled by the department heads.

CONSENT AGENDA #5b

b) Department Update- Hired a new programmer starting July 22nd. Tennis courts are done and resurfaced. Pool has a total of 2,010 members. Increase of 210 people from 2019. Camp is going well. Monday August 30th we will be back to business as "usual" with programs, trips, transportation, open gym and front desk business.

Public Participation- None

Plan of Action for Next Meeting- Park usage discussion and Men's Club project ideas

Board Member Comments- Pool security brought up for public communication about if it is a good idea. Talk about safety for campers near the rec. Discussion of privacy and location of the cameras. Strong views against the cameras. Shade idea for above the playground at the side of the pool to help with heat control.

Adjournment- 9:04 PM



Consent Agenda #5c

Finance Department

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: August 13, 2021

Subject: June 2021 Treasurer's Report

The preliminary June 2021 financial reports are enclosed for your review. We still have a few bills coming through and year end journal entries to complete. Our current projection is for revenue to exceed expenditures by \$525,750 in the General Fund and \$72,890 in the Recreation Fund. The surplus is primarily due to COVID grants and reduced expenditures in the library due to being closed.

We have completed our application for the American Rescue Plan Act (ARPA) funds. The plan is to use these funds for water and sewer infrastructure improvements. This will allow the City to have more bond money available to do additional road work.

We have hired a new Accounting Specialist who will be starting on August 30th. Micki Jenny is coming to Huntington Woods from Harper Woods and as many years of municipal experience. We are excited to have her on the team.

The annual audit will be starting in the end of September with onsite field work. This will last for one week and then the Comprehensive Annual Financial Report will be prepared for presentation at the December Commission meeting.

FINANCE REPORT - CASH POSITIONS

| | | FUND | CURRENT | CURRENT | TOTAL | | | |
|---|---------------------------------|------------|-------------------|----------|------------|--|--|--|
| | FUND | # | INVESTMENTS | CASH | AVAILABLE | | | |
| | | | | | | | | |
| | GENERAL FUND | 101 | 2,322,942 | 110,853 | 2,433,795 | | | |
| | MAJOR STREET FUND | 202 | 617,576 | 26,587 | 644,163 | | | |
| | LOCAL STREET FUND | 203 | 217,398 | 25,924 | 243,322 | | | |
| | ACT 345 PENSION FUND | 205 | 11,093 | 4,717 | 15,811 | | | |
| | RECREATION FUND | 208 | 723,911 | (9,973) | 713,937 | | | |
| | GWK DRAIN FUND | 225 | 298,934 | 937 | 299,871 | | | |
| | RACKHAM DEFENSE FUND | 250 | 34,167 | 285 | 34,452 | | | |
| | BUDGET STABILIZATION FUND | 257 | 1,208,607 | 5,372 | 1,213,979 | | | |
| | ELEVEN MILE - DEBT FUND | 303 | 27,685 | 9,792 | 37,477 | | | |
| | 2010 UTGO DEBT | 304 | 256,841 | 459 | • | | | |
| | 2012 UTGO DEBT | 305 | • | | 257,300 | | | |
| | 2012 UTGO DEBT | | 94,460 | 942 | 95,402 | | | |
| | 1 | 306 | 237,835 | 371 | 238,205 | | | |
| 1 | 2017 UTGO DEBT | 307 | 87,024 | 671 | 87,695 | | | |
| | 2019 UTGO DEBT | 308 | 112,274 | 648 | 112,922 | | | |
| | 2020 CAPITAL IMP. BONDS | 309 | 404,905 | 33,515 | 438,420 | | | |
| | CAPITAL PLANNING FUND | 402 | 905,848 | 28,397 | 934,244 | | | |
| | SEWER CONSTRUCTION FUND | 492 | 5,746,558 | (24,168) | 5,722,390 | | | |
| | ROAD & SEWER CONSTRUCTION FUND | 493 | 8,863,031 | (19,221) | 8,843,810 | | | |
| | ROAD MAINTENANCE FUND | 494 | 200,412 | 166,625 | 367,037 | | | |
| | SANITATION FUND | 515 | 168,991 | (41,257) | 127,734 | | | |
| | WATER FUND | 592 | 1,909,541 | (57,070) | 1,852,472 | | | |
| | EQUIPMENT FUND | 661 | 420,147 | 22,919 | 443,065 | | | |
| | TRUST & AGENCY FUND | 701 | 175,800 | 23,981 | 199,781 | | | |
| | POST RETIREMENT FUND | 734 | 796,228 | 35,135 | 831,364 | | | |
| | TOTAL ASSETS - INVESTMENTS/CASH | _ | 25,842,207 | 346,441 | 26,188,648 | | | |
| | | == | | | | | | |
| | | | AMOUNT | PERCENT | YIELD | | | |
| | FIDUCIARY (TRUSTEE) | TYPE | INVESTED | INVESTED | TIELD | | | |
| | MICHIGAN CLASS | Interlocal | 209,277 | | 0.050/ | | | |
| | OAKLAND COUNTY POOL- OPER | | • | 0.81% | 0.05% | | | |
| | FIFTH THIRD SECURITIES / CD | Pool | 921,096 | 3.56% | 0.76% | | | |
| | | Agency | 457,820 | 1.77% | 0.63% | | | |
| | COMMERICA - J FUND - 4438 | Pool | 68,651 | 0.27% | 0.01% | | | |
| | COMERICA SECURITIES - 2362 | Agency | 4,239,868 | 16.41% | 2.38% | | | |
| | HUNTINGTON BANK | Agency | 1,282,242 | 4.96% | 1.80% | | | |
| | MULTIBANK SECURITIES | Agency | 3,365,137 | 13.02% | 2.35% | | | |
| | FLAGSTAR INVESTMENT ACCOUNT | Savings | 897,804 | 3.47% | 0.25% | | | |
| | FLAGSTAR BOND ACCOUNT | Savings | 2,783,579 | 10.77% | 0.25% | | | |
| | OAKLAND COUNTY BOND ACCOUNT | Pool | 11,616,732 | 44.95% | 0.76% | | | |
| | TOTAL NO/CO-11-11-1 | | | | | | | |
| | TOTAL INVESTMENTS | <u> </u> | <u>25,842,207</u> | 55.05% | 0.86% | | | |
| | WEIGHTED AVERAGE YIELD | | | | | | | |
| | OPERATING CASH ACCOUNT 346,44 | | | | | | | |
| | INVESTMENT ACCOUNT 25,842, | | | | | | | |
| | TOTAL DOLLARS AVAILABLE 2 | | | | | | | |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 6/30/2021

GENERAL FUND

| PROJECTED OVER/ (UNDER) BUDGET | 17,260 | 23,890 | 27,470 | (18,200) | , | 50,420 |
|---|---|---|--|-------------------------------|--|-------------------------------|
| 2020-21 PROJECTED PERCENT OF BUDGET | 100.26% | 105.62% | 102.66% | 96 49% | %00 [.] 0 | 100.59% |
| 2020-21 PROJECTED ACTIVITY | 6,579,830 | 448,640 | 1,061,360 | 500,900 | | 8,590,730 |
| PERCENT OF YEAR COMPLETE | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| 2020-21 PERCENT OF BUDGET COLLECTED 6/30/21 | 100.26% | 103.60% | 94.04% | 96.50% 96.50% | %00.0 | 99.45% |
| 2020-21 ACTIVITY THRU 6/30/21 | 6,579,843 6,579,843 | 440,047 | 972,255 | 500,912 | | 8,493,057 |
| 2020-21 AMENDED BUDGET | 6,562,570 6,562,570 | 424,750 424,750 | 1,033,890 | 519,100 519,100 | | 8,540,310 |
| 2019-20 ACTIVITY | 6,411,295 6,411,295 | 362,546 362,546 | 654,331 654,331 | 659,593 659,593 | ! | 8,087,765 |
| DESCRIPTION | GENERAL FUND | GENERAL FUND | E & GRANTS GENERAL FUND | GENERAL FUND | FUND BALANCE GENERAL FUND | FUND 101 |
| FUND | TAX COLLECTIONS 101 TAX COLLECTIONS | LICENSES & PERMITS 101 LICENSES & PERMITS | STATE SHARED REVENUE & GRANTS 101 STATE SHARED REVENUE | USER FEES 101 USER FEES | APPROPRIATION FROM FUND BALANCE 101 | ESTIMATED REVENUES - FUND 101 |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 6/30/2021

| GENERAL FUND | | | | | | | | | |
|-----------------|----------------------------------|-----------|-----------|--------------|--------------------|---------------|-----------|-------------------|---------------|
| | | 2019-20 | 2020-21 | 2020-21 | 2020-21 | | 2020-21 | 2020-21 | Cal |
| ACCOUNT | DESCRIPTION | ACTIVITY | AMENDED | ACTIVITY | PERCENT OF BUDGET | PERCENT OF | PROJECTED | PROJECTED | OVER/ (UNDER) |
| 101-000-403.000 | TAX COLL/CURRENT | 6.314.422 | 6 469 520 | IHKU 5/30/21 | COLLECTED 6/30/21 | YEAR COMPLETE | ACTIVITY | PERCENT OF BUDGET | BUDGET |
| 101-000-407.000 | TAX COLL/DELINQUENT | 70 733 | 77 500 | 2,010,00 | 100.73% | 100.00% | 6,516,710 | 100.73% | 47,190 |
| 101-000-445.000 | TAX COLL/PENALTIES | 001.90 | 000,47 | 47,034 | 58.75% | 100.00% | 42,590 | 58.74% | (29.910) |
| 101-000-452.000 | PERMITS/AIR CONDITIONING | 047.67 | 055,02 | 20,534 | %26.66 | 100.00% | 20,530 | %06.66 | (30) |
| 101-000-453.000 | PERMITS/RUING | 3,620 | 4,500 | 5,315 | 118.11% | 100.00% | 5,310 | 118 00% | (20) |
| 101-000-454.000 | PERMITS/EI BOTICAL | 055,851 | 175,000 | 197,452 | 112.83% | 100.00% | 197.450 | 112 83% | 310 |
| 101-000-455.000 | PERMITS/HEATING | 21,235 | 27,000 | 30,951 | 114.63% | 100.00% | 30.950 | 117 63% | 064,27 |
| 101-000-456 000 | SNIGANITA/STIMABA | 11,435 | 14,000 | 15,990 | 114.21% | 100.00% | 15 990 | 717.01% | 0.85.6 |
| 101-000-457,000 | BUINNESS REGISTRATION | 21,481 | 25,000 | 30,705 | 122.82% | 100.00% | 30,700 | 124.21% | 0661 |
| 101-000-458.000 | ROW PARKING | 8,254 | 12,750 | 12,287 | %4:35% | 100.00% | 12 290 | 700: 30 | 3.700 |
| 101-000-470.000 | CABLE TV FEFS | 4,893 | 5,500 | 3,203 | 58.24% | 100.00% | 3,200 | 58 18% | (3 % (2) |
| 101-000-479.000 | NONBUSINESS LIC AND PERM | 144,443 | 150,000 | 130,381 | %26'98 | 100.00% | 139,000 | 92 67% | (11,000) |
| 101-000-480.000 | BUILDING INSPECTIONS | 2,045 | 2,500 | 3,003 | 120.12% | 100.00% | 3,000 | 120.00% | (2007) |
| 101-000-481.000 | ALARM FEFS | 2,360 | 4,500 | 4,245 | 94.33% | 100.00% | 4.240 | 94 72% | 336 |
| 101-000-502.000 | FEDFRAI GRANTS, CARES ACT | 3,560 | 4,000 | 6,515 | 162.88% | 100.00% | 0.510 | 752.50 | (787) |
| 101-000-529 | GRANTS CORES ACT | | 374,240 | 374,243 | 0.00% | 100.00% | 076,978 | 100.00% | 015,2 |
| 101-000-543 000 | DOUD STANDS | 2,639 | 3,000 | | 0.00% | 100 00% | 0,1,1,0 | 200.001 | |
| 101-000-566 000 | GRANTS TUBELS SAFETY (302 FUNDS) | 4,155 | 3,250 | 1,784 | 24.89% | 100.00% | 7007 | %00.0 %1.0 | (3,000) |
| 101-000-567 000 | GPANTS STATE (COURSE | 7,025 | 6,800 | 3,538 | 52.03% | 100 00% | 007.4 | 24.7.% | (1,470) |
| 101-000-567 001 | DONATIONS TIPES AND TO THE F | 12,102 | | 12,560 | 100.00% | 100 00% | 2,540 | 52.06% | (3,260) |
| 101-000-573 000 | SOLVANIONS- LIBRART PROGRAMMING | 15,900 | 2,000 | 10,175 | 145.36% | 100.00% | 12,350 | 700.00% | 12,560 |
| 101-000-576 000 | SSE/CAST PPT REIMBURSEMENT | 5,976 | 4,750 | 5,554 | %00.0 | 100.00% | 0/1/01 | 100.00% | 3,170 |
| 101-000-577 000 | SSN/SALES TAX | 605,008 | 633,350 | 562,881 | 88.87% | 100.00% | 055,0 | 100.00% | 3008 |
| 000,772,000,101 | אין דומטטא | 1,526 | 1,500 | 1.520 | 101 33% | 100.00% | 652,000 | 102.94% | 18,650 |
| 101.000.609.000 | ADMINISTRATIVE FEES | 93,125 | 94,500 | 95,014 | 100 54% | 100.00% | 1,520 | 101.33% | 20 |
| 101-000-608.000 | SERVICE FEES | 400 | 700 | 560 | %4C:001 | %00:00T | 95,010 | 100.54% | 510 |
| 101-000-656.000 | FINES/DISTRICT COURT | 79,704 | 51,850 | 63.076 | %00.00% | 100.00% | 260 | 80.00% | (140) |
| 101-000-657.000 | FINES/PARKING VIOLATIONS | 5,180 | 2,500 | 3.410 | %50.121 %50.251 | 200.00% | 080′€9 | 121.66% | 11,230 |
| 101-000-658.000 | FINES/LIBRARY FEES | 4,602 | 2,500 | 250 | 707.00 | 100.00% | 3,410 | 136.40% | 910 |
| 100.859-000-101 | LIBRARY CONTRACT REVENUE | 43,038 | 43.900 | 43 640 | 20,40% | 100.00% | 260 | 10.40% | (2,240) |
| 101-000-659.000 | FINES/LIBRARY PENAL | 18,719 | 19,000 | 15,043 | %14.% %14.% | 100.00% | 43,640 | 99.41% | (260) |
| 101-000-664.000 | INVESTMENT INCOME | 172 108 | 90000 | בפסיבד | /9.44% | 100.00% | 15,090 | 79.42% | (3.910) |
| 101-000-670.000 | EQUIPMENT RENTAL | | 000,05 | 059,830 | 47.86% | 100.00% | 23,930 | 47.86% | (26,970) |
| 101-000-673.000 | FIXED ASSET SALE | | 00 1 | 150 | 30.00% | 100.00% | 150 | 300 OE | (000) |
| 101-000-676.000 | INSURANCE REIMBURSEMENT | 6 | 250 | 164 | %09:59 | 100.00% | 160 | 54.00% | (956) |
| 101-000-676.592 | TRANSEED ANATOR A CHAIN | 96,139 | 40,000 | 32,992 | 82.48% | 100 00% | 22 080 | 200:10 | (20) |
| 101-000-676 734 | TRANSED POST DET ADMIN | 166,050 | 186,400 | 186,400 | 100.00% | 100 00% | 185 400 | 87.48% | (7,010) |
| 101-000-695 000 | TANCO SOCIETY | 2,000 | 2,000 | 2,000 | 300 00% | 100.00% | 004,001 | %00.00T | • |
| 101 000 000 101 | UNCLASSIFIED | 74,528 | 25,000 | 34,223 | 136 89% | 100.00% | 2,000 | 100.00% | |
| 101-000-001 | DRAW FROM FUND BALANCE | | | | %00.0 | 100.00% | 34,220 | 136.88% | 9,220 |
| | | 8,087,765 | 8,540,310 | 8,493,057 | %57 66 | 100.00% | | %00.0 | |
| | | | | | 1 | 100.00 | 8,590,730 | 100.59% | 50,420 |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 6/30/2021

GENERAL FUND

| PROJECTED OVER/ (UNDER) BUDGET (11,660) (43,200) (74,470) (18,830) (186,060) (2,190) (335,410) |
|---|
| 2020-21 PROJECTED . PERCENT OF BUDGET 55.02% 96.65% 97.30% 95.72% 69.63% 98.84% 100.000% |
| 2020-21 PROJECTED ACTIVITY PER 14,260 1,245,150 2,683,560 421,490 426,680 187,390 3,086,450 8,064,980 |
| 202 PERCENT OF PROJ YEAR COMPLETE ACT 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% |
| 2020-21 PERCENT OF BUDGET P EXPENDED 6/30/21 VEA 54.97% 96.65% 97.30% 95.22% 69.64% 105.44% 105.00% |
| 2020-21 ACTIVITY PER THRU 6/30/21 EX 14,248 1,245,168 2,683,568 419,285 426,689 199,894 3,086,450 8,075,302 |
| 2020-21 AMENDED BUDGET 25,920 1,288,350 2,758,030 440,320 612,740 189,580 3,086,450 8,401,390 |
| 2019-20 ACTIVITY 13,963 1,154,444 3,482,635 424,513 551,011 184,970 2,161,960 7,973,496 |
| DEPARTMENT COMMISSION ADMINISTRATION PUBLIC SAFETY PUBLIC WORKS LIBRARY INSURANCE TRANSFERS |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 6/30/2021

GENERAL FUND

| מבוארווער ו סואם | | | | | | | | | |
|------------------|--|-----------|-----------|-------------|-------------------|---------------|-----------|----------------------|---------------|
| | | 2019-20 | 2020-21 | 2020-21 | 2020-21 | | ור טבטר | | |
| ACCOUNT | DESCRIPTION | ACTIVITY | AMENDED | ACTIVITY | PERCENT OF BUDGET | PERCENT OF | PROJECTED | 2020-21 PROJECTED | OVER/ (UNDER) |
| 101-101-702.000 | SALARIES | | 0, | HKU 6/30/21 | EXPENDED 6/30/21 | YEAR COMPLETE | ACTIVITY | PERCENT OF BUDGET | BUDGET |
| 101-101-802.000 | PROFESSIONAL SERV | 006 | 2 500 | 068 6 | 0.00% | 100.00% | 10 | 100.00% | • |
| 101-101-860.000 | CONFERENCES AND WORKSHOPS | 132 | 000'6 | 2,320 | %09.7TT | 100.00% | 2,820 | 112.80% | 320 |
| 101-101-860.001 | MEMBERSHIPS & DUES | 12,257 | 13,410 | 10.338 | %##% | 100.00% | 40 | 0.44% | (8,960) |
| 101-101-880.003 | ANTI RACISM | | | 000 | %60.77 | %00:00T | 10,340 | 77.11% | (3,070) |
| 101-101-956.000 | MISCELLANEOUS | 674 | 1,000 | 000,1 | 0.00% | 100.00% | 1,050 | %00.0 | 1,050 |
| | COMMISSION | 13,963 | 25,920 | 14,248 | %20.5 | 100.00% | 0 | %00.0 | (1,000) |
| 000 505 521-101 | | | | | | *00:00% | 14,260 | 55.02% | (11,660) |
| 101-172-705.000 | SALARIES | 257,734 | 286,330 | 283,576 | 89.04% | 100.00% | 283 580 | 7000 00 | 0 |
| 101-172-715 000 | WAGES/ HOURLY | 84,661 | 68,620 | 94,064 | 137.08% | 100.00% | 94 060 | 75.04% | (2,750) |
| 101-172-715.000 | BENEGIT ALOCHAL SECURITY | 25,816 | 27,150 | 28,635 | 105.47% | 100.00% | 28 630 | 105.07% | 25,440 |
| 101-172-718 000 | DENETIT/HOSPITALIZATION/OPTICAL | 81,032 | 72,980 | 77,231 | 105.82% | 100.00% | 77 730 | 105 92% | 1,480 |
| 101-172-719 000 | BENECHT/DENTAL | 312,570 | 394,260 | 386,120 | 97.94% | 100.00% | 386.120 | 97 97% | 4,250 |
| 101-172-724 000 | RENEET'S CENTRAL | 5,781 | 5,630 | 2,667 | 100.66% | 100.00% | 5.670 | %FC:7C | (0,140) |
| 101-172-727.000 | SCIENTS SCIENCE SCIENC | 21,295 | 25,290 | 22,660 | 89.60% | 100.00% | 22,660 | %T::82 | 1053 () |
| 101-172-727.001 | SUITE (POSTAGE | 9,879 | 10,500 | 8,879 | 84.56% | 100.00% | 8,880 | 84 57% | (2,030) |
| 101-172-727.002 | SCHOOL STAND | 13,598 | 19,500 | 11,383 | 58.37% | 100.00% | 11.380 | 58.36% | (0716) |
| 101-172-802.000 | PROFESSIONAL SERV | 9,816 | 4,000 | 8,888 | 222.20% | 100.00% | 8,890 | %50:05 %50 000 | (0,120) |
| 101-172-802 008 | DEOCESSIONAL SERVATION | 52,357 | 60,000 | 51,103 | 85.17% | 100.00% | 51100 | 762:222 | 060'5 |
| 101-172-802 009 | DEOCESSIONAL SERVINES | 22,085 | 23,000 | 22,890 | 99.52% | 100.00% | 22,230 | 92.17.00 | (005'9) |
| 101-172-802 010 | PROFESSIONAL SERV/INSP | 49,800 | 000'09 | 066'09 | 101.65% | 100.00% | 60.990 | 33.32% | (110) |
| 101 172 902 013 | PROFIGEROUSE SERV/ALIURNEY | 83,296 | 100,000 | 76,128 | 76.13% | 100 00% | 76.130 | %CD.TOT | 066 |
| 101-172-852.012 | COMMENSIONAL SERV/O.C. | 39,892 | 41,000 | 39,535 | 96.43% | 100.00% | 39 530 | 76.13% | (23,870) |
| 101-172-860 000 | COMISSION CALLONS/ LELEPHONE | 1,354 | 3,000 | 1,605 | 23.50% | 100.00% | 1,600 | 30.41% 52.538/ | (1,470) |
| 101-172-860.000 | CONFERENCES & WORKSHOPS | 3,510 | 3,970 | 1,849 | 46.57% | 100 00% | 1,950 | 33.35% | (1,400) |
| 101-172-880.001 | PROMOTION (COMMENT) | 1,495 | 1,920 | 795 | 41.41% | 100.00% | 790 | 46.60% | (2,120) |
| 101-172 880.000 | PROMICITION/COMMONITY | 3,318 | 3,500 | 3,187 | 91.06% | 100 00% | 3 190 | 41.15% | (1,130) |
| 101 172 880 001 | COMMUNITY PROM/YOUTH ASSI | 3,600 | 6,100 | 2,600 | 91.80% | 300.001 | 061,8 | 91.14% | (310) |
| 101 172 800 000 | COMMUNITY PROM/ CDBG | | 2,500 | | 0.00% | 100.00% | 000'5 | 91.80% | (200) |
| 101-172-900.000 | PRINTING AND PUBLICATION | 6,339 | 4,000 | 5,978 | 149,45% | 100.00% | 000 | %00.0 | (2,500) |
| 101 172 000,001 | TAINTING/PUB NEWSLETTER | 17,176 | 18,500 | 6,813 | 36.83% | 100.00% | 0,000 | 149.50% | 1,980 |
| 101-172-931-000 | MANINES | 14,325 | 16,000 | 15,298 | 95.61% | 100.00% | 15 300 | 35.81% | (11,690) |
| 101-172 924 000 | WALL CONTROL OF THE C | 11,522 | 2,000 | 7,911 | 113.01% | 100 00% | 010,51 | 820.cc | (00/) |
| 101-172-934.000 | WAILOUR STANDE/OFFICE EQUIP | 13,675 | 12,000 | 9,752 | 81.27% | 100.00% | 015, | 113.00% | 910 |
| 101-172-956 000 | VEHICLE REINIBURSEMEN | 5,100 | 5,100 | 5,100 | 100.00% | 100 00% | 001.8 | 01.25% | (7,250) |
| 000:00:217-707 | | 3,418 | 6,500 | 3,531 | 54.32% | 100.00% | 3.530 | 100.00% | , (0,00) |
| | ADMINISTRATION | 1,154,444 | 1,288,350 | 1,245,168 | %59.96 | 100.00% | 1,245,150 | %TC:5C %E9 96 | (0/6/2) |
| 101-301-702.000 | SALARIES | 1 435 158 | 070 101 1 | | | | | | (004/5) |
| 101-301-702.001 | OVERTIME | 755 890 | ספס טבר | 1,499,352 | 100.49% | 100.00% | 1,499,350 | 100.49% | 7,380 |
| 101-301-710.000 | WAGES/CROSSING GUARDS | 15.053 | 230,000 | 728,209 | 83.22% | 100.00% | 228,210 | 99.22% | (1,790) |
| 101-301-712.000 | WAGES/VOLUNTEER FIRE | 2,032 | 16,200 | 10,355 | 86.90% | 100.00% | 10,350 | 26.87% | (7,850) |
| 101-301-715.000 | BENEFIT/SOCIAL SECTIRITY | 2,300 | 000,5 | 1,890 | 37.80% | 100.00% | 1,890 | 37.80% | (3.110) |
| 101-301-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 55,254 | 36,200 | 36,196 | %66'66 | 100.00% | 36,200 | 100.00% | (244(2) |
| 101-301-718.000 | BENEFIT/RETIREMENT | 522,273 | 318,210 | 320,402 | 100.69% | 100.00% | 320,400 | 100.69% | 2 190 |
| 101-301-719.000 | BENEFIT/DENTAL | 695,639 | /3,550 | 71,806 | 97.63% | 100.00% | 71,810 | 97.63% | (1,740) |
| 101-301-724.000 | BENEFITS | 175 600 | 060,62 | 24,216 | 94.26% | 100.00% | 24,220 | 94.28% | (1,470) |
| 101-301-727.000 | SUPPLIES/OFFICE | 143,636 | 145,720 | 151,704 | 104.11% | 100.00% | 151,700 | 104.10% | 2,980 |
| 101-301-744.000 | TO TO TO THE CONTRACT OF THE C | ביב בר | 4,500 | 764 | 16.98% | 100.00% | 760 | 16.89% | (3,740) |
| 101-301-751 000 | SCHOOL PROPERTY. | 27,713 | 30,000 | 31,879 | 106.26% | 100.00% | 31,880 | 106.27% | 1.880 |
| 1 | סקינור אין סאט, טור | 21,549 | 20,500 | 11,152 | 54.40% | 100.00% | 11,150 | 54.39% | (9,350) |
| | | | | | | | | | ((-) |

| | | (2,690) | (500) | (1,100) | (290) | 3,890 | (1,280) | (1,630) | (2,900) | 1 | (1,400) | (74,470) | | (2,530) | 730 | (1,130) | (08) | 2,700 | 20 | 1,850 | 1,560 | (2,390) | (1,460) | (1,330) | 10 | (5,200) | 1,490 | (1,380) | (1,000) | (530) | (18,830) | (080'6) | (115,980) | (069'6) | (6,150) | (21./1) | 06 | (30) | (3,890) | (3,170) | (12,840) | (840) | (230) | (1,500) | (2,200) | (7,800) | (029) |
|--------|-------------------|-------------------|--------------------------|-------------------------|--------------------|-------------------|----------------------|--------------------------|-----------------------|-----------------|------------------------------------|---------------|-----------------|-------------------------|--|----------------------|-----------------|-----------------|------------------|--|------------------------|--------------------------|-------------------------|--------------------|---------------------------|----------------------|--------------------------|---|-----------------|--------------|-----------------|-----------------|-------------------------|--|-----------------|-----------------|-----------------|--------------------|-------------------|------------------------------|-------------------------|--------------------|---------------------|-----------------|----------------------|--------------------------|----------------|
| • 1 | | 88.79% | 0.00% | %20.96 | 71.00% | 195.81% | 90.52% | 86.95% | 100.00% | 100.00% | 30.00% | 97.30% | | 98.37% | 106.48% | 97.15% | 85.06% | 114.83% | 103.33% | 140.22% | 111.56% | 20.33% | 23.16% | 42.17% | 67.80% | 93.25% | 109.93% | 73.46% | 16.67% | 44.21% | 95.72% | 92.65% | 25.70% | 54.70% | 97.53% | 100.00% | 100.79% | 99.14% | 48.13% | 33.55% | 46.21% | 1.18% | 0.00% | 0.00% | 88.17% | 77.71% | %95.06 |
| | , | 105.700 | | 26,920 | 710 | 7,950 | 12,220 | 7.930 | 80,000 | 4,380 | 600 | 2,683,560 | | 152,300 | 38 640 | 62.040 | 2,640 | 20,910 | 1,550 | 11.000 | 15,060 | 610 | 440 | 970 | 3,390 | 71,800 | 16,490 | 3,820 | 200 | 420 | 421,490 | 114,490 | 40,110 | 11,700 | 55,570 | 2,060 | 11,510 | 3,470 | 3,610 | 7 160 | 1,340 | 10 | | , | 16,400 | 27,200 | OC+'0 |
| | . 00 | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100:00% | 100.00% | 100.00% | 100.00% | 100.00% | | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 8000 | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| | 88 78% | %90'99 | 0.00% | 96.09% | 70.60% | 193.81% 90.50% | 86.97% | 75.34% | 100.00% | 100.00% | 30.20% 94.74% | 97.30% | , er. 00 | 106.44% | 97.16% | 98.81% | 97.10% | 114.82% | 140.76% | 53.82% | 111.54% | 20.23% | 42.17% | 102.22% | 67.74% | 93.24% | 73 50% | 0.00% | 16.67% | 95.22% | | 92.65% | 25.70% 54.71% | 77.70% | 97.52% | 100.15% | 100.75% | 99.09% | 93.67% | 0.00% | 46.28% | 1.18% | 0.00% | 0.00% 88 18% | 77 77% | 90.55% | 2 |
| | 21.308 | 105,696 | | 26,924 | 7 950 | 12.218 | 10,871 | 7,933 | 80,000 | 4,380 | 17,053 | 2,683,568 | 152 305 | 11,996 | 38,640 | 62,043 | 2,641 | 20,908 | 6,452 | 8,789 | 15,058 | 607 | 970 | 460 | 3,387 | 71,798 | 3.822 | 1 | 500 | 419,285 | | 114,488 | 11.703 | 21,405 | 55,566 | 2,063 | 3.469 | 3,608 | 46,834 | 7,160 | 1,342 | 10 | | 16.402 | 27,201 | 6,429 | |
| | 24,000 | 160,000 | 500 | 1,000 | 4.060 | 13,500 | 12,500 | 10,530 | 80,000 | 7 990 | 18,000 | 2,758,030 | 154.830 | 11,270 | 39,770 | 62,790 | 2,720 | 1,500 | 4,600 | 16,330 | 13,500 | 1,900 | 2,300 | 450 | 5,000 | 77,000 | 5,200 | 1,000 | 3,000 | 440,320 | 1 | 156,090 | 21,390 | 27,550 | 56,980 | 2,060 | 3 500 | 7,500 | 50,000 | 20,000 | 2,900 | 2300 | 1,500 | 18,600 | 35,000 | 7,100 | |
| | 25,424 | 106,308 | 37 516 | 27,316 | 7,735 | 11,812 | 36,354 | 9,248 | 80,000 | 1612 | 9,512 | 3,482,635 | 159,628 | 12,586 | 42,882 | 58,253 | 2,8/3 | 1,704 | 5,784 | 9,256 | 3.698 | 749 | 2,091 | 425 | 3,210 | 7,746 | 5,393 | 425 | 3,000 898 | 424,513 | 503 511 | 113,874 | 17,679 | 25,380 | 71,795 | 10.848 | 2,634 | 7,472 | 45,186 | 15,852 | 1,906 | 295 | 413 | 17,413 | 36,418 | 8,756 | |
| | SUPPLES/OPERATING | PROFESSIONAL SERV | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | UTILITIES | MAINTENANCE/BUILDING | MAINTENANCE/OFFICE EQUIP | VEHICLE REIMBURSEMENT | MISCELLANEOUS | MISCELLANEOUS/TRAINING (302 FUNDS) | PUBLIC SAFETY | WAGES/HOURLY | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL RENEFIT/BETTERMENT | BENEFIT / DENTE VIEW | BENEFITS | SUPPLIES/OFFICE | UNIFORM/PURCHASE | SUPPLIES/GAS,OIL SUPPLIES/OPERATING | SUPPLIES/BLDG, GROUNDS | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | UTILITIES/STREET LIGHTING | MAINTENANCE/BUILDING | MAINTENANCE/OFFICE EQUIP | RENTAL/EQUIPMENT VEHICLE REIMBLIDGEMENT | MISCELLANEOUS | PUBLIC WORKS | SALARIES | WAGES/HOURLY | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL RENEFIT/RETIDENAENT | BENEFIT/DENTAL | BENEFITS | SUPPLIES/OFFICE | SUPPLIES/OPERATING | PROFESSIONAL SERV | COMMUNICATIONS / PROGRAMMING | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | PROMOTION/COMMUNITY | UTILITIES | MAINTENANCE/BUILDING | MAINTENANCE/OFFICE EQUIP | MISCELLANEOLIS |
| | 101-301-756.000 | 101-301-802.000 | 101-301-853.000 | 101-301-860.000 | 101-301-860.001 | 101-301-920.000 | 101-301-931.000 | 101-301-940 000 | 101-301-942.000 | 101-301-956.000 | 101-301-956.001 | | 101-441-706.000 | 101-441-715.000 | 101-441-718 000 | 101-441-719.000 | 101-441-724.000 | 101-441-727.000 | 101-441-744.000 | 101-441-756.000 | 101-441-776.000 | 101-441-853.000 | 101-441-860.000 | 101-441-920.000 | 101-441-926.000 | 101-441-931.000 | 101-441-934.000 | 101-441-940.000 | 101-441-956.000 | | 101-790-702.000 | 101-790-706.000 | 101-790-715.000 | 101-790-718.000 | 101-790-719.000 | 101-790-724.000 | 101-790-727.000 | 101-790-756.000 | 101-790-802.000 | 101-790-853.000 | 101-790-860.000 | 101-790-860.001 | 101-790-880.000 | 101-790-920.000 | 101-790-931.000 | 101-790-934.000 | |

| (14,920) | (186,060) | (1,190) | (2,190) | | ž 1 | | | 1 . | (336,410) |
|---|-----------|---|--|--|---|--|--|--------------------|-----------|
| 46.71% 77.00% | %89.69 | 99.37% | 98.84% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 96.00% |
| 13,080 11,550 31 920 | 426,680 | 187,390 | 187,390 | 50,000 1,115,330 | 50,000 | 400,000 174,160 | 367,960 250,000 | 348,000 | 8,064,980 |
| 100.00% 100.00% 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% 100.00% | 100.00% 100.00% | 100.00% |
| 46.71% 77.00% 152.02% | 69.64% | 106.00% | 105.44% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 96.12% |
| 13,079 11,550 31,925 | 426,689 | 199,894 | 199,894 | 50,000 1,115,330 | 50,000 331,000 | 174,160 | 367,960 250,000 | 3,086,450 | 8,075,302 |
| 28,000 15,000 21,000 | 612,740 | 188,580 1,000 | 189,580 | 50,000 | 331,000 | 174,160 | 367,960 250,000 348,000 | 3,086,450 | 8,401,390 |
| 22,385 12,098 25,163 | 551,011 | 177,425 | 184,970 | 75,000 | 000'05 | 275,000 | 980,000 | 2,161,960 | 7,973,496 |
| BOOK PURCHASE PERIODICALS RECORDS, TAPES, DISKS | LIBRARY | GENERAL LIABILITY COVERAG EXCESS OF DEDUCTABLE LIABILITY INCLIDANCE | SOLUTION TO THE PROPERTY OF TH | TRANSFER/LOCAL STREET TRANSFER/RECREATION FUND TRANSFER - RID STREET | TRANSFER TO 2020 ROAD DEBT SERVICE TRANSFER TO ROAD IMPROVEMENT CLIND | TRANSFER - EQUIPMENT FUND TRANSFER/POST RETIREMENT | TRANSFER HEALTH INS. POOL TRANSFER/CAPITAL PLANNING | TRANSFERS | |
| 101-790-978.000 101-790-978.002 101-790-978.003 | | 101-954-911.000 101-954-914.000 | | 101-958-965.001 101-958-965.208 101-958-965.257 | 101-958-965.309 | 101-958-965.661 101-958-965.734 | 101-958-965.735 101-958-965.970 | | |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS

Gloulations as of 6/30/2021

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RECREATION FUND

| PROJECTED | OVER/ (UNDER) | BUDGET | (067) | 480, | 1086 17 | (1,530) | 2 | (7,490) | 1,400 | 11,690 | 2,470 | (17.830) | (1 830) | (065(1) | (2,5/0) | (48,810) | 440 | | (4,700) | (002) | (069 2) | (8,000) | (000/0) | • | | (3,150) | | (78,910) |
|-----------|-------------------|--------------------|------------------|-------------------|--------------------|-----------------------------|-------------------------|------------------|--|-------------------------|----------------------------|-------------------------|------------------------|----------------------|----------------------|--------------------------|-------------------------|---------------------|-------------------|-------------------|------------------|-----------------|----------------------|-----------------------|-----------------|----------------------------|---|-----------|
| 2020-21 | PROJECTED | PERCENT OF BUDGET | 99.61% | 100.00% | 700 001 | 800.001 | 200.00x | %07.0c | %00:0 | 114.61% | 116.47% | 55.43% | 26 80% | %00'0 | 800.0 | 22.52% | 100.00% | 0.00% | 6.00% | 100.00% | 55.17% | %25 EE | %00°C | 0.00.001 | 100.00% | 30.00% | 0.00% | 95.00% |
| 2020-21 | PROJECTED | ACTIVITY | 73,280 | 480 | 3 710 | 09 | 8 6 | 2,510 | 1,400 | 91,690 | 17,470 | 22,170 | 670 | 25.430 | 25, 75 | 02,230 | 7,840 | | 300 | 70,300 | 3,310 | 4.000 | | 1115 220 | 000,011,1 | 1,350 | | 1,498,690 |
| | PERCENT OF | YEAR COMPLETE | 100.00% | 100.00% | 100.00% | 100 00% | 700.001 | 300.001 | 100:00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100 00% | 100.00% | %00:00T | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100 00% | 2000 | 100.00% | 100.00% | 100.00% |
| 2020-21 | PERCENT OF BUDGET | COLLECTED 6/30/21 | %09.66 | %00:0 | 74.26% | 0.00% | %9C US | 300 DO1 | ************************************** | 114.61% | 116.45% | 22.42% | 26.84% | %00.0 | 55.52% | 117 72% | 2000 | 00:00% | 8.92% | 99.01% | 55.17% | 2.83% | 0.00% | 100.00% | | %/0.08 | 0.00% | 94.77% |
| | | THRU 6/30/21 | 73,276 | 481 | 3,713 | 62 | 2.513 | 1.400 | 100,00 | 100,10 | 17,467 | 22,167 | 671 | 25,430 | 62,291 | 2.943 | | • | 296 | 70,299 | 3,310 | 340 | | 1,115,330 | 1 253 | CCC,1 | | 1,495,029 |
| 2020-21 | AMENDED | BUDGEI | 73,570 | | 2,000 | | 5,000 | | 000 08 | 000/00 | 15,000 | 40,000 | 2,500 | 28,000 | 112,200 | 2,500 | | 0 | 000,5 | 000'T/ | 9,000 | 12,000 | | 1,115,330 | 4 500 | 997 | | 1,577,600 |
| 2019-20 | ACHVITY | | /1,031 | 791 | 2,676 | 29 | 3,192 | 1,109 | 233 105 | 010 10 | 52,850 | 86,380 | 3,747 | 192,596 | 227,635 | 9,648 | 5 956 | 363.3 | 040,0 | 04,120 | 14,/94 | 22,985 | 9,024 | 975,000 | 2.864 | | *************************************** | 7,885,822 |
| | NOITGIBLION | TAN COLL (CLOBERIT | TAX COLD CORRENI | AX COLL DELINGUEN | GRANIS STATE/OTHER | SSR/ LCSA PPT REIMBURSEMENT | RECREATION/FEES/RENTALS | RECREATION/SALES | RECREATION/POOL | RECREATION/LEAGILE EFEC | PEOPENTION/O: ASSEST TRIDS | DECORPORATION (CONSULT) | ACCACATION ON PROGRAMS | RECKEATION/LAICH KEY | RECREATION/CAMP FEES | RECREATION/SPEC PROGRAMS | RECREATION/DREAM CRUISE | RECREATION/JULY 4TH | RECREATION/ PRE K | INVESTMENT INCOME | Blic Benthal con | BOS NEWLYK PEES | BOS CHARGES IN EKNAL | LAANSTEK/GENERAL FUND | UNCLASSIFIED | FUND BALANCE APPROPRIATION | | |
| | ACCOUNT | 208-000-403 | 000.000.000 | 000.704-000-002 | 000.796-000-802 | 208-000-573.000 | 208-000-651,000 | 208-000-652.000 | 208-000-653.000 | 208-000-654.001 | 208-000-654 002 | 208-000-654 003 | 208 000 614 000 | 200-000-654.004 | 208-000-654.005 | 208-000-654.006 | 208-000-654.007 | 208-000-654.008 | 208-000-654,009 | 208-000-664 000 | 208-000-669 000 | 200.000.000 | 100.695-000-905 | 101.070-000-02 | 208-000-695.000 | 208-000-699.395 | | |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 6/30/2021

RECREATION FUND

| PROJECTED OVER/ (UNDER) | BUDGET | (15.280) | (53.380) | (025,00) | (0/5/5) | (077,11) | (117,800) |
|-------------------------------------|-------------------|---------------|-------------|----------|---------|----------|-----------|
| 2020-21 PROJECTED | PERCENT OF BUDGET | 56.38% | 92 04% | 97 21% | 92:11% | 94.16% | 92.37% |
| 2020-21 PROJECTED | ACTIVITY | 19,750 | 617.090 | | | | 1,425,800 |
| PERCENT OF | YEAR COMPLETE | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |
| 2020-21 PERCENT OF BUDGET | EAPEINDED 6/30/21 | 26.37% | 92.04% | 92.64% | 98.32% | 94.16% | 92.35% |
| 2020-21 ACTIVITY THB116/20/21 | 12/06/0 | 19,/48 | 617,097 | 440,620 | 158,195 | 189,804 | 1,425,464 |
| 2020-21 AMENDED BIIDGET | 2000 | 050,65 | 670,470 | 475,640 | 160,890 | 201,570 | 1,543,600 |
| 2019-20 ACTIVITY | 107 61 | 167,24 | 685,659 | 783,263 | 138,097 | 241,168 | 1,890,978 |
| DEPARTMENT | RUS | A CITY TO CHO | NECKEA HOIN | PROGRAMS | PARKS | POOL | |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 6/30/2021

| RECREATION FUND | | | | | | | | | |
|-----------------------|---------------------------------|----------------|-------------------|--------------------------|---------------------------------------|-----------------------------|-----------------------|---------------------------------|---------------|
| ACCOUNT | DESCRIPTION | ACTIVITY | AMENDED BUDGET | ACTIVITY THRU 6/30/21 | PERCENT OF BUDGET EXPENDED 6/30/21 | PERCENT OF YEAR COMPLETE | PROJECTED ACTIVITY | PROJECTED PERCENT OF BLIDGET | OVER/ (UNDER) |
| Dept 290 - BUS | | | | | | | | | |
| 208-290-706.000 | WAGES/HOURLY | | 11.520 | | 800 0 | 900 | | • | |
| 208-290-715.000 | BENEFIT/SOCIAL SECURITY | 1,490 | 2,030 | | %00:0 %00:0 | 100.00% | | 0.00% | _ |
| 208-290-724.000 | BENEFITS | 1,045 | 1,080 | 748 | %97.69 | 100.00% | 750 | 0.00% | ٺ |
| 208-290-751.000 | SUPPLIES/GAS,OIL | 2,723 | 1,500 | 82 | 5.47% | 100.00% | 06/ | 69.44% | (330) |
| 208-290-802.000 | PROFESSIONAL SERV | 18,657 | | | %UU U | 100.00% | 00 | 5.33% | (1,420) |
| 208-290-853.000 | COMMUNICATIONS/TELEPHONE | 876 | 800 | 848 | %00% 106 00% | 100.00% | í | 0.00% | • |
| 208-290-940.000 | RENTAL/EQUIPMENT | 18,000 | 18 000 | 0000 | 106.00% | 100.00% | 820 | 106.25% | 20 |
| 208-290-956.000 | MISCELLANEOUS | | 100 | 700,01 | %00.001 %00.001 | 100.00% | 18,000 | 100.00% | , |
| Totals for dept 290 | - BUS | 42,791 | 35,030 | 19,748 | 70.00% | 100.00% | 19 750 | 70.00% | (30) |
| Dept 751 - RECREATION | NOIL | | | | | | | 8,05.00 | (15,280) |
| 208-751-702.000 | SALARIES | 119 947 | 000 011 | 7,40 | 6 | | | | |
| 208-751-706.000 | WAGES/HOURLY | 186 979 | טטכילבד | 102,246 | 82.78% | 100.00% | 102,250 | 85.28% | (17,650) |
| 208-751-715.000 | BENEFIT/SOCIAL SECURITY | 970,001 | 01/1/1 | 155,674 | 99.66% | 100.00% | 155,670 | %99.06 | (16,040) |
| 208-751-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 0/7,47 | 20,750 | 19,915 | 95.98% | 100.00% | 19,910 | 95.95% | (840) |
| 208-751-718.000 | BENEFIT/RETIREMENT | 100 501 | 81,860 | /6,647 | 93.63% | 100.00% | 76,650 | 93.64% | (5,210) |
| 208-751-719.000 | BENEFIT/DENTAI | 106,501 | 112,740 | 111,866 | 99.22% | 100.00% | 111,870 | 99.23% | (870) |
| 208-751-724.000 | BENEETS | 5,584 | 5,690 | 4,833 | 84.94% | 100.00% | 4,830 | 84.89% | (860) |
| 208-751-727.000 | SUPPLIFS/OFFICE | 34,399 | 37,840 | 35,250 | 93.16% | 100.00% | 35,250 | 93.16% | (2.590) |
| 208-751-744.000 | JINIEORA/PIRCHASE | 1,708 | 1,500 | 1,262 | 84.13% | 100.00% | 1,260 | 84.00% | (240) |
| 208-751-751.000 | STIPPLIES/GAS OTI | 2,723 | 2,750 | 2,450 | 89.09% | 100.00% | 2,450 | %60.68 | (300) |
| 208-751-756.000 | SUIPPLIES/OPERATING | 1,168 | 750 | 2,226 | 296.80% | 100.00% | 2,230 | 100.00% | 1.480 |
| 208-751-853,000 | COMMINICATIONS/TELEBHONE | 12,744 | 6,000 | 10,941 | 182.35% | 100.00% | 10,940 | 182.33% | 4.940 |
| 208-751-860.000 | CONFERENCES & WORKSHOPS | 7,913 | 6,580 | 5,863 | 89.10% | 100.00% | 5,860 | 89.06% | |
| 208-751-860.001 | MEMBERSHIPS & DUFS | 77.7 | 2,050 | 1,073 | 52.34% | 100.00% | 1,070 | 52.20% | |
| 208-751-920.000 | UTILITIES | 027 | 05/ | 745 | 99.33% | 100.00% | 740 | 98.67% | (10) |
| 208-751-931.000 | MAINTENANCE/BIJII DING | ,704 77, 60 | 48,000 | 41,560 | 86.58% | 100.00% | 41,560 | 86.58% | (6,440) |
| 208-751-934.000 | MAINTENANCE/OFFICE FOLLID | 25,1/3 | 27,000 | 24,340 | 90.15% | 100.00% | 24,340 | 90.15% | |
| 208-751-956.000 | MISCELLANEOUS | 1 559 | 22,600 | 19,920 | 88.14% | 100.00% | 19,920 | 88.14% | (2,680) |
| | | 2000 | 000,2 | 987 | 14.30% | 100.00% | 290 | 14.50% | (1,710) |
| - | | 659,500 | 670,470 | 617,097 | 92.04% | 100.00% | 617,090 | 92.04% | (53,380) |
| Dept 753 - PROGRAMS | MS | | | | | | | | |
| 208-753-702.000 | SALARIES | 117,618 | 123,000 | 103,932 | 84.50% | 100 00% | 102 020 | 0 | |
| 208-753-714.001 | WAGES/PROGRAM ATHLETIC LG | 941 | 800 | 128 | 16.00% | 100.00% | 100,000 | 84.50% | (0/0/61) |
| 208-753-714.003 | WAGES/PROGRAM SENIOR CITI | 41,630 | 46.090 | 42 215 | 91 59% | 200.001 | 150 | 72.25% | (029) |
| 208-753-714.004 | WAGES/PROGRAM LATCH KEY | 164,912 | 43,960 | 64 475 | 146 669 | 100.00% | 42,210 | 91.58% | (3,880) |
| 208-753-714.005 | WAGES/PROGRAM CAMPS | 72.906 | 38 380 | 30,519 | 20.03% 20.00% | 100.00% | 64,420 | 146.54% | 20,460 |
| 208-753-715.000 | BENEFIT/SOCIAL SECURITY | 32,130 | 14 670 | 17 586 | 13.70% | 100.00% | 30,620 | 79.78% | (2,760) |
| 208-753-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 58 973 | 0.50,52 | 17,000 | 119.88% | 100.00% | 17,590 | 119.90% | 2,920 |
| 208-753-718.000 | BENEFIT/RETIREMENT | 81 215 | 75000 | 767/4 | 96.03% | 100.00% | 47,850 | %80.96 | (1,980) |
| 208-753-719 000 | BENEFIT/DENTAL | 01,213 | 05,50 | 64,796 | 99.15% | 100.00% | 64,800 | 99.16% | (220) |
| 208-753-724.000 | BENEETS | 3,723 | 3,230 | 2,851 | 88.27% | 100.00% | 2,850 | 88.24% | (380) |
| | | 70,728 | 17,440 | 17,536 | 100.55% | 100.00% | 17,540 | 100.57% | 100 |

| 208-753-787.001 | SUPPLIES/ATHLETIC LEAGUE | 2,554 | 1,500 | 1.327 | 88.47% | 100 00% | 1 230 | 702 00 | (0,000) |
|--------------------------------|---------------------------------|----------------|----------------|-----------|---------|---------|-----------|----------|------------|
| 208-753-787.002 | SUPPLIES/CLASS TRIPS | 3775 | 1 500 | 1 904 | 700000 | 100.00% | 1,530 | 00.61% | (1/0) |
| 208-753-787.003 | SUPPLIES/SENIOR PROGRAM | 1 232 | 1,000 | #06/T | 120.93% | 100.00% | 1,900 | 126.67% | 400 |
| 208-753-787.004 | SUPPLIES/LATCH KFY | 10.175 | 2,000 | 630 | 65.00% | 100.00% | 059 | 63.00% | (370) |
| 208-753-787.005 | SUPPLIES/CAMPS | 3 696 | 2,000 | 1,261 | 63.05% | 100.00% | 1,260 | 63.00% | (240) |
| 208-753-787.006 | SUPPLIES/SPECIAL PROGRAM | טנט,נ זבר נ | 000, | 1,243 | 17.75% | 100.00% | 1,240 | 17.71% | (2,760) |
| 208-753-787.007 | SUPPLIES/ PRE K | 1///2 | 1,500 5,000 | 3,598 | 239.87% | 100.00% | 3,600 | 240.00% | 2,100 |
| 208-753-803 001 | CONTRACTS ATHIETIC LEAGUE | 4,4,000 | 3,000 | 166,7 | 99.70% | 100.00% | 2,990 | 100.00% | (10) |
| 208-253-803 | CONTRACTS ATTICKTIVE CLASSIC | 13,236 | 12,500 | 12,006 | 86.05% | 100.00% | 12,010 | %80'96 | (490) |
| 208-753-803-003 | CONTRACTS CEASS INITS | 5,650 | 12,390 | 8,002 | 64.58% | 100.00% | 8,000 | 64.57% | (4,390) |
| 208 753 803 004 | CONTRACTS SENIOR TRIPS | 2,080 | 2,000 | 200 | 10.00% | 100.00% | 200 | 10.00% | (1,800) |
| -755-605.004 | CONTRACTS LATCH KEY | 5,216 | | 29 | 0.00% | 100.00% | 70 | %00:0 | 70 |
| 208-753-803.005 | CONTRACTS CAMPS | 29,062 | 16,500 | 935 | 2.67% | 100.00% | 930 | 5.64% | (15 570) |
| 208-753-803.006 | CONTRACTS SPECIAL PROGRAM | 8,570 | 2,000 | 5,145 | 102.90% | 100.00% | 5,500 | 110.00% | 500 |
| 208-753-803.008 | CONTRACTS JULY 4th | 26,918 | 5,500 | 1,428 | 25.96% | 100.00% | 1.430 | 26.00% | (020 1) |
| 208-753-956.000 | MISCELLANEOUS | 10,112 | 1,500 | 7,943 | 529.53% | 100.00% | 7,940 | 529.33% | 6 440 |
| lotais for dept 753 - PROGRAMS | PROGRAMS | 783,263 | 475,640 | 440,620 | 92.64% | 100.00% | 440,970 | 92.71% | (34,670) |
| Dept 754 - PARKS | | | | | | | | | |
| 208-754-702.000 | SALARIES | 8,051 | 8,520 | 8,115 | 95.25% | 100 00% | 8 110 | 06 108/ | 0 10 |
| 208-754-706.000 | WAGES/HOURLY | 48,649 | 55,490 | 50,418 | 80.86% | 100.00% | 50.420 | 00.54.00 | (014) |
| 208-754-715.000 | BENEFIT/SOCIAL SECURITY | 4,504 | 6,430 | 4,501 | 70.00% | 100:00% | 4 500 | %00.06 | (0.070) |
| 208-754-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 15,890 | 16,400 | 16,329 | 99.57% | 100.00% | 16 330 | 00.38% | (056,1) |
| 208-754-718.000 | BENEFIT/RETIREMENT | 33,858 | 42,900 | 42,290 | 98.58% | 100.00% | 42.290 | 93.31% | (70) |
| 208-754-719.000 | BENEFIT/DENTAL | 926 | 460 | 830 | 180.43% | 100.00% | 830 | 180 43% | (019) |
| 208-754-724.000 | BENEFITS | 6,262 | 7,390 | 6,642 | 88.88% | 100.00% | 6 640 | %C+.001 | 0/5 |
| 208-754-744.000 | UNIFORM/PURCHASE | 146 | 250 | | 0.00% | 100.00% | () | %50.60 | (750) |
| 208-754-776.000 | SUPPLIES/BLDG, GROUNDS | 12,015 | 13,500 | 17,312 | 128.24% | 100.00% | 17.310 | 12822% | (250) |
| 208-754-802.000 | PROFESSIONAL SERV | 2,766 | 9,300 | 11,758 | 126.43% | 100.00% | 11,760 | 126.45% | 2,610 |
| Totals for dent 754 - PARKS | PARKS | | 250 | | 0.00% | 100.00% | | %00:0 | ì |
| | | 138,097 | 160,890 | 158,195 | 98.32% | 100.00% | 158,190 | 98.32% | (2,700) |
| Dept 756 - POOL | | | | | | | | | |
| 208-756-702.000 | SALARIES | 24,659 | 27,250 | 19,884 | 72.97% | 100.00% | 19 880 | 230 64 | i i |
| 208-756-709.000 | WAGES/PART TIME, SEASONAL | 108,009 | 60,420 | 48,975 | 81.06% | 100.00% | 48,970 | 81.05% | (1,370) |
| 208-756-715.000 | BENEFIT/SUCIAL SECURITY | 11,467 | 7,120 | 4,024 | 56.52% | 100.00% | 4,020 | 56.46% | (3.100) |
| 208-756-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 10,917 | 11,400 | 096'6 | 87.37% | 100.00% | 096'6 | 87.37% | (3,100) |
| 208-756-716.000 | DENETIT/RETINENT | 4,776 | 2,880 | 2,946 | 102.29% | 100.00% | 2,950 | 102.43% | (5::(1) |
| 208-756-713.000 | BEINEFIL/DENIAL | 721 | 810 | 289 | 84.81% | 100.00% | 069 | 85.19% | (120) |
| 208-756-727 000 | Stilbeing / Orrior | 5,217 | 5,740 | 4,590 | 79.97% | 100.00% | 4,590 | 79.97% | (1.150) |
| 208-756-744 000 | JOHNE OF THE | i i | 1,250 | 792 | 63.36% | 100.00% | 790 | 63.20% | (460) |
| 208-756-756 000 | SHIPPHES/OPERATING | 511 | 700 | 2,140 | 305.71% | 100.00% | 2,140 | 305.71% | 1,440 |
| 208-756-756 001 | CAFF SLIPPLIFS | 11,033 | 10,500 | 10,760 | 102.48% | 100.00% | 10,760 | 102.48% | 260 |
| 208-756-802.000 | PROFESSIONAL SERV | 0,100 | 4,500 | • | 0.00% | 100.00% | | 100.00% | (4,500) |
| 208-756-920.000 | UTILITIES | 51 534 | 2,500 | 4,140 | 165.60% | 100.00% | 4,140 | 165.60% | 1,640 |
| 208-756-931.000 | MAINTENANCE/BUILDING | 5 690 | 32,000 | 60,498 | 116.34% | 100.00% | 60,500 | 116.35% | 8,500 |
| 208-756-956.000 | MISCELLANEOUS | 0000 | 000,41 | 20,408 | 145.77% | 100.00% | 20,410 | 145.79% | 6,410 |
| Totals for dept 756 - POOI | IOOd | 244,4 | 000 | | 0.00% | 100.00% | | %00:0 | , |
| יים מליטי | | 241,168 | 201,570 | 189,804 | 94.16% | 100.00% | 189,800 | 94.16% | (11,770) |
| APPROPRIATIONS - FUND 208 | :UND 208 | 1,890,978 | 1,543,600 | 1,425,464 | 92.35% | 100.00% | 1,425.800 | %7£ C6 | (117 800) |
| | | | | | | | 00000 | ****** | (200,0111) |

| BUDGET REPORT FOR CITY OF HUNTINGTON WOODS | Calculations as of 6/30/2021 |
|--|------------------------------|
| | |

| | | 2019-20 ACTIVITY | 2020-21 AMENDED | 2020-21 ACTIVITY | 2020-21 | i i | 2020-21 | 2020-21 | PROJECTED |
|---|---|---------------------|--------------------|---------------------|------------------|--------------------|----------|-----------------------------|---------------|
| GLNUMBER | DESCRIPTION | | BUDGET | THRU 6/30/21 | 6/30/21 | YEAR COMPLETE | ACTIVITY | PROJECTED PERCENT OF BUDGET | OVER/ (UNDER) |
| Dept 000 | | | | | | | | | |
| 515-000-403.000 | TAX COLL/CURRENT | 585,339 | 599,760 | 601,341 | 100% | 100.00% | 601 340 | 35 001 | |
| 515-000-573.000 | SSR/ LCSA PPT REIMBURSEMENT | 646 | 450 | 603 | | 100 000 | 000 | X07:001 | -1 |
| 515-000-664.000 | INVESTIMENT INCOME | 9 666 | 000 | | • | 0,00.001 | 200 | | |
| 515,000,695,000 | | 000 | 4,000 | 016,1 | | 100.00% | 1,910 | | |
| 000.000.000.000 | OINCLASSIFIED | 6,347 | 14,000 | 10,717 | 77% | 100.00% | 10,720 | | (3.280) |
| 515-000-699.395 | FUND BALANCE APPROPRIATION | | | | %0 | 100.00% | | | |
| INET OF REVENUES/APPROPRIATIONS - 000 - | ROPRIATIONS - 000 - | 601,998 | 618,210 | 614,571 | %66 | 100.00% | 614,570 | 99.41% | (3,640) |
| Dept 500 - SANITATION | | | | | | | | | |
| 515-500-702.000 | SALARIES | 10.695 | 16 140 | 20021 | 0000 | | 4 | | |
| 515-500-706,000 | WAGES/HOURLY | 34 409 | 01000 | 020,01 | | 100.00% | 13,830 | 82.69% | (2) |
| 515-500-715 000 | BENEET /COCIA! SECURITY | 00,40 | 056,24 | 47,705 | | 100.00% | 42,700 | 99.42% | |
| 515-500-716.000 | BEINGTH ACCIDE SECONITY | 3,489 | 4,520 | 4,398 | 97.30% | 100.00% | 4,400 | 97.35% | (120) |
| 312-200-716.000 | BENEFIT/HOSPITALIZATION/OPTICAL | 11,868 | 14,650 | 15,561 | 106.22% | 100.00% | 15,560 | 106.21% | |
| 515-500-718.000 | BENEHIT/RETIREMENT | 14,125 | 15,930 | 15,906 | 83.85% | 100.00% | 15,910 | %28 66 | |
| 515-500-719.000 | BENEFIT/DENTAL | 774 | 1,150 | 1,059 | 95.09% | 100.00% | 1 060 | 721 60 | |
| 515-500-724.000 | BENEFITS | 4,753 | 6,600 | 6,296 | 95.39% | 100.00% | 6 300 | 7577 50 | , |
| 515-500-751.000 | SUPPLIES/GAS,OIL | 3,571 | 4,400 | 2,447 | 55.61% | 100 00% | 005,0 | 301.00 | |
| 515-500-756.000 | SUPPLIES/OPERATING | 6,578 | 11,500 | 11.482 | %78 66 %78 66 | 100.00% | 000,0 | %55.87 %50.90 | |
| 515-500-802.000 | PROFESSIONAL SERV | 417,245 | 437,400 | 435 531 | %L 3 66 | %00:001 %00:001 | 001,100 | 93.83% | |
| 515-500-853.000 | COMMUNICATIONS/TELEPHONE | 687 | 910 | 531 | %1.C.C. | 100.00% | 455,530 | 99.57% | = |
| 515-500-860.000 | CONFERENCES & WORKSHOPS | | 300 | | %CC:0C | 200.001 | 050 | 58.24% | |
| 515-500-860.001 | MEMBERSHIPS & DUES | 200 | 200 | 200 | 200 OUL | ,000 OOT | C | %00.0 | (300) |
| 515-500-880.000 | PROMOTION/COMMUNITY | 896 | 2.400 | 4 280 | 170.22% | 100.00% | 200 | 100.00% | |
| 515-500-920.000 | UTILITIES | 1,395 | 1.850 | 1.469 | | 100.00% | 4,280 | 1/8.33% | |
| 515-500-931.000 | MAINTENANCE/BUILDING | 1 426 | 7 500 | 000 | | 100.00% | 1,470 | 79.46% | |
| 515-500-934,000 | MAINTENANCE/OFFICE FOLIP | 1,420 | 001,4 | 3,851 | %85.58 | 100.00% | 3,850 | 85.56% | |
| 515-500-940 000 | PENTAL /COLLIDARIT | 0 000 | 7,110 | 1,482 | | 100.00% | 1,480 | 70.14% | (089) |
| 515-500 956 000 | | 000,04 | 20,000 | 57,663 | 115.33% | 100.00% | 57,660 | 115.32% | ' |
| HET OF BEYCRILIER (ARB | IVISCELLANEOUS | 100 | 700 | | %00.0 | 100.00% | | %00.0 | |
| AEI OF REVENOES/APP | NET OF ADVENOUS/APPROPRIATIONS - SOU - SANITATION | 564,042 | 618,210 | 618 684 | 100 08% | 700 001 | 0.0 | | |

PROCLAMATION #1

A Proclamation of the City of Huntington Woods Declaring September 11th -17th, 2021 as Patriot Week and September 11th, 2021 as Patriot Day

Whereas throughout our country's history, the people of our great state and nation have worked together to ensure the preservation of the American ideals of freedom and liberty we enjoy today; and

Whereas American patriotism has endured through times of turmoil and times of peace, carrying our nation through the darkest days of history and strengthening our commitment to the ideals upon which our country was founded; and

Whereas in great reverence to the victims of the attacks on September 11, 2001, and recognition of the signing of the Constitution on September 17, 1787, Patriot week is a time to celebrate the principles set forth by our Founding Fathers as well as the countless Patriots, vital documents, speeches, and flags that helped make America the great nation it is today.

Now therefore, the City Commission does hereby proclaim September 11th – 17th, 2021 as Patriot Week and September 11, 2021 as Patriot Day.

| | | |
|----------|------------|--|
| [Mayor's | Signature] | |





Finance Department ivieino

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: August 9, 2021

Subject: Property Tax Poverty Exemption Policy

At the June 1, 2021 meeting the City Commission passed a new Hardship Property Tax Exemption Policy due to changes made at the State level. The intent of these changes was to make poverty exemptions consistent throughout the State. The City passed a policy that met all the requirements needed to be in compliance with the new laws.

When the Board of Review met in July, we had our first two poverty exemption applications under the new policy. The two applicants were both senior citizens who live alone and have received a poverty exemption for many years. When implementing the new guidelines neither of the applicants were eligible under the new requirements.

The Board decided to table the two applicants until the December Board of Review and research what could be done. The Finance Department worked with Oakland County and found that we can allow up to two times the poverty limit for income, but it would require a resolution of the City Commission. Adjusting the policy to two times the poverty limit will allow both applicants to continue to receive the poverty exemption. Staff recommends passing the revised resolution increasing the income limit to two (2) times the poverty limit.

2021 FEDERAL POVERTY GUIDELINES US DEPARTMENT OF HEALTH & HUMAN SERVICES STC BULLETIN 17 OF 2020

| Size of Family Unit | Poverty Guidelines | | Poverty |
|------------------------|-----------------------|----|---------|
| 1 | \$ 12,760 | \$ | 25,520 |
| 2 | \$ 17,240 | \$ | 34,480 |
| 3 | \$ 21,720 | \$ | 43,440 |
| 4 | \$ 26,200 | \$ | 52,400 |
| 5 | \$ 30,680 | \$ | 61,360 |
| б | \$ 35,160 | \$ | 70,320 |
| 7 | \$ 39,640 | \$ | 79,280 |
| 8 | \$ 44,120 | \$ | 88,240 |
| each | | | |
| additional | | | |
| Person | \$ 4,480 | \$ | 8,960 |

STATE OF MICHIGAN

COUNTY OF OAKLAND

CITY OF HUNTINGTON WOODS

| RF. | O | 117 | ΓΙΟΝ | NO | |
|-----|----------------------|-------|------|-----|--|
| , L | $\mathcal{I} \cup L$ | . U 1 | | NO. | |

A RESOLUTION OF THE HUNTINGTON WOODS CITY COUNCIL ADOPTING A POLICY RELATIVE TO THE REVIEW AND GRANTING OF POVERTY EXEMPTIONS BY THE CITY OF HUNTINGTON WOODS BOARD OF REVIEW.

| County, Mich | meeting of the City Commission of the City of Huntington Woods, Oakland higan, held on the day of, 2021, at the City Hall, 26815 ington Woods, Michigan 48070. |
|--------------|---|
| The fo | ollowing resolution was offered by Commissioner and seconded by er: |
| WHEREAS, | pursuant to Public Act 206 of 1893, as amended, specifically MCL 211.7u, the principal residence of persons who, by reason of poverty, are unable to contribute toward the public charges is eligible for exemption from taxation; and, |
| WHEREAS, | P.A. 390 of 1994, which amended Section 7u of Act No. 206 of the Public Acts of 1893, as amended by Act No. 313 of the Public Acts of 1993, being sections 211.7u of the Michigan Compiled Laws, requires that the governing body of the local assessing unit determine and make available to the public the policy and guidelines used by the Board of Review in |

WHEREAS, Public Act 253 of 2020, amends MCL 211.7u, regarding the requirements for exemption from property taxes to be granted by the board of review for qualified persons claiming the exemption; and,

assets, referred to as "poverty exemptions."

granting reductions in property assessments due to limited income and

THEREFORE, **BE IT RESOLVED** that to be eligible for a poverty exemption in the City of Huntington Woods,

An applicant must own and occupy as a principal residence the property for which the exemption is requested, have an ownership interest in the property for which the exemption is requested and must have physically occupied that property as the applicant's principal residence prior to the date of the application. An applicant who is receiving medical care outside the primary residence for an extended period of time can be granted an exemption as long as there is the intent and possibility that the applicant will return to the subject residence.

The subject property must be classified as an "improved single family residential" or "residential condominium" property with a valid Homeowner's Principal Residence Exemption (PRE) currently in effect.

The applicant or applicants must complete and timely file an application requesting a poverty exemption on a form prescribed by the State Tax Commission. The application with all supporting and required documentation must be filed after January 1 but not later than the day prior to the last day of the Board of Review.

The applicant must include with the application a copy of all of the previous year's income tax returns that the applicant was required to file (Federal Income Tax Return, Michigan Income Tax Return and the Michigan Property Tax Credit Form, etc.) Copies of the previous year's income tax returns must be supplied for all persons living in the subject residence. All new applicants and other applicants, when requested by the Board, must provide copies of all income tax filings for the three previous years.

The applicant must supply a copy of a current driver's license or other form of identification.

- BE IT FURTHER RESOLVED that the applicant's total household income cannot exceed two (2) times the most current Federal Poverty Guidelines from the prior tax year poverty income figure, as reported by household size, in the "Federal Poverty Guidelines" updated annually in the Federal Register by the U.S. Department of Health and Human Services as established by the State Tax Commission-to be updated annually.
- **BE IT FURTHER RESOLVED** that an ownership interest in any real estate other than the applicant's principal residence automatically disqualifies the applicant from consideration for a hardship exemption under normal circumstances.
- **BE IT FURTHER RESOLVED** that a poverty exemption is granted for one year only and must be applied for and reviewed annually based on the applicant's current situation.
- BE IT FURTHER RESOLVED that the total value of the assets of the applicant and each member of the applicant's household, combined, shall not exceed four (4) times the most current Federal Poverty Guidelines from the prior tax year poverty income figure, as reported by household size excluding the property for which the exemption is requested and the principal vehicle for each driver, BUT including all other property. Property shall include, but is not limited to: cash, savings, stocks, mutual funds, certificates of deposit, insurance commodities, coin collections, boats, jewelry, art, motor vehicles, recreational vehicles, second homes, cottages or any other saleable real property or other tangible items.
- **BE IT FURTHER RESOLVED** that the applicant(s) and all those living in the applicant's household who are submitting tax returns and related financial documents

must sign a Waiver of Confidentiality prior to the Board discussing the request for a poverty exemption in which the applicant(s) and others consent to the examination and discussion of the applicant's application and all supporting documentation by the Board of Review members in a public meeting format.

BE IT FURTHER RESOLVED that meeting income level guidelines does not guarantee 100% exemption. At their discretion, the Board may grant a 100%, 50% or 25% reduction in taxable value for the tax year in which the exemption is granted and will endeavor to ensure that taxable value reduction will not result in property taxes which are less than 3 ½% of the applicant's total household income.

BE IT FURTHER RESOLVED that to conform with the provisions of P.A. 390 of 1994, this resolution is hereby given immediate effect and will stay in effect for subsequent years until amended or voided.

ROLL CALL

Ayes: Nays:

Absent:



Agenda #2

Finance Department

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: August 9, 2021

Subject: Copy Machine Replacements

The copy machines at City Hall and Public Safety were budgeted for replacement in the 2021-2022 budget due to the age and frequent breakdowns recently. The machine at City Hall is a heavy-duty machine that is used for agenda packets and other large print jobs. It is a critical piece of equipment, and it is very disruptive when it breaks down.

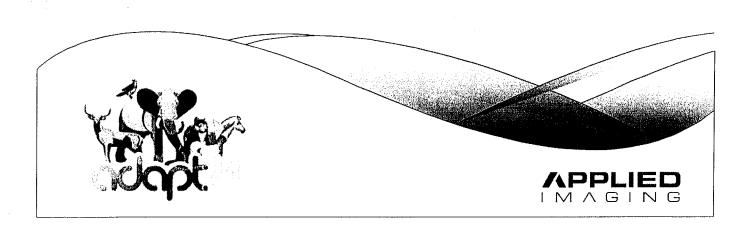
Applied Imaging currently has the service contract for all repairs and toner on City printers but not copy machines. They have provided excellent service and respond same day when repairs are needed. Applied Imaging holds the Michigan Intergovernmental Trade Network (MITN) Cooperative bid for Ricoh copy machines with the City of Farmington Hills acting as the lead agency on the competitive sealed bid. Staff reached out to Applied Imaging for pricing under the contract and they recommended a Ricoh IMC8000 machine for City Hall that does 80 pages per minute color and black and white at a price of \$14,604. They recommended a smaller IMC3000 page for Public Safety that prints 30 pages per minute at a price of \$5,646. These devices were chosen after a walkthrough with the departments and discussion of the needs required. The total purchase comes in \$2,250 under the budgeted amount of \$22,500.

| Suggest Resolution: Moved by | Commissioner | and supported by |
|----------------------------------|------------------------|---|
| Commissioner | that the City of Hunt | ington Woods enter into a contract with Applied |
| Imaging of Southfield, MI in the | | the purchase of a Ricoh ICM8000 and a Ricoh |
| ICM3000 copy machine utilizing | MITN cooperative bid i | pricing. |

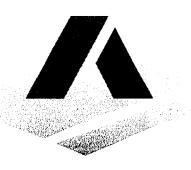


New Equipment Proposal City of Huntington Woods 12755 W 11 Mile Rd Huntington Woods, MI 48070

> Prepared For: Tim Rowland Prepared By: Michael Todd 7/28/2021



Accountability & Support



Local Support

Applied Imaging has local service dispatch and parts inventory. Our 27,000 square foot distribution facility is designed specifically to ensure quick response and resolution of any service or supply issue, there isn't an organization more focused on you! Applied Imaging has won several industry awards that illustrate our great customer support including:

- "Elite Dealer Award" Office Equipment Dealer
- "Top Office Furniture and Equipment Dealer" Business Direct Weekly
- Featured in "ImageSource" for excellent customer support with Tech Specialization.

Preventative Maintenance

Annual Full Service Maintenance Plan includes ALL parts, labor, service (both emergency and regularly scheduled calls), toner, developer, and photoreceptor drums. Excludes only paper and staples.

Proactive vs. Reactive Support

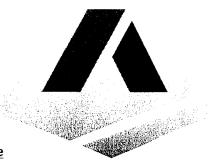
Our goal is to keep as a long-term customer. This is only done with a customer-focused, proactive level of support. Each quarter, you will have a detailed review of your program to ensure its integrity and relevance. This could be making suggestions to adjust the program to better reflect actual use, continued staff training to provide new ideas, or just to confirm things are on a good track.

Resources

The biggest benefit to is Applied Imaging's unmatched level of support. There are several layers of support ready to help as needed — the account manager, service hardware technicians, solutions group (network side), print production specialists, and our leadership team. Specifically our technicians carry car stock inventory to resolve service calls on the first visit. To add to this our technicians have an average tenure of over 12 years. Both have a direct impact on limiting downtime and headaches for your end users. From a network standpoint, we have the expertise that allows us to resolve 65% of network related issues remotely.

Each layer of support has its role and helps us improve our customer experience, and this is why we maintain such a high percentage of our customers!

Service Guarantees



Five-Year Performance Guarantee

Applied Imaging has such confidence in the Digital Document Imaging Systems we represent that we guarantee them for up to FIVE YEARS of service, provided the equipment is continuously covered by one of our standard maintenance agreements or supply kit programs. This Guarantee does not cover damage or abuse. If your system malfunctions during this guarantee period, we will make any necessary repairs in your office at no additional charge. If we are unable to repair the equipment in your office, we will provide you with a temporary replacement system free of charge until repairs are completed. If we cannot repair your system, Applied Imaging will replace it with another of equal or greater capabilities.

Uptime Performance Guarantee

4-Hour Emergency Response Time – If you need emergency service on any Applied Imaging Digital Document Imaging System, we guarantee a response, within our primary metropolitan areas, in less than four hours. There will never be more than an eight hour wait from the time you call for normal service until the time a technician arrives at your office (during normal business hours, 8:00 a.m. until 5:00 p.m., Monday through Friday, excluding holidays).

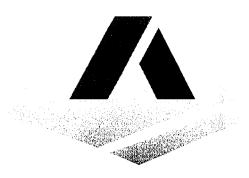
96% **Uptime** – Applied Imaging guarantees every Digital Document Imaging System, covered by our standard maintenance agreement and using Applied Imaging's authorized supplies, will be up and running 96% of the time.

Quality Supply Guarantee

Applied Imaging guarantees its supplies to be of the highest quality – meeting rigid requirements of the office equipment manufacturers we represent. The wrong supplies may damage your equipment requiring service calls and expensive downtime. Supplies are stocked in our inventory locally for immediate customer availability.



Program Benefits



Customer Loyalty Center

Applied Imaging has opened a new department in order to provide the ideal customer experience: the Applied Imaging Customer Loyalty Center. All calls, including service and supply requests, will go through the Customer Loyalty Center, located in Grand Rapids. This will eliminate most call transfers and allow client requests to be handled promptly and efficiently.

In addition to simplifying the service and supply request process, the Customer Loyalty Center features GPS tracking of all Applied Imaging vehicles. This enables the Center to manage service calls by monitoring where the service technicians are in order to dispatch new service requests.

Hassle Free Meter Readings

Applied Imaging will install and maintain software to automatically obtain meter read information. This will allow end users to forget about tracking and reporting meters. The software will automatically report the metered devices to Applied Imaging. This will directly save time and money associated with device management.

Toner Replenishment

Auto supply replenishment is available to all clients upon request. Traditional supply replenishment is also available. Supply orders can be called or emailed to the customer support team. Applied Imaging will send out/drop off toner to replenish stock and recycle labels will be provided for all possible cartridges.

Current Fleet

Applied Imaging will take care of pick up and removal of any printer fax, or copier not covered under the contract that requires remove from the facility.

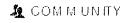
Total Solution Provider

Applied Imaging will take care of all equipment related to this contract. Applied also has experience to help move on to the next stage of process improvement through content management software.



APPLIED CHEMISTRY Elements of Success

PBTU























SBS

♠ SERVICE



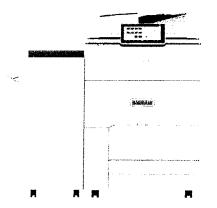


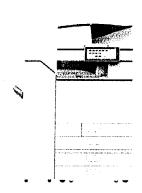


Proposed Solution



| MAKE | MODEL | QTY | FEATURES | Speed |
|-------|----------|-----|---|---------------------|
| Ricoh | IM C8000 | 1 | Black and White and ColorStaple Finisher w/ Hole Punch | 80 Pages Per Minute |
| Ricoh | IM C3000 | 1 | Black and White and ColorStaple Finisher4 Drawers | 30 Pages Per Minute |





| C8000 Monthly Payment (60-month \$1 Out Lease) : | \$353.42 plus copies |
|--|----------------------|
| C3000 Monthly Payment (60-month \$1 Out Lease) : | \$136.63 plus copies |

| C8000 Purchase Price: | \$14,604.00 |
|-----------------------|-------------|
| C3000 Purchase Price | \$ 5,646.00 |

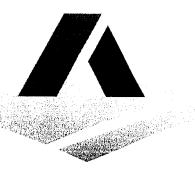
| 500 Color Copies per Month | \$ 34.98 |
|---------------------------------------|-------------|
| 9650 Black and White Copies per Month | \$ 80.19 |

- Black and White overages billed
- @ \$0.00831 per impression.

• Color Cost overage billed

- @ \$0.06996 per impression.
- Cost per page to include service, preventative maintenance, part labor and toner
- Price includes delivery of new equipment, set up and network installation, training and on-going training.
- Removal and return/disposal of current devices





IMPLEMENTATION PLAN

| | DATE | STEP |
|-----------|------|---------------------------------|
| | | |
| | | Discovery |
| | | Propose Solution |
| | | Review and Amend Proposal |
| | | Authorize Agreements |
| /*· ····· | | Pre-Installation Meeting |
| | | Installation |
| | | First Quarterly Business Review |





Agenda #3

Finance Department iviento

To:

Mayor and City Commission

From: Tim Rowland, Finance Director

Date: August 9, 2021

Subject: OAKSTEM Grant Resolution

OAKSTEM Grant Resolution

WHEREAS,

Oakland County has established the OAKSTEM 2021 Oakland County Street Tree Enhancement Match Pilot Program (the "Program") for communities that are wholly or partly within the George W. Kuhn (GWK) Drainage District; and

WHEREAS,

the Program seeks to assist GWK Communities by providing limited matching funds for street tree planting projects on public road rights of way (ROW) that are under their jurisdiction or on public road ROW directly adjacent to land publicly owned by the GWK Communities; and

WHEREAS,

the City of Huntington Woods wishes to submit a 2021 OAKSTEM Program Application seeking matching reimbursement funds from the Program, in an estimated amount of \$11,161 on a 1/1 matching basis for reimbursement for 2021 Street tree plantings located in the GWK Drainage District; and

NOW, THEREFORE BE IT RESOLVED:

The Huntington Woods City Commission hereby approves:

- 1. The completion and submission of the 2021 OAKSTEM Application to seek funding through the program;
- 2. If the Application is approved by Oakland County, the Community's participation in the program; and
- 3. The appropriation and expenditure of funds necessary or appropriate to fund its obligations under the Program as set forth in the Application and the Cost Participation Agreement, and hereby authorizes Tim Rowland, Finance Director to sign the Application and all Agreements and take any other action necessary or appropriate on the Community's behalf to participate in the Program and certifies that the Community will comply with the Program's requirements, including submittal of a final report and other documentation as required by the County, as a condition to receiving reimbursement in accordance with the program



OAKSTEM 2021 STREET TREE ENHANCEMENT MATCHING GRANT PILOT PROGRAM COST PARTICIPATION AGREEMENT

| County Project Number: 2021-XX |
|--|
| Purchasing / Fiscal: XXXXXX |
| Project Name (the "Project"): |
| Participating GWK Community (the "Community"): |

This Cost Participation Agreement ("Agreement") is made and entered into this [insert day] day of [insert month], 2021, by and between the County of Oakland, Michigan (the "County"), and the above-referenced Community.

WHEREAS, the County has established the OAKSTEM 2021 Street Tree Enhancement Matching Grant Pilot Program (the "Program") to decrease impervious surface area and increase the tree canopy in communities that are within the George W. Kuhn ("GWK") Drainage District (the "GWK District") (individually, a "GWK Community" and, collectively, the "GWK Communities"), as further described in the Terms and Policies of the Program set forth in Attachment A to this Agreement (the "Program Policies"). The County intends for the Program to assist GWK Communities with projects located within the GWK District. Limited matching funds will be distributed as reimbursement for costs expended among qualifying GWK Communities with approved 2021 Program Applications for specific, targeted street tree planting projects on public road rights of way (ROW) that are under their jurisdiction or on public road ROW directly adjacent to land publicly owned by the GWK Communities; and

WHEREAS, the GWK Community has submitted to the County a 2021 Application Form seeking funds from the Program relating to the project identified above as more fully described in such Application and summarized in Attachment B of this Agreement (the "Project") and made a part hereof, and the County has reviewed and approved the GWK Community's Application; and

WHEREAS, the County desires to contribute funds to the Project in accordance with the terms of this Agreement and subject to the Program Policies on a 1/1 match basis in an amount not to exceed the limits set forth in this Agreement and in no instance exceeding the maximum match amount set forth for the GWK Community set forth on Schedule 1 to Attachment A to this Agreement; and

NOW THEREFORE, in consideration of the mutual covenants and agreements of the parties to this Agreement, the parties agree as follows:

GWK Community's Representations and Warranties. The GWK Community acknowledges and agrees
to the Program Policies and represents and warrants to the County that (i) the Project, and the
implementation thereof, is and will be consistent with the purposes of the Program, the description
of the Project set forth in the GWK Community's Application and in Attachment B to this Agreement,



and in compliance with the Program Policies; and (ii) any funds received from the County through the Program or otherwise related to the Project shall solely be used by the GWK Community for the permitted expenses for the Project and for no other purpose.

- 2. Reporting Requirements. This is a reimbursement program. The GWK Community shall submit a report to the County after the completion of the Project describing in detail with supporting documentation, including, but not limited to, narratives, drawings, maps, warranties, and/or photographs and paid invoices to sufficiently evidence that the Project was completed in accordance with the Program Policies, the GWK Community's Application, and Attachment B to this Agreement. Said report and documentation must be received by the County on or before June 30, 2022
- 3. <u>Authorization to Publicize</u>. The GWK Community hereby authorizes and permits and grants a non-exclusive, irrevocable license to the County, without further notice and action required by the GWK Community or the County, to use photographs, logos, published/printed information, and any other materials to promote or otherwise publicize the County, the Program, the Project and/or the GWK Community in any manner or form, including, but not limited to, in social media, press releases, advertisements, and/or publications of any nature.
- 4. No Guaranty of Participation. The GWK Community acknowledges, understands, and agrees (i) the funding provided by the County through the Program is meant to supplement, and not replace, funding for existing street tree planting programs or projects engaged in by the GWK Community; (ii) the Program is expressly established as a pilot program, there is no guarantee that the Program will be continued from year-to-year and the County expects that most projects funded under the Program will be completed by the end of calendar year 2021; and (iii) there is no obligation on behalf of the County to either fund the Project or continue the Program in the future.
- 5. Assumption of Liabilities and Responsibilities; Release. The GWK Community assumes any and all responsibilities, including, but not limited to, costs and expenses, and liabilities arising out of the administration and implementation of the Project and the ongoing maintenance and warranty compliance of any and all trees planted through the Project, and acknowledges and agrees that the County shares no such responsibilities or liabilities in administering or implementing the Project or maintaining any and all trees planted through the Project, or insuring compliance with any warranties. The GWK Community, on its behalf and on behalf of its employees, agents, representatives, elected and appointed officials, and volunteers, agrees to not sue and to waive, release, and forever discharge the County and its employees, agents, representatives, elected and appointed officials, and volunteers from all liability, damages, injuries, claims, or demands of any nature and for any reason ("Claims") arising from or in any way connected to the Program and/or the Project, including, but not limited to, any matters relating to the selection of tree species, planting location or processes, maintenance, tree growth, or removal, and shall indemnify and hold the County harmless against any third party Claims.
- 6. Approval of Funding. In reliance on the representations, warranties, and agreements made by the GWK Community in this Agreement and each document referenced herein, the County approves the funding of the Project through the Program in the amount identified as "FY2021 OAKSTEM 2021 Program Award" set forth on Attachment B to this Agreement, which amount shall be paid as a





reimbursement to the GWK Community by the County upon successful completion of the Project and receipt by the County from the GWK Community of a report and the documentation described in Section 2 of this Agreement and the GWK Community's performance of any and all other obligations set forth in this Agreement or any document referenced herein. Said report and documentation must be received by the County on or before June 30, 2022. If a Project is not completed in accordance with the Application and as approved by the County and/or applicable report and documentation is not received by the County on or before June 30, 2022, to its satisfaction, the County's obligation to pay the reimbursement funds under this Agreement is null and void. The report and the documentation described in Section 2 shall be sent to both the:

Manager of Fiscal Services Executive Office Building 2100 Pontiac Lake Road, Building 41 West Waterford, MI 48328 Planning Manager Economic Development Department Executive Office Building 2100 Pontiac Lake Road, Building 41 West Waterford, MI 48328

- 7. References to the County and/or the Program. All marketing materials created, or references or acknowledgments made, by the GWK Community regarding the receipt or use of funding under the Program for the Project shall reference the County and the Program and the GWK Community, through its authorized representative, shall, upon the County's request, execute a License Agreement for the use of the County's or Program's name and/or any materials, logos, or items related thereto, provided, however, the GWK Community shall cease the use or reference to the County or the Program upon notice by the County.
- 8. <u>Counterpart and Electronic Signatures</u>. This Agreement may be signed in counterparts which together shall be deemed a fully executed document. Any signature to this Agreement delivered electronically shall be deemed an original signature to this Agreement.

The parties to this Agreement have executed this Agreement as indicated below.

| OAKLAND COUNTY | COMMUNITY |
|----------------|-----------|
| Signed: | Signed: |
| Title: | Title: |
| Date: | Date: |
| | |



Attachment A

OAKSTEM 2021 STREET TREE ENHANCEMENT MATCHING GRANT PILOT PROGRAM Terms and Policies

STATEMENT OF PURPOSE

Recognizing a continuing need to enhance and maintain public street trees on public road rights of way (ROW), Oakland County Government wishes to pilot a discretionary street tree matching program that will allow the County to assist communities that are within the GWK George W. Kuhn ("GWK") Drainage District (the "GWK District")(collectively, the "GWK Communities") with the planting of street trees on public road rights of way ("ROW") that are under their jurisdiction or on public road ROW directly adjacent to land publicly owned by these GWK Communities, and that are within the GWK District.

The County wishes to provide limited matching funds to qualifying GWK Communities to plant street trees that will provide the following direct public benefits: Increase tree canopy; reduce impervious surface area; reduce peak flow storm water run-off; reduce flooding risk; reduce noise; improve air quality; enhance aesthetics; attract, retain and grow business, retain jobs and encourage community investment.

The County wishes to assist GWK Communities to accomplish these public objectives by test-piloting a Street Tree Enhancement Match Program.

PROGRAM SUMMARY

The County established the OAKSTEM 2021 Street Tree Enhancement Matching Grant Pilot Program (the "Program") to increase tree canopy and reduce impervious surface area in the GWK District. The Program seeks to assist the GWK Communities by offering limited matching funds for street tree plantings on public road ROWs that are under their jurisdiction, or on public road ROW directly adjacent to land publicly owned by these GWK Communities, and that are within the GWK District.

Each GWK Community seeking funds through the Program shall submit to the County (i) a fully completed Pilot OAKSTEM 2021 Program Application Form (an "Application"), including a description of the project and supporting documentation for which the funding is sought (the "Project"); and (ii) if the County approves such Application, an executed Cost Participation Agreement as presented by the County. Submission of an Application by a GWK Community does not entitle such GWK Community to participation in the Program. Any funding under the Program is subject to the discretion of the County.

The Program provides for reimbursement on 1/1 match basis, to a maximum as outlined in Schedule 1 to these Terms and Policies. Funding shall be utilized to supplement and enhance GWK Community street tree plantings only. Funding is not intended for previously planted street trees, to replace existing budgeted street tree planting programs or to replace funding already committed to street tree plantings.



PROJECT GUIDELINES

Program Funding:

- 1. Shall be utilized solely for the purposes of street tree plantings on public road ROW that are under their jurisdiction, or on public road ROW directly adjacent to land publicly owned by these GWK Communities, and that are within the GWK District.
- 2. Shall not be utilized to fund street tree improvements on any state trunk lines or ROW under the jurisdiction of the Michigan Department of Transportation.
- 3. Shall be limited to costs associated with purchase and warranty of street trees only and shall not be utilized for other purposes, such as administrative expenses, ongoing maintenance, personnel, overhead, utilities, consultants or other similar purposes.
- 4. Shall not be utilized for any motorized or non-motorized road improvements to a roadway.
- 5. Shall be utilized for street tree planting projects that will result in: Increased tree canopy; reduced impervious surface area; reduced peak flow storm water run-off; reduced flooding risk; reduced noise; improved air quality; enhanced aesthetics; attraction, retention and growth of business, retention of jobs and encouragement of further community investment.

Warranty:

All trees planted using Program funding shall be covered by a minimum two (2) year warranty, guaranteeing survival of the tree for two years from the date of Project completion. Said warranty shall provide for the complete costs of removal and replacement. Replacement trees shall be covered with a full two-year replacement warranty as well.

Local Elected Governing Body Resolution of Approval:

Each Application shall be accompanied by a certified copy of a resolution of the GWK Community's elected governing body (city council, village council, township board) approving the GWK Community's participation in the Program (including the appropriation of the required funds to fund the Community's obligations under the Program to complete the Project(s)), authorizing application for the Program, designating the person authorized to sign on the GWK Community's behalf, and certifying the GWK Community's commitment to complying with the Program's requirements. A Sample Community Resolution is attached to the Application.

ADMINISTRATION

Funding for Projects through the Program may be appropriated annually by the County, but is not guaranteed. Funding availability shall be determined annually through the budget process.

Program funding may be reduced or eliminated based upon the ability of the County to meet its primary constitutional and statutory duties. The County expressly reserves the right to adjust the County matching funds share at any time based upon County budget needs.



The amount of funds available for match shall be determined by the total amount of funds allocated by the County added to an equal amount representing the match provided by the participating GWK Communities.

The Economic Development Department Planning Manager shall administer the Program, including receiving Applications for Program funding and approval of funding by the County.

DISBURSEMENT

The Planning Manager shall forward an approved Program Award Summary in a form prescribed by the County and a Cost Participation Agreement to each participating GWK Community for local approval.

Minimally, each Application shall include: the GWK Community's responsibility for administering the Project, the Project location, purpose, scope, estimated costs, including supporting details, provisions ensuring compliance with project guidelines, as well as disbursement eligibility requirements. The Cost Participation Agreement shall require the maintenance and delivery of supporting documentation to ensure compliance with the following provisions:

- 1. Any and all supporting documentation for Project expenditures reimbursed with appropriated funding through the Program shall be maintained a minimum of seven years from the date of final reimbursement for actual expenditures incurred.
- 2. The Oakland County Fiscal Services Division reserves the right to audit all Project expenditures reimbursed through the Program.

The deadline for submitting the Application shall be established in the Program announcement.

Upon completion by a GWK Community of its Project, the GWK Community shall submit a report and documentation in accordance with the terms and conditions set forth in the Cost Participation Agreement. Said report and documentation must be received by the County on or before June 30, 2022 to receive a reimbursement payment. The Oakland County Department of Management and Budget Fiscal Services Division shall process payments in accordance with its policies and procedures.

In the event an eligible GWK Community chooses not to participate in the Program after having been awarded funding under the Program, any previously undistributed funding allocated to such award may be reallocated to other participating GWK Communities, provided they each meet the requirements under the Program.

At the completion of a Project, the participating GWK Community shall provide a final report to the County as more fully described in the Cost Participation Agreement, including a description of the activities of the recipient and the degree to which the recipient has met the stated public purpose of these Terms and Policies.



Schedule 1 to Attachment A OAKSTEM 2021 – BASE VALUE DISTRIBUTION FORMULA

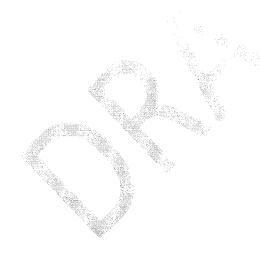
Total Budget:

\$200,000

| Factor | | | ctor 1: Parti | cipation | Facto | r 2: Eligible R | oad Miles | Fact | or 3: Impervio | usness | Must equal 100% | |
|--------------------|-------------------------|-------|---------------|------------|---------|-----------------|------------|------------|----------------|-----------------------|-----------------|------------|
| | Percent of Budget | | 60% | | | 30% | | | 10% | | 100% | |
| Budge | t Allocation per Factor | | \$120,00 | 0 | | \$60,000 | | | \$20,000 | | \$200,000 | Percentage |
| | | | Percent | Factor 1 | Road | Percent | Factor 2 | Impervious | Percent | Factor 3 | BASE ALLOCATION | of Total |
| Community | Type | (Y/N) | Allocation | Allocation | Miles | Allocation | Allocation | Score** | Allocation | Allocation | per CVT | Budget |
| 1 Berkley | City | 1 | 7.1% | \$8,571 | 54.4 | 5.3% | \$3,172 | 0.48 | 7.1% | \$1,411 | \$13,155 | 6.6% |
| 2 Beverly Hills | Village | 1 | 7.1% | \$8,571 | 5.9 | 0.6% | \$344 | 0.376 | 5.5% | \$1,106 | | 5.0% |
| 3 Birmingham | City | 1 | 7.1% | \$8,571 | 32.8 | 3.2% | \$1,913 | 0.546 | 8.0% | \$1,605 | | 6.0% |
| 4 Clawson | City | 1 | 7.1% | \$8,571 | 39.5 | 3.8% | \$2,303 | i | 7.4% | \$1,476 | , , , , | 6.29 |
| 5 Ferndale | City | 1 | 7.1% | \$8,571 | 73.8 | 7.2% | \$4,303 | | 7.9% | \$1,585 | | 7.2% |
| 6 Hazei Park | City | 1 | 7.1% | \$8,571 | 58.9 | 5.7% | \$3,434 | | 8.2% | \$1,641 | 1 ' ' } | 6.8% |
| 7 Huntington Woods | City | 1 | 7.1% | \$8,571 | 25.0 | 2.4% | \$1,458 | | 5.7% | \$1,132 | | |
| 8 Madison Heights | City | 1 | 7.1% | \$8,571 | 99.3 | 9.7% | \$5,790 | | 8.2% | \$1,650 | | 5.6% |
| 9 Oak Park | City | 1 | 7.1% | \$8,571 | 89.3 | 8.7% | \$5,750 | 0.507 | 7.5% | \$1,630 | , | 8.0% |
| 10 Pleasant Ridge | City | 1 | 7.1% | \$8,571 | 10.4 | 1.0% | \$606 | | | and the second second | , , , , , | 7.6% |
| 11 Royal Oak | Township * | 1 | 7.1% | \$8,571 | 1.0 | 0.1% | \$58 | | 7.1% | \$1,426 | | 5.3% |
| 12 Royal Oak | City | 1 | 7.1% | \$8,571 | 219.9 | 21.4% | | | 7.6% | \$1,529 | | 5.1% |
| 13 Southfield | City | 1 | 7.1% | \$8,571 | 47.9 | | \$12,822 | 0.475 | 7.0% | \$1,397 | \$22,790 | 11.4% |
| 14 Troy | City | 1 | 7.1% | | | 4.7% | \$2,793 | 0.429 | 6.3% | \$1,261 | \$12,626 | 6.3% |
| | | | | \$8,571 | 270.9 | 26.3% | \$15,796 | 0.439 | 6.5% | \$1,291 | \$25,658 | 12.8% |
| | Subtotals: | 14 | 100.0% | \$120,000 | 1,029.0 | 100.0% | \$60,000 | 6.802 | 100.0% | \$20,000 | \$200,000 | 100.0% |

^{*} Royal Oak Township does not have jurisdiction over any roads. The Eligible Road Miles calculation is based on the road frontage of publicly owned property adjacent to public road ROW.

^{**} Impervious Score is the percent of impervious surface land area within the community expressed as a decimal.





ATTACHMENT B

OAKSTEM 2021 STREET TREE ENHANCEMENT MATCHING GRANT PILOT PROGRAM

Program Award Summary

| County Project Number: 2021-XX | |
|--|--------------------|
| Project Name (the "Project"): | |
| Participating GWK Community (the "Community"): | |
| Project Description: | |
| | |
| | |
| | |
| DDOLECT DUDCET | |
| PROJECT BUDGET | |
| COMMUNITY PROJECT COST BREAKDOWN | |
| Street Tree Purchase (Including Warranty) | |
| COMMUNITY Contribution (Tree and warranty costs only): (MATCH) FY2021 OAKSTEM Program Award: (AWARD) | \$ \$ |
| Fotal Street Tree Purchase (Including Warranty) | \$ |
| TREES MUST BE PURCHASED ON OR AFTER THE EXECUTION DATE OF THE COS AGREEMENT. | T PARTICIPATION |
| Additional Costs (not Program match eligible) | |
| COMMUNITY Admin., PE/CE, Maintenance, Planting and Inspection costs. | \$ |
| All administration, engineering, maintenance, planting costs and inspection cos | ts will be paid by |
| otal Project Costs (All project costs) | \$ |

Page 8 of 8
COST PARTICIPATION AGREEMENT

Agenda #4



Finance Departmen

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: August 9, 2021

Subject: Reynolds Park Fitness Area & Related Upgrades

The City opened bids for the Reynolds Park Outdoor Fitness Area in April 2021. This project was the Men's Club Auction project for 2021. We have received funding from the Men's Club in the amount of \$60,000 to offset the total price of this project. This agenda item is strictly for the park improvements and installation. The exercise equipment purchase will be a separate agenda item. Michigan Recreational Construction was the lone bidder in the amount of \$73,110. The project includes the following:

- Removal of light pole
- 1,884 square foot concrete pad and installation of 7 fitness stations and sign board provided by separate vendor.
- 2,055 square foot concrete walkway from west entrance to fitness pad
- (3) steel benches
- Natural sand area with logs & boulders
- Top-dress existing play area with engineered wood fiber
- (14) arborvitaes and shade tree
- Topsoil & hydroseed construction area

Michigan Recreational Construction has installed Greenfield Exercise Equipment at numerous parks in the past four years. They also recently completed the Peasley Park improvements for the City of Huntington Woods. Staff is confident in their ability to complete this project without any issues. A detailed construction plan is attached.

| Suggest Resolution: | Moved by Commissioner | and supported by |
|---------------------|------------------------|--|
| Commissioner | that the City of Hunti | ngton Woods enter into a contract with |
| Michigan Recreation | | Reynolds Park Outdoor Fitness area in the |
| amount of \$73,110. | | , and a second of the second o |



April 14, 2021

Attn: Tracy Stanley
Parks and Recreation Director
City of Huntington Woods
26815 Scotia Road
Huntington Woods, Mi 48070

Dear Ms. Stanley:

I am pleased to provide the enclosed bid proposal to the City of Huntington Woods for the Accessible Outdoor Fitness Area and Related Upgrades to Reynolds Park.

Michigan Recreational Construction, Inc. was founded in March of 1998 and specializes in Commercial Park & Playground Construction. We offer a full range of construction services including design / build natural playgrounds, installation of playground & athletic equipment, basketball, tennis and pickleball courts, splash pads, skate parks, shelters, pavilions, and site amenities; as well as construction of comfort stations, dugouts, kiosks, pump houses and storage sheds. Michigan Recreational Construction, Inc. has installed Greenfield Fitness Equipment at numerous Detroit City Parks in the past 4 years.

The following documents are included in our bid proposal:

- Bid Proposal
- Playground Design Drawings
- Play Features

- Site Amenities
- References
- Insurance Certificate

Thank you for the opportunity to present our proposal. Please contact me if you have any questions or should need additional information.

Sincerely,

Craig Sheffer, President

Michigan Recreational Construction, Inc.

lghilgan 19

institutto de la med

No: 221085A

48070

Huntington Woods

Parks & Recreation

Huntington Woods, MI

26325 Scotia Rd.

Bill To:

<u>Date of Estimate:</u> Quote Valid Until:

Payment Terms:

4/13/2021 6/13/2021

<u>.</u>

Net 30

Estimator: Email: Bradley Sheffer

<u>Project Name:</u> Organization:

Reynolds Park - Accessible Outdoor Fitness Huntington Woods Parks and Recreation

Address: Contact: West 11 Mile Rd., Huntington Woods, MI 48070 Tracy Shanley - Parks and Recreation Director

Phone:

Email:

248.541.3030

| Qty | Item | Item Description | Price Each | Total |
|--------|--------------------------------|--|-------------|-------------|
| | | Park Renovation per Design #: 221085A, Dated 4/14/21 | 1 Troc Daen | IUtal |
| Yes ex | Demo | Remove and dispose of light pole, 33 SF of concrete at west entrance and 10 LF section of fence at west enterance. | \$1.745.00 | \$1,745.00 |
| Ė | Fitness Area | Provide 1,881 SF x 4" concrete pad over 4" aggregate base and install (7) Greenfield Fitness Stations and (1) sign board, Greenfield product supplied by Owner. | \$24,000.00 | \$24,000.00 |
| l | Walkway | Provide 2,055 SF x 4" concrete walkway over 4" aggregate base from the west park entrance to the fitness pad. | \$19,400.00 | \$19,400.00 |
| | Benches | Provide (3) Thomas Steel benches and install on concrete pads. | \$5,140.00 | \$5,140.00 |
| | Sand Play | Provide custom natural sand area with logs & boulders, 175 SF X 18" deep. | \$7,560.00 | \$7,560.00 |
| | Safety Surface | Top-dress the existing 4,625 SF play area with 6" of new EWF. | \$3,730.00 | \$3,730.00 |
| | Landscaping | Provide (14) 5'-6' Techny Arborvitaes and plant them in a 6'x80' mulch bed. Also, includes providing (1) 3"-Caliper Shade Tree. | \$7,600.00 | \$7,600.00 |
| | Restoration | Provide topsoil and hydro-seed all disturbed areas due to construction. | \$3,935.00 | \$3,935.00 |
| | Alternate #1: Fitness Shade | Furnish and install (1) 30'x30'x10' SII Square Hip Shade Structure and (2) 14'x24'x10' SII Cantilever Shades Structures to shade the fitness area. ADD \$45,660.00 | | |
| | | | Total: | \$73,110.00 |

Proposal does not include supply of product, site preparation, drainage, restoration, removing existing structures, safety surface, permits or prevailing wage unless specified in quote.

| cepted by Customer: | |
|---------------------|-------|
| | Date: |
| | |

Detroit Office: 313.551.0565

Howell Office: 517.545.7122

CLIENT REFERENCE LIST:

Detroit Recreation General Services Dept.

Contact: Tim Karl Chief of Landscape Architecture 313,224,3484

Washtenaw County Parks & Recreation Contact: Jeff Dehring Landscape Architect & Planner 734.971.6337 x 318

West Bloomfield Parks & Recreation Contact: Joe Ketchum Parks Superintendent 248.451.1900

City of Ann Arbor

Contact: Hillary Hanzel

Park Planner / Landscape Architect

734.794.6230 ext. 42548

Huron Clinton Metropolitan Authority

Contact: Tim Phillips Parks Planner 810.494.6022

Mourer-Foster

Contact: Jim Slear Bonds & Insurance 517.371.2300

1st National Bank

Contact: George King Vice-President 517.546.6275

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/9/2020

ACORD

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES ELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT James Slear PRODUCER Mourer Foster, Inc. (A/C, No, Ext): (517) 371-2300 219 FAX (A/C, Ne): (517) 371-7121 615 N. Capitol Ave. Lansing, MI 48933 E-MAIL ADDRESS: jslear@mourer-foster.com INSURER(S) AFFORDING COVERAGE NAIC # INSURERA: Everest National Insurance company INSURED INSURER B: FREMONT INSURANCE CO 13994 Michigan Recreational INSURERC: RSUI Indemnity Co. 22314 1881 Victory Drive INSURERD: St Paul Travelers Insurance Company 25658 Howell, MI 48843 INSURERE INSURER F : ROVERAGES <u>CERTIFICATE RUMBER:</u> <u>REVISION NUMBER:</u> THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDL SUBR INSD WVD TYPE OF INSURANCE POLICY NUMBER LIMITS COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE X OCCUR CLAIMS-MADE DAMAGE TO RENTED PREMISES (Ea occurrence) CF8GL00171201 100,000 9/13/2020 9/13/2021 CGU Ocverage 5.000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE POLICY X PRO-2,000,000 PRODUCTS - COMP/OP AGG OTHER COMBINED SINGLE LIMIT (Ea accident) 1,000,000 AUTOMOBILE LIABILITY 23 ANY AUTO CAP002400906 9/13/2020 9/13/2021 BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED AUTOS BODILY INJURY (Per accident) 20 HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY PROPERTY DAMAGE (Per accident) C X OCCUR UMBRELLA LIAB 2,000,000 EACH OCCURRENCE X **EXCESS LIAB** NHA091363 9/13/2020 9/13/2021 CLAIMS-MADE 2,000,000 AGGREGATE RETENTION \$ 8 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY X PER STATUTE WCP001779506 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 9/13/2020 9/13/2021 1,000,000 E.L. EACH ACCIDENT N/A 1,000,000 E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below 1,000,000 E.L. DISEASE - POLICY LIMIT Professional Liab CF8GL00171201 9/13/2020 9/13/2021 1,000,000 Inland Marine QT6600P898988 9/13/2020 9/13/2021 100,000 Leased & Rented DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|----------------------|--|
| FOR YOUR INFORMATION | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1 | AUTHORIZED REPRESENTATIVE |
| | John Honor |

ACORD 25 (2016/03)

D

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Michigan Recreational Construction, inc Company Profile

Michigan Recreational Construction, Inc. (MRC) was founded on March 13, 1998 and incorporated under the laws of the State of Michigan. We specialize in Commercial Park & Playground Construction which includes installation of playground & athletic equipment, basketball, tennis and pickleball courts, splash pads, skate parks, shelters, pavilions, and site amenities; as well as construction of comfort stations, dug-outs, splash pad pump houses and storage buildings. MRC also provides all related site development such as land clearing, excavation, drainage, concrete, surfacing, athletic fields, trails, walkways and custom design services.

CREDENTIALS

- IMRC is recognized by the International Playground Contractors Association as a Qualified Playground Contractor (NPCAI).
- MRC currently has (11) Certified Playground Safety Inspectors (CPSI), also listed on the State of Michigan approved list.
- MRC has (2) AWS Certified Welders on staff.
- IMRC is bonded, insured and is a registered contractor in numerous cities throughout Michigan, Indiana and Ohio.
- MRC's Field Operations Manager, Supervisor and Project Supervisors have completed 30 hr. OSHA construction training & 1st Aid training. All of MRC's personnel are trained through the MRCI Build Safe Safety Program.
- MRC is manufacturer certified by Gametime, Kompan, Inc., Landscape Structures, Inc., Little Tikes, Lowe's, Aquatix, Water Play and Water Odyssey to construct/install their products.
- MRC is a skilled constructor for products by Playworld, Miracle, Kaplan, Dynamo, Water Play, Rain Drop, Cedar Forest, Coverworx, Icon, Poligon, USA Shade, Shade Systems, Bison, Inc., Kay Park, Wabash, DuMor and many other manufacturers' products.
- MRC has successfully completed more than 4000 playground projects, more than 75 splash pads, over 200 fabric shade structure installations and over 150 shelters & pavilions in the State of Michigan, Indiana, Ohio as well as many other states throughout the US.
- MRC has successfully met the requirements of the Military and provided our construction services at over 20 military bases for their Child Development Centers throughout the US.

KEY PERSONNEL

| Craig A. Sheffer, President, General Manager, CPSI: 313.806.8406 | craig@buildingfun.com |
|--|------------------------|
| Susan L. Sheffer, Vice-President & Accounting: 810.599.9891 | susan@buildingfun.com |
| Kelle Perreault, Operations Administrator: 517.545.7122 | kelle@buildingfun.com |
| Claire Heinonen, Administrative Assistant: 517.545.7122 | claire@buildingfun.com |
| Daniel Perreault, Landscape Architect, LLA: 810.775.9050 | dan@buildingfun.com |
| Bradley Sheffer, Project Estimator, CPSI: 517.545.7122 | brad@buildingfun.com |
| Jon Sheffer, Field Operations Manager, CPSI: 810.599.6112 | jon@buildingfun.com |
| Wayne Wiitanen, Field Operations Supervisor, CPSI: 810.923.2278 | wayne@buildingfun.com |
| Ken Wiitanen, Field Operations Supervisor, CPSI: 810.360.7551 | ken@buildingfun.com |
| Kyle Wallace, Project Supervisor, CPSI: 517.294.4651 | kyle@buildingfun.com |
| Mark Carscadden, Project Supervisor, CPSI: 313.971.7975 | mark@buildingfun.com |
| Steve Heinonen, Project Supervisor, 517.518.2627 | steve@buildingfun.com |
| Kent Heinonen, Project Supervisor, 517.294.3649 | kent@buildingfun.com |

CONTACT INFORMATION

Email: info@buildingfun.com

Billing Address: P.O. Box 2127, Brighton Michigan 48116

Phone: 517.545.7122 Fax: 517.545.7144

Shop/Office Address: 1091 Victory Drive, Howell MI 48843

Phone: 313.551.0565 Fax: 313.551.0554

Shop/Office Address: 18631 Conant Street, Detroit MI 48234



| | | | CONTRACT | |
|--|------------------------------|--|----------------|------------|
| PROJECT | LOCATION | CONTACT | AMOUNT | TIME FRAME |
| The Henry Ford Greenfield Village Village Playscape | Dearborn, Michigan 481.24 | Alec Jerome Senior Facilities Manager 313,982.6148 | \$1,370,000.00 | 2013 |
| City of Ann Arbor Gallup Park | Ann Arbor IVII 48105 | Hillary Hanzel, LA, Pk. Planner City of Ann Arbor 734.794.6230 | \$564,439.00 | 2016-2017 |
| Lake St. Clair Metropark Renovations | Harrison Twp., Michigan | Tim Phillips, Park Planner Huron Clinton Metroparks 810.494.6022 | \$348,874.00 | 2017 |
| Detroit Parks & Recreation Park Renovation at Neighborhood Parks 1-10 | Detroit, Michigan 48236 | Tim Karl Manager II, Landscape Design 313.224.3484 | \$1,570,450.00 | 2017 |
| Detroit Parks & Recreation Park Renovation at Neighborhood Parks 11-25 | Detroit, Michigan 48236 | Tim Karl Manager II, Landscape Design 313.224.3484 | \$3,163,922.00 | 2017 |
| Detroit Parks & Recreation Park Renovation at Neighborhood Parks 26-40 | Detroit, Michigan 48236 | Tim Karl Manager II, Landscape Design 313.224.3484 | \$2,771,757.00 | 2017-2018 |
| Ella Fitzgerald Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$932,950.00 | 2018 |
| Gene Shepherd Park Splash Pad | Shelby Township, Michigan | Stanley Grot Township Clerk 586.731.5102 | \$208,282.00 | 2018 |
| Coleman Young Park Renovation | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$423,770.00 | 2018 |
| Tennis & Basketball Court Improvements | Macomb & Wayne County | Tim Phillips, Park Planner Huron Clinton Metroparks 810.494.6022 | \$210,864.00 | 2018 |

Michigan Recreational Construction, Inc. Project References

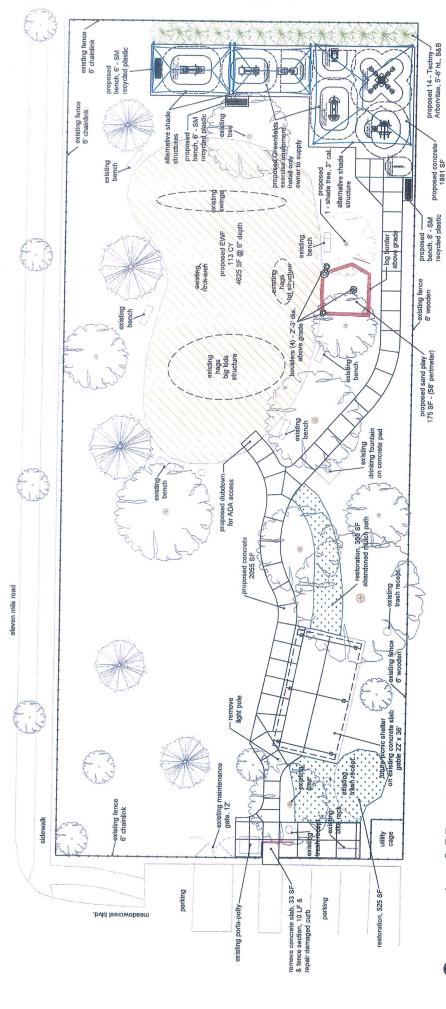


| | 7 | | | 1 |
|--|-------------------------------|---|----------------|-----------|
| Detroit CDBG Funded Six Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$1,498,600.00 | 2019 |
| Maheras Gentry Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$847,612.00 | 2019 |
| Tolan Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$258,708.00 | 2019 |
| Wayne County Parks 15-17 Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$460,916.00 | 2019 |
| Stoepel #1 Multi-Sports Hub Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$422,441.00 | 2019 |
| Stein Multi-Sports Hub Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$376,839.00 | 2019 |
| Krainz Multi-Sports Hub Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$208,241.00 | 2019 |
| Palmer Multi-Sports Hub Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | 239,434.00 | 2019 |
| 2019 CDBG Roxana Park Improvements | Eastpointe, Michigan | Joseph Lech AEW 586.726.1234 | \$136,255.00 | 2019 |
| Family Aquatic Center 6200 Farmington Rd | West Bloomfield Michigan | Jennifer Tucker Executive Director 248.451.1906 | \$2,940,000.00 | 2019-2020 |
| 2019 CDBG Peasley Park Improvements | Huntington Woods, Michigan | Tim Rowland Finance Director City of Huntington Woods 248.581.2640 | 89,945.00 | 2019 |

Michigan Recreational Construction, Inc. Project References



| Detroit CDBG Funded Three Park Improvements | Detroit, Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$1,400,000.00 | 2020 |
|--|---------------------------|--|----------------|-----------|
| Meridian Township Farmers Market Pavilion | Meridian Twp. Michigan | LuAnn Maisner Parks & Recreation Director 517.853.4600.00 | \$415,514.00 | 2020 |
| Butzel Family Park Improvements | Detroit Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$1,431,000.00 | 2020-2021 |
| Zussman Park Improvements | Detroit Michigan | Tim Karl Manager II, Landscape Design 313.224.3484 | \$850,000.00 | 2020-2021 |
| Blue Heron Park Splash Pad Improvements | Whitmore Lake Michigan | Brian Machemer Park Superintendent Washtenaw County Parks & Recreation Commission | \$616,025.00 | 2020-2021 |



Conceptual Master Plan

Reynolds Park

Huntington Woods, Michigan

NORTH SCALE IN FEET



40,

Date: April 14, 2021 Drawing # 221085A





Finance Department

| Mayor and City Commission |
|--|
| Tim Rowland, Finance Director |
| August 9, 2021 |
| t: Greenfield Exercise Equipment Reynolds Park |
| |
| creation Department identified Greenfield Exercise Equipment as the desired exercise equipmen aced in Reynolds Park. Seven pieces of equipment and a sign board were identified. The items nended for purchase are listed below and pictured on the attached pages. |
| son Lower Body Combo (surface mount) |
| on Back & Arms Combo (surface mount) |
| on Wheelchair Accessible Chest Press (surface mount) |
| on Butterfly & Reverse Fly Combo (surface mount) |
| Recumbent Bike (surface mount) |
| Leg Extension (s Single Leg Extension (surface mount) |
| on Leg Press (su 4-Person Leg Press (surface mount) |
| m Printed Announcement Board (surface mount) Subtotal |
| Recreation is the local vendor authorized to sell Greenfield Exercise Equipment in our area. They a Sourcewell Cooperative Purchasing contract for Greenfield Equipment. Staff recommends the e of this equipment in the amount of \$33,629.80. Funds for this purchase were budgeted in the mprovements Fund and are offset by the Men's Club funding provided in the amount of . |
| Resolution: Moved by Commissioner and supported by sioner that the City of Huntington Woods enter into a contract with Snider on of Royalton, OH for the purchase of Greenfield Exercise Equipment in the amount of |
| |



Signed

Name/Title

10139 Royalton Rd Suite K N. Royalton, OH 44133 800-888-2889 www.cvsnider.com

| Date | Estimate # |
|-----------|-------------|
| 4/10/2021 | Q 041021-2 |
| | HW-REYNOLDS |

| W Recreate | »·· | | | | | |
|--|--|-------------------------|----------------|---|---|---|
| Name / Address | | | PROJ | ECT - SHIP TO | | |
| Attn: | Tim Rowland Parks & Recreation 26325 Scotia Road Huntington Woods I | MI 48070 | PROJ | Reynold | s Park Fitness | |
| Terms | Rep | Customer Phone | Customer Emai | Tay Fy | empt Number | County |
| *Due On Receipt* | VC | 248 541-3030 | trowland@hwmi. | | Chipt Number | OAKLAND |
| | | | | | · V | • |
| Item | Description | RACT - # 010721-GRN - M | | Qty | Rate | Total |
| SGR2005-1-21 SGR2005-1-42 SGR2005-1-48A-W SGR2005-1-48E SGR2005-1-49 SGR2005-1-98 SGR2005-1-104N SGR2005-1-105 FREIGHT | 4-Person Lower Body Combo (surface mount) 2-Person Back & Arms Combo (surface mount) 2-Person Wheelchair Accessible Chest Press (surface mount) 2-Person Butterfly & Reverse Fly Combo (surface mount) Single Recumbent Bike (surface mount) Single Leg Extension (s Single Leg Extension (surface mount) 4-Person Leg Press (su 4-Person Leg Press (surface mount) Custom Printed Announcement Board (surface mount) Subtotal Ships in large crates - forklift is needed to unload SOURCEWELL MEMBER DISCOUNT - 7% - | | | 1 1 1 1 1 1 1 1 1 | \$4,495 \$4,495 \$5,495 \$5,595 \$2,195 \$2,995 \$5,595 \$1,795 \$3,256 -\$2,286 | \$4,495.00 \$4,495.00 \$5,495.00 \$5,595.00 \$2,195.00 \$2,995.00 \$1,795.00 \$3,256.00 -\$2,286.20 |
| | STANDARD COLORS (| | | | | ! |
| If tax exempt certific tax will be charged. | cate is not provided, a Quote valid for 30 da | ys. | it. | Subtotal | | \$33,629.80 |
| Acceptance of this quote assumes acceptance of Snider insurance. Freight subject to fuel charge. Payment via credit card will | | | Sales Tax | (6.0%) | N/A | |
| incur an additional 3% administrative fee. | | | | Total | | \$33,629.80 |

. Washington

...

Date

Quoted By:

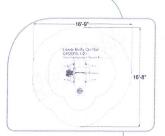
V. Crawfori Snider Recreation, Inc.



Promoting Wellness & Fighting Obesity One Community at a Time."

VIEW THE VIDEO





SGR2005-1-2

greenfieldsfitness.com/lower-body-combo-video.html

PERSON LOWER BODY COMB(





Target muscles

 Strengthens legs, glutes, obliques, triceps, shoulders, chest and core

- Stretches lower back and inner thigh
- · Great social activity

Secondary muscles

AVAILABLE EXERCISES

1. Inner thigh stretch

5. Torso Twist

Leg/knee lifts

6. Dynamic and Static

3. Glute stretch

Planks

4. Multi-Hip Exercises: (Muscles trained: Hip

7. Quad Stretch

8. Kickbacks(Quads &

Flexors / Extensors / Adductors / Abductors)

Hamstrings)
9. Split Squat



























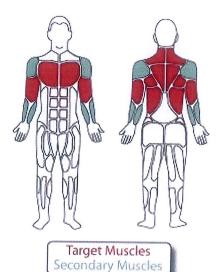




- Strengthens back, biceps, triceps and chest
- Can be used by two people simultaneously

Top View:









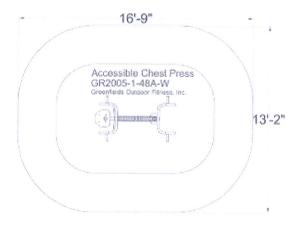


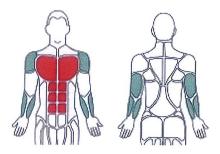




 Strengthens chest, shoulders, upper and mid abs, forearms and triceps

Top View:





SGR2005-1-48E





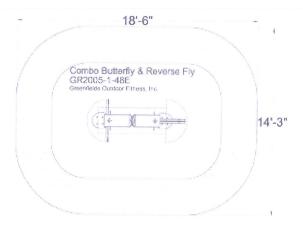




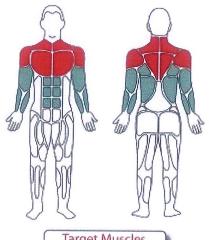


 Strengthens chest, shoulders, back, arms, and upper and mid abs

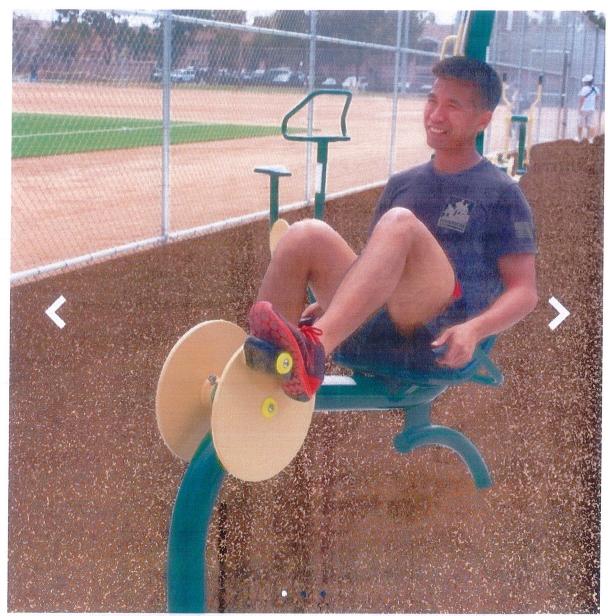
Top View:



Muscles Used:



Target Muscles Secondary Muscles



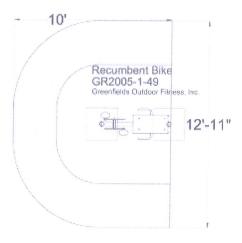


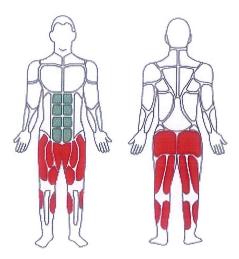




- Strengthens calves, hamstrings, glutes and quadriceps
- Good cardiovascular activity

Top View:









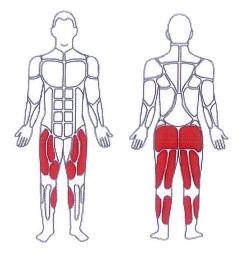




 Strengthens glutes, quadriceps and calves

Top View:





SGR2005-1-104N



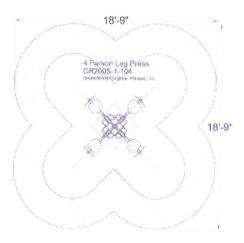


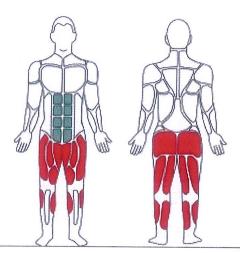




- Strengthens abdominals and leg muscles, particularly quads and calves
- Great social activity
- Can be used by four people simultaneously

Top View:





Agenda #6



ADMINISTRATIVE OFFICES

Mayor Robert F. Paul Mayor Pro-Tem Jules B. Olsman City Manager Mark Wollenweber Commissioner Jeff Jenks
Commissioner Joe Rozell
Commissioner Michelle Elder

August 12, 2021

Mayor and City Commission

RE: Agenda Item for air conditioner replacement

Bids were opened yesterday 8-11-21 and we only received one bid from Allied for the replacement condensing unit that cools City Hall. The current unit is not only old but failed recently and is only able to operate at ½ capacity. It still uses the old coolant that is no longer available. There were numerous service calls last year and that resulted inclusion in this year's CIP Budget. Their bid price of \$13,700 is within previous estimates and there are sufficient funds allocated in the 2021-2022 CIP Budget to cover the replacement.

In addition, Tim and I met recently w/ staff from Midstate Energy as to reviewing all of our building lighting, heating and cooling equipment toward us developing a program of equipment replacement program for future budgets.

It is our recommendation that the City Commission approve the bid of Allied in the amount not to exceed \$13,700 and authorize the appropriate staff to sign the agreement.

Sincerely,

CITY OF HUNTINGTON WOODS

Mark Wollenweber Interim City Manager

QUOTE SQ-00032499



Date: August 9, 2021

Attn: Tim Rowland

CUSTOMER

City of Hunting Woods 26815 Scotia Road Huntington Woods MI 48070

LOCATION OF WORK

City Hall 26815 Scotia Road Huntington Woods MI 48070

SCOPE OF WORK

Provide turn key number to install new AC system \$ 13.700.00

TERMS (To be determined)

Price is firm / fixed

A firm fixed price is a fixed price agreed upon by both parties for the scope of work outlined in the proposal.

Pricing is subject to change with a change in scope of work, delays out of control of the contractor or other such items that change the fundamental direction, scope and ability to complete such work.

Regular Straight Time Wages

Regular and Overtime wages DO NOT include any Prevailing Wage, Davis bacon or Service Contract Act wages. If required, pricing will increase.

If you should have any questions, please feel free to call or email me.

Sincerely,

Keith Hunt khunt@teamallied.com 313-230-0775

TO ACCEPT THIS PROPOSAL, please sign, date and return it, or you can forward an updated purchase order or work order.

CUSTOMER APPROVAL: _____ Printed Name: _____ Date: _____

CITY OF HUNTINGTON WOODS

REQUEST FOR PROPOSAL

CITY HALL A/C CONDENSING UNIT REPLACEMENT

SCOPE OF SERVICES:

The City of Huntington Woods is seeking the services of a company to replace the condensing unit at City Hall, 26815 Scotia Road, Huntington Woods, MI 48070. Work includes the following:

- (1) Lennox ELS120S4DS1Y 10 ton 230 volt 3 phase condensing unit or equal
- (2) Lennox CX35-60D-6F-20 5 ton R410A cased coil or equal
- Install a new hardpipe lineset from the coils to the condensing unit
- Includes a small crane to lift the old unit and set the new condensing unit on the existing concrete pad.
- Includes all necessary sheetmetal to connect to the existing duct system
- Reconnect the high voltage electrical / Reuse the existing disconnect
- Reuse the existing thermostat
- Check, test and start upon completion of work
- Remove the existing equipment and haul away
- Includes all labor and material necessary for a complete installation

Site visit is recommended. City Hall is open 8:30-1:00 and 2:00-5:00 Monday thru Friday.

Sealed bids will be accepted at City Hall, 26815 Scotia Road, Huntington Woods, MI 48070 until 3:00 PM on Wednesday, August 11, 2021. Bid packages should be clearly labeled as follows:

Company Name Address "City Hall A/C Bid"

CITY OF HUNTINGTON WOODS CONTRACTOR INSURANCE MINIMUM REQUIREMENTS

The contractor shall not commence work under this contract until he has obtained the insurance required under this paragraph. All coverages shall be with insurance companies licensed and admitted to do business in the State of Michigan. All coverage shall be with insurance carriers acceptable to the City of Huntington Woods

- 1. Workers' Compensation Insurance: The Contractor shall procure and maintain during the life of this contract, Workers' Compensation Insurance, including Employers Liability Coverage, in accordance with all applicable Statutes of the State of Michigan.
- 2. Commercial General Liability Insurance: The Contractor shall procure and maintain during the life of this contract, Commercial General Liability Insurance on "Occurrence Basis" with limits of liability not less than \$500,000. per occurrence and or aggregate combined single limit, Personal Injury, Bodily Injury and Property Damage. Coverage shall include the following extensions: (A) Contractual liability,- (B) Products and Completed Operations; (C) Independent Contractors Coverage; (D) Broad Form General Liability Extensions or equivalent; (E) Deletion of all Explosion, Collapse and Underground (XCU Exclusions, if applicable).
- 3. Motor Vehicle Liability: The Contractor shall procure and maintain during the life of this contract Motor Vehicle liability Insurance, including Michigan No-Fault Coverages, with limits of liability of not less than \$250,000 per occurrence combined single limit Bodily Injury and Property Damage. Coverage shall include all owned vehicles, all non-owned vehicles and all hired vehicles.
- 4. Additional Insured: Commercial General Liability and Motor Vehicle Liability Insurance, as described above, shall include an endorsement stating the following shall be "Additional Insureds" The City of Huntington Woods all elected and appointed officials, and employees and volunteers, all boards, commissions and/or authorities and board members, including employees and volunteers thereof.
- 5. <u>Cancellation Notice</u>: Workers' Compensation Insurance, Commercial General Liability Insurance and Motor Vehicle Liability Insurance, as described above, shall include an endorsement stating the following: "It is understood and agreed that Thirty(30) days Advance Written Notice of Cancellation, Non-Renewal, Reduction and/or material Change shall be sent to: <u>Tim Rowland, Finance Director City of Huntington Woods, 26815 Scotia Road, Huntington Woods MI 48070</u>.
- 7. Proof of Insurance Coverage: The Contractor shall provide the City of Huntington Woods at the time the contract the following certificates and policies as listed below:
 - a. Two (2) copies of Certificates:

Workers' Compensation Insurance. Commercial General Liability Vehicle Liability Insurance.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/29/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

| COVERAGE | | |
|--|---|----------|
| Detroit MI 48216-1920 | INSURER F: | |
| | INSURER E : | |
| 1801 Howard Street | INSURER D Travelers Cas. & Surety/America | 19038 |
| Allied Building Service Company of Detroit, Inc. | INSURER C: The Travelers Indemnity Co. | 40000 |
| INSURED | INSURER B: The Travelers Indemnity Co. of CT | 25682 |
| Rochester Hills MI 48307 | INSURER A: Travelers Prop. & Cas. Co. of Amer | 25674 |
| Suite #110 | INSURER(S) AFFORDING COVERAGE | NAIC # |
| 1055 South Blvd. East | E-MAIL ADDRESS: dfisher@alliedinsmgr.com | |
| Allied Insurance Managers Inc. | PHONE (A/C, No, Ext): (248) 853-0930 x1124 FAX (A/C, No): (248) 8 | 353-1512 |
| PRODUCER | CONTACT Darlene Fisher | |
| certificate holder in fled of such endorsement(s). | | |

CERTIFICATE NUMBER: 2018-2019 Master COVERAGES REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE LIMITS POLICY NUMBER INSD WVD COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) 500,000 CLAIMS-MADE X OCCUR Α \$ 6302929B252 1/1/2018 1/1/2019 5,000 Х Blanket Additional MED EXP (Any one person) \$ 1,000,000 Insd #CG D2460805 PERSONAL & ADV INJURY \$ 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: \$ GENERAL AGGREGATE POLICY X PRO-1,000,000 PRODUCTS - COMP/OP AGG \$ \$ OTHER AUTOMOBILE LIABILITY COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ ANY AUTO В ALL OWNED AUTOS SCHEDULED **BODILY INJURY (Per accident)** \$ 8104333B360 1/1/2019 1/1/2018 AUTOS NON-OWNED PROPERTY DAMAGE х \$ х HIRED AUTOS AUTOS (Per accident) S X UMBRELLA LIAB OCCUR EACH OCCURRENCE \$ 10,000,000 **EXCESS LIAB** CLAIMS-MADE AGGREGATE 10,000,000 DED X RETENTIONS CUP2929B252 1/1/2018 1/1/2019 \$ 10,000 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY X STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFIC ER/MEMBER EXCLUDED? E.L. EACH ACCIDENT \$ 1,000,000 OFFICER/MEMBER EAGL
(Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below N/A UB7H821807 1/1/2018 1/1/2019 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT_ 1,000,000 D Crime Coverage: Third 105544713 1/1/2018 1/1/2019 Limit of Insurance \$250,000 Party Dishonesty DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| CERTIFICATE HOLDER | CANCELLATION |
|--------------------------------|--|
| Example 123 ABC St Detroit, Mi | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE |
| | Bruce Sanders/DAF |

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