## CALL TO ORDER PLEDGE OF ALLEGIANCE ROLL CALL APPROVAL OF AGENDA APPROVAL OF CONSENT AGENDA

All items listed under the Consent Agenda are considered routine by the City Commission and will be enacted in one motion. There will be no separate discussion on these items unless a Commission member so requests, in which event the item(s) will be removed from the Consent Agenda and added to the Regular Agenda at the end of the items of business.

- 1. Regular Meeting Minutes of January 5, 2021
- 2. Special Meeting Minutes of January 5, 2021
- 3. Approval of Warrant 373
- 4. Reports and Minutes
  - a. Senior Advisory Committee December 16, 2020
  - b. Library Advisory Board December 21, 2020
  - c. Environmental Advisory Committee November 19, 2020
  - d. Communication Advisory Committee December 15, 2020
  - e. Planning Commission October 26, 2020
  - f. Planning Commission November 23, 2020
  - g. Historic District Commission December 2, 2020
  - h. Treasurers Report November & December 2020

## COMMUNICATIONS

# COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS PUBLIC PARTICIPATION

## PROCLAMATION

- 1. Recognition of February 2021 as Black History Month
- 2. Recognition of Judge David Gubow
- 3. Recognition of Robert Wittenberg
- 4. Recognition of Helaine Zack

## ITEMS OF BUSINESS

- <u>Resolution R- 2021</u>: Matter of consideration to approve MKSK as the consultant for the Master Plan update and that the City Commission authorize the City Manager to enter into an agreement for their services.
- 2. <u>Resolution R- 2021</u>: Matter of consideration to approve the formation of the Anti-Racism Advisory Committee.
- <u>Resolution R- 2021</u>: Matter of a resolution opposing Michigan Senate Bill #0017 Contracts of Public Servants with Public Entities.
- 4. <u>Resolution R- 2021</u>: Matter of consideration to set a public hearing on March 2, 2021 for the 2021 CBDG program year.
- 5. <u>Boards, Commissions and Committee Appointments:</u> Matter of new appointments of residents to various Boards, Commissions and Committees.

## CITY MANAGER'S REPORT ADJOURNMENT OF REGULAR CITY COMMISSION MEETING

Topic: City Commission Time: February 2, 2021 07:30 PM Eastern Time (US and Canada) Members of the public wishing to comment during the remote electronic meeting or listen only may do so by dialing the phone number below and enter the meeting ID. Traditional Telephone (Residents / General Public)

1 312 626 6799 US (Chicago)or

1 888 788 0099 US Toll-free

Meeting ID: 872 0771 8964 Members of the public wishing to view the meeting live may do so on our YouTube channel. The public will not be able to comment during the meeting unless the number above is called.

YouTube link: https://www.youtube.com/channel/UCVvH7h5ZIoSmSevE0t7RUcg

Public Expression is encouraged. Comments are invited on each Agenda item when that item comes up for consideration. Matters not listed on the Agenda may be addressed under "Public Participation". Please be advised that the Commission Meetings are usually attended by the meeting, media and cablescastic under "Public Participation". Please be advised that the Commission Meetings are usually attended by the meeting, media and cablescastic under addition to being or-cablecast following the meeting the meeting on advised by the meeting. The City of Humington Woods will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired anductapes of printed material being considered at the meeting, to individuals with disabilities attending the meeting upon three working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Tim Rowland, ADA Coordinator, Huntington Woods City Hall, 26815 Scotia, Huntington Woods, MI 48070, (248 581-2640). Deal-Tel(1-248-541-1180).

## Consent Agenda #1

1

## CITY OF HUNTINGTON WOODS REGULAR MEETING OF THE CITY COMMISSION MINUTES Tuesday, January 5, 2021 7:30 p.m. Remote Meeting – Not at City Hall

Mayor Paul called the Meeting to order at 7:30 p.m.

**PRESENT:** Mayor Paul, Mayor Pro Tem Olsman, Commissioner Jenks, Commissioner Elder, Commissioner Rozell.

#### ABSENT: None

City Staff Present: City Manager Sullivan, City Attorney Rosati and Finance/Treasurer Director Rowland,

#### APPROVAL OF AGENDA

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Elder to approve the January 5, 2021 agenda as presented.

Ayes: Paul, Olsman, Jenks, Elder, Rozell Nays: None Absent: None The Motion Carried.

#### **APPROVAL OF CONSENT AGENDA**

Moved by Commissioner Jenks and seconded by Mayor Pro Tem Olsman to approve the January 5, 2021 Consent Agenda as presented.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None **The Motion Carried.** 

#### **COMMUNICATIONS**

None

#### COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

#### **County Commissioner Cavell:**

• Commissioner Cavell introduced himself as the new Oakland County Commissioner for District 18. Noted he would provide his cell number to the City Manager if any Commissioners wanted to contact him.

#### PUBLIC COMMENTS

#### Joyce Krom – 10422 Hart Avenue

Presented the request for a moral budget including the re-allocation of police funds for social justice initiatives.

#### AWARD PRESENTATION

#### 2020 Voting Challenge Award

Mr. Pernick presented the City of Huntington Woods with a check for \$1000 that the City has pledged to use to purchase library material for the Huntington Woods Anti-Racism Plan, after Huntington Woods won his second annual voting challenge. Huntington Woods led Pleasant Ridge, Berkley and Lathrup Village with an 83.5 percent voter turn out in the November 3, 2020 General Election.

#### **RESOLUTION R -170 -2021:**

Matter of consideration of approval of the class action Settlement Agreement as to the matters of *Finkelberg, et al. v City of Huntington Woods, et al.*, Oakland County Circuit Court Case No. 2017-157533-NZ and its related case, *The Hanover Insurance Group, Inc. v. City of Huntington Woods*, Oakland County Circuit Court Case 2017-160246-NZ.

City Attorney Rosati made note that these cases arose after the August 2014 rain event. The defendants in the case included the Oakland County Water Resource Commission as well as the surrounding communities. A global settlement was put together and the settlement with respect to Huntington Woods was within its insurance coverage which meant no funds would come out of the City budget.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to approve on behalf of Huntington Woods the portion of our involvement in the resolution of the Finkelberg v. Huntington Woods and related Hanover litigation in accordance with the terms of the Settlement Agreement presented and recommended by legal counsel as well as the related cases that are part of the settlement involving the August 2014 flood.

2

#### **Commissioner Comments:**

**Rozell** - Noted for the record that prior to being elected to the City Commission, he was a claimant in this lawsuit. He has since signed off and relinquished his claim in the suit allowing him to vote on the matter.

**Olsman** – Acknowledged the good work of Carol Rosati's firm in this case and noted that the City Commission acted fiscally responsible in settling the suit. He is in full support of the resolution.

Ayes: Paul, Olsman, Rozell, Elder, Jenks Nays: None Absent: None **The Motion Carried.** 

#### ORDINANCE NO.

Matter of consideration of the Adoption of an Ordinance to amend the City Code of the City of Huntington Woods, Chapter 24, Offenses, Article III, Offenses Against the Person, To Add Offenses for Domestic Assault and Domestic Assault and Battery.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Rozell to adopt an Ordinance to amend the City Code of the City of Huntington Woods, Chapter 24, Offenses, Article III, Offenses Against the Person, To Add Offenses for Domestic Assault and Domestic Assault and Battery

Ayes: Paul, Olsman, Elder, Jenks, Rozell Nays: None Absent: None The Motion Carried.

#### **REVISION OF 2021 CITY COMMISSION MEETING DATE SCHEUDLE:**

The meeting date of November 8, 2021 was added for the Organizational Meeting as required by the City Charter.

Moved by Commissioner Elder and seconded by Mayor Pro Tem Olsman to approve the revision of the 2021 City Commission Meeting Date Schedule.

3

Ayes: Paul, Olsman, Elder, Jenks, Rozell Nays: None Absent: None **The Motion Carried.** 

**BOARDS, COMMISSIONS AND COMMITTEE REAPPOINTMENTS:** Matter of reappointment of residents to various Boards, Commissions and Committees.

Mayor Paul presented his mayoral recommendations for the Library Advisory Board, reappointing Manjula Kaza-Egan and Student Representative, Mia Ceaser and for the Historic District Commission, Jim Malloure.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to approve the Mayoral reappointments of Manjula Kaza-Egan and Student Representative, Mia Ceaser to the Library Advisory Board and to the Historic District Commission, Jim Malloure.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None **The Motion Carried** 

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Rozell to approve the reappointments of Linda Solomon and Bree Stocker-Smart to the Board of Review; David Egan, Sarah Jo Sautter and Julie Petrik to the Environmental Advisory Committee; Gordon Glidden to the Construction and Property Maintenance Board of Appeals and Lenny Newman to the Senior Advisory Committee.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None The Motion Carried

## **BOARDS, COMMISSIONS AND COMMITTEE APPOINTMENTS:**

Matter of appointments of residents to various Boards, Commissions and Committees.

Mayor Paul presented his mayoral recommendations to the Planning Commission appointing Chris Golembiewski, Gale Linden and Todd Sperl to a three year term and Gordon Glidden to a two year term along with Mayor Pro Tem Olsman to a one year term as the Commission Representative and Nina Dodge Abrams and Beth Applebaum to the Library Advisory Board.

> Moved by Commissioner Rozell and seconded by Commissioner Jenks to appointment Chris Golembiewski, Gale Linden, Todd Sperl to a three year term and Gordon Glidden to a two year term along with Mayor Pro Tem Olsman to a one year term as the Commission Representative to the Planning Commission and appoint Nina Dodge Abrams and Beth Applebaum to the Library Advisory Board.

> > 4

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

The Motion Carried

Moved by Commissioner Rozell and seconded Commissioner Elder to appoint Susan Warrow and Norine Zimmer to the Arts and Garden Board.

> Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

#### The Motion Carried

Moved by Commissioner Jenks and Commissioner Rozell to appoint Ben King and Melanie Goldberg to the Ethics Committee.

> Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

#### **The Motion Carried**

Moved by Commissioner Elder and seconded by Commissioner Jenks to appoint Kate Zenlea to the Environmental Advisory Committee.

> Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

The Motion Carried

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Elder to appoint Bree Stocker-Smart and Nick Fedorchak to terms on the Zoning Board of Appeals.

> Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

#### **The Motion Carried**

Moved by Commissioner Jenks and seconded by Commissioner Rozell to appointment Heidi Coffman, Bonnie Nowakowski and Lora Frankel to the Senior Advisory Committee.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None **The Motion Carried** 

Moved by Commissioner Rozell and seconded by Commissioner Elder to appoint Sue Tanner and Krista Jahnke to the Communication Committee.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None

## **The Motion Carried**

Moved by Commissioner Elder and seconded by Commissioner Jenks to appoint Suzanne Potter to the Parks and Recreation Advisory Board.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None **The Motion Carried** 

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to appoint Mayor Paul as delegate to SEMCOG and Commissioner Jenks as the delegate alternate and appoint Commissioner Rozell as the Michigan Municipal League Legislative Coordinator.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None The Motion Carried

#### **CLOSED SESSION:**

Matter of recessing into Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Rozell to recess into Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Ayes: Paul, Olsman, Rozell, Jenks, Elder Nays: None Absent: None **The Motion Carried** 

#### CITY MANAGER'S REPORT

- Resident Jim Rusk installed the the ice rinks on Men's Club Field but they are not ready to skate on yet.
- Reminded residents that snow clearing of the sidewalks is the responsibility of the homeowners if the DPW is unable to get out and broom them immediately.

Moved from the regular meeting into closed session at 8:08 p.m.

### Returned from closed session to the regular meeting at 8:27 p.m.

Moved by Commissioner Rozell and seconded by Commissioner Jenks to approve the tentative agreement for a three-year agreement with the Public Safety Officer's Union as presented by the City Manager.

Ayes: Paul, Olsman, Jenks, Elder, Rozell Nays: None Absent: None **The Motion Carried** 

Moved by Commissioner Jenks and seconded by Commissioner Elder to adjourn the regular City Commission meeting.

Ayes: Paul, Olsman, Jenks, Elder, Rozell Nays: None Absent: None

The Motion Carried, meeting adjourned at 8:29 p.m.

Heidi Barckholtz, City Clerk

7

Robert F. Paul, III, Mayor

## CITY OF HUNTINGTON WOODS SPECIAL MEETING OF THE CITY COMMISSION MINUTES Tuesday, January 5, 2021 6:45 p.m. Remote Meeting – Not at City Hall

Mayor Pro Tem Olsman called the Meeting to order at 6:48 p.m.

<u>PRESENT</u>: Mayor Paul, Commissioner Rozell, Commissioner Elder and Commissioner Jenks

<u>ABSENT</u>: Mayor Pro Tem Olsman

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES The City Commission interviewed candidates for the vacancies on boards and commissions.

6:45 Martin Ferman

<u>DISCUSSION OF CANDIDATES AND VACANCIES</u> Commissioners discussed the candidates for the board and commission vacancies.

Mayor Pro Tem Olsman entered the meeting at 7:10 p.m.

PUBLIC PARTICIPATION None

Moved by Commissioner Rozell and seconded by Commissioner Elder to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Jenks, Elder, Rozell Nays: None Absent: None The Motion carried, meeting adjourned at 7:10 p.m.

Heidi Barckholtz, City Clerk

| Consent #3 | AGENDA ITEM<br>WARRANT #372 |            |                 | that the attached transfers | 021 and paid between December 31, 2020<br>id, subject to full audit.  | •      |  |  |
|------------|-----------------------------|------------|-----------------|-----------------------------|---|--------|--|--|
|            |                             | RESOLUTION |                 | Supported by Commissioner   | istribution Report due by February 2, 2<br>mt of \$430,100.15 be approved and pa  |        |  |  |
|            |                             |            |                 | Moved by Commissioner       | and disbursements as listed on the Accounts Payable Distribution Report due by February 2, 2021 and paid between December 31, 2020 and January 28, 2021 on pages 1 through 8 in the amount of \$430,100.15 be approved and paid, subject to full audit. |        |  |  |
|            |                             |            | ·<br>• ·<br>• · | Moved                       | and dis<br>and Jan  | •<br>• |  |  |

| 01/29/2021 1<br>User: JSTILL<br>DB: Huntingt   | 9/2021 12:40 PM<br>: JSTILL<br>Huntingtonwoods |  |  | CHECK REGISTER FOR CITY OF HUN<br>CHECK DATE FROM 01/01/2021 -   | OF HUNTINGTON WOODS<br>2021 - 01/28/2021  | Page: 1/8  |
|--|--|--|--|--|---|--|
| Check Date   | Bank   | Check  | Vendor   | Vendor Name  | Description   | Amount   |
| Bank 6 FLA   | FLAGSTAR BA                                    | BANK - AP AC   | ACCT   |  |   |  |
| 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021                             | ୰୰୰୰୰  | 39954<br>39955<br>39956<br>39956<br>39958  | 11255<br>11049<br>07860<br>11230<br>00004                            | NIKKI RALLIS<br>11 MILE TRUCK FRAME & AXLE<br>21ST CENTURY NEWSPAPERS<br>5 ALARM<br>MICHIGAN AFSCME COUNCIL 25   | 11/23/2020 ZBA MINUTES<br>EXHAUST CLAMP<br>ADVERTISEMENTS<br>V-FORCE COAT & PANTS<br>UNION DUES   | 90.00<br>164.64<br>192.40<br>3,001.95<br>166.00                            |
| 01/07/2021   | v<br>س   | 39959<br>3   | 10951  | AMAZON CAPITAL SERVICES INC  | PLANNERS<br>MICROPHONE BATTERY  | 44.42<br>20.78<br>65.20  |
| 01/07/2021   | v  | 09<br>88<br>8  | 00011  | APOLLO FIRE EQUIPMENT CO   | VEHICLE REPAIR<br>STERLING ROPE ESCAPE  | 855.00<br>346.07<br>1,201.07   |
| 01/07/2021   | v  | 39961  | 00024  | BILLINGS LAWN EQUIPMENT  | EQUIPMENT MAINTENANCE<br>EQUIPMENT MAINTENANCE<br>BILLY GOAT VACUUM   | 7.64<br>11.11<br>1,085.00<br>1,103.75                                      |
| 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021 | ୰୰୰୰୰୰୰୰୰                                      | 399663<br>399663<br>3999663<br>3999665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>3399665<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339965<br>339955<br>339955<br>339955<br>339955<br>3399555<br>3399555<br>3399555<br>339955555555 | 04117<br>10705<br>02333<br>09945<br>07501<br>10844<br>10868<br>10068 | BOB'S SANITATION SERVICE<br>CANFIELD EQUIPMENT SERVICE, INC<br>CLINTON RIVER WATERSHED COUNCIL<br>CONTI CORPORATION<br>CRANDALL-WORTHINGTON INC<br>DEALER AUTO PARTS<br>DONE-RITE AUTO WASH<br>ELLIOTT SAW WORKS | PORTA POTTY<br>SUPPLIES<br>2021 MEMBERSHIP<br>PRESEASON HEATING CHECK<br>RECREATION SUPPLIES<br>SUPPLIES<br>FUBLIC SAFETY CAR WASHES<br>CHAIN SHARPENED   | 90.00<br>223.85<br>500.00<br>507.00<br>421.18<br>295.36<br>326.25<br>55.95 |
| 01/07/2021   | Q  | 39970  | 86020  | EZELL SUPPLY CORPORATION   | BAGS<br>BAGS & LINERS<br>BAGS<br>GLOVES   | 60.20<br>100.08<br>168.59<br>24.77<br>353.64                               |
| 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021 | ๏๏๏๏๏๏   | 39971<br>39972<br>39974<br>39974<br>39975<br>39975   | 10447<br>MISC<br>11243<br>11260<br>11262<br>11249<br>00300           | FIRST ADVANTAGE LNS OCCUPATIONAL<br>GREAT CONSTRUCTION<br>GREAT LAKES METAL FABRICATION<br>GREAT OAKS LANDSCAPE<br>GUARDIAN RECOVERY SERVICES<br>HERTZ SCHRAM P.C.<br>KRISTINE HYRE                              | EMPLOYEE TESTING<br>BOND REFUND 12747 LUDLOW RE-ISSUE<br>LIBRARY STAIRS<br>REFUND DUPLICATE PAYMENT<br>MOLD REMEDIATION POOL ROOM<br>GARNISHMENT 20 31719 GC 2<br>BI-ANNUAL HEALTH INSURANCE WAIVER | 205.00<br>75.00<br>920.00<br>4,400.00<br>456.58<br>600.00                  |
| 01/07/2021   | ( <b>O</b> )                                   | 39978  | 05374  | LB OFFICE PRODUCTS   | OFFICE SUPPLIES<br>BINDERS<br>OFFICE SUPPLIES   | 66.09<br>24.59<br>30.27<br>120.95  |
| 01/07/2021<br>01/07/2021<br>01/07/2021   | ୰୰୰  | 39979<br>39980<br>39981  | 00946<br>11159<br>00049  | LITTLE CREATURES CO<br>MANER COSTERISAN<br>MATHESON TRI-GAS INC  | FISH TANK CLEANING<br>AUDIT FIELDWORK COMPLETION<br>HAZARDOUS MATERIALS   | 150.00<br>7,090.00<br>189.70   |
| 01/07/2021   | G  | 39982  | 11050  | MCGRATH ELECTRIC, LLC  | INSTALL LIGHT FIXTURE<br>INSTALL JUNCTION BOX   | 375.00<br>1,750.00<br>2,125.00   |

|                                     | Amount      | 235.00<br>207.00<br>280.00<br>3,018.54   | 100.66<br>1,117.70<br>1,218.36 | 249.00<br>249.00<br>498.00                       | 750.00<br>3,300.00<br>1,239.48<br>600.00<br>169.45<br>390.48   | 961.73<br>836.48<br>1,173.76<br>2,971.97  | 457.87<br>359.07<br>40.44<br>1,500.00<br>502.20<br>373.36<br>1,865.00   | 535.00<br>50.88<br>585.88  | 2,161.86<br>1,360.36<br>204.50<br>600.00<br>525.00<br>150.00<br>1,000.00<br>1,125.00<br>1,125.00<br>1,125.00<br>1,125.00<br>3,200.00<br>3,200.00<br>1,75.00<br>1,000.00<br>310.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.00<br>1,000.000<br>1,000.0000000000 |
|-------------------------------------|-------------|--|--------------------------------|--|--|---|---|----------------------------|--|
|                                     |             |  |                                |  | •  |   |   |                            |  |
|                                     |             |  |                                |  |  |   |   |                            |  |
| - 01/28/2021                        | Description | VIDEO/ AUDIO SERVICE<br>VOICE SERICES<br>A. PAZUCHOWSKI REGISTRATION<br>ELECTRIC PROGRAM | BEARING<br>CLUTCH & KNIFE KIT  | B. LEVINE REGISTRATION<br>T.SHANLEY REGISTRATION | EMT TUITION ZBERKOT<br>MEMBERSHIP DUES 2021<br>DOME<br>HEALTH INS WAIVER<br>DPW SUPPLIES<br>UNION DUES<br>UNION DUES   | DIESEL FUEL<br>DIESEL FUEL<br>DIESEL FUEL | MTT REFUND 26005 ALLOR<br>RATCHETING<br>WITHHOLDING OCT- DEC 2020<br>HEALTH INS WAIVER<br>FSA- ADMIN FEES<br>LED LAMPS<br>LED LAMPS<br>CLEANING SERVICE NOV | TIRES<br>TIRES             | SUPPLIES<br>CELL PHONES<br>OIL<br>HEALTH INS WAIVER<br>BUSINESS DEVELOPMENT<br>BUSINESS DEVELOPMENT<br>BOND REFUND 10485 VERNON<br>BOND REFUND 12733 NALINE<br>BOND REFUND 12733 NALINE<br>BOND REFUND 12767 LASALLE BLVD<br>BOND REFUND 12767 LASALLE BLVD<br>BOND REFUND 12767 LASALLE BLVD<br>BOND REFUND 12767 LASALLE<br>BOND REFUND 12767 LASALLE<br>BOND REFUND 10774 LUDLOW<br>BOND REFUND 10121 HART<br>BOND REFUND 10774 LUDLOW<br>BOND REFUND 10774 LUDLOW  |
| CHECK DATE FROM 01/01/2021          | Vendor Name | MERGE LIVE<br>METRO WIRELESS<br>MI ASSN. OF CHIEFS OF POLICE<br>MMRWA/ECP                | MORBARK, LLC                   | MPARKS   | OAKLAND COMMUNITY COLLEGE<br>OAKLAND COUNTY MUTUAL AID ASSOC<br>OLD DOMINION BRUSH<br>RUTH OLSEN<br>PIRTEK MADISON HEIGHTS<br>POLICE OFFICERS ASS'N OF MICH<br>POLICE OFFICERS LABOR COUNCIL | RKA PETROLEUM COMPANIES, INC.             | SAMUEL MILLER<br>SHARE CORPORATION<br>STATE OF MICHIGAN- DETROIT<br>ERICK STINER<br>TASC<br>TERMINAL SUPPLY CO.<br>TRIPLE F FACILITY SERVICES INC.          | TWI - TIRE WHOLESALERS CO. | TYMETAL CORP.<br>VERIZON WIRELESS<br>VESCO OIL CORPORATION<br>SHIRLEY VETTRAINO<br>YOUR PEOPLE LLC<br>3G SEAMLESS GUTTERS<br>A G STOKES CONSTRUCTION<br>ANDY RACE BUILDING CO<br>ATÉT MOBILLTY<br>AUDRIK INC<br>BAUDY RACE BUILDING CO<br>ATÉT MOBILLTY<br>AUDRIK INC<br>BAUDES, ELLIOT<br>BLUE STAR INC<br>C & L WARD BROS CO<br>CARGILL, KEITH<br>DBC CO<br>DEEDS, DOUGLAS<br>DS2 CONSTRUCTION<br>DUCHARWE, WILLARD<br>EMERGENCY DRAIN & PLBG<br>EVANS PLUMBING  |
|                                     | Vendor      | 11241<br>11140<br>05626<br>06146   | 10922                          | 10808  | 00332<br>08782<br>11258<br>00429<br>09324<br>00181<br>10630  | 00108                                     | 11261<br>11143<br>10868<br>01983<br>10777<br>05639<br>10701   | 03614                      | 11259<br>04781<br>10824<br>10824<br>11063<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC<br>MISC  |
| 10                                  | Check       | 39983<br>39984<br>39985<br>39986   | 39987                          | 39988  | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3  | 39996                                     | 399997<br>399997<br>400009<br>400001<br>0002<br>0002  | 40004                      | 40005<br>40006<br>400008<br>400008<br>400010<br>400012<br>400013<br>400013<br>400013<br>400013<br>400013<br>400013<br>400013<br>400013<br>400013<br>400023<br>400013<br>400023   |
| onwoods                             | Bank        | ୰୰୰୰୰  | v                              | o.   | ୰୰୰୰୰୰୰  | ف<br>۲                                    | ୰୰୰୰୰୰୰   | Ś                          | ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑ ໑  |
| User: JSTILL<br>DB: Huntingtonwoods | Check Date  | 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021                                     | 01/07/2021                     | 01/07/2021                                       | 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021   | 01/07/2021                                | 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021  | 01/07/2021                 | 01/07/2021<br>01/07/2021<br>01/07/2021<br>01/07/2021<br>01/17/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021   |

Fage: 2/8

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS

01/29/2021 12:40 PM

|   | Page: 3/8  | Amount      | 75.00<br>75.00<br>80.00<br>1,350.00<br>1,350.00   | 77.00<br>75.00<br>152.00                               | 1,120.00<br>75.00<br>900.00<br>90.00<br>189.00<br>78.00<br>315.00   | 105.00<br>75.00<br>180.00                                | 91.00<br>515.00<br>650.00<br>30.00<br>75.00<br>280.00<br>75.00   | 104.00<br>96.00<br>200.00                                 | 1,000.00<br>75.00<br>120.00   | 75.00<br>75.00<br>96.00<br>91.00<br>75.00<br>75.00  | 3,200.00<br>1,500.00                                    | 256.78<br>(256.78)<br>0.00                 | 12.00                  |
|---|--|-------------|---|--|---|--|--|---|---|---|---|--|------------------------|
|   | HUNTINGTON WOODS<br>1 - 01/28/2021                             | Description | BOND REFUND 13356 WINCHESTER<br>BOND REFUND 12739 BORGMAN<br>BOND REFUND 10554 ELGIN AVE<br>BOND REFUND 13108 LINCOLM AVE<br>BOND REFUND 26346 WYOMING<br>BOND REFUND 10405 BORGMAN | BOND REFUND 12744 LASALLE<br>BOND REFUND 13108 LASALLE | BOND REFUND 26408 YORK RD<br>BOND REFUND 10784 LUDLOW AVE<br>BOND REFUND 10705 VERNOM AVE<br>BOND REFUND 8286 HUNTINGTON ROAD<br>BOND REFUND 10844 LUDLOW<br>BOND REFUND 10775 KINGSTON<br>BOND REFUND 26363 WOODWARD AVE<br>BOND REFUND 26401 DUNDEE | BOND REFUND 13313 BALFOUR<br>BOND REFUND 10424 ELGIN AVE | BOND REFUND 26375 HUMBER<br>BOND REFUND 26039 YORK<br>BOND REFUND 10705 ELGIN AVE<br>REFUND OVER PMT<br>BOND REFUND 8048 HUNTINGTON<br>BOND REFUND 10715 KINGSTON AVE<br>BOND REFUND 10724 LINCOLN<br>BOND REFUND 10485 LASALLE<br>BOND REFUND 1060 HART AVE | BOND REFUND 12726 BORGMAN AVE<br>BOND REFUND 10424 LUDLOW | BOND REFUND 13318 LINCOLN<br>BOND REFUND 10855 HART<br>BOND REFUND 13356 WINCHESTER | BOND REFUND 10135 VERNON<br>BOND REFUND 12739 BORGMAN<br>BOND REFUND 26338 HUMBER<br>BOND REFUND 10065 LINCOLN<br>BOND REFUND 13352 BORGMAN AVE<br>BOND REFUND 26388 DUNDEE<br>10705 VERNON BOND REFUND | BOND REFUND 12768 BORGMAN<br>BOND REFUND 25405 PARKWOOD | VEHICLE MAINTENANCE<br>VEHICLE MAINTENANCE | COOLER                 |
|   | CHECK REGISTER FOR CITY OF HUN<br>CHECK DATE FROM 01/01/2021 - | Vendor Name | FOUNDATION SYSTEMS OF MICHIGAN<br>GRECKI, MATTHEW<br>GREGORY, DOLLY<br>HUFFMASTER, BRETT<br>HUNTINGTON HOME, LLC<br>JC MODERNIZATION  | JF SINELLI CEMENT                                      | KASTLER CONSTRUCTION<br>KELLEY BROTHERS LC<br>LANDS FRIEND BLDRS<br>MARUCCI CONSTRUCTION<br>MHRAC INC<br>MICHAEL SAVINO CONCRETE, INC<br>MOTOR CITY ELECTRIC<br>O.L. BOLYARD LUMBER CO  | OLIVA REMODELING   | ORION CUSTOM CONSTRUCTION<br>PERSPECTIVES CUSTOM CABINETRY<br>PRISBY, CRAIG<br>PROGRESSIVE SIDING<br>RAMSEY, ADRIENNE<br>RAMTRA REMODELING<br>ROBERT E BRANDS ENVIRONMENTS<br>SAS CONSTRUCTION<br>SCHEMANSKI, THOMAS   | TRESNAK CONSTRUCTION                                      | TRITON PLUMBING<br>UNITED BUILDING SERVICE CO.<br>WAGNER, OLIVIA                    | WALLSIDE, INC.  | WEBSTER EXCAVATING<br>WECHSLER CONSTRUCTION             | ED RINKE CHEVROLET BUICK GMC INC           | ABSOPURE WATER COMPANY |
| : |  | Vendor      | 09513<br>MISC<br>MISC<br>MISC<br>06316<br>MISC  | MISC   | MISC<br>MISC<br>MISC<br>MISC<br>09753<br>MISC<br>MISC   | MISC   | MHSC<br>MHSC<br>MHSC<br>MHSC<br>08808<br>MHSC<br>05034<br>MHSC   | 00780   | MISC<br>04550<br>MISC   | 04204   | 10181<br>06107  | 00060                                      | 10833                  |
|   |  | Check       | 40025<br>40026<br>40027<br>40028<br>40028<br>40030  | 40031  | 40032<br>40033<br>40033<br>40033<br>40035<br>40035<br>40037<br>40033  | 40040  | 40041<br>40042<br>40043<br>40044<br>40045<br>40045<br>40048<br>40048   | 40050   | 40051<br>40052<br>40053   | 40054   | 40055<br>40056  | 1 (S)                                      | 40060                  |
|   | 12:40 PM<br>LL<br>ytonwoods                                    | Bank        | ຉຉຉຉຉຉ  | G  | ୰୰୰୰୰୰୰୰  | 9  | ๛๛๛๛๛๛๛๛   | S   | ୰୰୰   | ۵.  | QQ  | Ģ  | G                      |
|   | 01/29/2021 12:40 PM<br>User: JSTILL<br>DB: Huntingtonwoods     | Check Date  | 01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021  | 01/11/2021   | 01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021  | 01/11/2021   | 01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021<br>01/11/2021   | 01/11/2021  | 01/11/2021<br>01/11/2021<br>01/11/2021  | 01/11/2021  | 01/11/2021<br>01/11/2021                                | 01/14/2021                                 | 01/14/2021             |

| Page: 4/8  | Amount      | 278.85<br>283.34<br>606.00   | 10,478.70<br>1,091.54<br>50,428.44<br>61,998.68 | 400.00<br>600.00<br>1,000.00                               | 413.48                      |  | 389.48<br>507.00<br>93.36<br>93.36<br>93.36<br>119.63<br>16.91<br>16.91<br>25.00   | 21.07<br>48.54<br>64.02<br>64.02<br>261.66<br>103.29<br>(21.07)<br>(125.16)<br>415.51                        | 177.00<br>233.00<br>297.00<br>707.00 |
|--|-------------|--|---|--|-----------------------------|--|--|--|--------------------------------------|
| <b>Δ</b> 4   |             | NC   |   | SNC  | NON                         |  | HUNTINGTON<br>LASALLE<br>LINCOLN   |  | <b>I</b>                             |
| OF HUNTINGTON WOODS<br>2021 - 01/28/2021                       | Description | DUPLICATE TAX 10424 VERNON<br>DUPLICATE TAX 10000 NADINE<br>WINTER HOMETOWN HERALD | UNDER 65<br>MEDICARE ADV<br>ACTIVE              | MECHANICAL/FLBG INSPECTIONS<br>MECHANICAL/FLBG INSPECTIONS | DUPPLICATE TAX 13125 VERNON | BUILDING SUPPLIES<br>BUILDING SUPPLIES | PRESEASON CHECK LIB<br>BATHROM CLEANER<br>DUPLICATE TAX 26668 HUNTING<br>DUPLICATE TAX 10094 LASALLE<br>DUPLICATE TAX 10754 LINCOLN<br>TIRES<br>SANTA EVENT SUPPLIES<br>DRAGON MELT<br>COBRA             | AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS<br>AUTO PARTS | VIDEOS<br>VIDEOS<br>VIDEOS           |
| CHECK REGISTER FOR CITY OF HUN<br>CHECK DATE FROM 01/01/2021 - | Vendor Name | ALLIANCE TITLE OF MI, LLC<br>AMROCK, INC- CHASE SIX<br>ARBOR OAKLAND GROUP         | BLUE CROSS BLUE SHIELD OF MICH                  | KEN BORYCZ   | CAPITAL TITLE               | CINTAS CORPORATION #31   | CONTI CORPORATION<br>CRANDALL-WERTHINGTON INC<br>DIVERSIFIED NATIONAL TITLE<br>EVAN KARDON<br>FIRST CENTENNIAL TITLE<br>GOOD YEAR AUTO SERVICE<br>GORDON FOOD SERVICE<br>HERSCH'S, INC.<br>ITEDIUM, INC. | JOE'S AUTO PARTS   | KANOPY INC                           |
|  | Vendor      | MISC<br>MISC<br>02634  | 07754   | 10560  | 09313                       | 07736  | 09945<br>07501<br>MTSC<br>MTSC<br>MTSC<br>11079<br>05194<br>05509<br>05509   | 04943  | 11076                                |
|  | Check       | 40061<br>40062<br>40063  | 40064   | 40065  | 40066                       | 40067  | 40068<br>40069<br>40070<br>40071<br>40072<br>40073<br>40073<br>40075<br>40075  | 40077  | 40078                                |
| 12:40 PM<br>LL<br>ytonwoods                                    | Bank        | ୰ଡ଼ଡ଼  | 9   | Q  | 9                           | ω  | ๛๛๛๛๛๛๛๛   | v  | φ                                    |
| 01/29/2021 12:40 PM<br>User: JSTILL<br>DB: Huntingtonwoods     | Check Date  | 01/14/2021<br>01/14/2021<br>01/14/2021   | 01/14/2021                                      | 01/14/2021   | 01/14/2021                  | 01/14/2021   | 01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021   | 01/14/2021   | 01/14/2021                           |

the second second

| 01/29/2021 1<br>User: JSTILL<br>DB: Huntingt   | 9/2021 12:40 PM<br>: JSTILL<br>Huntingtonwoods |   |  | CHECK REGISTER FOR CITY OF HUN<br>CHECK DATE FROM 01/01/2021 -   | HUNTINGTON WOODS<br>1 - 01/28/2021  | Page: 5/8   |
|--|--|---|--|--|---|---|
| Check Date   | Bank   | Check   | Vendor   | Vendor Name  | Description   | Amount  |
| 01/14/2021<br>01/14/2021   | vo   | 40079<br>40080  | 06293<br>00543   | KEL GRAPHICS SPORTSWEAR<br>THE LIBRARY NETWORK   | TEEN COUNCIL MASKS<br>COX ANNUAL SUBSCRIPTION   | 600.00<br>11,511.15   |
| 01/14/2021   | Q  | 40081   | 00110  | LIGHTING SUPPLY CO   | LIGHTS<br>INCANDESCENT DUAL HEAD FIXTURE<br>BACKUP BATTERY  | 193.60<br>26.30<br>9.15<br>229.05   |
| 01/14/2021   | <u>م</u>                                       | 40082   | 11065  | MICHIGAN CAT DEPT #77576   | CORE PUMP/ SEAL O RING<br>SENSOR<br>CORE- PUMP  | 1,773.88<br>160.85<br>(410.62)<br>1,524.11  |
| 01/14/2021   | Q  | 40083   | 04331  | MICHIGAN MUNICIPAL LEAGUE  | QUARTER 4 CONTRIBUTION  | 18.14   |
| 01/14/2021   | v  | 40084   | 06373  | MIDWEST TAPE   | MEDIA<br>MEDIA<br>MEDIA   | 1,272.42<br>1,288.64<br>1,367.30<br>3.928.36  |
| 01/14/2021   | 9  | 40085   | 07573  | NATIONAL LADDER & SCAFFOLD CO  | AIR- TOW  | 14,395.00   |
| 01/14/2021   | Ś  | 40086   | 00331  | NOWAK & FRAUS  | 2020 HWER GRADING REVIEW<br>L378 2020 PA 345<br>L376 2020 PA 345  | 200.00<br>216.00<br>144.00<br>560.00  |
| 01/14/2021<br>01/14/2021<br>01/14/2021   | ๛๛๛  | 40087<br>40088<br>40089   | 10732<br>07200<br>00166  | NXKEM USA, LLC<br>NYE UNIFORM<br>OAKLAND COUNTY  | SUPPLIES<br>NEOPRENE GLOVES<br>GWKDD- SEWERAGE DEC 2020   | 234.32<br>31.50<br>97,574.16  |
| 01/14/2021   | Q  | 40090   | 00586  | OFFICE DEPOT   | OFFICE SUPPLIES<br>OFFICE SUPPLIES  | 92.99<br>104.79<br>197.78   |
| 01/14/2021<br>01/14/2021   | ບບ   | 40091<br>40092  | 09959<br>05052   | PARKS TITLE<br>PRINT STOP INC.   | DUPLICATE TAX 13326 HART<br>DPW NOTICES   | 369 - 76<br>295 - 00  |
| 01/14/2021   | ٥  | 40093   | 00108  | RKA PETROLEUM COMPANIES, INC.  | DIESEL FUEL<br>DIESEL FUEL  | 1,056.89<br>807.98<br>1,864.87  |
| 01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/14/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021 | ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰ ୰                | 40094<br>40095<br>40096<br>400996<br>400998<br>40100<br>40100<br>40100<br>40100<br>40100<br>40100<br>40100<br>0000<br>0000<br>0000<br>0000<br>00000<br>00000<br>00000 | 08356<br>00210<br>09063<br>10590<br>MISC<br>019166<br>019266<br>05944<br>005948<br>05977<br>005948<br>06182<br>06182 | SHERWIN WILLIAMS<br>SOC WATER AUTHORITY<br>STATE OF MICHIGAN<br>TARGET SOLUTIONS LEARNING<br>TITLE 365 COMPANY<br>TRANSNATION TITLE AGENCY<br>TRANSNATION TITLE AGENCY<br>TRANSNATICN TITLE AGENCY<br>TRANSNATION TITLE AGENCY | PAINT REC CENTER<br>WATER FURCHASES<br>ANNUAL MEMBERSHIP MIDEAL<br>FUBLIC SAFETY TRAINING<br>DUPLICATE TAX 26654 HUNTINGTON<br>DUPLICATE TAX 10765 LASALLE<br>SUPPLIES<br>DRAIN CLEANER<br>C.O. DETECTOR<br>TREE TRIMMING & REMOVAL<br>UNIFORM ALLOWANCE<br>UNIFORM ALLOWANCE<br>UNIFORM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE | 25,781.60<br>25,781.60<br>180.000<br>2,640.00<br>447.26<br>335.65<br>691.30<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00 |

| 6/8   | Amount      | 150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>150.00<br>31.98<br>31.98<br>31.98<br>30.00<br>50.75<br>50.75<br>51.42  | 215.50<br>80.00<br>295.50                  | 3,186.47<br>200.00<br>60.20<br>214.96<br>299.99<br>1,000.00<br>382.05<br>456.58<br>1,890.00<br>113.00   | 28.45<br>85.27<br>79.87<br>79.87<br>79.87<br>79.87<br>165.58<br>14.59<br>81.3<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33<br>81.33 | റപര  |
|---|-------------|--|--|---|---|--|
| Page:   |             |  |  |   |   |  |
| HUNTINGTON WOODS<br>1 01/28/2021                                | Description | UNIFROM ALLOWANCE<br>UNIFROM ALLOWANCE<br>FACE MALTOWANCE<br>CONTER FEE<br>FACE MASK<br>VEHICLE REPAIR<br>VEHICLE REPAIR<br>COPIER METER<br>O-RING<br>O-RING<br>DONATION IN LIEU OF JASON CAULEY<br>MAT & MOP RENTAL                 | RECREATION SUPPLIES<br>RECREATION SUPPLIES | FIRE TRUCK REPAIR<br>PEST CONTROL<br>TRASH CAN LINERS<br>SYSTEM INSPECTION<br>PARTS<br>BUILDING INSPECTIONS<br>BUILDING INSPECTIONS<br>POOL REFUND<br>EMPLOYEE ASSISTANCE PROGRAM<br>GARNISHMENT 20 31719 GC 2<br>VOLUNTEER HOURS<br>ELECTRICAL INSPECTIONS<br>PORTABLE UNIT LIB                              | SPRAY DEICER<br>AIR FILTER<br>BRAKE PADS<br>BRUSH HEAD<br>AUTO PARTS<br>AUTO PARTS  | SIGNS<br>COPY PAPER & SUPPLIES                 |
| CHECK REGISTER FOR CITY OF HUNJ<br>CHECK DATE FROM 01/01/2021 - | Vendor Name | JASON JORDAN<br>JON LENCES<br>BRIAN LUTHER<br>MICHAEL NIELSEN<br>JACLYN SIEKIERKA<br>BILLY SPENCER<br>STEEBY, DANIEL<br>THOMAS ZBERKOT JR<br>STEEBY, DANIEL<br>THOMAS ZBERKOT JR<br>STEEBY, DANIEL<br>APOLD TYLER<br>BENJAMIN ZAWACKI<br>JANE ALKON<br>AMAZON CAPITAL SERVICES INC<br>APOLLO FIRE EQUIPMENT CO<br>APPLIED IMAGING<br>APPLIED IMAGING<br>APPLIED IMAGING<br>ATOMIC CLEANING SYSTEMS<br>BERKLEY HISTORY MUSEUM<br>CINTAS CORPORATION #31 | CRANDALL-WORTHINGTON INC                   | CUMMINS BRIDGEWAY LLC<br>ECOTEC PEST CONTROL<br>EZELL SUPPLY CORPORATION<br>FIRE DEFENSE EQUIPMENT CO<br>FISHER AUTO PARTS, INC<br>DUALNE FRANKS LLC<br>RICHARD GREEN<br>HELPNET<br>HERTZ SCHRAM P.C.<br>HUNTINGTON WOODS VOLUNTEER FIRE CO<br>IDEAL ELECTRICAL INSPECTIONS, LLC<br>JAY'S SEPTIC TANK SERVICE | JOE'S AUTO PARTS  | LAKESHORE INDUSTRIES INC<br>LB OFFICE PRODUCTS |
|   | Vendor      | 05223<br>10171<br>11119<br>105522<br>100388<br>03910<br>01982<br>012882<br>011209<br>0111<br>00011<br>00011<br>11264<br>01164<br>011264  | 07501                                      | 07712<br>00536<br>03098<br>03098<br>03098<br>11062<br>09374<br>09374<br>11249<br>10299<br>10788   | 04943   | 06822<br>05374                                 |
|   | Check       | 40111<br>401112<br>401112<br>401113<br>401113<br>401115<br>401113<br>401120<br>40122<br>40122<br>40123<br>40123<br>40125<br>40123  | 40127                                      | 40128<br>40129<br>40130<br>40131<br>40133<br>40133<br>401335<br>401335<br>401335<br>401338<br>401338  | 40140   | 40141<br>40142                                 |
| 9/2021 12:40 FM<br>:: JSTILL<br>Huntingtonwoods                 | Bank        | <b>ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ ບ</b> ບ   | Q  | <u>໙໙໙໙໙໙໙໙໙໙໙</u>  | ۵.<br>۵   | v v  |
| 01/29/2021 1<br>User: JSTILL<br>DB: Huntingt                    | Check Date  | 01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/19/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021   | 01/21/2021                                 | 01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021  | 01/21/2021  | 01/21/2021<br>01/21/2021                       |

| e: 7/8  | Amount      | 1,900.00<br>853.11<br>199.49<br>60.10<br>359.84  | 14.00<br>1,200.00<br>1,214.00 | 67.50<br>2,000<br>1,865.00<br>665.12<br>67.50<br>246.16<br>200.00<br>350.00<br>350.00  | 137.98<br>79.95<br>217.93         | 578.85<br>296.84<br>153.75<br>5,102.78<br>680.00  | 620.57<br>766.96<br>15.31<br>589.25<br>646.21<br>151.84<br>2,425.25<br>5,215.39                       | 868               | 479.27<br>471.49<br>950.76 | 19.63<br>15.21<br>63.79<br>75.70<br>15.70<br>15.70<br>25.30<br>14.95<br>360.25<br>177.10<br>157.10                   | 783.41 |
|---|-------------|--|-------------------------------|--|-----------------------------------|---|---|-------------------|----------------------------|--|--------|
| Page  |             |  |                               |  |                                   |   |   |                   |                            |  |        |
| HUNTINGTON WOODS<br>21 - 01/28/2021                             | Description | COMPLETION OF FIELDWORK<br>PRINTING TAX BILLS<br>DPW SUPPLIES<br>METER<br>ILLUMINATOR LIGHT                          | LEAGUE REFUND<br>CAMP REFUND  | REMOTE SERVICE CALL<br>ANNUAL CONTRIBUTION<br>CLEANING SERVICE<br>TIRES<br>CARTRIDGE<br>VACTOR MAINTENANCE<br>LIBRARY PROGRAM 1/20/21<br>CABLE<br>COMMUNICATIONS   | SHOPPING BAGS<br>MONTHLY PLANNERS | LIFE INS<br>TIRE INSTALLATION<br>SUPPLIES<br>DEC DISPATCH SERVICES<br>MECHANICAL/PLBG INSPECTIONS             | NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS<br>NATURAL GAS | REFUND DUPLICATES | INSURANCE<br>INSURANCE     | ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC<br>ELECTRIC |        |
| CHECK REGISTER FOR CITY OF HUNT<br>CHECK DATE FROM 01/01/2021 - | Vendor Name | MANER COSTERISAN<br>OAKLAND SCHOOLS<br>PIRTEK MADISON HEIGHTS<br>PREMIER BUSINESS PRODUCTS INC.<br>SHARE CORPORATION | STEVEN THOMPSON               | TEOMA SYSTEMS<br>TRI-COMMUNITY COALITION<br>TRIPLE F FACILITY SERVICES INC.<br>TWI - TIRE WHOLESALERS CO.<br>UNIVERSAL PLUMBING SUPPLY<br>WOLVERINE FREIGHTLINER -<br>WORDBOBY, LLC<br>WOW INTERNET AND CABLE<br>YOUR PEOPLE LLC | AMAZON CAPITAL SERVICES INC       | AMERICAN UNITED LIFE INSURANCE CO<br>BADER & SONS CO<br>BEC ENTERPRISES, LLC<br>CITY OF BERKLEY<br>KEN BORYCZ | CONSUMERS ENERGY  | CORELOGIC         | DAVIS VISION INC           | DTE ENERGY   |        |
|   | Vendor      | 11159<br>09472<br>09324<br>05018<br>11143  | MISC                          | 11131<br>04957<br>10701<br>03614<br>01927<br>06817<br>11265<br>11265<br>11063  | 10951                             | 11011<br>11047<br>10973<br>00410<br>10560   | 0 4 0   | 09216             | 00041                      | 00048  |        |
|   | Check       | 40143<br>40144<br>40145<br>40145<br>40147  | 40148                         | 40149<br>40151<br>40151<br>40152<br>40153<br>40155<br>40155<br>0156  | 40158                             | 40159<br>40160<br>40161<br>40161<br>40162   | 40164   | 40165             | 40166                      | 40167  |        |
| 12:40 PM<br>LL<br>ytonwoods                                     | Bank        | ຈາດອາຍ   | Q                             | <u>୦୦୦୦୦୦୦୦୦୦</u> ୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦୦   | Ś                                 | ୰୰୰୰୰   | v   | 9                 | ۰.<br>د                    | ۷  |        |
| 01/29/2021 12:40 PM<br>User: JSTILL<br>DB: Huntingtonwoods      | Check Date  | 01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021                                     | 01/21/2021                    | 01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021<br>01/21/2021   | 01/28/2021                        | 01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021  | 01/28/2021  | 01/28/2021        | 01/28/2021                 | 01/28/2021   |        |

the second s

| 01/29/2021 12:<br>User: JSTILL   | :40 PM                               | •   |   | CHECK REGISTER FOR CITY OF HUNT<br>CHECK DATE FROM 01/01/2021 -  | HUNTINGTON WOODS<br>1 - 01/28/2021  | Page:        | 8/8   |
|--|--------------------------------------|---|---|--|---|--------------|---|
| Huntingtonwoods  | nwoods                               |   |   |  |   |              |   |
| Date   | Bank                                 | Check   | Vendor  | Vendor Name  | Description   |              | Amount  |
| 01/28/2021<br>01/28/2021<br>01/28/2021   | مومو                                 | 40169<br>40170<br>40171   | 11134<br>01866<br>MISC  | EASTON TELECOM SERVICES, LLC<br>ETNA SUPPLY CO<br>FRANK MARTILOTTI   | VOICE SERVICES<br>METER GUN<br>SPEC EVENT REFUND  |              | 73.27<br>1,850.00<br>45.00  |
| 01/28/2021   | G                                    | 40172   | 10754   | GREAT LAKES WATER AUTHORITY  | IWC CHARGES<br>IWC CHARGES  |              | 272.09<br>272.09<br>544.18  |
| 01/28/2021   | 9                                    | 40173   | 02161   | GUNNERS METER & PARTS  | DPW SUPPLIES  |              | 490.00  |
| 01/28/2021   | v                                    | 40174   | 00478   | KELLER THOMA   | GENERAL MATTERS<br>GENERAL MATTERS  |              | 437.50<br>218.75<br>656.25  |
| 01/28/2021<br>01/28/2021   | ଡ଼ଡ଼                                 | 40175<br>40176  | 06727<br>10764  | LERETA TAX SERVICE<br>LEXISNEXIS RISK SOLUTIONS  | MTT REFUND 26063 DUNDEE<br>MONTHLY SUBSCIPTION FEE  |              | 950.94<br>50.00   |
| 01/28/2021   | s. S                                 | 40177   | 00049   | MATHESON TRI-GAS INC   | HAZARDOUS MATERIALS<br>HAZARDOUS MATERIALS<br>SERVICE CHARGE  |              | 177.22<br>195.82<br>2.66<br>375.70  |
| 01/28/2021<br>01/28/2021   | و و                                  | 40178<br>40179  | 11241<br>01309  | MERGE LIVE<br>MESSAGE MOVERS   | VIDEO SERVICE<br>LIBRARY PERIODICALS  |              | 235.00<br>53.68   |
| 01/28/2021   | Q                                    | 40180   | 11140   | METRO WIRELESS   | INTERNET SERVICE<br>VOICE SERVICES  |              | 288.33<br>207.00<br>495.33  |
| 01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021<br>01/28/2021 | <i>Ა Ა Ა Ა Ა Ა Ა Ა Ა Ა Ა Ა</i>       | 40181<br>40182<br>40183<br>40184<br>40188<br>40188<br>40199<br>40191<br>40191 | 07404<br>MISC<br>10642<br>10642<br>10186<br>11066<br>11066<br>00108<br>00108<br>00407<br>06784<br>00209<br>MISC | MEM NETWORKS INC<br>MICHAEL PALCHESKO<br>MICHIGAN PETROLEUM TECH<br>MMRMA/ECP<br>PRINCIPAL FINANCIAL GROUP<br>PRINCIPAL FINANCIAL GROUP<br>RED GUARD FIRE & SECURITY<br>RKA PETROLEUM COMPANIES, INC.<br>RKA PETROLEUM COMPANIES, INC.<br>RCAD COMMISSION FOR OAKLAND COUNTY<br>ROYAL OAK FORD<br>SOC RESOURCE RECOVERY AUTHORITY<br>SOC MATER AUTHORITY<br>SOLIDIFI TITLE & CLOSING | SUPPORT<br>SPEC EVENT REFUND<br>GARAGE SUPPLIES<br>GLECTRIC PROGRAM<br>DENTAL INSUBANCE<br>OUARTERLY MONITORING<br>DIESEL FUEL<br>COLD PATCH<br>LIGHT REPAIR<br>BASIC REFUSE, RECYCLABLES,<br>WATER PURCHASES | & YARD WASTE | 7,524.00<br>50.00<br>887.69<br>3,592.18<br>4,476.22<br>309.00<br>389.18<br>1,371.15<br>251.15<br>17,747.00<br>17,158.94<br>27,158.94<br>27,158.94 |
| 01/28/2021   | Ó                                    | 40193   | 04095   | SONITROL TRI-COUNTY  | PUBLIC SAFETY ALARM<br>REC CENTER ALARM   |              | 146.62<br>499.26<br>645.88  |
| 01/28/2021<br>01/28/2021<br>01/28/2021   | ບບບ                                  | 40194<br>40195<br>40196   | MISC<br>11192<br>MISC   | STEWART TITLE AGENCY<br>TGI DIRECT<br>WAYNE METRO COMMUNITY ACTION AGENCY  | OVERPAYMENT 26126 WYOMING<br>ENVELOPES<br>REFUND CARES ACT MONEY  |              | 25.65<br>419.81<br>2,376.35   |
| TOTALS:<br>tal of 241 Ch<br>ss 0 void Che<br>tal of 241 Di   | Checks:<br>Checks:<br>Disbursements: | ents:   | . * .   |  |   |              | 430,100.15<br>0.00<br>430,100.15  |
|  |                                      |   |   |  |   |              |   |

## Consent #4a



City of Huntington Woods Senior Advisory Committee Wednesday, December 16, 2020 <u>Minutes</u>

1. Call to order: Remote meeting called to order at 3:32 p.m.

Present: Chris Smith, Jim Speir, Kay Brady, Greg Gmerek, Lenny Newman, Recreation Director Mary Gustafson, Outreach Coordinator Jen Furlong, Librarian Joanne Johnson, City Manager Amy Sullivan.

Absent: Melissa Gadd

- 2. Approval of agenda: Moved by Lenny and seconded by Chris to approve the agenda as presented. Approved unanimously.
- 3. Approval of minutes of the November 19, 2020 meeting: Moved by Lenny and seconded by Chris to approve the minutes as revised. Approved unanimously.
- 4. Public participation: Gail Linden expressed her thanks for the modified holiday lunch event for seniors. She feels that seniors are especially vulnerable during the pandemic and suggested that additional meal events be planned not just on holidays. She said ythe Zoom Sunday group was still active and they would like the City to consider adding a heating element to the gazebo so they can gather in person during the winter. Sue Ruttenberg and Sue Tanner supported the idea.
- 5. Oakland County Senior Advisory Council: Shenise informed the Committee that she has opted to not be reapp<del>ointed to the</del> Council for 2021 to have more time for personal commitments. She thanked everyone for making her feel welcome and will miss the monthly meetings. She said that the CDC has updated guidelines on quarantining from COVID. Gail Linden asked for information on the flu shot program for homebound seniors which Shenise provided.
- 6. Items of Business
  - A. Senior contact outreach initiative: Jim clarified that the item that has been postponed is the distribution of a post card to seniors with information on programs and events because some of them are not available during the pandemic like transportation. But the City and the Committee are continuing other outreach initiatives when possible. Gail Linden said she received information in her water bill

with phone numbers of relevant agencies and the roll out of the new HWCares dedicated email and phone number.

- B. Recreation Center railing: Amy said the contractor was behind in their schedule because several of his employees had contracted COVID, so the new install date is mid-January.
- C. UM project reports:
  - Transportation and mobility Kay, Jim, Greg

There was no update but with Jim resigning, he urged the Committee to continue looking into the transportation initiatives currently being explored for implementation after COVID ends. Jim talked to Jen about next steps for the fixed transportation route idea. He also reminded the City that a website page dedicated to Senior transportation would be helpful.

Social and community services - Melissa, Chris, Lenny

- Water bill inserts are going out to promote the new HWCares email and phone number.
- Jen has started making the birthday calls for residents 68 and up and they are being very well received. She is working on a program to mail cards signed by the City Commission.
- The subcommittee is working on plans to celebrate older Americans month in May.
- While the city is not accepting donations to the durable medical equipment loan closet at this time, the city is still lending out items if needed.
- The Adopt a Grandparent program is underway. Families with kids will be assigned to an older adult to make a connection through sharing letters. So far 4 families are interested in the program.
- The holiday meal event was a great success. Lenny asked if the City would make a
- thank you proclamation for the Chef. He will also participate in the 4<sup>th</sup> of July senior lunch event. Costs were \$630 and \$520 was donated – Lenny suggested each committee member donate \$25 to make the deficit. Special thanks to Colette and the Recreation Department staff for creating the event.

#### 7. Project updates

- A. Senior/student interactions upcoming programs: No update. Gail Linden remarked that the leaf raking program last year was very helpful and encouraged the Committee to use students for snow shoveling if possible.
- B. HARP and concierge program: There have no requests since the last meeting.
- 8. Recreation Department and Library Programming Update: Post cards went out that the newsletter is online and how to obtain a hard copy. Jen continues to reach out to seniors and is making good contacts. Gail wondered if the Recreation Department could look into providing exercise videos. The Library has online cooking classes and book discussions planned and a new anti-racism film series is being offered.

9. Other business: Jim thanked everyone for their work on the Committee and is proud of their accomplishments and the relationships that have been established. The Committee members wished him well.

11

10. Next meeting: January 21, 2021.

11. Meeting adjourned at 4:26 p.m.

#### Huntington Woods Library Advisory Board

Monday, December 21, 2020

- I. Call to order Monday, December 21, 2020 7:05 PM
- II. Approval of minutes, November 16, 2020
- III. Attendance: Bob, Marty, Mia, Steve, Anne, Judy, Judy
- IV. Statistics for November 2020 Library is busy considering the building isn't open and no one is browsing for books. Kanopy has a nice selection of art films.
  - V. Friends Liaison Report: There was a reminder in the C/HW newsletter about renewing membership. Income is down \$9,000 and expenses are down \$8,000. It isn't clear right now what other Friends groups are doing during this time.

#### VI. Librarian's report:

- 1. Bob was thanked for serving two terms, and he will be missed!
- 2. Upcoming Programs:

a. **Art Workshop**, Decorative Mini-Clipboard, Wednesday, December 16, 7:00 PM b. **Adult Book Discussion Group**, *Monday*, *December 28, 7:30 PM*, "The World According to Fannie Davis"

c. **Study Nights:** January 12-14, library opens until 11 PM (if the library is open at this time- and since the library remains closed these will not occur).

d. Zoom Cooking with Jane, Wednesday, Jan. 13, 7:00 PM, Jane's Avgolemono

e. Family Trivia Days, January 17, 1-2 PM

f. MLK Day Tribute, Monday, January 18, 4-5 PM, Suggested for grades 3 and up. g. Tinderbox, Wednesday, Jan. 20, 7:00 PM

h. Adult Book Discussion Group, Monday, January 25, 7:30 PM, "Interior Chinatown" by Charles Yu

i. Anti-racism Film Discussion, February 24, 6:30, Daughters of the Dust

- 3. Holiday Closings: December 24, 25, 31 and January 1.
- 4. Anne will check to see if any new people have been approved to join the Board...we are down two members.

#### VII. Old Business:

Library Steps-the hand railings should arrive between Christmas and New Years and should be installed by the end of January.

New business - Ann will create a survey that takes into consideration the VIII. needs in our community due to the pandemic. iity due to the panaemic.

- IX. No public participation.
- Х. No Director or Board comments
- XI. Next meeting January 25, 2021, 7:00 p.m.
- XII. Adjournment – at 7:27 p.m.

#### Environmental Advisory Committee November 19, 2020 Remote meeting Minutes

1. Attendance: Meeting called to order at 7:04 p.m.

## **Consent Agenda #4c**

| Member                           |        |
|----------------------------------|--------|
| Julie Petrik                     | Х      |
| Daniel Brooks                    | Х      |
| Mari Masalin-Cooper (Secretary)  | Absent |
| Sarah Jo Sautter                 | Х      |
| Bridget McKinley                 | Х      |
| Vacancy                          |        |
| Aaron Retish                     | Х      |
| Ben Falik (Chair)                | Absent |
| David Egan                       | Х      |
| Vacancy (student representative) |        |
| Jeff Jenks (Commission Liaison)  |        |
| Tara Pieron (DPW)                | Х      |
| Amy Sullivan (City Manager)      | Х      |
| Public Participants:             |        |
|                                  |        |
|                                  |        |
|                                  |        |

- 2. Approval of October 2020 Minutes: Approved
- 3. Food compost media campaign: We posted one message with graphics on social media last week. Sarah Jo will work on more posts. We may need to shift to recycling messaging during the winter. The Committee asked Amy to resend Bridget's infographic created earlier this summer. Sarah will resend the Google doc link to the Committee.
- 4. Solar ordinance update: Amy reviewed a memo she had prepared for the Planning Commission based on the discussion at their October meeting. She went over the recently adopted West Bloomfield ordinance that addresses concerns about aesthetics. The Committee thought that adding solar panels that are Inconspicuous to the ordinance would provide the Planning Commission with aesthetic-type guardrails. Amy suggested the EAC find examples of conspicuous and inconspicuous solar panels and she shared one she recently took of a bank in Southfield. The Committee would like propose an alternate ordinance that replaces the 10% standard for front-facing panels with language similar to the West Bloomfield ordinance.
- 5. Committee name Aaron suggested the name of the EAC be updated to reflect the direction the committee is going. Ferndale and Pleasant Ridge are called the Sustainability Committee. Amy will get the by-laws for the Committee to see how to make the name

change and to make sure they are compatible with the proposed name change. This can be discussed further in January.

- 6. 2021 meeting schedule the schedule was distributed to the Committee for their calendars.
- 7. New Business None
- 8. Committee member remarks None
- 9. Next meeting: January 21, 2021
- 10. Adjournment: 7:42 pm

## City of Huntington Communication Committee December 15, 2020 Minutes

The remote meeting called to order at 7:02 p.m.

Present: Erin Walker, Jeff Samoray, Chera Reid, Will Butler, Lauren Willens, David Welch, Lynne Golodner, Amy Sullivan.

Absent: Ilene Cantor

There were no changes to the agenda and the November minutes were approved as written.

Public participation – None.

The item of business is to see demonstrations from two app platforms.

The first was SeeClickFix. Other Michigan clients include Lathrup Village, Ecorse and Allegan. The representation, John Meah, will follow up with examples of how other cities use the app to keep residents up to date and if there are any statistics showing the number of users as a ratio to the population.

The second demonstration was from MyCivic. The representative, Brandon Swanson, will follow up with a list of similar sized cities that use their app.

Amy said that a third app company would like to present a demonstration at the January meeting called GOGov. She described a 4<sup>th</sup> platform that was texting only and the Committee decided to look at app-based platforms at this time.

1

The meeting was adjourned at 8:51 p.m.

City of Huntingte\_\_\_\_\_
 Planning Commission Minutes
 Oct. 26, 2020
 Virtual Meeting

#### Chairman Wright called the virtual meeting to order at 7:00 pm.

PRESENT:

Jill Ingber

Sheldon Kohn

Blake Moore

Jill Plamper

**Richard Polan** 

David Schwartz

Michael Wright

Jeff Jenks

Other staff present: Hank Berry

ABSENT: 0

#### Motion to approve agenda as presented

Motion by : Kohn Seconded by: Plamper Roll call vote Yay: Jill Ingber Sheldon Kohn Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Nay: 0

Approval of Minutes- Sept. 2020

Motion to defer minutes of Sept until Nov. by: Plamper : Second by: Ingber

Roll call vote

Yay:

Jill Ingber

Sheldon Kohn

Blake Moore

Jill Plamper

Richard Polan

David Schwartz

Michael Wright

Jeff Jenks

Nay: 0

#### Matter of Site Plan application for addition to Murphy residence at 10034 Ludlow

Chris Morgan described the project. R1-D 12,500 sq ft lot, 27% lot coverage requested. 815sq. ft. and 215 sq. ft. approved for house and garage by ZBA. east side of garage to be extended to 5' side yard setback, front porch is to be covered, adding addition to rear of house, and deck. West side of the house is 34' off side yard lot line, garage was substandard at 18' wide.

Berry: Size has been approved by ZBA. Most of the addition is in the rear. Meets lot coverage, site draining is fine, porch and front roof line. Meets front and side yard requirements, lot coverage and house size has been approved.

#### **Chairman Wright opened Public Participation**

10014 Ludlow: Mr. Schwartz- lived here since 1955, in complete support of the project.

#### Seeing no one else wishing to speak, Chairman Wright closed public participation.

Discussion by commissioners, all in favor of the project, Rick- does drive comply, Berry; yes. Kohn; substantial improvement to home

Motion to approve site plan as presented by: Plamper Second by: Jenks

Roll call vote:

Yays:

Jill Ingber

Sheldon Kohn

Blake Moore

Jill Plamper

**Richard Polan** 

David Schwartz

Michael Wright

Jeff Jenks

Nay: 0

#### Matter of Site Plan application for new house at 10758 Hart

Patrick Raye-Hillan Homes, representing the project, described his plan.

Berry: Explained it was a 40' vacant lot. Brick colonial home to be built, Meets setbacks. 29.88% lot coverage 2200sq ft. home size permitted. R-1 E district. Architectural details of plan explained.

#### Chairman Wright opened public participation

Nick Gruber, 10743 Hart, questions elevation of property being wet, how is water going to be taken care of?

Berry: plan sent out for review for drainage from Nowak and Fraus Co, it is not back yet.

Lisa Momblanco 10815 Hart, questions tree plan for lot. Presently trees on lot.

Raye: will not remove trees unless they are in the way of the project. Trees are marked on plan, as well as trees that are sick. 3 trees to be removed.

#### Chairman Wright closed public participation seeing no others wishing to speak.

Commission discussion: Plamper- questions lack of creativity in home design it is a box. Sides are lacking in design. Jenks- same opinion as Jills. Schwartz- not excited by home.

Polan- questions transom window. Raye- that is not going to be on plan, transom window and soldier bricks to be removed. Polan- same brick, not much detail, would like to see more detail.

Ingber- East side, window placement looks scarce, North elevation door seems small, house does not excite here. Moore- colonial brick, lacks visual interest,

Raye- customer has a large family, keep on budget, screening for back patio, and arborvitae, understands comments by commission, he builds what customers want.

Plamper- people will decorate how they want, you build a box, no creativity on sides or back. Kohnother houses you built on Hart some character. 5060 plan sheet, window short several soldier courses of brick to edge.

Raye, yes they should go across. Rear of garage needs something to break up the flat wall.

Jenks, wish it had more in the way of distinction,

Wright, agrees with all the comments. Just a box. Other style homes on your website.

#### Motion to approve site plan as presented by Kohn with requiring a window on east and west side and transom window be removed and subject to approval of grading and draining by city engineer. Second by Schwartz

Roll call vote: Yeas: Blake Moore Richard Polan David Schwartz Jeff Jenks Sheldon Kohn Nays: Jill Ingber n Jill Plamper n Michael Wright n Motion passed 5 to 3

Other Business

## Matter of receiving and discussion of Solar Energy report and proposed ordinance with Environmental Advisory Committee.

Aaron Retish- Environmental Committee: revisions to solar ordinance, shows rooftop solar panels that would not be approved, and others that would be approved. Solar roof examples shown. Would like to bring this recommendation to the city commission with PC approval. Falik- would like to continue the conversation with a sense of urgency.

Board discussion. Annual monitoring. Jenks- can we look at the Ann Arbor ordinance?

Berry: Present ordinance needs updating, regarding inspections for electrical, rails, permits etc. Annual monitoring not needed due to permits. Discusses permitting by right and options for ord. Planning commission has questions and would like more information for the Nov meeting. The city relies on the building and electrical inspectors, PC would look at aesthetics of ordinance.

Amy Sullivan: Yes can provide the ordinance examples for the PC to review, and perhaps a solar installer to give a presentation to clarify.

Wright: Would like to see the ordinances complete before being brought to us to review, before hearing, can we have attorney draft an ordinance?

Berry: yes

#### Chairman Wright closed public participation seeing no others wishing to speak.

Motion to adjourn meeting by: Sheldon Kohn Seconded by: Ingber

Yay:

Jill Ingber

Sheldon Kohn

Blake Moore

Jill Plamper

Richard Polan

David Schwartz Michael Wright Jeff Jenks

Nay: 0

The meeting adjourned at 8:57 p.m.

Respectfully Submitted,

Nikki Rallis

Recorder

## City of Huntington Woods Planning Commission Minutes City Hall Nov. 23, 2020

Chairman Wright called the virtual meeting to order at 7:06 pm.

### PRESENT:

Jill Ingber Sheldon Kohn Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks

Other staff present: Hank Berry

**ABSENT: 0** 

#### Motion to approve agenda as presented

Motion by :Jill Plamper Seconded by: Jeff Jenks

Roll call vote Yay: All yes to approve Nay: 0

<u>Approval of Minutes- Sept. Oct. Nov , 2020</u> Motion to defer minutes of Sept, Oct, Nov minutes until Jan. by: Jill Plamper: Second by Jill Ingber

Roll call vote Yay: All yes to table minutes until the next meeting. Nay: 0

<u>Matter of Site Plan application for addition to Jarczewski residence located at 13116 Wales.</u> Rick Spornquist of Main St. Design Build Co. explains addition to the second floor adding a master bedroom, hall and bath, over the first floor. Siding is to match the house, meeting existing roofline and second story elevation on home.

Hank Berry: Explained site plan request with matching siding as opposed to brick which may not match up. Rear elevation has siding, and egress window per code.

#### **Chairman Wright opens Public Participation**

Judy Waters13124 Wales lives to the west and has no objections. Erin Walker 13113 Victoria lives north of the house has no objections Eric Hosner 13108 Wales lives east and has no objections Corey Star lives a few houses west and has no objections Danielle Livernois 12950 Wales is in support of additions

#### Seeing no one else wishing to speak, Chairman Wright closed public participation.

Polan questioned an egress window large size that doesn't match others aesthetically. Building inspector will regulate code in regards to the size of the window.

Berry: a motion to require minimum allowable egress window consistent with the style of window on the rear side can be made. Window can be bigger not smaller. Explanations by Rick regarding size and header that can be replaced with a door in the future.

## Motion to approve site plan with minimum sized egress to be consistent with other proposed windows request by: Sheldon Kohn Second by: Jill Ingber

Roll call vote Yays: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn Nay: None

#### Matter of Site Plan application request for addition at Landau residence at 8926 Lincoln

Blake Moore recuses himself due to conflict

Explanation of project by Mark Rosenblatt project manager states they would like to add a master suite that does not presently exist. Addition to be added over the existing garage. Siding proposed is consistent to existing painted cedar boards.

Berry explained the proposal of addition of the garage will tie into the roof and eaves line. Meets lot coverage, addition is under 400 sq ft and meets standard.

Andrew Danaher explained proposal and states addition will be consistent with existing siding.

#### Chairman Wright then opened the meeting to Public Participation. Seeing no one wishing to speak, Chairman Wright closed public participation.

Discussion by commissioners.

Motion to approved site plan by: Jeff Jenks Second by: David Schwartz

Roll call vote Yay: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn Nay: None

#### **Other Business**

**Solar Energy report** Berry explains this will be on the agenda for ordinance adoption discussion at the January 2021 meeting.

#### **Woodward Corridor Plan**

Berry explains that the city manager has put this in the plan and sent information and a memo on this report. He can send a link for the MOD Action Plan to commissioners.

#### **Annual Report**

#### **Election of Officers**

Berry explains Nomination and motion to elect Chair Michael Wright by: Jill Ingber Second by: Blake Moore Roll call vote: Yays: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn Nay: None

#### Michael Wright nominates Rick Polan for Vice Chair, Second by: Jill Ingber

Roll call vote Yays: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn

#### Nay: None

Nomination and motion to elect ZBA Liaison: Jill Plamper nominated Michael Wright seconded by: Blake Moore Roll call vote Yays: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn Nays: None

Chairman Wright then opened the meeting to public comment.

Kohn discusses "to do" list for PC. Berry: Master Plan review in 2021, January meeting set some goals.

Seeing no one wishing to speak, Chairman Wright closed public participation Motion to adjourn meeting by: Jill Plamper Second by: Blake Moore

Yay: Jill Ingber Blake Moore Jill Plamper Richard Polan David Schwartz Michael Wright Jeff Jenks Sheldon Kohn Nay: None

The meeting adjourned at 8:26 p.m.

Respectfully Submitted,

Nikki Rallis Recorder City of Huntington Woods

**Historic District Commission Minutes** 

Virtual Meeting

Dec 2, 2020

#### Chairman Wibbelman called the virtual meeting to order at 7:30 pm.

PRESENT: Steven Behrmann, Richard Dimanin ,Robert Lebow, Martha Shrode, Chris Vogelheim

Mark Fink, Louise Wibbelman, Jim Malloure. Staff: Hank Berry

ABSENT: None

Motion to approve agenda as presented by Lebow, Seconded by Vogelheim

Roll call vote:

Yay: Steven Behrmann, Richard Dimanin ,Robert Lebow, Martha Shrode, Chris Vogelheim

Mark Fink, Louise Wibbelman, Jim Malloure

Nay: 0

Approval of Minutes- Nov 4, 2020

#### Motion to defer November 4 minutes until January 2021 by Shrode, Seconded by Lebow

Roll call vote:

Yay: Steven Behrmann, Richard Dimanin , Robert Lebow, Martha Shrode, Chris Vogelheim

Mark Fink, Louise Wibbelman, Jim Malloure

Nay: 0

#### Applications

# A. Matter of proposed walkway, porch and landscape changes and reconfiguration to the Johnson residence at 26602 Dundee (tabled from November 4).

Berry: Applicant was here in November and the proposal was tabled.

Geoffrey Fornari- landscape architect for the project shows drawings and changes which eliminate the circle landing and keep the existing front walkway to approximately 8" from porch. During demolition the area within the 8' will be damaged from heavy equipment and that section will be replaced. The walkway along the from the main walkway to the driveway is shown and clay brick will be gone and will be a brushed concrete finish. Footprint is shown for the porch which is bigger than existing because it

fits today's lifestyle and it is safer, one could fall off as is. Top is brushed concrete, and the sides of the porch would be brick that matches the house. Porch is failing and cannot be repaired. Steps will have a cement cap.

Homeowner: states they have made changes that would preserve the historic character of the house. Increase of size of the porch is consistent with today's lifestyle, and for safety.

Berry: the proposal should now meet standard 10, materials have changed for the porch, and the size.

Discussion by the Board; dimensions of porch, step will be smaller in front than existing, it will be 18" x 6" long, per Fornari. Porch to line up with the edge of shutter.

Berry- 18" x 6" step meets code, Lebow " existing step is larger and fitting with the historic character of the house". Vogelheim explained code for steps and safety, Dept. of Interior standards which allows for alteration to the steps.

## Chairman Wibbelman opened the meeting to public participation, seeing none closed public participation.

Fink- states that the board's job is not to disallow any alterations, our job is to see that proposals meet the historic character of houses built in that time period and the guidelines allow for changes due to functionality and safety. It is an acceptable plan.

## Motion by Vogelheim to approve plan as presented based on standards, 2, 10, & 9, Seconded by Malloure

Roll call vote:

Yay: Steven Behrmann, , Robert Lebow, Martha Shrode, Chris Vogelheim, Mark Fink, Louise Wibbelman, Jim Malloure

Nay: Rick Dimanin

**Motion Passed** 

**Other Business** 

#### **Election of Officers**

#### Nominations

#### A. Chair:

Wibbelman nominated Chris Volgelheim for Chair, Seconded by Steve Behrmann

Schrode nominates Robert Lebow for Chair, Seconded by Rick Dimanin

Roll call vote for Vogelheim:

Yay: Steven Behrmann , Chris Vogelheim, Mark Fink, Louise Wibbelman

#### Jim Malloure

Nay: Richard Dimanin, Robert Lebow, Martha Shrode

5 votes for Vogelheim for Chair

Lebow vote :

Yays: Richard Dimanin, Robert Lebow, Martha Shrode

Nays: Steven Behrmann , Chris Vogelheim, Mark Fink, Louise Wibbelman, Jim Malloure

3 Votes for Lebow as chair.

Vogelheim confirmed as the chair.

#### **B. Vice Chair**

Behrmann nominated Wibbelman and Seconded by Fink for Vice Chair

Schrode nominated Lebow for Vice Chair, Seconded by Dimanin

Roll call vote for Wibbelman:

Yay:

Steven Behrmann , Chris Vogelheim, Mark Fink, Louise Wibbelman, Jim Malloure

Nay:

Richard Dimanin, Robert Lebow, Martha Shrode

5 votes for Wibbelman

Lebow vote :

Yays: Richard Dimanin, Robert Lebow, Martha Shrode

Nays: Steven Behrmann , Chris Vogelheim, Mark Fink, Louise Wibbelman, Jim Malloure

Wibbelman confirmed as vice chair

Other Business: Hank pointed out that this was Rick's last meeting and thanked him for his years of service.

Comment by Dimanin that the commission over the last few years uses technical interpretation regarding historical houses and tends to ignore aesthetics and it is disturbing and it is a trend.

Chairman then opened the meeting to public comment, seeing none closed public participation

#### Motion to adjourn meeting by Volgelheim Seconded by Malloure

Yay: Steven Behrmann, Richard Dimanin ,Robert Lebow, Martha Shrode, Chris Vogelheim

Mark Fink, Louise Wibbelman, Jim Malloure

Nay: 0

The meeting adjourned at 8:07 p.m.

Respectfully Submitted,

Nikki Rallis

Recorder

i.



Finance Departmer.

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: January 25, 2021

Subject: November & December 2020 Treasurer's Report

The November and December 2020 financials are enclosed for your review. We are currently projecting revenues to exceed expenditures by approximately \$200,000 in the General Fund. This is due to better than expected revenue sharing from the State and CARES Act funding received from the State and County.

Assessment notices will be going out to residents in early February. The inflation rate for 2021 taxes is 1.4%. Even though Huntington Woods had very strong home sales in 2020, we will only be able to capture an increase in taxable value of 1.4% on properties due to Headlee. This is a very small increase in tax revenue as we begin preparation of the 2021-2022 budget.

### **EPORT - CASH POSITIONS**

## DECEMBER

|                                 | FUND<br># | CURRENT<br>INVESTMENTS | CURRENT<br>CASH     | TOTAL<br>AVAILABLE |
|---------------------------------|-----------|------------------------|---------------------|--------------------|
| GENERAL FUND                    | 101       | 7,392,413              | (1,420,642)         | 5,971,771          |
| MAJOR STREET FUND               | 202       | 547,918                | 94,391              | 642,309            |
| LOCAL STREET FUND               | 203       | 202,543                | 92,811 <sup>°</sup> | 295,354            |
| ACT 345 PENSION FUND            | 205       | 1,793                  | 450,707             | 452,500            |
| RECREATION FUND                 | 208       | 413,618                | 69,601              | 483,219            |
| GWK DRAIN FUND                  | 225       | 347,054                | 128,294             | 475,348            |
| RACKHAM DEFENSE FUND            | 250       | 34,167                 | 286                 | 34,452             |
| BUDGET STABILIZATION FUND       | 257       | 1,162,434              | 26,006              | 1,188,440          |
| <b>ELEVEN MILE - DEBT FUND</b>  | 303       | 37,678                 | (38,053)            | (375)              |
| 2010 UTGO DEBT                  | 304       | 269,058                | 7,329               | 276,387            |
| 2012 UTGO DEBT                  | 305       | 94,561                 | 16,512              | 111,073            |
| 2014 UTGO DEBT                  | 306       | 252,569                | 17,665              | 270,234            |
| 2017 UTGO DEBT                  | 307       | 68,192                 | 70,605              | 138,797            |
| 2019 UTGO DEBT                  | 308       | 105,063                | 109,938             | 215,001            |
| 2020 CAPITAL IMP. BONDS         | 309       | 386                    | 114,088             | 114,474            |
| CAPITAL PLANNING FUND           | 402       | 836,334                | (3 <u>6</u> ,710)   | 799,624            |
| SEWER CONSTRUCTION FUND         | 492       | 5,755,050              | 832                 | 5,755,882          |
| ROAD & SEWER CONSTRUCTION FUND  | 493       | 9,633,067              | 2,131               | 9,635,198          |
| ROAD MAINTENANCE FUND           | 494       | 523                    | 192,267             | 192,790            |
| SANITATION FUND                 | 515       | 169,485                | 273,856             | 443,341            |
| WATER FUND                      | 592       | 1,624,402              | 565,601             | 2,190,003          |
| EQUIPMENT FUND                  | 661       | 340,517                | 256,004             | 596,521            |
| TRUST & AGENCY FUND             | 701       | 135,800                | 164,442             | 300,242            |
| POST RETIREMENT FUND            | 734       | 797,108                | 69,314              | 866,422            |
| TOTAL ASSETS - INVESTMENTS/CASH |           | 30,221,734             | 1,227,275           | 31,449,009         |

| FIDUCIARY (TRUSTEE)               | ТҮРЕ         | AMOUNT<br>INVESTED | PERCENT | YIELD      |
|-----------------------------------|--------------|--------------------|---------|------------|
| MICHIGAN CLASS                    | Interlocal   | 9,633,067          | 31.88%  | 0.08%      |
| OAKLAND COUNTY POOL- OPER         | Pool         | 917,057            | 3.03%   | 0.96%      |
| FIFTH THIRD SECURITIES / CD       | Agency       | 270,166            | 0.89%   | 0.03%      |
| COMMERICA - J FUND - 4438         | Pool         | 33,406             | 0.11%   | 0.01%      |
| <b>COMERICA SECURITIES - 2362</b> | Agency       | 4,277,168          | 14.15%  | 2.39%      |
| HUNTINGTON BANK                   | Agency       | 1,388,703          | 4.60%   | 2.20%      |
| MULTIBANK SECURITIES              | Agency       | 3,102,663          | 10.27%  | 2.35%      |
| FLAGSTAR INVESTMENT ACCOUNT       | Savings      | 4,844,455          | 16.03%  | 0.25%      |
| FLAGSTAR BOND ACCOUNT             | Savings      | 2,805,117          | 9.28%   | 0.25%      |
| OAKLAND COUNTY BOND ACCOUNT       | Pool         | 2,949,933          | 9.76%   | 0.96%      |
| TOTAL INVESTMENTS                 |              | <u>30,221,734</u>  | 90.24%  |            |
|                                   | WEIGHTED AVE | RAGE YIELD         |         | 0.80%      |
| eo                                | OPERATING CA | SH ACCOUNT         |         | 1,227,275  |
|                                   | INVESTMENT A | CCOUNT             |         | 30,221,734 |
|                                   | TOTAL DOLLAR | S AVAILABLE        |         | 31,449,009 |

Y:\MONTH\_END\investments\_2020

| <b>GENERAL FUND</b>             |              | •                   |                    |                     | •                            |               |        |                      |                      |                            |
|---------------------------------|--------------|---------------------|--------------------|---------------------|------------------------------|---------------|--------|----------------------|----------------------|----------------------------|
|                                 |              | 2019-20<br>ACTIVITY | 2020-21<br>AMENDED | 2020-21<br>ACTIVITY | 2020-21<br>PERCENT OF BUDGET | PERCENT OF    | IT OF  | 2020-21<br>PROJECTED | 2020-21<br>PROJECTED | PROJECTED<br>OVER/ (UNDER) |
| FUND                            | DESCRIPTION  |                     | BUDGET             | THRU 12/31/20       | COLLECTED 11/30/20           | YEAR COMPLETE | MPLETE | ACTIVITY             | PERCENT OF BUDGET    | BUDGET                     |
| TAX COLLECTIONS                 |              |                     |                    |                     |                              | -             |        |                      |                      |                            |
| 101                             | GENERAL FUND | 6,411,295           | 6,576,020          | 6,503,838           | 98.90%                       |               | 50.00% | 6,595,000            | 100.29%              | 18,980                     |
| TAX COLLECTIONS                 | l            | 6,411,295           | 6,576,020          | 6,503,838           | 8.90%                        |               | 50.00% | 6,595,000            | 100.29%              |                            |
| LICENSES & PERMITS              | ·<br>·       |                     |                    |                     |                              |               |        |                      |                      |                            |
| 101                             | GENERAL FUND | 362,546             | 424,750            | 201,529             | 47.45%                       | -             | 50.00% | 246,900              | 58.13%               | (177,850)                  |
| LICENSES & PERMITS              |              | 362,546             | 424,750            | 201,529             | 47.45%                       |               | 50.00% | 246,900              | 58.13%               |                            |
| STATE SHARED REVENUE & GRANTS   | E & GRANTS   |                     | •                  |                     |                              |               |        |                      |                      |                            |
| 101                             | GENERAL FUND | 654,331             | 870,640            | 582,664             | 66.92%                       |               | 50.00% | 1,043,430            | 119.85%              | 172,790                    |
| STATE SHARED REVENUE            |              | 654,331             | 870,640            | 582,664             | 66.92%                       |               | 50.00% | 1,043,430            | 119.85%              |                            |
| USER FEES                       |              |                     |                    | ж.<br>К             |                              |               |        |                      |                      |                            |
| 101                             | GENERAL FUND | 659,593             | 519,100            | 265,694             | 51.18%                       |               | 50.00% | 491,390              | 94.66%               | (27,710)                   |
| USER FEES                       |              | 659,593             | 519,100            | 265,694             | 51.18%                       |               | 50.00% | 491,390              | 94.66%               |                            |
| APPROPRIATION FROM FUND BALANCE | FUND BALANCE | •                   | •                  |                     | •                            |               |        |                      |                      |                            |
| 101                             | GENERAL FUND | × .                 |                    |                     | 0.00%                        |               | 50.00% |                      | 0.00%                | I                          |
|                                 |              |                     | 0                  |                     | 0.00%                        |               | 50.00% | 0                    | 0.00%                |                            |
| ESTIMATED REVENUES - FUND 101   |              | 8,087,765           | 8,390,510          | 7,553,725           | 90.03%                       |               | 50.00% | 8,376,720            | 99.84%               | (13,790)                   |
|                                 |              |                     |                    |                     |                              |               |        |                      |                      |                            |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 12/31/2020

|              | PROJECTED | OVER/ (UNDER)     | BUDGET               | 30,430           | (4,500)             | (000'2)            | ,                        | (157,500)        | (2,000)           | (000)2).        | (2,000)          | (3,750)                      | (009)           | (8.000)         | (200)                    | (1,500)              |                 | 127,010                   | (360)           | 006                              | 200                  | 12,110             | (12,000)                       | 1,250                       | 46,650          | 30              | ·                   | (200)           |                      | (1,000)                  | (2.000)            | t                        | (3,910)             | (000'01)          | (350)            | (250)            | (10,000)                | £                    |                         |                 | ,                      | (13,790)  |
|--------------|-----------|-------------------|----------------------|------------------|---------------------|--------------------|--------------------------|------------------|-------------------|-----------------|------------------|------------------------------|-----------------|-----------------|--------------------------|----------------------|-----------------|---------------------------|-----------------|----------------------------------|----------------------|--------------------|--------------------------------|-----------------------------|-----------------|-----------------|---------------------|-----------------|----------------------|--------------------------|--------------------|--------------------------|---------------------|-------------------|------------------|------------------|-------------------------|----------------------|-------------------------|-----------------|------------------------|-----------|
|              |           | PROJECTED (       | PERCENT OF BUDGET    | 100.47%          | 93.79%              | 79.41%             | 100.00%                  | 10.00%           | 92.59%            | 85.71%          | 92.00%           | 70.59%                       | 89.09%          | 94.67%          | 80.00%                   | 66.67%               | 100.00%         | 100.00%                   | 88.00%          | 127.69%                          | 102.94%              | 100.00%            | 100.00%                        | 100.00%                     | 107.37%         | 102.00%         | 100.00%             | 71.43%          | 100.00%              | 60.00%                   | 20.00%             | 100.00%                  | 79.42%              | 80.00%            | 30.00%           | 0.00%            | 75.00%                  | 100.00%              | 100.00%                 | 100.00%         | 0.00%                  | 99.84%    |
|              | 2020-21   | PROJECTED         |                      | 6,500,000        | 68,000              | 27,000             | 4,500                    | 17,500           | 25,000            | 12,000          | 23,000           | 9,000                        | 4,900           | 142,000         | 2,000                    | 3,000                | 4,000           | 325,000                   | 2,640           | 4,150                            | 7,000                | 12,110             | 5,000                          | 6,000                       | 680,000         | 1,530           | 94,500              | 500             | 51,850               | 1,500                    | 500                | 43,900                   | 15,090              | 40,000            | 150              |                  | 30,000                  | 186,400              | 2,000                   | 25,000          |                        | 8,376,720 |
|              |           | PERCENT OF        | YEAR COMPLETE        | 50.00%           | 50.00%              | 50.00%             | 50.00%                   | 50.00%           | 50.00%            | 50.00%          | 50.00%           | 50.00%                       | 50.00%          | 50.00%          | 50.00%                   | 50.00%               | 50.00%          | 50.00%                    | 50.00%          | 50.00%                           | 50.00%               | 50.00%             | 50.00%                         | 50.00%                      | 50.00%          | 50.00%          | 50.00%              | 50.00%          | 50.00%               | 50.00%                   | 50.00%             | 50.00%                   | 50.00%              | 50.00%            | 50.00%           | 50.00%           | 50.00%                  | 50.00%               | 50.00%                  | 50.00%          | 50.00%                 | 50.00%    |
|              | 2020-21   | PERCENT OF BUDGET | COLLECTED 12/31/20 Y | 100.34%          | 0.16%               | 35.33%             | 62.33%                   | 65.43%           | 59.56%            | 49.25%          | 62.90%           | 34.98%                       | 38.36%          | 23.52%          | 16.44%                   | 8.22%                | 72.38%          | 0.00%                     | 0.00%           | 27.57%                           | 52.03%               | 100.00%            | 0.00%                          | 0.00%                       | 38.07%          | 101.33%         | 95.82%              | 57.14%          | 54.34%               | 13.60%                   | . 10.00%           | 0.00%                    | 79.44%              | 52.31%            | 30.00%           | 0.00%            | 0.00%                   | 50.00%               | 50.00%                  | 41.52%          | 0.00%                  | 90.03%    |
|              |           | _                 | THRU 12/31/20 CC     | 6,491,713        | 113                 | 12,012             | 2,805                    | 114,505          | 16,080            | 6,895           | 15,725           | 4,460                        | 2,110           | 35,273          | 411                      | 370                  | 2,895           | 319,076                   |                 | 896                              | 3,538                | 12,112             |                                | 4,406                       | 241,116         | 1,520           | 90,553              | 400             | 28,175               | 340                      | 250                |                          | 15,093              | 26,154            | 150              |                  |                         | 93,200               | 1,000                   | 10,379          |                        | 7,553,725 |
|              | 2020-21   | AMENDED           | BUDGET               | 6,469,520        | 72,500              | 34,000             | 4,500                    | 175,000          | 27,000            | 14,000          | 25,000           | 12,750                       | 5,500           | 150,000         | 2,500                    | 4,500                | 4,000           | 197,990                   | 3,000           | 3,250                            | 6,800                |                    | 20,000                         | 4,750                       | 633,350         | 1,500           | 94,500              | 200             | 51,850               | 2,500                    | 2,500              | 43,900                   | 19,000              | 50,000            | 500              | 250              | 40,000                  | 186,400              | 2,000                   | 25,000          |                        | 8,390,510 |
|              | 2019-20   | ACTIVITY          |                      | 6,314,422        | 70,733              | 26,140             | 3,620                    | 138,990          | 21,235            | 11,435          | 21,481           | 8,264                        | 4,893           | 144,443         | 2,045                    | 2,580                | 3,560           |                           | 2,639           | 4,155                            | 7,025                | 12,102             | 15,900                         | 5,976                       | 605,008         | 1,526           | 93,125              | 400             | 79,704               | 5,180                    | 4,602              | 43,038                   | 18,719              | 122,108           |                  |                  | 50,139                  | 166,050              | 2;000                   | 74,528          |                        | 8,087,765 |
|              |           |                   |                      |                  |                     |                    |                          | -                |                   |                 |                  | -                            |                 |                 |                          |                      |                 |                           | -               |                                  |                      |                    |                                |                             |                 |                 |                     |                 |                      |                          |                    |                          |                     |                   |                  |                  |                         |                      | •                       |                 |                        |           |
|              |           |                   | DESCRIPTION          | TAX COLL/CURRENT | TAX COLL/DELINQUENT | TAX COLL/PENALTIES | PERMITS/AIR CONDITIONING | PERMITS/BUILDING | PERMITS/ELECTICAL | PERMITS/HEATING | PERMITS/PLUMBING | <b>BUISNESS REGISTRATION</b> | ROW PARKING     | CABLE TV FEES   | NONBUSINESS LIC AND PERM | BUILDING INSPECTIONS | ALARM FEES      | FEDERAL GRANTS- CARES ACT | GRANTS CDBG     | GRANTS PUBLIC SAFETY (302 FUNDS) | GRANTS LIBRARY/STATE | GRANTS STATE/OTHER | DONATIONS- LIBRARY PROGRAMMING | SSR/ LCSA PPT REIMBURSEMENT | SSR/SALES TAX   | SSR/LIQUOR      | ADMINISTRATIVE FEES | SERVICE FEES    | FINES/DISTRICT COURT | FINES/PARKING VIOLATIONS | FINES/LIBRARY FEES | LIBRARY CONTRACT REVENUE | FINES/LIBRARY PENAL | INVESTMENT INCOME | EQUIPMENT RENTAL | FIXED ASSET SALE | INSURANCE REIMBURSEMENT | TRANSFER/WATER ADMIN | TRANSFER/POST RET ADMIN | UNCLASSIFIED    | DRAW FROM FUND BALANCE |           |
| GENERAL FUND |           |                   | ACCOUNT              | 101-000-403.000  | 101-000-407.000     | 101-000-445.000    | 101-000-452.000          | 101-000-453.000  | 101-000-454.000   | 101-000-455.000 | 101-000-456.000  | 101-000-457,000              | 101-000-458.000 | 101-000-470.000 | 101-000-479.000          | 101-000-480.000      | 101-000-481.000 | 101-000-502.000           | 101-000-529.000 | 101-000-543.000                  | 101-000-566.000      | 101-000-567.000    | 101-000-567.001                | 101-000-573.000             | 101-000-576.000 | 101-000-577,000 | 101-000-607.000     | 101-000-608.000 | 101-000-656.000      | 101-000-657.000          | 101-000-658.000    | 101-000-658.001          | 101-000-659.000     | 101-000-664.000   | 101-000-670.000  | 101-000-673.000  | 101-000-676.000         | 101-000-676.592      | 101-000-676.734         | 101-000-695.000 | 101-000-699.395        |           |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 12/31/2020

|  | BUDGET REPORT FOR CLTT OF HUNDRION WOODS | Calculations as of 12/31/2020 |
|--|--|-------------------------------|

GENERAL FUND

|                       | 2019-20   | 2020-21   | 2020-21       | 2020-21           |               | 2020-21   | 2020-21           | PROJECTED     |
|-----------------------|-----------|-----------|---------------|-------------------|---------------|-----------|-------------------|---------------|
|                       | ACTIVITY  | AMENDED   | ACTIVITY      | PERCENT OF BUDGET | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| DEPARTMENT            | •         | BUDGET    | THRU 12/31/20 | EXPENDED 12/31/20 | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| COMMISSION            | 13,963    | 25,920    | 6,376         | 24.60%            | 50.00%        | 25,670    | 99.04%            | (250)         |
| <b>ADMINISTRATION</b> | 1,154,444 | 1,288,350 | 588,195       | 45.65%            | 50.00%        | 1,256,970 | 97.56%            | (31,380)      |
| PUBLIC SAFETY         | 3,482,635 | 2,758,030 | 1,285,468     | 46.61%            |               | 2,710,500 | 98.28%            | (47,530)      |
| PUBLIC WORKS          | 424,513   | 429,440   | 195,634       | 45.56%            |               | 421,010   | 98.04%            | (8,430)       |
| LIBRARY               | 551,011   | 612,740   | 204,300       | 33.34%            |               | 478,250   | 78.05%            | (134,490)     |
| INSURANCE             | 184,970   | 189,580   | 187,394       | 98.85%            | 50.00%        | 189,580   | 100.00%           | O             |
| TRANSFERS             | 2,161,960 | 3,086,450 | 1,522,811     | 49.34%            | 50.00%        | 3,086,450 | 100.00%           | 0             |
|                       | 7,973,496 | 8,390,510 | 3,990,178     | 47.56%            | 50.00%        | 8,168,430 | 97.35%            | (222,080)     |
| •                     |           |           |               |                   |               |           | ;                 |               |

ო

| PROJECTED    | OVER/ (UNDER)<br>SET BUDGET            |                 | - %00             | 0 %00                     |                    |                 | <b>)4%</b> (250) | 38% (20,950)    | 37% 16,380      | to% (1,250)             | 3,020                           |                    | - %00           | 11 EUO             |                  | 30% 5,000          | 5                 |                         |                        | _               | 5                        | 55% (500)<br>16% (470)  |                    | - %00               | - %00                     | - %00                |                           | 55% (5,500)<br>53% (1,500) |                      | 33% 1,000                |   | 12000(5) (5,000)     |     |                                    |                   | (000 °C (000 ° |                         | - %00                          | - %00                     | - %00           |                 | 44% (2,500)     | - %00                              | - %00             |
|--------------|--|-----------------|-------------------|---------------------------|--------------------|-----------------|------------------|-----------------|-----------------|-------------------------|---------------------------------|--------------------|-----------------|--------------------|------------------|--------------------|-------------------|-------------------------|------------------------|-----------------|--------------------------|-------------------------|--------------------|---------------------|---------------------------|----------------------|---------------------------|----------------------------|----------------------|--------------------------|---|----------------------|-----|------------------------------------|-------------------|--|-------------------------|--------------------------------|---------------------------|-----------------|-----------------|-----------------|------------------------------------|-------------------|
| 2020-21      | PROJECTED<br>PERCENT OF BUDGET         | 1               | ÷                 |                           | -                  |                 | 0 99.04%         | 0 92.68%        | 0 123.87%       | 0 95.40%                |                                 |                    |                 | %12 38 U           |                  |                    | 0 83.33%          |                         |                        |                 |                          | 0 / 88.16%              |                    |                     |                           |                      |                           | 0 90.63%                   |                      | 0 108.33%                |   | 0 03.82 0<br>26.22 0 |     |                                    | -                 | %C6.75C 0  |                         |                                |                           |                 |                 |                 |                                    | 100.00%           |
| 2020-21      | PROJECTED<br>ACTIVITY                  |                 | 2,500             |                           |                    |                 | 25,670           | 265,380         | 85,000          |                         |                                 | ŝ                  | 5,630           |                    |                  |                    |                   |                         |                        |                 |                          | 3,500                   |                    |                     |                           |                      |                           | 14.500                     |                      |                          |   | 1 256 970            |     | 1                                  | 7                 |  |                         | m                              |                           |                 | Ä               |                 |                                    | 20,500            |
|              | PERCENT OF<br>YEAR COMPLETE            | 20.00%          | 50.00%            | 50.00%                    | 50.00%             | %00.0c          | 50.00%           | 50.00%          | 50.00%          | 20.00%                  | 50.00%                          | 50.00%             | 50.00%          | 20 005             | 50.00%           | 20.00%             | 50.00%            | 50.00%                  | 50.00%                 | 50.00%          | %00.05                   | 50.00%                  | 50.00%             | 50.00%              | 50.00%                    | 20.00%               | 50.00%                    | 50.00%                     | 50.00%               | 50.00%                   | 50.00%                                  |                      |     | 50.00%                             |                   | %00.0C   | 50.00%                  | 50.00%                         | 50.00%                    | 50.00%          | 20.00%          | 50.00%          | 50.00%                             | 50.00%            |
| 2020-21      | PERCENT OF BUDGET<br>EXPENDED 12/31/20 | 0.00%           | 9.40%             | 0.00%                     | 45.79%             | %nn.n           | 24.60%           | 44.08%          | 74.05%          | 50.57%                  | 53.40%                          | 42.92%             | 50.34%          | %95. <del>17</del> | 30.77%           | 195.68%            | 20.20%            | 60.43%                  | 52.92%                 | 34.63%          | 93.44%<br>F 5.7%         | 35.64%                  | 38.02%             | 48.57%              | 16.39%                    | 0.00%                | 44.80%                    | 14.45%<br>42.63%           | 33.20%               | 43.21%                   | 50.00%                                  | 45 65%               |     | 48.79%                             | 24-24-2<br>2000 0 | %00'0<br>U UU  | 50.22%                  | 49.18%                         | 46.31%                    | 47.39%          | 49,47%          | 7.24%           | 73.88%                             | 10.93%            |
|              | ACTIVITY I<br>THRU 12/31/20            |                 | 235               |                           | 6,141              |                 | 6,376            | 126,207         | 50,813          | 13,730                  | 38,971                          | 169,231            | 2,834           | 3.441              | 6,000            | 7,827              | 12,117            | 13,900                  | 31,750                 | 34,628          | 0T5'85                   | 1,415                   | 730                | 1,700               | 1,000                     |                      | 1,792<br>7 670            | 6,820                      | 2,324                | 5,185                    | 2,550                                   | 1,0/4<br>588,195     |     | 727,962                            | 005'07T           |  | 18,181                  | 156,509                        | 34,064                    | 12,175          | 72,087          | 326             | 22,164                             | 2,241             |
| 2020-21      | BUDGET                                 | ទួ              | 2,500             | 000'6                     | 13,410             | nnn'T           | 25,920           | 286,330         | 68,620          | 27,150                  | 72,980                          | 394,260            | 5,63U<br>25,79D | 10.500             | 19,500           | 4,000              | 60,000            | 23,000                  | 60,000                 | 100,000         | 3 000                    | 3,970                   | 1,920              | 3,500               | 6,100                     | 2,500                | 4,000<br>18 500           | 16,000                     | 7,000                | 12,000                   | 5,100                                   | 1.288.350            |     | 1,491,970                          |                   | 2.000  | 36,200                  | 318,210                        | 73,550                    | 25,690          | 145,720         | 4,500           | 30,000                             | 20,500            |
| 2019-20      | ACTIVITY                               |                 | 906               | 132                       | 12,257             | 0/4             | 13,963           | 257,734         | 84,661          | 25,816                  | 81,032                          | 312,570            | 18/,c<br>71 795 | 9.879              | 13,598           | 9,816              | 52,357            | 22,085                  | 49,800                 | 83,296          | 750'60                   | 3,510                   | 1,495              | 3,318               | 3,600                     |                      | 6,339<br>17 176           | 14,325                     | 11,522               | 13,675                   | 5,100                                   | 1.154.444            |     | 1,435,158<br>7EE 000               |                   | 2.500  | 36,264                  | 322,273                        | 895,639                   | 22,637          | 125,698         | 2,081           | 27,713                             | 21,549            |
| · · · ·      |  |                 |                   | RISHOPS                   |                    |                 | COMMISSION       |                 |                 |                         | ON/OPTICAL                      | •                  | •               |                    |                  |                    |                   | DIT                     | 4                      | IOKNET          | TPHONE                   | SAOH                    |                    | ۲.                  | JTH ASSI                  |                      | TTER                      |                            | U                    | EQUIP                    | LT .                                    | ADMINISTRATION       |     |                                    |                   | )<br>Д   | ۔<br>۲                  | DN/OPTICAL                     |                           |                 |                 | *               |                                    |                   |
|              | DESCRIPTION                            | SALARIES        | PROFESSIONAL SERV | CONFERENCES AND WORKSHOPS | MEMBERSHIPS & DUES | INISCELLANECUS  |                  | SALARIES        | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEFIT/RETIREMENT | BENEFITUEN AL   | SUPPLIES/OFFICE    | SUPPLIES/POSTAGE | SUPPLIES/ELECTIONS | PROFESSIONAL SERV | PROFESSIONAL SERV/AUDIT | PROFESSIONAL SERV/INSP |                 | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | PROMOTION/COMMUNITY | COMMUNITY PROM/YOUTH ASSI | COMMUNITY PROM/ CDBG | PRINTING/PLIR NEWSI FTTER | UTILITIES                  | MAINTENANCE/BUILDING | MAINTENANCE/OFFICE EQUIP | VEHICLE REIMBURSEMENT<br>MISCELLANEOLIS |                      |     | SALARIES                           |                   | WAGES/VOLUNTEER FIRE   | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICA | <b>BENEFIT/RETIREMENT</b> | BENEFIT/DENTAL  | BENEFITS        | SUPPLIES/OFFICE |                                    | SUPPLIES/GAS, UIL |
| GENERAL FUND | ACCOUNT                                | 101-101-702.000 | 101-101-802.000   | 101-101-860.000           | 101-101-860.001    | NON'OCE-TOT-TOT | -                | 101-172-702.000 | 101-172-706.000 | 101-172-715.000         | 101-172-716.000                 | 101-172-718.000    | 101-177-774-000 | 101-172-727.000    | 101-172-727.001  | 101-172-727.002    | 101-172-802.000   | 101-172-802.008         | 101-1/2-802.009        | 0TN-208-2/1-TOT | 101-172-853.000          | 101-172-860.000         | 101-172-860.001    | 101-172-880.000     | 101-172-880.001           | 101-172-880.002      | 101-172-900.001           | 101-172-920.000            | 101-172-931-000      | 101-172-934.000          | 101-172-942.000<br>101-172-956 000      |                      | • . | 101-301-702.000<br>101-301-702 001 | 101-301-710 000   | 101-301-712.000  | 101-301-715.000         | 101-301-716.000                | 101-301-718.000           | 101-301-719.000 | 101-501-724.000 | 101-301-727.000 | 101-301-744.000<br>101-301-751 000 | 000 JL 105-TOT    |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 12/31/2020

;

| (10.000)          | (200)                             | 1                        | (200)                   | 3,640              | ı               | ı                    | 1  | •  | •               | 1<br>- 1                           | 1002 101  | (050'T H)  | (2,030)         | (270)                   | ۰.                              |                   | 1                         | ' 000 r             | 000,6            | (023/T            | -                  | •                      | (400)                    | · ,                     | ,                  | ,               | (2,000)                   | ,                    |                 | •               | (2,500)                                   | -              | (3,430)      | (12,570)        | (81,090)        | (6,390)                 | •                               | ,                  | ·                  | ' 00            | (3,000)<br>(3,000) | -                 | (000'6)                        | (400)                    | · ,                     | 60                 | •                   | (3,600)         | (2,000)              |                                    | (200)           | (18,000) |
|-------------------|-----------------------------------|--------------------------|-------------------------|--------------------|-----------------|----------------------|--|--|-----------------|------------------------------------|-----------|------------|-----------------|-------------------------|---------------------------------|-------------------|---------------------------|---------------------|------------------|-------------------|--------------------|------------------------|--------------------------|-------------------------|--------------------|-----------------|---------------------------|----------------------|-----------------|-----------------|---|----------------|--------------|-----------------|-----------------|-------------------------|---------------------------------|--------------------|--------------------|-----------------|--------------------|-------------------|--------------------------------|--------------------------|-------------------------|--------------------|---------------------|-----------------|----------------------|------------------------------------|-----------------|----------|
| 93,75%            | 0.00%                             | 100.00%                  | 50.00%                  | 189.66%            | 100.00%         | 100.00%              | 100.00%  | 100.00%  | %00.001         | 100.00%                            |           | 38.28%     | 98.69%          | 97.60%                  | 100.00%                         | 100.00%           | 100.00%                   | %00'00T             | 0/00/00C         | 85.73%            | 100.00%            | 100.00%                | 78.95%                   | 100.00%                 | 100.00%            | 100.00%         | 93.51%                    | 100.00%              | 100.00%         | 100.00%         | 16.67%                                    | 100.00%        | 98.04%       | 89.83%          | 48.05%          | 70.13%                  | 100.00%                         | 100.00%            | 100.00%            | 300.001         | %/C'02T            | 100.00%           | 0.00%                          | 86.21%                   | 100.00%                 | 126.09%            | 100.00%             | 80.65%          | 85.71%               | 100.00%                            | 80.00%          | %T/'CF   |
| 150.000           | 000/004                           | 28,020                   | 500                     | 7,700              | 13,500          | 12,500               | 10,530<br>80.000                               | 80,000   | 4,200<br>000 c  | 18.000                             | 2 740 500 | nne'nt/'z  | 152,800         | 11,000                  | 32,390                          | 62,790            | 2,720                     |                     | 4,200            | 14.000            | 10.000             | 3,000                  | 1,500                    | 2,300                   | 450                | 5,000           | 72,000                    | 15,000               | 5,200           | 1,000           | 200                                       | 950            | 421,010      | 111,000         | 75,000          | 15,000                  | 27,550                          | 56,980             | 2,060              | 11,420          | 4,500              | 50,000            | 11,000                         | 2,500                    | 850                     | 290                | 1,500               | 15,000          | 30,000               | 7,100                              | 2,000           | nnn nt   |
| 50.00%            | 50.00%                            | 50.00%                   | 50.00%                  | 50.00%             | 50.00%          | 50.00%               | 50.00%   | 50.00%   |                 | 50.00%                             | 20000     | %nn.nc     | 50.00%          | 50.00%                  | 50.00%                          | 50.00%            | 50.00%                    | 20.00%              |                  | 50.00%            | 50.00%             | 50.00%                 | 50.00%                   | 50.00%                  | 50.00%             | 50.00%          | 50.00%                    | 50.00%               | 50.00%          | 50.00%          | 50.00%                                    | 50.00%         | 50.00%       | 50.00%          | 50:00%          | 50.00%                  | 50.00%                          | 50.00%             | 50.00%             | 50.00%          | 50.00%             | 50.00%            | 50.00%                         | 50.00%                   | 50.00%                  | 50.00%             | 50.00%              | 50.00%          | 50.00%               | 50.00%                             | 50.00%          | %nn'nc   |
| %CZ 1C            | 0.00%                             | 42.66%                   | 0.00%                   | 3.45%              | 28.16%          | 42.10%               | 40.85%   | 50.00%   | %00.0C          | 16.18%                             | /010 DV   | %T0.04     | 46.58%          | 55.12%                  | 58.92%                          | 50.31%            | 48.24%                    | 2020.C/<br>2022 201 | 75 11%           | 17.80%            | 37.09%             | 13.03%                 | 12.84%                   | 9.35%                   | 13.33%             | 25.04%          | 38.36%                    | 28.39%               | 38.77%          | 0.00%           | 16.67%                                    | 44.21%         | 45.56%       | 41.79%          | 12.13%          | 26.75%                  | 45.39%                          | 68.05%             | %<0.U2%            | 26.4U%          | 12.93%             | 17.27%            | 0.00%                          | 21.76%                   | 1.18%                   | 0.00%              | 0.00%               | 34.49%          | 48.72%               | 43.92%                             | 7.56%           | %D.C     |
| 34.747            |                                   | 11,953                   |                         | 140                | 3,802           | 5,263                | 4,302  | 40,000   | 021'7           | 2.912                              | 1 705 400 | T, 260,466 | 72,127          | 6,212                   | 19,083                          | 31,587            | 1,312                     | C#4,CL              | 3 455            | 2.907             | 3,709              | 391                    | 244                      | 215                     | 60                 | 1,252           | 29,538                    | 4,258                | 2,016           |                 | 005                                       | 420            | 195,634      | 51,646          | 18,932          | 5,721                   | 12,504                          | 38,775             | 1:031<br>7 7 7 7 7 | 002'0           | 026                | 8,634             | 4,283                          | 631                      | 10                      |                    |                     | 6,416           | 17,051               | 3,118<br>100                       | 189             | ç da     |
| 160.000           | 500                               | 28,020                   | 1,000                   | 4,060              | 13,500          | 12,500               | 10,530   | 80,000   | 000 6           | 18.000                             |           | 050,861,2  | 154,830         | 11,270                  | 32,390                          | 62,790            | 2,720                     | 1, 500              | 4 600            | 16,330            | 10,000             | 3,000                  | 1,900                    | 2,300                   | 450                | 5,000           | . 77,000                  | 15,000               | 5,200           | 1,000           | 5,000                                     |                | 429,440      | 123,570         | 156,090         | 21,390                  | 27,550                          | 56,980             | 2,060              | 3 500           | 7.500              | 50,000            | 20,000                         | 2,900                    | 850                     | 230                | 1,500               | 18,600          | 35,000               | 7,100                              | 2,500           | 70,000   |
| 106.308           |                                   | 27,516                   | 280                     | 7,735              | 11,812          | 36,354               | 9,248  | 2000,08  | 1615            | 9.512                              | 3 107 COF | cco'704'c  | 159,628         | 12,586                  | 42,882                          | 58,253            | 2,8/3                     | TO/TO               | 5 784            | 9,256             | 14,430             | 3,698                  | 749                      | 2,091                   | 425                | 3,210 /         | 71,328                    | 7,746                | 5,393           | 425             | 3,000                                     | 020            | 424,513      | 112,697         | 113,874         | 17,679                  | 25,380                          | 71,795             | 200,2              | 7 534           | 7.472              | 45,186            | 15,852                         | 1,906                    | 172                     | 295                | 413                 | 17,413          | 36,418               | 8,756                              | 512<br>77 285   | COC'77   |
| PROFESSIONAL SERV | PROFESSIONAL SERVICES- INFORMANTS | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | UTILITIES       | MAINTENANCE/BUILDING | MAIN LENANCE/OFFICE EQUIP<br>DENTAL/ECLIPANENT | KEN FAL EQUIPINEN I<br>VEHICI E PEIMPLIDSEMENT |                 | MISCELLANEOUS/TRAINING (302 FUNDS) |           |            | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEHI/KETIKEMENI | BENETI/VENIAL<br>GENEGTES | SUPPLIES/OFFICE     | UNIFORM/PURCHASE | SUPPLIES/GAS, OIL | SUPPLIES/OPERATING | SUPPLIES/BLDG, GROUNDS | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | UTILITIES       | UTILITIES/STREET LIGHTING | MAINTENANCE/BUILDING |                 |                 | VERICLE RELYBORSEIVEN I<br>MISCELLANEOLIS |                | FUBLIC WORKS | SALARIES        | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEFIT/RETIREMENT | DENERTIQUESIALA    | SUPPLIES/OFFICE | SUPPLIES/OPERATING | PROFESSIONAL SERV | PROFESSIONAL SVCS- PROGRAMMING | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | PROMOTION/COMMUNITY | UTILITIES       | MAINTENANCE/BUILDING |                                    |                 |          |
| 101-301-802.000   | 101-301-802.014                   | 101-301-853.000          | 101-301-860.000         | 101-301-860.001    | 101-301-920.000 | 101-301-931.000      | 101-301-934.000                                | 000 200-102-101                                | 000:340-102-101 | 101-301-956.001                    | +<br>     |            | 101-441-706.000 | 101-441-715.000         | 101-441-716.000                 | 101-441-/18.000   | 000 VC2-144-TOT           | 101-441-777.000     | 101-441-744.000  | 101-441-751.000   | 101-441-756.000    | 101-441-776.000        | 101-441-853.000          | 101-441-860.000         | 101-441-860.001    | 101-441-920.000 | 101-441-926.000           | 101-441-931.000      | 101-441-934.000 | 000 LVB LVV LVL | 000/746-744-707                           | 000000-144-101 |              | 101-790-702.000 | 101-790-706.000 | 101-790-715.000         | 101-790-716.000                 | 000.81/-06/-101    | 101-750-724 000    | 101-790-727.000 | 101-790-756.000    | 101-790-802.000   | 101-790-802.015                | 101-790-853.000          | 101-790-860.000         | 101-790-860.001    | 101-790-880.000     | 101-790-920.000 | 101-790-931.000      | 101-790-934.000<br>101-790-956 000 | 101-790-978-000 |          |

ŝ

|   | ,               | 4,000                 | (134,490) |       | •                         |                      | ı                   |                       | ,                        |                           |                                    | •                                 |                           |                          |                           | ,                         | •         |   | (222,080) |
|---|-----------------|-----------------------|-----------|-------|---------------------------|----------------------|---------------------|-----------------------|--------------------------|---------------------------|------------------------------------|-----------------------------------|---------------------------|--------------------------|---------------------------|---------------------------|-----------|---|-----------|
|   | 100.00%         | 119.05%               | 78.05%    |       | 100.00%                   | 100.00%              | 100.00%             | 100.00%               | 100.00%                  | 100.00%                   | 100.00%                            | 100.00%                           | 100.00%                   | 100.00%                  | 100.00%                   | 100.00%                   | 100.00%   |   | 97.35%    |
|   | 15,000          | 25,000                | 478,250   |       | 188,580                   | 1,000                | 189,580             | 50,000                | 1,115,330                | 50,000                    | 331,000                            | 400,000                           | 174,160                   | 367,960                  | 250,000                   | 348,000                   | 3,086,450 |   | 8,168,430 |
|   | 50.00%          | 50.00%                | 50.00%    |       | 50.00%                    | 50.00%               | 50.00%              | 50.00%                | 50.00%                   | 50.00%                    | 50.00%                             | 50.00%                            | 50.00%                    | 50.00%                   | 50.00%                    | 50.00%                    | 50.00%    |   | 50.00%    |
| ÷ | 87.65%          | 52.18%                | 33.34%    | <br>• | 99.37%                    | 0.00%                | 98.85%              | 50.00%                | 47.01%                   | 50.00%                    | 50.00%                             | 50.00%                            | 52.47%                    | 50.00%                   | 50.00%                    | 52.49%                    | 49.34%    |   | 47.56%    |
|   | 13,148          | 10,958                | 204,300   |       | 187,394                   |                      | 187,394             | 25,000                | 524,277                  | . 25,000                  | 165,500                            | 200,000                           | <sup>4</sup> 91,387       | 183,980                  | 125,000                   | 182,667                   | 1,522,811 |   | 3,990,178 |
|   | 15,000          | 21,000                | 612,740   |       | 188,580                   | 1,000                | 189,580             | 50,000                | 1,115,330                | 50,000                    | 331,000                            | 400,000                           | 174,160                   | 367,960                  | 250,000                   | 348,000                   | 3,086,450 |   | 8,390,510 |
|   | 12,098          | 25,163                | 551,011   |       | 177,425                   | 7,545                | 184,970             | 75,000                | 975,000                  | 50,000                    |                                    |                                   | 275,000                   | 406,960                  |                           | 380,000                   | 2,161,960 |   | 7,973,496 |
|   | PERIODICALS     | RECORDS, TAPES, DISKS | LIBRARY   |       | GENERAL LIABILITY COVERAG | EXCESS OF DEDUCTABLE | LIABILITY INSURANCE | TRANSFER/LOCAL STREET | TRANSFER/RECREATION FUND | TRANSFER - BUD STABILIZAT | TRANSFER TO 2020 ROAD DEBT SERVICE | TRANSFER TO ROAD IMPROVEMENT FUND | TRANSFER - EQUIPMENT FUND | TRANSFER/POST RETIREMENT | TRANSFER HEALTH INS. POOL | TRANSFER/CAPITAL PLANNING | TRANSFERS | • |           |
|   | 101-790-978.002 | 101-790-978.003       |           |       | 101-954-911.000           | 101-954-914.000      |                     | 101-958-965.001       | 101-958-965.208          | 101-958-965.257           | 101-958-965.309                    | 101-958-965.494                   | 101-958-965.661           | 101-958-965.734          | 101-958-965.735           | 101-958-965.970           |           |   | ŗ         |

ဖ

| DGET REPORT FOR CITY OF HUNTINGTON WOODS | ulations as of 12/31/2020 |
|--|---------------------------|
| BUDGET REPORT FOR C                      | Calculations a            |

RECREATION FUND

| PROJECTED | OVER/ (UNDER)     | BUDGET             |                  | . 750               | '                  | 70                          | (4,000)                 | ,                | r               | (2,000)                | (10,000)                  | (200)                  |                      | ,                    | 1                        | •                       | ı                   | •                 | (2,000)           | (2,000)         |                      | ,                     | (4,000)         |                            | (31,630)  |
|-----------|-------------------|--------------------|------------------|---------------------|--------------------|-----------------------------|-------------------------|------------------|-----------------|------------------------|---------------------------|------------------------|----------------------|----------------------|--------------------------|-------------------------|---------------------|-------------------|-------------------|-----------------|----------------------|-----------------------|-----------------|----------------------------|-----------|
| 2020-21   | 0                 | PERCENT OF BUDGET  | 100.00%          | 100.00%             | 100.00%            | 100.00%                     | 20.00%                  | 0.00%            | 100.00%         | 66.67%                 | 75.00%                    | 80.00%                 | 0.00%                | 100.00%              | 100.00%                  | 0.00%                   | 100.00%             | 100.00%           | 66.67%            | 41.67%          | 0.00%                | 100.00%               | 11.11%          | 0.00%                      | 97.92%    |
| 2020-21   | PROJECTED         |                    | 73,570           | 750                 | 5,000              | 70                          | 1,000                   |                  | 000'08          | 10,000                 | 30,000                    | 2,000                  |                      | 112,200              | 2,500                    |                         | 5,000               | 45,000            | 4,000             | 5,000           |                      | 1,115,330             | 200             |                            | 1,491,920 |
|           | PERCENT OF        | YEAR COMPLETE      | 50.00%           | 50.00%              | 50.00%             | 50.00%                      | 50.00%                  | 50.00%           | 50.00%          | 50.00%                 | 50.00%                    | 50.00%                 | 50.00%               | 50.00%               | 50.00%                   | 50.00%                  | 50.00%              | 50.00%            | 50.00%            | 50.00%          | 50.00%               | 50.00%                | 50.00%          | 50.00%                     | 50.00%    |
| 2020-21   | PERCENT OF BUDGET | COLLECTED 12/31/20 | 99.22%           | 0.00%               | 50.00%             | 0.00%                       | 0.00%                   | 100.00%          | -0.66%          | 13.65%                 | 17.53%                    | -3.40%                 | 0.00%                | -1.10%               | 37.64%                   | 0.00%                   | -4.08%              | 27.75%            | 38.23%            | 2.83%           | 0.00%                | 47.01%                | 2.29%           | 0.00%                      | 40.84%    |
| 2020-21   | ACTIVITY          | THRU 12/31/20 (    | 72,995           |                     | 2,500              | 50                          |                         | 16               | (528)           | 2,047                  | 7,013                     | (82)                   | (914)                | (1,235)              | 141                      |                         | (204)               | 12,487            | 2,294             | 340             |                      | 524,277               | 103             |                            | 622,172   |
| 2020-21   | AMENDED           | BUDGET             | 73,570           |                     | 5,000              |                             | 5,000                   |                  | 80,000          | 15,000                 | 40,000                    | 2,500                  |                      | 112,200              | 2,500                    | •                       | 5,000               | 45,000            | 6,000             | 12,000          |                      | 1,115,330             | 4,500           |                            | 1,523,600 |
| 2019-20   | ACTIVITY          |                    | 71,031           | 16/                 | 2,676              | . 67                        | 3,192                   | 1,109            | 233,105         | 32,850                 | 86,380                    | 3,747                  | 192,596              | 227,635              | 9,648                    | 5,956                   | 6,646               | 84,726            | 14,794            | 22,985          | 9,024                | 975,000               | 2,864           |                            | 1,986,822 |
|           |                   | DESCRIPTION        | TAX COLL/CURRENT | TAX COLL/DELINQUENT | GRANTS STATE/OTHER | SSR/ LCSA PPT REIMBURSEMENT | RECREATION/FEES/RENTALS | RECREATION/SALES | RECREATION/POOL | RECREATION/LEAGUE FEES | RECREATION/CLASSES, TRIPS | RECREATION/SR PROGRAMS | RECREATION/LATCH KEY | RECREATION/CAMP FEES | RECREATION/SPEC PROGRAMS | RECREATION/DREAM CRUISE | RECREATION/JULY 4TH | RECREATION/ PRE K | INVESTMENT INCOME | BUS RENTAL FEES | BUS CHARGES INTERNAL | TRANSFER/GENERAL FUND | UNCLASSIFIED    | FUND BALANCE APPROPRIATION | •         |
| ,>        |                   | ACCOUNT            | 208-000-403.000  | 208-000-407.000     | 208-000-567.000    | 208-000-573.000             | 208-000-651.000         | 208-000-652.000  | 208-000-653.000 | 208-000-654.001        | 208-000-654.002           | 208-000-654.003        | 208-000-654.004      | 208-000-654.005      | 208-000-654.006          | 208-000-654.007         | 208-000-654.008     | 208-000-654.009   | 208-000-664.000   | 208-000-669.000 | 208-000-669.001      | 208-000-676.101       | 208-000-695.000 | 208-000-699.395            |           |

| <b>DF HUNTINGTON WOODS</b> |
|----------------------------|
| BUDGET REPORT FOR CITY (   |

Calculations as of 12/31/2020 RECREATION FUND

| -                            |                   |        |            |          |         | 1,190 1,190 |           |
|------------------------------|-------------------|--------|------------|----------|---------|-------------|-----------|
| 2020-21<br>PROJECTED         | PERCENT OF BUDGET |        |            |          |         |             |           |
| 2020-21<br>PROJECTED         | ACTIVITY          | 26,    | 631,       | 471,     | 156,    | 192,760     | 1,478,    |
| PERCENT OF                   | YEAR COMPLETE     | 50.00% | 50.00%     | 50.00%   | 50.00%  | 50.00%      |           |
| 2020-21<br>PERCENT OF BUDGET | EXPENDED 12/31/20 | 28.33% | 44.85%     | 39.45%   | 44.65%  | 29.67%      | 40.89%    |
| 2020-21<br>ACTIVITY          | THRU 12/31/20     | 9,924  | 300,693    | 183,704  | 71,835  | 56,832      | 622,988   |
| 2020-21<br>AMENDED           | BUDGET            | 35,030 | 670,470    | 465,640  | 160,890 | 191,570     | 1,523,600 |
| 2019-20<br>ACTIVITY          |                   | 42,791 | 685,659    | 783,263  | 138,097 | 241,168     | 1,890,978 |
|                              | DEPARTMENT        | BUS    | RECREATION | PROGRAMS | PARKS   | POOL        |           |

ω

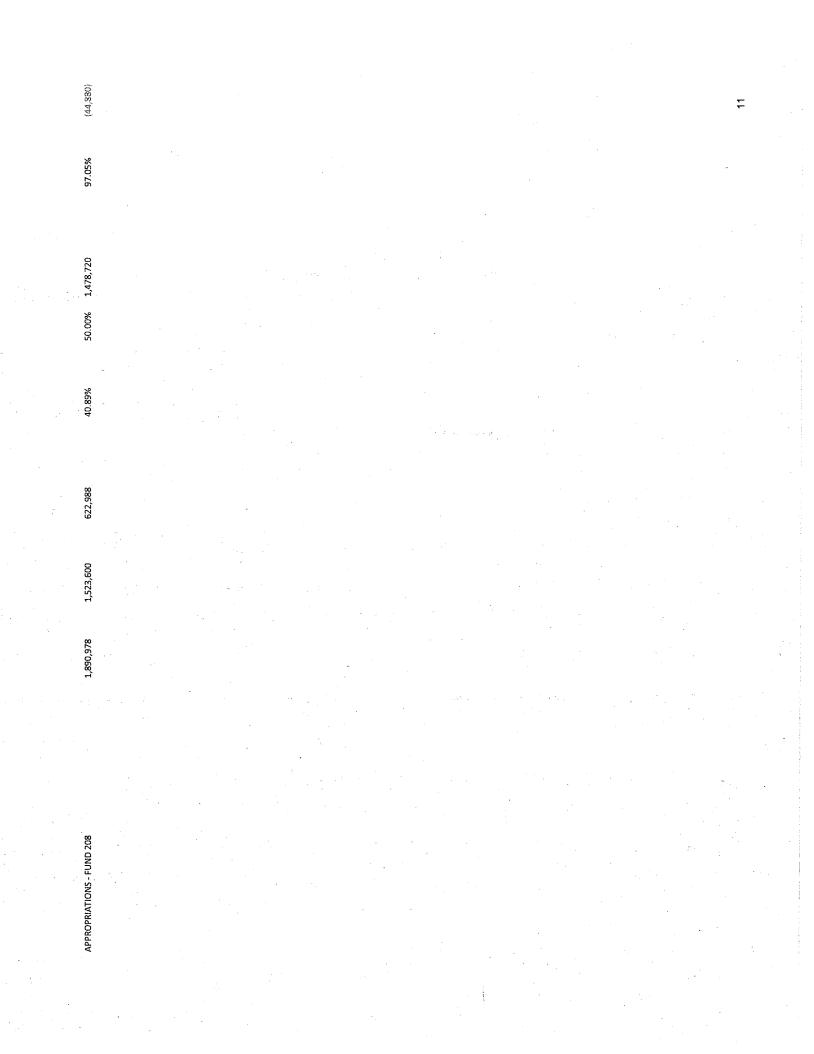
| _ | BUDGET REPORT FOR CITY OF HUNTINGTON WOODS | Calculations as of 12/31/2020 |
|---|--|-------------------------------|
|   |  |                               |

RECREATION FUND

| RECREATION FUND           |                                 |         |          |               |                   |               |          |                   |                         |
|---------------------------|---------------------------------|---------|----------|---------------|-------------------|---------------|----------|-------------------|-------------------------|
|                           |                                 | 2019-20 | 2020-21  | 2020-21       | 2020-21           |               | 2020-21  | 2020-21           | PROJECTED               |
| ACCOUNT                   | DESCRIPTION                     |         | BUDGET   | THRU 12/31/20 | EXPENDED 12/31/20 | YEAR COMPLETE | ACTIVITY | PERCENT OF BUDGET | OVEK/ (UNDEK)<br>BUDGET |
|                           | ****                            |         |          |               |                   |               |          |                   |                         |
| Dept 290 - BUS            |                                 |         |          |               |                   |               |          |                   |                         |
| 208-290-706.000           | WAGES/HOURLY                    |         | 11,520   |               | 0.00%             | 50.00%        | 5,000    | 43.40%            | (6,520)                 |
| 208-290-715.000           | BENEFIT/SOCIAL SECURITY         | 1,490   | 2,030    |               | 0.00%             | 50.00%        | 1,000    | 49.26%            | (1.030)                 |
| 208-290-724.000           | BENEFITS                        | 1,045   | 1,080    | 494           | 45.74%            | 50.00%        | 1,080    | 100.00%           |                         |
| 208-290-751.000           | SUPPLIES/GAS, OIL               | 2,723   | 1,500    |               | 0.00%             | 50.00%        | 800      | 53.33%            | (200)                   |
| 208-290-802.000           | PROFESSIONAL SERV               | 18,657  |          |               | . 0.00%           | 50.00%        |          | 0.00%             | · ,                     |
| 208-290-853.000           | COMMUNICATIONS/TELEPHONE        | 876     | 800      | 360           | 45.00%            | 50.00%        | 800      | 100.00%           |                         |
| 208-290-940.000           | RENTAL/EQUIPMENT                | 18,000  | 18,000   | 000'6         | 20.00%            | 50.00%        | 18,000   | 100.00%           | ,                       |
| 208-290-956.000           | MISCELLANEOUS                   |         | 100      | 70            | 70.00%            | 50.00%        | 70       | 70.00%            | (30)                    |
| Totals for dept 290 - BUS | - BUS                           | 42,791  | 35,030   | 9,924         | 28.33%            | 50.00%        | 26,750   | 76.36%            | (8,280)                 |
| Dept 751 - RECREATION     | NOL                             |         |          |               | •                 |               |          |                   |                         |
| 208-751-702.000           | SALARIES                        | 119,947 | 119,900  | 53 350        | 44.50%            | 50.00%        | 116.000  | 96 75%            | (1006 2)                |
| 208-751-706.000           | WAGES/HOURLY                    | 186,979 | 171,710  | 75,420        | 43.92%            | 50.00%        | 155,000  | %21.00            | (002/5)                 |
| 208-751-715.000           | <b>BENEFIT/SOCIAL SECURITY</b>  | 24,278  | 20,750   | 10,596        | 51.07%            | 50.00%        | 20.750   | 100.00%           | -                       |
| 208-751-716.000           | BENEFIT/HOSPITALIZATION/OPTICAL | 82,521  | 81,860   | 37,986        | 46.40%            | 50.00%        | 81,860   | 100.00%           | ,                       |
| 208-751-718.000           | <b>BENEFIT/RETIREMENT</b>       | 108,501 | 112,740  | 56,998        | 50.56%            |               | 112,740  | 100.00%           | •                       |
| 208-751-719.000           | BENEFIT/DENTAL                  | 5,584   | 5,690    | 2,566         | 45.10%            | 50.00%        | 5,690    | 100.00%           |                         |
| 208-751-724.000           | BENEFITS                        | 34,399  | 37,840   | 20,072        | 53.04%            | 50.00%        | 33,000   | 87.21%            | (4,840)                 |
| 208-751-727.000           | SUPPLIES/OFFICE                 | 1,708   | 1,500    | 543           | 36.20%            | 50.00%        | 1,500    | 100.00%           |                         |
| 208-751-744.000           | UNIFORM/PURCHASE                | 2,723   | 2,750    | 1,700         | 61.82%            | 50.00%        | 2,750    | 100.00%           | •                       |
| 208-751-751.000           | SUPPLIES/GAS, OIL               | 1,168   | 750      | 1,335         | 178.00%           | 50.00%        | 2,000    | 100.00%           | 1,250                   |
| 208-751-756.000           | SUPPLIES/OPERATING              | 12,744  | 6,000    | 4,103         | 68.38%            | 50.00%        | 8,000    | 133.33%           | 2,000                   |
| 208-751-853.000           | <b>COMMUNICATIONS/TELEPHONE</b> | 7,913   | 6,580    | 2,748         | 41.76%            |               | 6,500    | 98.78%            | (80)                    |
| 208-751-860.000           | CONFERENCES & WORKSHOPS         | 1,157   | 2,050    | 745           | 36.34%            | 50.00%        | 1,500    | 73.17%            | (220)                   |
| 208-751-860.001           | MEMBERSHIPS & DUES              | 720     | 750      |               | 0.00%             |               | 750      | 100.00%           |                         |
| 208-751-920.000           | UTILITIES                       | 47,984  | 48,000   | 13,144        | 27.38%            |               | 35,000   | 72.92%            | (13,000)                |
| 208-751-931.000           | MAINTENANCE/BUILDING            | 23,173  | 27,000   | 11,450        | 42.41%            | 50.00%        | 25,000   | 92.59%            | (2,000)                 |
| 208-751-934.000           | MAINTENANCE/OFFICE EQUIP        | 22,602  | 22,600   | 7,672         | 33.95%            | 50.00%        | 22,600   | 100.00%           |                         |
| 208-751-956.000           | MISCELLANEOUS                   | 1,558   | 2,000    | 265           | 13.25%            | 50.00%        | 1,000    | 50.00%            | (1,000)                 |
| Totals for dept 751       | - RECREATION                    | 685,659 | 670,470  | 300,693       | 44.85%            | 50.00%        | 631,640  | 94.21%            | (38,830)                |
| Dept 753 - PROGRAMS       | , MS                            |         |          |               |                   |               |          |                   |                         |
| 208-753-702.000           | SALARIES                        | 117,618 | 123,000  | 54,746        | 44.51%            | 50.00%        | 119,000  | 96.75%            | (4,000)                 |
| 208-753-714.001           | WAGES/PROGRAM ATHLETIC LG       | 941     | 800      |               | 0.00%             | 50.00%        |          | 0.00%             | (800)                   |
| 208-753-714.003           | WAGES/PROGRAM SENIOR CITI       | 41,630  | 46,090   | 18,940        | 41.09%            | 50.00%        | 42,500   | 92.21%            | (3,590)                 |
| 208-753-714.004           | WAGES/PROGRAM LATCH KEY         | 164,912 | 33,960   | 14,601        | 42.99%            | 50.00%        | 55,000   | 161.96%           | 21,040                  |
| 208-753-714.005           | WAGES/PROGRAM CAMPS             | 72,906  | 38,380   |               | 0.00%             | 50.00%        | 38,000   | 810.96            | (380)                   |
| 208-753-715.000           | BENEFIT/SOCIAL SECURITY         | 32,130  | 14,670   | 7,111         | 48.47%            | 50.00%        | 14,670   | 100.00%           | •                       |
| 208-753-716.000           | BENEFIT/HOSPITALIZATION/OPTICAL | 58,923  | 49,830   | 23,203        | 46.56%            | 50.00%        | 49,830   | 100.00%           | 1                       |
| 208-753-718.000           | BENEFIT/RETIREMENT              | 81,215  | . 65,350 | 43,353        | 66.34%            | 50.00%        | 65,350   | 100.00%           | 1                       |
| 208-753-719.000           | BENEFIT/DENTAL                  | 3,723   | 3,230    | 1,615         | 50.00%            | 50.00%        | 3,230    | 100.00%           | ,                       |
|                           |                                 |         |          |               |                   |               |          |                   |                         |

တ

|    | ı               | (009)                    | 1,000                | ı                       | •                  | 1               | I                        | ,               | ı                         | (4,390)               | (2,000)                | •                   | '               |                           | (200)              | •               | 5,780                          |                  | (320)           | (490)           | (1,930)                 | ı                              | I                         | ı               | 1               | (250)            | (1,500)                | . •               |                 | (4.740)                     |                 | (2,250)         | 110                       | (1,620)                 | ı                               | ,                  | •               |                 | (750)           | 50               |                    | (350)           | 500               | 6,000           | •                    | 1               | 1,190                      |  |
|----|-----------------|--------------------------|----------------------|-------------------------|--------------------|-----------------|--------------------------|-----------------|---------------------------|-----------------------|------------------------|---------------------|-----------------|---------------------------|--------------------|-----------------|--------------------------------|------------------|-----------------|-----------------|-------------------------|--------------------------------|---------------------------|-----------------|-----------------|------------------|------------------------|-------------------|-----------------|-----------------------------|-----------------|-----------------|---------------------------|-------------------------|---------------------------------|--------------------|-----------------|-----------------|-----------------|------------------|--------------------|-----------------|-------------------|-----------------|----------------------|-----------------|----------------------------|--|
|    | 100.00%         | 60.00%                   | 166.67%              | 100.00%                 | 100.00%            | 100.00%         | 100.00%                  | 100.00%         | 100.00%                   | 64.57%                | 0.00%                  | 0.00%               | 100.00%         | 100.00%                   | 90.91%             | 100.00%         | 101.24%                        |                  | 96.24%          | 99.12%          | 69.98%                  | 100.00%                        | 100.00%                   | 100.00%         | 100.00%         | 0.00%            | 88.89%                 | 100.00%           | 0.00%           | 97.05%                      |                 | 91.74%          | 100.18%                   | 77.25%                  | 100.00%                         | 100.00%            | 100.00%         | 100.00%         | 40.00%          | 107.14%          | 100.00%            | 100.00%         | 120.00%           | 114.29%         | 100.00%              | 0.00%           | 100.62%                    |  |
|    | 17,440          | 006                      | 2,500                | 1,000                   | 2,000              | 7,000           | 1,500                    | 3,000           | 12,500                    | 8,000                 |                        |                     | 16,500          | 5,000                     | 5,000              | 1,500           | 471,420                        |                  | 8,200           | 55,000          | 4,500                   | 16,400                         | 42,900                    | 460             | 7,390           |                  | 12,000                 | 6,300             | ********        | 156,150                     |                 | 25,000          | 60,530                    | 5,500                   | 11,400                          | 2,880              | 810             | 5,740           | 500             | 750              | 10,500             | 4,150           | 3,000             | 48,000          | 14,000               |                 | 192,760                    |  |
| :  | 50.00%          | 50.00%                   | 50.00%               | 50.00%                  | 50.00%             | 50.00%          | 50.00%                   | 50.00%          | 50.00%                    | 50.00%                | 50.00%                 | 50.00%              | 50.00%          | 50.00%                    | 50.00%             | 50.00%          | 50.00%                         |                  | 50.00%          | 50.00%          | 50.00%                  | 50.00%                         | 50.00%                    | 50.00%          | 50.00%          | 50.00%           | 50.00%                 | 50.00%            | 50.00%          | 50.00%                      |                 | 50.00%          | 50.00%                    | 50.00%                  | 50.00%                          | 50.00%             | 50.00%          | 50.00%          | 50.00%          | 50.00%           | 50.00%             | 50.00%          | 50.00%            | 50.00%          | 50.00%               | 50.00%          | 50.00%                     |  |
|    | 56.61%          | 23.93%                   | 107.73%              | 0.00%                   | 26.85%             | 8.31%           | 35.53%                   | 39.80%          | 0.00%                     | 26.70%                | 10.00%                 | 0.00%               | -0.60%          | 15,90%                    | 13.89%             | 31.60%          | 39.45%                         |                  | 44.99%          | 40.54%          | 34.49%                  | 48.09%                         | 42.47%                    | 87.61%          | 56.52%          | 0.00%            | 59.01%                 | 49.90%            | 0.00%           | 44.65%                      |                 | 42.23%          | 0.93%                     | 13.82%                  | 49.24%                          | 85.00%             | 50.62%          | 50.84%          | 0.00%           | 0.00%            | 22.41%             | 0.00%           | 114.52%           | 58.77%          | 17.79%               | 0.00%           | 29.67%                     |  |
| •. | 9,872           | 359                      | 1,616                |                         | 537                | 582             | 533                      | 1,194           |                           | 3,308                 | 200                    | -                   | (66)            | 795                       | 764                | 474             | 183,704                        |                  | 3,833           | 22,493          | 2,218                   | 7,886                          | 18,218                    | 403             | 4,177           |                  | 7,966                  | 4,641             |                 | 71,835                      |                 | 11,508          | 562                       | 984                     | 5,613                           | 2,448              | 410             | 2,918           |                 |                  | 2,353              |                 | 2,863             | 24,682          | 2,491                |                 | 56,832                     |  |
|    | 17,440          | 1,500                    | 1,500                | 1,000                   | 2,000              | 2,000           | 1,500                    | 3,000           | 12,500                    | . 12,390              | 2,000                  |                     | 16,500          | 5,000                     | 5,500              | 1,500           | 465,640                        |                  | 8,520           | 55,490          | 6,430                   | 16,400                         | 42,900                    | 460             | 7,390           | 250              | 13,500                 | 9,300             | 250             | 160,890                     |                 | 27,250          | 60,420                    | 7,120                   | 11,400                          | 2,880              | 810             | 5,740           | 1,250           | 200              | 10,500             | 4,500           | 2,500             | 42,000          | 14,000               | 500             | 191,570                    |  |
|    | 20,228          | 2,554                    | 3,276                | 1,232                   | 14,145             | 3,696           | 2,771                    | 4,478           | 13,296                    | 61,631                | 2,080                  | 5,216               | . 29,062        | 8,570                     | 26,918             | 10,112          | 783,263                        |                  | 8,051           | 48,649          | 4,504                   | 15,890                         | 33,858                    | 956             | 6,262           | 146              | 12,015                 | 7,766             |                 | 138,097                     | •               | 24,659          | 108,009                   | 11,467                  | 10,917                          | 4,776              | 721             | 5,217           |                 | 511              | 11,033             | 6,168           | 466               | 51,534          | 5,690                | 0               | 241,168                    |  |
|    | BENEFITS        | SUPPLIES/ATHLETIC LEAGUE | SUPPLIES/CLASS TRIPS | SUPPLIES/SENIOR PROGRAM | SUPPLIES/LATCH KEY | SUPPLIES/CAMPS  | SUPPLIES/SPECIAL PROGRAM | SUPPLIES/ PRE K | CONTRACTS ATHLETIC LEAGUE | CONTRACTS CLASS TRIPS | CONTRACTS SENIOR TRIPS | CONTRACTS LATCH KEY | CONTRACTS CAMPS | CONTRACTS SPECIAL PROGRAM | CONTRACTS JULY 4th |                 | PROGRAMS                       |                  | SALARIES        | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITAUZATION/OPTICAL | <b>BENEFIT/RETIREMENT</b> | BENEFIT/DENTAL  | BENEFITS        | UNIFORM/PURCHASE | SUPPLIES/BLDG, GROUNDS | PROFESSIONAL SERV | MISCELLANEOUS   | PARKS                       |                 | SALARIES        | WAGES/PART TIME, SEASONAL | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEFIT/RETIREMENT | BENEFIT/DENTAL  | BENEFITS        | SUPPLIES/OFFICE | UNIFORM/PURCHASE | SUPPLIES/OPERATING | CAFE SUPPLIES   | PROFESSIONAL SERV | UTIUTIES        | MAINTENANCE/BUILDING | MISCELLANEOUS   | - POOL                     |  |
|    | 208-753-724.000 | 208-753-787.001          | 208-753-787.002      | 208-753-787.003         | 208-753-787.004    | 208-753-787.005 | 208-753-787.006          | 208-753-787.007 | 208-753-803.001           | 208-753-803.002       | 208-753-803.003        | 208-753-803.004     | 208-753-803.005 | 208-753-803.006           | 208-753-803.008    | 208-753-956.000 | Totals for dept 753 - PROGRAMS | Dept 754 - PARKS | 208-754-702.000 | 208-754-706.000 | 208-754-715.000         | 208-754-716.000                | 208-754-718.000           | 208-754-719,000 | 208-754-724.000 | 208-754-744 000  | 208-754-776.000        | 208-754-802.000   | 208-/54-956.000 | Totals for dept 754 - PARKS | Dept 756 - POOL | 208-756-702.000 | 208-756-709.000           | 208-756-715.000         | 208-756-716.000                 | 208-756-718.000    | 208-756-719.000 | 208-756-724.000 | 208-756-727.000 | 208-756-744.000  | 208-756-756.000    | 208-756-756.001 | 208-756-802.000   | 208-756-920.000 | 208-756-931.000      | 208-756-956.000 | Totals for dept 756 - POOL |  |



| BUDGET REPORT FOR CITY OF HUNTINGTON WOOD<br>Calculations as of 12/31/2020 |
|--|
|--|

| SANITATION FUND                      |   |         |         |               |                   |               |           |                   |               |
|--------------------------------------|---|---------|---------|---------------|-------------------|---------------|-----------|-------------------|---------------|
|                                      |   |         | AMENDED | ACTIVITY      | PERCENT OF BUDGET | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| GL NUMBER                            | DESCRIPTION                                       |         | BUDGET  | THRU 12/31/20 | 12/31/20          | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| Dept 000                             |   |         |         |               |                   |               |           |                   |               |
| 515-000-403.000                      | TAX COLL/CURRENT                                  | 585,339 | 599,760 | 595,125       | %66               | 50.00%        | 599,760   | 100.00%           |               |
| 515-000-573.000                      | SSR/ LCSA PPT REIMBURSEMENT                       | 646     | 450     | 404           | %0                | 50.00%        | 650       | 100.00%           | 200           |
| 515-000-664.000                      | INVESTMENT INCOME                                 | 9,666   | 4,000   | 2,147         | 54%               | 50.00%        | 3,500     | 87.50%            | (200)         |
| 515-000-695.000                      | UNCLASSIFIED                                      | 6,347   | 8,000   | 4,473         | 56%               | 50.00%        | 2,000     | 87.50%            | (1,000)       |
| 515-000-699.395                      | FUND BALANCE APPROPRIATION                        |         |         |               | %0                | 50.00%        |           | 0.00%             | •             |
| NET OF REVENUES/APPROPRIATIONS - 000 | PROPRIATIONS - 000 -                              | 601,998 | 612,210 | 602,149       | %86               | 50.00%        | 610,910   | %67.66            | (1,300)       |
| Dept 500 - SANITATION                |   |         |         |               |                   |               |           |                   |               |
| 515-500-702.000                      | SALARIES  | 10,695  | 16,140  | 6,859         | 42.50%            | 50.00%        | 14,000    | 86.74%            | (2,140)       |
| 515-500-706.000                      | WAGES/HOURLY                                      | 34,498  | 42,950  | 19,782        | 46.06%            | 50.00%        | 41,500    | 96.62%            | (1,450)       |
| 515-500-715.000                      | BENEFIT/SOCIAL SECURITY                           | 3,489   | 4,520   | 2,203         | 48.74%            | 50.00%        | 4,500     | 99.56%            | (20)          |
| 515-500-716,000                      | BENEFIT/HOSPITALIZATION/OPTICAL                   | 11,868  | 14,650  | 7,410         | 50.58%            | 50.00%        | 14,650    | 100.00%           | •             |
| 515-500-718.000                      | <b>BENEFIT/RETIREMENT</b>                         | 14,125  | 15,930  | 8,286         | 52.02%            | 50.00%        | 15,930    | 100.00%           | 1             |
| 515-500-719.000                      | BENEFIT/DENTAL                                    | 774     | 1,150   | 510           | 44.35%            | 50.00%        | 1,150     | 100.00%           | r             |
| 515-500-724.000                      | BENEFITS  | 4,753   | 6,600   | 3,799         | 57.56%            | 50.00%        | 6,600     | 100.00%           |               |
| 515-500-751.000                      | SUPPLIES/GAS, OIL                                 | 3,571   | 4,400   | 727           | 16.52%            | 20.00%        | 4,400     | 100.00%           | •             |
| 515-500-756.000                      | SUPPLIES/OPERATING                                | 6,578   | 5,500   | 295           | 5.36%             | 20.00%        | 5,500     | 100.00%           | ,             |
| 515-500-802.000                      | PROFESSIONAL SERV                                 | 417,245 | 437,400 | 197,380       | 45.13%            | 50.00%        | 437,400   | 100.00%           | ,             |
| 515-500-853.000                      | COMMUNICATIONS/TELEPHONE                          | 687     | 910     | 264           | 29.01%            | 20.00%        | 910       | 100.00%           | ı             |
| 515-500-860.000                      | CONFERENCES & WORKSHOPS                           |         | 300     |               | 0.00%             | 50.00%        | 300       | 100.00%           | 1             |
| 515-500-860.001                      | MEMBERSHIPS & DUES                                | 200     | 200     | 200           | 100.00%           | 20.00%        | 200       | 100.00%           | ,             |
| 515-500-880.000                      | PROMOTION/COMMUNITY                               | 968     | 2,400   | . 2,580       | 107.50%           | 20.00%        | 3,000     | 125.00%           | 600           |
| 515-500-920.000                      | UTILITIES   | 1,395   | 1,850   | 570           | 30.81%            | 50.00%        | 1,850     | 100.00%           | •             |
| 515-500-931.000                      | MAINTENANCE/BUILDING                              | 1,426   | 4,500   |               | 0.00%             | 50.00%        | 3,000     | 66.67%            | (1,500)       |
| 515-500-934.000                      | MAINTENANCE/OFFICE EQUIP                          | 1,670   | 2,110   | 798           | 37.82%            | 50.00%        | 2,110     | 100.00%           | ,             |
| 515-500-940.000                      | RENTAL/EQUIPMENT                                  | 50,000  | 50,000  | 44,098        | 88.20%            | 50.00%        | 50,000    | 100.00%           | ,             |
| 515-500-956.000                      | MISCELLANEOUS                                     | 100     | 200     |               | 0.00%             | 50.00%        |           | 0.00%             | (200)         |
| NET OF REVENUES/API                  | NET OF REVENUES/APPROPRIATIONS - 500 - SANITATION | 564,042 | 612,210 | 295,761       | 48.31%            | 50.00%        | 607,000   | 99.15%            | (5,210)       |
|                                      |   |         |         |               |                   |               |           |                   |               |

## **REPORT - CASH POSITIONS**

| NOV | <b>EME</b> | BER |
|-----|------------|-----|
|-----|------------|-----|

|   | FUND<br># | CURRENT<br>INVESTMENTS | CURRENT<br>CASH | TOTAL<br>AVAILABLE |
|---|-----------|------------------------|-----------------|--------------------|
| GENERAL FUND                              | 101       | 7,385,827              | (1,454,150)     | 5,931,677          |
| MAJOR STREET FUND                         | 202       | 547,503                | 74,077          | 621,580            |
| LOCAL STREET FUND                         | 203       | 202,352                | 69,396          | 271,747            |
| ACT 345 PENSION FUND                      | 205       | 1,500                  | 521,037         | 522,537            |
| RECREATION FUND                           | 208       | 413,306                | 12,147          | 425,453            |
| GWK DRAIN FUND                            | 225       | 346,746                | 6,260           | 353,006            |
| RACKHAM DEFENSE FUND                      | 250       | 34,167                 | 286             | 34,452             |
| BUDGET STABILIZATION FUND                 | 257       | 1,161,666              | 21,839          | 1,183,505          |
| ELEVEN MILE - DEBT FUND                   | 303       | 37,678                 | (47,534)        | (9,856)            |
| 2010 UTGO DEBT                            | 304       | 268,880                | (13,538)        | 255,342            |
| 2012 UTGO DEBT                            | 305       | 94,489                 | 16,039          | 110,528            |
| 2014 UTGO DEBT                            | 306       | 252,394                | 17,326          | 269,721            |
| 2017 UTGO DEBT                            | 307       | 68,103                 | 70,051          | 138,154            |
| 2019 UTGO DEBT                            | 308       | 104,924                | 109,075         | 213,999            |
| 2020 CAPITAL IMP. BONDS                   | 309       | 312                    | 86,505          | 86,817             |
| CAPITAL PLANNING FUND                     | 402       | 835,817                | (62,665)        | 773,152            |
| SEWER CONSTRUCTION FUND                   | 492       | 5,782,121              | (28,606)        | 5,753,514          |
| <b>ROAD &amp; SEWER CONSTRUCTION FUND</b> | 493       | 10,057,419             | (421,901)       | 9,635,518          |
| ROAD MAINTENANCE FUND                     | 494       | 398                    | 158,934         | 159,332            |
| SANITATION FUND                           | 515       | 169,199                | 346,534         | 515,733            |
| WATER FUND                                | 592       | 1,622,986              | 381,795         | 2,004,782          |
| EQUIPMENT FUND                            | 661       | 340,132                | 238,737         | 578,869            |
| TRUST & AGENCY FUND                       | 701       | 135,800                | 96,603          | 232,403            |
| POST RETIREMENT FUND                      | 734       | 796,548                | 124,131         | 920,679            |
| TOTAL ASSETS - INVESTMENTS/CASH           | -         | 30,660,267             | 322,376         | 30,982,643         |

| FIDUCIARY (TRUSTEE)               | TYPE                | AMOUNT<br>INVESTED | PERCENT<br>INVESTED | YIELD      |
|-----------------------------------|---------------------|--------------------|---------------------|------------|
| MICHIGAN CLASS                    | Interlocal          | 10,057,419         | 32.80%              | 0.09%      |
| OAKLAND COUNTY POOL- OPER         | Pool                | 916,331            | 2.99%               | 0.47%      |
| FIFTH THIRD SECURITIES / CD       | Agency              | 270,159            | 0.88%               | 0.03%      |
| COMMERICA - J FUND - 4438         | Pool                | 27,786             | 0.09%               | 0.02%      |
| <b>COMERICA SECURITIES - 2362</b> | Agency              | 4,266,922          | 13.92%              | 2.39%      |
| HUNTINGTON BANK                   | Agency              | 1,389,701          | 4.53%               | 2.20%      |
| MULTIBANK SECURITIES              | Agency              | 3,106,399          | 10.13%              | 2.35%      |
| FLAGSTAR INVESTMENT ACCOUNT       | Savings             | 4,843,429          | 15.80%              | 0.25%      |
| FLAGSTAR BOND ACCOUNT             | Savings             | 2,834,522          | 9.25%               | 0.25%      |
| OAKLAND COUNTY BOND ACCOUNT       | Pool                | 2,947,599          | 9.61%               | 0.47%      |
| TOTAL INVESTMENTS                 |                     | 30,660,267         | 90.39%              |            |
|                                   | WEIGHTED AVE        | RAGE YIELD         |                     | 0.78%      |
|                                   | <b>OPERATING CA</b> | SH ACCOUNT         |                     | 322,376    |
|                                   | INVESTMENT AG       | CCOUNT             |                     | 30,660,267 |
|                                   | TOTAL DOLLAR        | S AVAILABLE        |                     | 30,982,643 |

Y:\MONTH\_END\investments\_2020

| GENERAL FUND                    |              |                     | •                  |                     |                              |               |                      |                      |                            |
|---------------------------------|--------------|---------------------|--------------------|---------------------|------------------------------|---------------|----------------------|----------------------|----------------------------|
|                                 | •            | 2019-20<br>ACTIVITY | 2020-21<br>AMENDED | 2020-21<br>ACTIVITY | 2020-21<br>PERCENT OF BUDGET | PERCENT OF    | 2020-21<br>PROJECTED | 2020-21<br>PROJECTED | PROJECTED<br>OVER/ (UNDER) |
| FUND                            | DESCRIPTION  |                     | BUDGET             | THRU 11/30/20       | COLLECTED 11/30/20           | YEAR COMPLETE | ACTIVITY             | PERCENT OF BUDGET    | BUDGET                     |
| TAX COLLECTIONS                 | · .*         | •                   |                    |                     |                              |               |                      |                      |                            |
| 101                             | GENERAL FUND | 6,411,295           | 6,576,020          | 6,491,335           | 98.71%                       | 41.67%        | 6,595,000            | 100.29%              | 18,980                     |
| TAX COLLECTIONS                 |              | 6,411,295           | 6,576,020          | 6,491,335           | 98.71%                       | 41.67%        | 6,595,000            | 100.29%              |                            |
| LICENSES & PERMITS              |              | <br>                |                    |                     |                              |               |                      |                      |                            |
| 101                             | GENERAL FUND | 362,546             | 424,750            | 164,986             | 38.84%                       | 41.67%        | 246,900              | 58.13%               | (177,850)                  |
| LICENSES & PERMITS              |              | 362,546             | 424,750            | 164,986             | 38.84%                       | 41.67%        | 246,900              | 58.13%               |                            |
| STATE SHARED REVENUE & GRANTS   | & GRANTS     | · · · ·             |                    |                     |                              |               | •                    |                      |                            |
| 101                             | GENERAL FUND | 654,331             | 870,640            | 338,318             | 38.86%                       | 41.67%        | 1,043,430            | 119.85%              | 172,790                    |
| STATE SHARED REVENUE            |              | 654,331             | 870,640            | 338,318             | 38.86%                       | 41.67%        | 1,043,430            | 119.85%              |                            |
| USER FEES                       | •            | · · · · · ·         |                    |                     |                              |               |                      |                      |                            |
| 101                             | GENERAL FUND | 659,593             | 519,100            | 232,695             | 44.83%                       | 41.67%        | 491,390              | 94.66%               | (27,710)                   |
| USER FEES                       |              | 659,593             | 519,100            | 232,695             | 44.83%                       | 41.67%        | 491,390              | 94.66%               |                            |
| APPROPRIATION FROM FUND BALANCE | UND BALANCE  |                     |                    | ·                   |                              |               |                      |                      |                            |
| 101                             | GENERAL FUND |                     |                    |                     | %00.0                        | 41.67%        |                      | 0.00%                | ı                          |
|                                 | •            |                     | 0                  |                     | 0.00%                        | 41.67%        | 0                    | 0.00%                |                            |
| ESTIMATED REVENUES - FUND 101   | FUND 101     | 8,087,765           | 8,390,510          | 7,227,334           | 86.14%                       | 41.67%        | 8,376,720            | 99.84%               | (13,790)                   |
|                                 |              |                     |                    |                     |                              |               |                      |                      |                            |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 11/30/2020

| GENERAL FUND    |                                  |      |           |           |               |                    |               |                      |                   |           |
|-----------------|----------------------------------|------|-----------|-----------|---------------|--------------------|---------------|----------------------|-------------------|-----------|
| -               |                                  |      | 2019-20   | 2020-21   | 2020-21       | 2020-21            |               | 2020-21<br>PBOJECTED | 2020-21           | PROJECTED |
| ACCOUNT         | DESCRIPTION                      |      | ALIMIT    | RUDGET    | THRU 11/30/20 | CONFECTED 11/30/20 | YEAR COMPLETE | ACTIVITY             | PERCENT OF BUDGET | BUDGET    |
| 101-000-403.000 | TAX COLL/CURRENT                 |      | 6,314,422 | 6,469,520 | 6,480,859     | 100.18%            | 41.67%        | 6,500,000            | 100.47%           | 30,480    |
| 101-000-407.000 | TAX COLL/DELINQUENT              |      | 70,733    | 72,500    | 41            | 0.06%              | 41.67%        | 68,000               | 93.79%            | (4,500)   |
| 101-000-445.000 | TAX COLL/PENALTIES               |      | 26,140    | 34,000    | 10,435        | 30.69%             | 41.67%        | 27,000               | 79.41%            | (2,000)   |
| 101-000-452.000 | PERMITS/AIR CONDITIONING         |      | 3,620     | 4,500     | . 2,300       | 51.11%             | 41.67%        | 4,500                | 100.00%           | ,         |
| 101-000-453.000 | PERMITS/BUILDING                 |      | 138,990   | 175,000   | 85,435        | 48.82%             | 41.67%        | 17,500               | 10.00%            | (157,500) |
| 101-000-454.000 | PERMITS/ELECTICAL                |      | 21,235    | 27,000    | 13,815        | 51.17%             | 41.67%        | 25,000               | 92.59%            | (2,000)   |
| 101-000-455.000 | PERMITS/HEATING                  |      | 11,435    | 14,000    | 5,635         | 40.25%             | 41.67%        | 12,000               | 85.71%            | (2,000)   |
| 101-000-456.000 | PERMITS/PLUMBING                 |      | 21,481    | 25,000    | 12,955        | 51.82%             | 41.67%        | 23,000               | 92.00%            | (2,000)   |
| 101-000-457.000 | BUISNESS REGISTRATION            |      | 8,264     | 12,750    | 3,825         | 30.00%             | 41.67%        | 000'6                | 70.59%            | (3,750)   |
| 101-000-458.000 | ROW PARKING                      |      | 4,893     | 5,500     | 2,110         | 38.36%             | 41.67%        | 4,900                | 89.09%            | (009)     |
| 101-000-470.000 | CABLE TV FEES                    |      | 144,443   | 150,000   | 35,273        | 23.52%             | 41.67%        | 142,000              | 94.67%            | (3,000)   |
| 101-000-479.000 | NONBUSINESS LIC AND PERM         |      | 2,045     | 2,500     | 403           | 16.12%             | 41.67%        | 2,000                | 80.00%            | (200)     |
| 101-000-480.000 | BUILDING INSPECTIONS             |      | 2,580     | 4,500     | 370           | 8.22%              | 41.67%        | 3,000                | 66.67%            | (1,500)   |
| 101-000-481.000 | ALARM FEES                       |      | 3,560     | 4,000     | 2,865         | 71.63%             | 41.67%        | 4,000                | 100.00%           |           |
| 101-000-502.000 | FEDERAL GRANTS- CARES ACT        |      |           | 197,990   | 192,869       | 0.00%              | 41.67%        | 325,000              | 100.00%           | 127,010   |
| 101-000-529.000 | GRANTS CDBG                      |      | 2,639     | 3,000     |               | 0.00%              | 41.67%        | 2,640                | 88.00%            | (360)     |
| 101-000-543.000 | GRANTS PUBLIC SAFETY (302 FUNDS) |      | 4,155     | 3,250     | 896           | 27.57%             | 41.67%        | 4,150                | 127.69%           | 006       |
| 101-000-566.000 | GRANTS LIBRARY/STATE             |      | 7,025     | 6,800     | 3,538         | 52.03%             | 41.67%        | 2,000                | 102.94%           | 200       |
| 101-000-567.000 | GRANTS STATE/OTHER               |      | 12,102    |           | 12,112        | 100.00%            | 41.67%        | 12,110               | 100.00%           | 12,110    |
| 101-000-567.001 | DONATIONS- LIBRARY PROGRAMMING   | ÷.,  | 15,900    | 20,000    |               | 0.00%              | 41.67%        | 5,000                | 100.00%           | (15,000)  |
| 101-000-573.000 | SSR/ LCSA PPT REIMBURSEMENT      |      | 5,976     | 4,750     | 4,406         | 0.00%              | 41.67%        | 6,000                | 100.00%           | 1,250     |
| 101-000-576.000 | SSR/SALES TAX                    |      | 605,008   | 633,350   | 122,977       | 19.42%             | 41.67%        | 680,000              | 107.37%           | 46,650    |
| 101-000-577.000 | SSR/LIQUOR                       |      | 1,526     | 1,500     | 1,520         | 101.33%            | 41.67%        | 1,530                | 102.00%           | 30        |
| 101-000-607.000 | ADMINISTRATIVE FEES              |      | 93,125    | 94,500    | 84,888        | 89.83%             | 41.67%        | 94,500               | 100.00%           | '         |
| 101-000-608.000 | SERVICE FEES                     |      | 400       | 200       | 400           | 57.14%             | 41.67%        | 500                  | 71.43%            | (200)     |
| 101-000-656.000 | FINES/DISTRICT COURT             |      | 79,704    | 51,850    | 22,270        | 42.95%             | 41.67%        | 51,850               | 100.00%           | •         |
| 101-000-657.000 | FINES/PARKING VIOLATIONS         |      | 5,180     | 2,500     | 305           | 12.20%             | 41.67%        | 1,500                | 60.00%            | (1,000)   |
| 101-000-658.000 | FINES/LIBRARY FEES               |      | 4,602     | 2,500     | 235           | 9.40%              | 41.67%        | 200                  | 20.00%            | (2,000)   |
| 101-000-658.001 | LIBRARY CONTRACT REVENUE         |      | 43,038    | 43,900    |               | 0.00%              | 41.67%        | 43,900               | 100.00%           |           |
| 101-000-659.000 | FINES/LIBRARY PENAL              |      | 18,719 .  | 19,000    | 15,093        | 79.44%             | 41.67%        | 15,090               | 79.42%            | (3,910)   |
| 101-000-664.000 | INVESTMENT INCOME                |      | 122,108   | 50,000    | 22,294        | 44.59%             | 41.67%        | 40,000               | 80.00%            | (10,000)  |
| 101-000-670.000 | EQUIPMENT RENTAL                 |      |           | 500       | 150           | 30.00%             | 41.67%        | 150                  | 30.00%            | (320)     |
| 101-000-673.000 | FIXED ASSET SALE                 |      |           | 250       |               | 0.00%              | 41.67%        |                      | 0.00%             | (250)     |
| 101-000-676.000 | INSURANCE REIMBURSEMENT          | eşti | 50,139    | 40,000    |               | 0.00%              | 41.67%        | 30,000               | 75.00%            | (10,000)  |
| 101-000-676.592 | TRANSFER/WATER ADMIN             |      | 166,050   | 186,400   | 77,667        | 41.67%             | 41.67%        | 186,400              | 100.00%           |           |
| 101-000-676.734 | TRANSFER/POST RET ADMIN          |      | 2,000     | Z,000     | . 833         | 41.65%             | 41.67%        | 2,000                | 100.00%           |           |
| 101-000-695.000 | UNCLASSIFIED                     |      | 74,528    | 25,000    | 8,560         | 34.24%             | 41.67%        | 25,000               | 100.00%           |           |
| 101-000-699.395 | DRAW FROM FUND BALANCE           |      | *****     |           |               | %00'0              | 41.67%        |                      | 0.00%             |           |
|                 |                                  |      | 8,087,765 | 8,390,510 | 7,227,334     | 86.14%             | 41.67%        | 8,376,720            | %78.66            | (13,790)  |
|                 |                                  |      |           |           |               |                    |               |                      |                   |           |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 11/30/2020

| BUDGET REPORT FOR CITY OF HUNTINGTON WOODS<br>Calculations as of 11/30/2020 |  |
|---|--|
|---|--|

GENERAL FUND

|           | 2020-21 | 2020-21       | 2020-21           |               | 2020-21   | 2020-21           | PROJECTED     |
|-----------|---------|---------------|-------------------|---------------|-----------|-------------------|---------------|
| AMENDED   |         | ACTIVITY      | PERCENT OF BUDGET | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| BUDGET    |         | THRU 11/30/20 | EXPENDED 11/30/20 | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| 25,92     | 0       | 6,376         | 24.60%            | 41.67%        | 25,670    | 99.04%            | (250)         |
| 1,288,350 | 20      | 487,780       | 37.86%            | 41.67%        | 1,256,970 | 97.56%            | (31,380)      |
| 2,758,03( | 0       | 1,078,177     | 39.09%            | 41.67%        | 2,710,500 | 98.28%            | (47,530)      |
| 429,44(   | _       | 153,267       | 35.69%            | 41.67%        | 421,010   | 98.04%            | (8,430)       |
| 612,740   |         | 160,204       | 26.15%            | 41.67%        | 478,250   | 78.05%            | (134,490)     |
| 189,580   | _       | 140,546       | 74.14%            | 41.67%        | 189,580   | 100.00%           | 0             |
| 3,086,450 |         | 1,262,204     | 40.90%            | 41.67%        | 3,086,450 | 100.00%           | 0             |
| 8,390,510 |         | 3,288,554     | 39.19%            | 41.67%        | 8,168,430 | 97.35%            | (222,080)     |

ო

|                                    |                                       |                 |                    |                   |                              |                  |               |                      | ,             |
|------------------------------------|---------------------------------------|-----------------|--------------------|-------------------|------------------------------|------------------|---------------|----------------------|---------------|
| GENERAL FUND                       |                                       |                 |                    |                   |                              |                  |               |                      |               |
|                                    |                                       | ACTIVITY        | AMENDED            |                   | 2020-21<br>PERCENT OF BUDGET | PERCENT OF       | PROJECTED     | 2020-21<br>PROJECTED | DVER/ (UNDER) |
| ACCOUNT                            | DESCRIPTION                           |                 | BUDGET             | THRU 11/30/20     | EXPENDED 11/30/20            | YEAR COMPLETE    | ACTIVITY      | PERCENT OF BUDGET    | BUDGET        |
| 101-101-702.000                    | SALARIES                              |                 | 10                 |                   | 0.00%                        | 41.67%           | 10            | 100.00%              |               |
| 101-101-802.000                    | PROFESSIONAL SERV                     | 005             | 2,500              | 235               | 9.40%                        | 41.67%           | 2,500         | 100.00%              |               |
| 101-101-860.000                    | CONFERENCES AND WORKSHOPS             | 132             | 9,000              |                   | 0.00%                        | 41.67%           | 9,000         | 100.00%              | D             |
| 101-101-860.001                    | MEMBERSHIPS & DUES                    | 12,257          | 13,410             | 6,141             | 45.79%                       | 41.67%           | 13,410        | 100.00%              |               |
| 101-101-956.000                    | MISCELLANEOUS                         | 674             | 1,000              |                   | 0.00%                        | 41.67%           | 750           | 75.00%               | (250)         |
|                                    | COMMISSION                            | 13,963          | 25,920             | 6,376             | 24.60%                       | 41.67%           | 25,670        | 99.04%               | (250)         |
| 101-172-702.000                    | SALARIES                              | 257,734         | 286,330            | 106,223           | 37.10%                       | 41.67%           | 265,380       | 92.68%               | (20,950)      |
| 101-172-706.000                    | WAGES/HOURLY                          | 84,661          | 68,620             | 45,802            | 66.75%                       | 41.67%           | 85,000        | 123.87%              | 16,380        |
| 101-172-715.000                    | BENEFIT/SOCIAL SECURITY               | 25,816          | 27,150             | 11,789            | 43.42%                       | 41.67%           | 25,900        | 95.40%               | (1,250)       |
| 101-172-716.000                    | BENEFIT/HOSPITALIZATION/OPTICAL       | 81,032          | 72,980             | 32,203            | 44.13%                       | 41.67%           | 76,000        | 104.14%              | 3,020         |
| 101-172-718.000                    | BENEFIT/RETIREMENT                    | 312,570         | 394,260            | 140,830           | 35.72%                       | 41.67%           | 394,260       | 100.00%              |               |
| 101-172-719.000                    | BENEFIT/DENTAL                        | 5,781           | 5,630              | 2,362             | 41.95%                       | 41.67%           | 5,630         | 100:00%              | •             |
| 101-172-724.000                    | BENEFITS<br>SUIDDURE CONTOR           | 21,295          | 25,290             | 9,379             | 37.09%                       | 41.67%           | 25,290        | 100.00%              |               |
| 000'/7/-7/T-TOT                    | SUPPLIES/UFFICE<br>SUPPLIES/DOFFICE   | 9/8/9           | 10,500             | 2,976             | 28.34%                       | 41.67%           | 000'6         | 85.71%               | (1,500)       |
| 100.727-271-101                    |                                       | 0CC/CT          |                    | 0,000             | 20.11.00                     | %/9.T5           |               |                      | ·             |
| 101-172-802.000                    | PROFESSIONAL SERV                     | 52.357          | 60.000             | 11.392            | 384-01T                      | 41.67%           | 50.000        | %25 28<br>%00.622    | (10,000)      |
| 101-172-802.008                    | PROFESSIONAL SERV/AUDIT               | 22,085          | 23,000             | 9.200             | 40.00%                       | 41.67%           | 22.890        | 89.52%               |               |
| 101-172-802.009                    | PROFESSIONAL SERV/INSP                | 49,800          | 60,000             | 24,150            | 40.25%                       | 41.67%           | 65,000        | 108.33%              |               |
| 101-172-802.010                    | PROFESSIONAL SERV/ATTORNEY            | 83,296          | 100,000            | 21,669            | 21.67%                       | 41.67%           | 85,000        | 85.00%               | (15,000)      |
| 101-172-802 012                    | PROFESSIONAL SERV/O.C.                | 39,892          | 41,000             | 38,310            | 93.44%                       | 41.67%           | 40,000        | 97.56%               |               |
| 101-172-853.000                    | COMMUNICATIONS/TELEPHONE              | 1,354           | 3,000              | 416               | 13.87%                       | 41.67%           | 2,500         | 83.33%               | (200)         |
| 101-172-860.000                    | CONFERENCES & WORKSHOPS               | 3,510           | 3,970              | 1,115             | 28.09%                       | 41.67%           | 3,500         | 88.16%               | (470)         |
| 101-172-860.001                    | MEMBERSHIPS & DUES                    | 1,495           | 1,920              | 430               | 22.40%                       | 41.67%           | 1,920         | 100.00%              | •             |
| 000.088-2/1-TUL                    |                                       | 3,318           | 3,500              | 1,700             | 48.57%                       | 41.67%           | 3,500         | 100.00%              | ı             |
| 100.055-2/1-101                    |                                       | 3,600           | 6,100              |                   | 0.00%                        | 41.67%           | 6,100         | 100.00%              | •             |
| 200:000-271-101                    |                                       | 000 5           | 005'7              |                   | %00.0<br>X01.0               | %/9/T7           | 005'7<br>1027 | 100.00%              | ۰.            |
| 101-172-900.001                    | PRINTING/PUB NEWSLETTER               | ecc,0<br>17.176 | 18.500             | 1, 129<br>1, 1579 | 28.13%<br>8.81%              | %/9.T4<br>71 67% | 4,000         | 100.00%              | -             |
| 101-172-920.000                    | UTILITIES                             | 14,325          | 16,000             | 5,896             | 36.85%                       | 41.67%           | 14,500        | 90.63%               |               |
| 101-172-931-000                    | MAINTENANCE/BUILDING                  | 11,522          | 000',              | 1,403             | 20.04%                       | 41.67%           | 7,000         | 100.00%              |               |
| 101-172-934.000                    | MAINTENANCE/OFFICE EQUIP              | 13,675          | 12,000             | 4,163             | 34.69%                       | 41.67%           | 13,000        | 108.33%              | 1,000         |
| 101-172-942.000                    |                                       | 5,100           | 5,100              | 2,125             | 41.67%                       | 41.67%           | 5,100         | 100.00%              |               |
| 000000-7/1-101                     |                                       | 3,418           | 6,500<br>1 100 200 | 1,0/4             | 16.52%                       | %/9.14           | 3,500         | 53.85%               |               |
|                                    |                                       |                 | 000'007'T          | 401,100           | %00°7¢                       | %/0.T*           | U/E,0C2,1     | %OC.1E               | (neerte)      |
| 101-301-702.000                    | SALARIES                              | 1,435,158       | 1,491,970          | 614,220           | 41.17%                       | 41.67%           | 1,455,500     | 97.56%               | (36,470)      |
| 101-301-702.001                    | OVERTIME                              | 255,890         | 230,000            | 108,131           | 47.01%                       | 41.67%           | 240,000       | 104.35%              |               |
| 101-301-710.000                    | WAGES/CROSSING GUARDS                 | 15,052          | 18,200             |                   | 0.00%                        | 41.67%           | 10,000        | 54.95%               |               |
| 101-301-712.000                    | WAGES/VOLUNTEER FIRE                  | 2,500           | 5,000              |                   | 0.00%                        | 41.67%           | 2,000         | 40.00%               | (3,000)       |
| 101-301-715.000                    | BENEFIT/SOCIAL SECURITY               | 36,264          | 36,200             | 15,569            | 43.01%                       | 41.67%           | 36,200        | 100.00%              | ,             |
| 101-301-716.000                    | BENEFIT/HOSPITALIZATION/OPTICAL       | 322,273         | 318,210            | 127,730           | 40.14%                       | 41.67%           | 318,210       | 100.00%              | •             |
| nnn'st/-tne-tnt                    | DENERTI/RETIRENEN                     | 950,050         | 13,550             | 28,639            | 38.94%                       | 41.67%           | 73,550        | 100.001              |               |
| 000/6T/-T02-T01                    | BENETI/DENIAL<br>DENETTS              | 22,637          | 25,690             | 10,146            | 39.49%                       | 41.67%           | 25,690        | 100.00%              | •             |
| 000 LCL FUE FUF                    | DENET13<br>SUIDDULES (AFELAE          | 969'C7T         | 07/'chT            | 800,8c            | 33.81%                       | %/9.Th           | 145/,641      | 740.001              | - (003 C/     |
| 000 8%2 802 808                    |                                       | T8U/2           | 4,500              |                   | %9T.7                        | 4T.0/%           | 2000/7        | 44.44%               | (nnc'z)       |
| 101-301-744.000<br>101-301-751 000 | UNIFORM/PURCHASE<br>SLIDDLIES/GAS OIL | 27,713          | 30,000             | 22,164            | /3.88%                       | 41.67%           | 30,000        | 100.00%              | •             |
| 101-301-756.000                    |                                       | 55 474          | 000 72             | 120 2<br>TH7'7    | 7421 LE                      | %/0'Th           | 006,02        |                      |               |
| -                                  |                                       |                 |                    | :                 |                              |                  | /             |                      |               |

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 11,30/2020

| (10,000)          | (200)                             |                                 | (500)                   | 3,640              | •               |                      | ı               | •               | •               |   | (47.530)      |   | (2,030)         | (270)                   |                                 | 1                                    |                 | 3,000           | 1,100            | (2,330)          | ı                  |                       | (400)           | • •  | • •             | (2,000)         |                      | •                        | •                | (2,500)               | -               | (8,430)      | (12,570)        | (81,090)        | (062'9)                 | ı                              | 1                                  |                 | 1,000           | (3,000)            |                 | (000)<br>(400)           | -                       | ' 09               |                     | (3,600)         | (2,000)                     | •                        | (200)           | (18,000)        |       | I | ß |  |
|-------------------|-----------------------------------|---------------------------------|-------------------------|--------------------|-----------------|----------------------|-----------------|-----------------|-----------------|---|---------------|---|-----------------|-------------------------|---------------------------------|--------------------------------------|-----------------|-----------------|------------------|------------------|--------------------|-----------------------|-----------------|--|-----------------|-----------------|----------------------|--------------------------|------------------|-----------------------|-----------------|--------------|-----------------|-----------------|-------------------------|--------------------------------|------------------------------------|-----------------|-----------------|--------------------|-----------------|--------------------------|-------------------------|--------------------|---------------------|-----------------|-----------------------------|--------------------------|-----------------|-----------------|-------|---|---|--|
| 93.75%            | %00.0                             | 100.00%                         | 50.00%                  | 189.66%            | 100.00%         | 100.00%              | 100.00%         | 100 00%         |                 | 100 00%   | 98.28%        |   | 98.69%          | 97.60%                  | 100.00%                         | 100.00%                              | 100 00%         | 300.00%         | 123.91%          | 85.73%           | 100.00%            | 100.00%               | 78.95%          | 100.00%  | 100.00%         | 93.51%          | 100.00%              | 100.00%                  | 100.00%          | 16.67%                | 100.00%         | 98.04%       | 89.83%          | 48.05%          | 70.13%                  | 100.00%                        | 100.00%                            | 100.00%         | 128.57%         | 60.00%             | 100.00%         | 0.00%<br>R6 21%          | 200 00t                 | 126.09%            | 100.00%             | 80.65%          | 85.71%                      | 100.00%                  | 80.00%          | 35.71%          |       |   | · |  |
| 150,000           |                                   | 28,020                          | 200                     | 7,700              | 13,500          | 12,500               | 10,530          | 80,000          | 4,380           | 18,000  | 2,710,500     |   | 152,800         | 11,000                  | 32,390                          | 62,790<br>2 720                      | 18 210          | 4,500           | 5,700            | 14,000           | 10,000             | 3,000                 | 1,500           | 2,300  |                 | 72.000          | 15,000               | 5,200                    | 1,000            | 500                   | 950             | 421,010      | 111,000         | 75,000          | 15,000                  | 27,550                         | 56,980<br>3 060                    | 2,000           | 4,500           | 4,500              | 50,000          | 11,000<br>2 500          | 2,300<br>850            | 290                | 1,500               | 15,000          | 30,000                      | 7,100                    | 2,000           | 10,000          |       |   |   |  |
| 41.67%            | 41.67%                            | 41.67%                          | 41.67%                  | 41.67%             | 41.67%          | 41.67%               | 41.67%          | %/9.Tb          | %/9.Th          | 41.07%  | 41.67%        |   | 41.67%          | 41.67%                  | 41.67%                          | 41.67%                               | %/9.14          | 41.67%          | 41.67%           | 41.67%           | 41.67%             | 41.67%                | 41.67%          | 41.67%   | %/0.Tt          | 41.67%          | 41.67%               | 41.67%                   | 41.67%           | 41.67%                | 41.67%          | 41.67%       | 41.67%          | 41.67%          | 41.67%                  | 41.67%                         | 41.67%                             | 41.67%          | 41.67%          | 41.67%             | 41.67%          | 41.67%                   | 41.67%                  | 41.67%             | 41.67%              | 41.67%          | 41.67%                      | 41.67%                   | 41.67%          | 41.67%          |       |   |   |  |
| 18.29%            | 0.00%                             | 24.55%                          | 0.00%                   | 2.83%              | 19.48%          | 27.26%               | 32.07%          | 41.67%          | 41.b/%          | 0.00%   | 39.09%        |   | 38.31%          | 46.42%                  | 46.30%                          | 41.69%<br>30.78%                     | 57.45%          | 164.67%         | 64.76%           | 17.80%           | 25.50%             | 10.73%                | 9.53%           | 9.35%<br>8 20%                                 | 0.03%<br>17 50% | 22.47%          | 18.32%               | 30.40%                   | 0.00%            | 16.67%                | 44.21%          | 35.69%       | 34.43%          | 10.44%          | 22.55%                  | 36.77%                         | 26.50%                             | 50.75%          | 65.43%          | 11.44%             | 17.27%          | 0.00%                    | 1 18%                   | 0.00%              | 0.00%               | 24.39%          | 32.38%                      | 34.39%                   | 7.56%           | 3.09%           |       |   |   |  |
| 29,266            |                                   | 6,879                           |                         | 115                | 2,630           | 3,407                | 3,377           | 33,333<br>1 875 | C28/I           | 219 C   | 1,078,177     |   | 59,316          | 5,231                   | 14,998                          | 26,177                               | 11.373          | 2,470           | 2,979            | 2,907            | 2,550              | 322                   | 181             | 212<br>00                                      | 875             | 17,302          | 2,748                | 1,581                    |                  | 500                   | 420             | 153,267      | 42,551          | 16,298          | 4,823                   | 10,129                         | 32,194<br>950                      | 5.796           | 2,290           | 858                | 8,634<br>- 575  | 3,958<br>483             | 01                      | 2                  |                     | 4,536           | 11,333                      | 2,442                    | 189             | 865             |       |   |   |  |
| 160,000           | 500                               | 28,020                          | 1,000                   | 4,060              | 13,500          | 12,500               | 10,530          | 80,000          | 4,380           | 18 000  | 2,758,030     |   | 154,830         | 11,270                  | 32,390                          | 62,790<br>077 5                      | 2,720           | 1,500           | 4,600            | 16,330           | 10,000             | 3,000                 | 1,900           | 2,300  |                 | 77,000          | 15,000               | 5,200                    | 1,000            | 3,000                 | 950             | 429,440      | 123,570         | 156,090         | 21,390                  | 27,550                         | 56,980<br>7 060                    | 11.420          | 3,500           | 7,500              | 50,000          | 006.2                    | 850                     | 230                | 1,500               | 18,600          | 35,000                      | 7,100                    | 2,500           | 28,000          | 1<br> |   |   |  |
| 106,308           |                                   | 27,516                          | 280                     | 7,735              | 11,812          | 36,354               | 9,248           | 80,000          | 4,380           | 2121  | 3,482,635     |   | 159,628         | 12,586                  | 42,882                          | 58,253<br>7 873                      | 2/0/2<br>18.154 | 1,704           | 5,784            | 9,256            | 14,430             | 3,698                 | /49             | 160,2  | 3.710           | 71,328          | 7,746                | 5,393                    | 425              | 3,000                 | 868             | 424,513      | 112,697         | 113,874         | 17,679                  | 25,380                         | 7 DE2                              | 10,848          | 2,634           | 7,472              | 45,186          | 1.906                    | 172                     | 295                | 413                 | 17,413          | 36,418                      | 8,756                    | 512             | 22,385          |       |   |   |  |
| PROFESSIONAL SERV | PROFESSIONAL SERVICES- INFORMANTS | <b>COMMUNICATIONS/TELEPHONE</b> | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | UTILITIES       | MAINTENANCE/BUILDING |                 |                 |                 | MISCELLANEOUS<br>MISCFI I ANEOLIS/TRAINING (307 FLINDS) | PUBLIC SAFETY |   | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEFITYRETIREMENT<br>BENECITYRENTAL | BENEFITS        | SUPPLIES/OFFICE | UNIFORM/PURCHASE | SUPPLIES/GAS,OIL | SUPPLIES/OPERATING | SUPPLIES/BLDG,GROUNDS |                 | LUNFERENCES & WURKSHUPS<br>MEMBERSHIPS & DIJES |                 |                 | MAINTENANCE/BUILDING | MAINTENANCE/OFFICE EQUIP | RENTAL/EQUIPMENT | VEHICLE REIMBURSEMENT | MISCELLANEOUS   | PUBLIC WORKS | SALARIES        | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEHT/HOSPITALIZATION/OPTICAL | BENETI/KEINENIENI<br>BENETI/KENTAI | BENEFITS        | SUPPLIES/OFFICE | SUPPLIES/OPERATING |                 | COMMUNICATIONS/TELEPHONE | CONFERENCES & WORKSHOPS | MEMBERSHIPS & DUES | PROMOTION/COMMUNITY | UTILITIES       | <b>MAINTENANCE/BUILDING</b> | MAINTENANCE/OFFICE EQUIP | MISCELLANEOUS   | BOOK PURCHASE   |       |   |   |  |
| 101-301-802.000   | 101-301-802.014                   | 101-301-853.000                 | 101-301-860.000         | 101-301-860.001    | 101-301-920.000 | 101-301-931.000      | 101-301-934.000 | 101-301-940.000 | 101-301-942.000 | 101-201-055-001   |               |   | 101-441-706.000 | 101-441-715.000         | 101-441-716.000                 | 101-441-718.000<br>101-441-719 000   | 101-441-724.000 | 101-441-727.000 | 101-441-744.000  | 101-441-751.000  | 101-441-756.000    | 101-441-776.000       | 101-441-855.000 | 101-441-860.000                                | 101-441-920.000 | 101-441-926.000 | 101-441-931.000      | 101-441-934.000          | 101-441-940.000  | 101-441-942.000       | 101-441-956.000 |              | 101-790-702.000 | 101-790-706.000 | 101-790-715.000         | 101-790-716.000                | 101-790-719 DOD                    | 101-790-724.000 | 101-790-727.000 | 101-790-756.000    | 101-790-802.000 | 101-790-853.000          | 101-790-860.000         | 101-790-860.001    | 101-790-880.000     | 101-790-920.000 | 101-790-931.000             | 101-790-934.000          | 101-790-956.000 | 101-790-978.000 |       |   |   |  |
|                   | -                                 |                                 |                         |                    |                 | -                    |                 |                 |                 |   | J             | • |                 |                         |                                 |                                      |                 |                 |                  | -                |                    | -                     |                 | -  |                 | 1               |                      |                          |                  |                       |                 |              | -               | -               |                         |                                |                                    |                 | **.             |                    |                 |                          |                         |                    |                     |                 |                             |                          | -               | -               |       |   |   |  |

| 15,000 100.00% -<br>25,000 119.05% 4,000 | 78.05%  |                           | 1,000 . 100.00% -    |                     |                       | 1,115,330 100.00%        |                           |                                    |                                   | ,,                        |                          |                           |                           | 3,086,450 100.00% - | 8,168,430 97.35% (222,080)            |
|--|---------|---------------------------|----------------------|---------------------|-----------------------|--------------------------|---------------------------|------------------------------------|-----------------------------------|---------------------------|--------------------------|---------------------------|---------------------------|---------------------|---------------------------------------|
| 41.67%<br>41.67%                         | 41.67%  | 41.67%                    | 41.67%               | 41.67%              | 41.67%                | 41.67%                   | 41.67%                    | 41.67%                             | 41.67%                            | 41.67%                    | 41.67%                   | 41.67%                    | 41.67%                    | 41.67%              | 41.67%                                |
| 6.65%<br>52.18%                          | 26.15%  | 74.53%                    | 0.00%                | 74.14%              | 41.67%                | 38.17%                   | 41.67%                    | 41.67%                             | 41.67%                            | 44.55%                    | 41.67%                   | 41.67%                    | 44.57%                    | 40.90%              | 39.19%                                |
| 998<br>10,958                            | 160,204 | 140,546                   | -                    | 140,546             | 20,833                | 425,768                  | 20,833                    | 137,917                            | 166,667                           | 77,591                    | 153,317                  | 104,167                   | 155,111                   | 1,262,204           | 3,288,554                             |
| 15,000<br>21,000                         | 612,740 | 188,580                   | 1,000                | 189,580             | 50,000                | 1,115,330                | 50,000                    | 331,000                            | 400,000                           | 174,160                   | 367,960                  | 250,000                   | 348,000                   | 3,086,450           | 8,390,510                             |
| 12,098<br>25,163                         | 551,011 | 177,425                   | 7,545                | 184,970             | 75,000                | 975,000                  | 50,000                    |                                    |                                   | 275,000                   | 406,960                  |                           | 380,000                   | 2,161,960           | 7,973,496                             |
| PERIODICALS<br>RECORDS,TAPES,DISKS       | LIBRARY | GENERAL LIABILITY COVERAG | EXCESS OF DEDUCTABLE | LIABILITY INSURANCE | TRANSFER/LOCAL STREET | TRANSFER/RECREATION FUND | TRANSFER - BUD STABILIZAT | TRANSFER TO 2020 ROAD DEBT SERVICE | TRANSFER TO ROAD IMPROVEMENT FUND | TRANSFER - EQUIPMENT FUND | TRANSFER/POST RETIREMENT | TRANSFER HEALTH INS. POOL | TRANSFER/CAPITAL PLANNING | TRANSFERS           | · · · · · · · · · · · · · · · · · · · |
| 101-790-978.002<br>101-790-978.003       |         | 101-954-911.000           | 101-954-914.000      |                     | 101-958-965.001       | 101-958-965.208          | 101-958-965.257           | 101-958-965.309                    | 101-958-965.494                   | 101-958-965.661           | 101-958-965.734          | 101-958-965.735           | 101-958-965.970           |                     |                                       |

ശ

| RECREATION FUND |                                |     |           |           | . •           | •                  |               | ·         |                   |               |
|-----------------|--------------------------------|-----|-----------|-----------|---------------|--------------------|---------------|-----------|-------------------|---------------|
|                 |                                | й   | 2019-20   | 2020-21   | 2020-21       | 2020-21            |               | 2020-21   | 2020-21           | PROJECTED     |
|                 |                                | AC  | ACTIVITY  | AMENDED   | ACTIVITY      | PERCENT OF BUDGET  | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| ACCOUNT         | DESCRIPTION                    |     |           | BUDGET    | THRU 11/30/20 | COLLECTED 11/30/20 | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| 208-000-403.000 | TAX COLL/CURRENT               |     | 71,031    | 73,570    | 72,873        | 99.05%             | 41.67%        | 73,570    | 100.00%           | •             |
| 208-000-407.000 | TAX COLL/DELINQUENT            |     | 791       |           |               | 0.00%              | 41.67%        | 750       | 100.00%           | 750           |
| 208-000-567.000 | GRANTS STATE/OTHER             |     | 2,676     | 5,000     | 2,500         | 50.00%             | 41.67%        | 5,000     | 100.00%           | •             |
| 208-000-573.000 | SSR/ LCSA PPT REIMBURSEMENT    |     | 67        |           | 23            | 0.00%              | 41.67%        | 2         | 100.00%           | 70            |
| 208-000-651.000 | <b>RECREATION/FEES/RENTALS</b> |     | 3,192     | 5,000     |               | 0.00%              | 41.67%        | 1,000     | 20.00%            | (4,000)       |
| 208-000-652.000 | <b>RECREATION/SALES</b>        | ÷   | 1,109     |           | . 51          | 100.00%            | 41.67%        |           | 0.00%             | •             |
| 208-000-653.000 | RECREATION/POOL                |     | 233,105   | 80,000    | (528)         | -0.66%             | 41.67%        | 80,000    | 100.00%           | •             |
| 208-000-654.001 | RECREATION/LEAGUE FEES         |     | 32,850    | 15,000    | 1,687         | 11.25%             | 41.67%        | 10,000    | 66.67%            | (2,000)       |
| 208-000-654.002 | RECREATION/CLASSES, TRIPS      |     | 86,380    | 40,000    | 6,090         | 15.23%             | 41.67%        | 30,000    | 75.00%            | (10,000)      |
| 208-000-654.003 | RECREATION/SR PROGRAMS         |     | 3,747     | 2,500     | (\$2)         | -3.40%             | 41.67%        | 2,000     | 80.00%            | (200)         |
| 208-000-654.004 | RECREATION/LATCH KEY           |     | 192,596   |           | (784)         | 0.00%              | 41.67%        |           | 0.00%             | •             |
| 208-000-654.005 | RECREATION/CAMP FEES           |     | 227,635   | 112,200   | (1,235)       | -1.10%             | 41.67%        | 112,200   | 100.00%           | ,             |
| 208-000-654.006 | RECREATION/SPEC PROGRAMS       |     | , 9,648   | 2,500     | 238           | 9.52%              | 41.67%        | 2,500     | 100.00%           | •             |
| 208-000-654.007 | RECREATION/DREAM CRUISE        | • • | 5,956     | •         |               | 0.00%              | 41.67%        |           | 0.00%             | •             |
| 208-000-654.008 | RECREATION/JULY 4TH            |     | 6,646     | 5,000     | (204)         | -4.08%             | 41.67%        | 5,000     | 100.00%           |               |
| 208-000-654.009 | RECREATION/ PRE K              |     | 84,726    | 45,000    | 12,487        | 27.75%             | 41.67%        | 45,000    | 100.00%           | 1             |
| 208-000-664.000 | INVESTMENT INCOME              |     | 14,794    | 6,000     | 1,982         | 33.03%             | 41.67%        | 4,000     | 66.67%            | (2,000)       |
| 208-000-669.000 | <b>BUS RENTAL FEES</b>         |     | 22,985    | 12,000    | 340           | 2.83%              | 41.67%        | 5,000     | 41.67%            | (000'2)       |
| 208-000-669.001 | BUS CHARGES INTERNAL           | •   | 9,024     |           |               | 0.00%              | 41.67%        |           | %00.0             | •             |
| 208-000-676.101 | TRANSFER/GENERAL FUND          |     | 975,000   | 1,115,330 | 425,768       | 38.17%             | 41.67%        | 1,115,330 | 100.00%           | •             |
| 208-000-695.000 | UNCLASSIFIED                   |     | 2,864     | 4,500     | 103           | 2.29%              | 41.67%        | 200       | 11.11%            | (4,000)       |
| 208-000-699.395 | FUND BALANCE APPROPRIATION     |     |           | -         |               | 0.00%              | 41.67%        |           | 0.00%             | •             |
|                 |                                |     | 1,986,822 | 1,523,600 | 521,373       | 34.22%             | 41.67%        | 1,491,920 | 97.92%            | (31,630)      |
|                 |                                |     |           |           |               |                    |               |           |                   |               |

~

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS Calculations as of 11/30/2020

| SODS    |  |
|---------|--|
| ğ       |  |
| $\geq$  |  |
| R       |  |
| Ĕ       |  |
| ž       |  |
| Ē       |  |
| Z       |  |
| OF HUNI |  |
| ᇤ       |  |
| ō       |  |
| >       |  |
| Ê       |  |
| œ       |  |
| B       |  |
| ⊢       |  |
| В       |  |
| Я       |  |
| RE      |  |
| 늡       |  |
| (7      |  |
| ě       |  |
| 2       |  |
|         |  |

Calculations as of 11/30/2020 RECREATION FUND

•

|            | 07-6T07  | 12-0202   | 20202         | TZ-0202           |               | 12-0202   | 17-0707           | PROJECTED     |
|------------|----------|-----------|---------------|-------------------|---------------|-----------|-------------------|---------------|
|            | ACTIVITY | AMENDED   | ACTIVITY      | PERCENT OF BUDGET | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| DEPARTMENT |          | BUDGET    | THRU 11/30/20 | EXPENDED 11/30/20 | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| BUS        | 42,791   | 35,030    | 8,110         | 23.15%            | !             | 26,750    | 76.36%            | (8,280)       |
| RECREATION | 685,659  | 670,470   | 248,270       | 37.03%            |               | 631,640   | 94.21%            | (38,830)      |
| PROGRAMS   | 783,263  | 465,640   | 154,892       | 33.26%            | 41.67%        | 471,420   | 101.24%           | 5,780         |
| PARKS      | 138,097  | 160,890   | 59,819        | 37.18%            | 41.67%        | 156,150   |                   | (4,740)       |
| POOL       | 241,168  | 191,570   | 49,478        | 25.83%            | 41.67%        | 192,760   |                   | 1,190         |
|            | .,       | 1,523,600 | 520,569       | 34.17%            | 41.67%        | 1,478,720 |                   | (44,880)      |
|            |          |           |               |                   |               |           |                   |               |

œ

CREATION FUN

| RECREATION FUND                  | •                               |    |                     |                    |                     |                              |               |                      |                      |                             |
|----------------------------------|---------------------------------|----|---------------------|--------------------|---------------------|------------------------------|---------------|----------------------|----------------------|-----------------------------|
|                                  |                                 |    | 2019-20<br>ACTIVITY | 2020-21<br>AMENDED | 2020-21<br>ACTIVITY | 2020-21<br>PERCENT OF BUDGET | PERCENT OF    | 2020-21<br>PROJECTED | 2020-21<br>PROJECTED | PROJECTED<br>OVFR/ (LINDFR) |
| ACCOUNT                          | DESCRIPTION                     |    |                     | BUDGET             | THRU 11/30/20       | EXPENDED 11/30/20            | YEAR COMPLETE | ACTIVITY             | PERCENT OF BUDGET    | BUDGET                      |
| Dent 700 Bl IS                   |                                 |    |                     |                    |                     |                              |               | •                    |                      |                             |
| 208-290-706.000                  | WAGES/HOURLY                    |    |                     | 11.520             |                     | 0.00%                        | 41.67%        | 5.000                | 43.40%               | (6.520)                     |
| 208-290-715.000                  | BENEFIT/SOCIAL SECURITY         |    | 1,490               | 2,030              |                     | 0.00%                        | 41.67%        | 1,000                | 49.26%               | (1,030)                     |
| 208-290-724.000                  | BENEFITS                        |    | 1,045               | 1,080              | 324                 | 30.00%                       | 41.67%        | 1,080                | 100.00%              |                             |
| 208-290-751.000                  | SUPPLIES/GAS,OIL                |    | 2,723               | 1,500              |                     | 0.00%                        | 41.67%        | 800                  | 53.33%               | (200)                       |
| 208-290-802.000                  | PROFESSIONAL SERV               |    | 18,657              |                    |                     | 0.00%                        | 41.67%        |                      | 0.00%                |                             |
| 208-290-853.000                  | COMMUNICATIONS/TELEPHONE        |    | 876                 | 800                | 286                 | 35.75%                       | 41.67%        | 800                  | 100.00%              | ·                           |
| 208-290-940.000                  | RENTAL/EQUIPMENT                |    | 18,000              | 18,000             | 7,500               | 41.67%                       | 41.67%        | 18,000               | 100.00%              |                             |
| 208-290-956.000                  | MISCELLANEOUS                   |    |                     | 100                |                     | 0.00%                        | 41.67%        | 70                   | 70.00%               | (30)                        |
| Totals for dept 290 - BUS        | - BUS                           |    | 42,791              | 35,030             | 8,110               | 23.15%                       | 41.67%        | 26,750               | 76.36%               | (8,280)                     |
| Dept 751 - RECREATION            | NOI                             |    |                     |                    | ·                   |                              |               |                      |                      |                             |
| 208-751-702.000                  | SALARIES                        |    | 119,947             | 119,900            | 45,097              | 37.61%                       | 41.67%        | 116,000              | 96.75%               | (3,900)                     |
| 208-751-706.000                  | WAGES/HOURLY                    |    | 186,979             | 171,710            | 62,952              | 36.66%                       | 41.67%        | 155,000              | 90.27%               | (16,710)                    |
| 208-751-715.000                  | BENEFIT/SOCIAL SECURITY         |    | 24,278              | 20,750             | 9,010               | 43.42%                       | 41.67%        | 20,750               | 100.00%              | .1                          |
| 208-751-716.000                  | BENEFIT/HOSPITALIZATION/OPTICAL |    | 82,521              | 81,860             | 31,040              | 37.92%                       | 41.67%        | 81,860               | 100.00%              |                             |
| 208-751-718.000                  | <b>BENEFIT/RETIREMENT</b>       |    | 108,501             | 112,740            | 47,523              | 42.15%                       | 41.67%        | 112,740              | 100.00%              | ,                           |
| 208-751-719.000                  | BENEFIT/DENTAL                  |    | 5,584               | 5,690              | 2,126               | 37.36%                       | -             | 5,690                | 100.00%              | •                           |
| 208-751-724.000                  | BENEFITS                        |    | 34,399              | 37,840             | . 16,777            | 44.34%                       | -             | 33,000               | 87.21%               | (4,840)                     |
| 208-751-727.000                  | SUPPLIES/OFFICE                 |    | 1,708               | 1,500              | 489                 | 32.60%                       | -             | 1,500                | 100.00%              | ·                           |
| 208-751-744.000                  | UNIFORM/PURCHASE                |    | 2,723               | 2,750              | 1,700               | 61.82%                       | 41.67%        | 2,750                | 100.00%              | •                           |
| 208-751-751.000                  | SUPPLIES/GAS, OIL               |    | 1,168               | 750                | 1,036               | 138.13%                      | 41.67%        | 2,000                | 100.00%              | 1,250                       |
| 208-751-756.000                  | SUPPLIES/OPERATING              |    | 12,744              | 6,000              | 3,226               | 53.77%                       |               | 8,000                | 133.33%              | 2,000                       |
| 208-751-853.000                  | COMMUNICATIONS/TELEPHONE        |    | 7,913               | 6,580              | 2,188               | 33.25%                       |               | 6,500                | 98.78%               | (80)                        |
| 208-751-860.000                  | CONFERENCES & WORKSHOPS         |    | 1,157               | 2,050              | 745                 | 36.34%                       |               | 1,500                | 73.17%               | (220)                       |
| 208-751-860.001                  | MEMBERSHIPS & DUES              |    | 720                 | 750                |                     | 0.00%                        |               | 750                  | 100.00%              | •                           |
| 208-751-920.000                  | UTILITIES                       |    | 47,984              | 48,000             | 8,609               | 17.94%                       |               | 35,000               | 72.92%               | (13,000)                    |
| 208-751-931.000                  | MAINTENANCE/BUILDING            |    | 23,173              | 27,000             | 9,506               | 35.21%                       |               | 25,000               | 92.59%               | (2,000)                     |
| 208-751-934.000                  | MAINTENANCE/OFFICE EQUIP        |    | 22,602              | 22,600             | 5,981               | 26.46%                       |               | 22,600               | 100.00%              | •                           |
| 208-751-956.000                  | MISCELLANEOUS                   |    | 1,558               | 2,000              | 265                 | 13.25%                       | 41.67%        | 1,000                | 50.00%               | (1,000)                     |
| Totals for dept 751 - RECREATION | - RECREATION                    |    | 685,659             | 670,470            | 248,270             | 37.03%                       |               | 631,640              | 94.21%               | (38,830)                    |
| Dept 753 - PROGRAMS              | (MS 5                           |    | - •                 | 1                  |                     |                              |               |                      |                      |                             |
| 208-753-702.000                  | SALARIES                        |    | 117,618             | 123,000            | 45,294              | 36.82%                       | 41.67%        | 119,000              | 96.75%               | (4,000)                     |
| 208-753-714.001                  | WAGES/PROGRAM ATHLETIC LG       | ۰. | 941                 | 800                |                     | 0.00%                        | 41.67%        |                      | 0.00%                | (800)                       |
| 208-753-714.003                  | WAGES/PROGRAM SENIOR CITI       |    | 41,630              | 46,090             | 15,670              | 34.00%                       |               | 42,500               | 92.21%               | (3,590)                     |
| 208-753-714.004                  | WAGES/PROGRAM LATCH KEY         |    | 164,912             | 33,960             | 13,939              | 41.05%                       | 41.67%        | 55,000               | 161.96%              | 21,040                      |
| 208-753-714.005                  | WAGES/PROGRAM CAMPS             |    | 72,906              | 38,380             |                     | 0.00%                        | 41.67%        | 38,000               | 99.01%               | (380)                       |
| 208-753-715.000                  | <b>BENEFIT/SOCIAL SECURITY</b>  | •  | 32,130              | 14,670             | 6,086               | 41.49%                       | 41.67%        | 14,670               | 100.00%              | •                           |
| 208-753-716.000                  | BENEFIT/HOSPITALIZATION/OPTICAL |    | 58,923              | 49,830             | 18,810              | 37.75%                       | 41.67%        | 49,830               | 100.00%              | I                           |
| 208-753-718.000                  | <b>BENEFIT/RETIREMENT</b>       |    | 81,215              | 65,350             | 36,016              | 55.11%                       | 41.67%        | 65,350               | 100.00%              |                             |
| 208-753-719.000                  | BENEFIT/DENTAL                  |    | 3,723               | 3,230              | 1,345               | 41.64%                       | 41.67%        | 3,230                | 100.00%              | I                           |

თ

|                   | ,               | (009)                    | 1,000                |                         |                    | •               | •                        | •               |                           | (4,390)               | (2,000)                | ,                   | I               | •                         | (200)              | -               | 5,780                          |                  | (320)           | (430)           | (1,930)                 |                                 | ,                         | ,               | •               | (250)            | (1,500)                | r                                  | -       | (4,740)             |                 | (2,250)         | 110                       | (1,620)                 | •                               |                    | •               |                 | (750)           | 50               |                    | (350)           | 200               | 6,000           | ı                    | -               | 1,190               |
|-------------------|-----------------|--------------------------|----------------------|-------------------------|--------------------|-----------------|--------------------------|-----------------|---------------------------|-----------------------|------------------------|---------------------|-----------------|---------------------------|--------------------|-----------------|--------------------------------|------------------|-----------------|-----------------|-------------------------|---------------------------------|---------------------------|-----------------|-----------------|------------------|------------------------|------------------------------------|---------|---------------------|-----------------|-----------------|---------------------------|-------------------------|---------------------------------|--------------------|-----------------|-----------------|-----------------|------------------|--------------------|-----------------|-------------------|-----------------|----------------------|-----------------|---------------------|
|                   | 100.00%         | 60.00%                   | 166.67%              | 100.00%                 | 100.00%            | 100.00%         | 100.00%                  | 100.00%         | 100.00%                   | 64.57%                | 0.00%                  | 0.00%               | 100.00%         | 100.00%                   | 90.91%             | 100.00%         | 101.24%                        |                  | 96.24%          | 99.12%          | 69.98%                  | 100.00%                         | 100.00%                   | 100.00%         | 100.00%         | 0.00%            | 88.89%                 | 100.00%                            | N.UV%   | 97.05%              |                 | 91.74%          | 100.18%                   | 77.25%                  | 100.00%                         | 100.00%            | 100.00%         | 100.00%         | 40.00%          | 107.14%          | 100.00%            | 100.00%         | 120.00%           | 114-29%         | 100.00%              | 0.00%           | 100.62%             |
| 7. s <sup>7</sup> | 17,440          | 006                      | 2,500                | 1,000                   | 2,000              | 2,000           | 1,500                    | 3,000           | 12,500                    | 8,000                 |                        |                     | 16,500          | 5,000                     | 5,000              | 1,500           | 471,420                        |                  | 8,200           | 55,000          | 4,500                   | 16,400                          | 42,900                    | 460             | 7,390           |                  | 12,000                 | 9,300                              |         | 156,150             |                 | 25,000          | 60,530                    | 5,500                   | 11,400                          | 2,880              | 810             | 5,740           | .500            | 750              | 10,500             | 4,150           | 3,000             | 48,000          | 14,000               |                 | 192,760             |
|                   | 41.67%          | 41.67%                   | 41.67%               | 41.67%                  | 41.67%             | 41.67%          | 41.67%                   | 41.67%          | 41.67%                    | 41.67%                | 41.67%                 | 41.67%              | 41.67%          | 41.67%                    | 41.67%             | 41.67%          | 41.67%                         |                  | 41.67%          | 41.67%          | 41.67%                  | 41.67%                          | 41.67%                    | 41.67%          | 41.67%          | 41.67%           | 41.67%                 | 41.67%                             | 47.0776 | 41.67%              |                 | 41.67%          | 41.67%                    | 41.67%                  | 41.67%                          | 41.67%             | 41.67%          | 41.67%          | 41.67%          | 41.67%           | 41.67%             | 41.67%          | 41.67%            | 41.67%          | 41.67%               | 41.6/%          | 41.67%              |
|                   | 48.42%          | 23.93%                   | 106.47%              | 0.00%                   | 26.85%             | 6.41%           | 35.53%                   | 36.37%          | 0.00%                     | 22.50%                | 0.00%                  | 0.00%               | -0.60%          | 15.90%                    | 13.89%             | 31.60%          | 33.26%                         |                  | 37.61%          | 34.02%          | 29.41%                  | 39.01%                          | 35.36%                    | 73.04%          | 47.54%          | 0.00%            | 49.39%                 | 40.49%                             | 20000   | 37.18%              |                 | 34.94%          | 0.78%                     | 11.59%                  | 39.97%                          | 70.73%             | 42.22%          | 39.02%          | 0.00%           | 0.00%            | 22.41%             | 0.00%           | 111.72%           | 57.95%          | 0.00%                | %00.0           | 25.83%              |
|                   | 8,444           | 359                      | 1,597                |                         | 537                | 449             | 533                      | 1,091           |                           | 2,788                 |                        |                     | (66)            | 795                       | 764                | 474             | 154,892                        | •                | 3,204           | 18,875          | 1,891                   | 6,398                           | 15,169                    | 336             | 3,513           |                  | 6,667                  | 3,766                              |         | 59,819              |                 | 9,521           | 472                       | 825                     | 4,557                           | 2,037              | 342             | 2,240           |                 |                  | 2,353              | -               | 2,793             | 24,338          |                      |                 | 49,478              |
|                   | 17,440          | 1,500                    | 1,500                | 1,000                   | 2,000              | 2,000           | 1,500                    | 3,000           | 12,500                    | 12,390                | 2,000                  | -                   | 16,500          | 5,000                     | 5,500              | 1,500           | 465,640                        |                  | 8,520           | 55,490          | 6,430                   | 16,400                          | 42,900                    | 460             | 7,390           | 250              | 13,500                 | 9,300                              | NC7     | 160,890             |                 | 27,250          | 60,420                    | 7,120                   | 11,400                          | 2,880              | 810             | 5,740           | 1,250           | 700              | 10,500             | 4,500           | 2,500             | 42,000          | 14,000               | 500             | 191,570             |
|                   | 20,228          | 2,554                    | 3,276                | 1,232                   | 14,145             | 3,696           | 2,771                    | 4,478           | 13,296                    | 61,631                | 2,080                  | 5,216               | 29,062          | 8,570                     | 26,918             | 10,112          | 783,263                        |                  | 8,051           | 48,649          | 4,504                   | 15,890                          | 33,858                    | 956             | 6,262           | 146              | 12,015                 | 7,766                              |         | 138,097             |                 | 24,659          | 108,009                   | 11,467                  | 10,917                          | 4,776              | 721             | 5,217           |                 | 511              | 11,033             | 6,168           | 466               | 51,534          | 5,690                | 0               | 241,168             |
|                   | BENEFITS        | SUPPLIES/ATHLETIC LEAGUE | SUPPLIES/CLASS TRIPS | SUPPLIES/SENIOR PROGRAM | SUPPLIES/LATCH KEY | SUPPLIES/CAMPS  | SUPPLIES/SPECIAL PROGRAM | SUPPLIES/ PRE K | CONTRACTS ATHLETIC LEAGUE | CONTRACTS CLASS TRIPS | CONTRACTS SENIOR TRIPS | CONTRACTS LATCH KEY | CONTRACTS CAMPS | CONTRACTS SPECIAL PROGRAM | CONTRACTS JULY 4th | MISCELLANEOUS   | - PROGRAMS                     |                  | SALARIES        | WAGES/HOURLY    | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | <b>BENEFIT/RETIREMENT</b> | BENEFIT/DENTAL  | BENEFITS        | UNIFORM/PURCHASE | SUPPLIES/BLDG, GROUNDS | PROFESSIONAL SERV                  |         | - PARKS.            |                 | SALARIES        | WAGES/PART TIME, SEASONAL | BENEFIT/SOCIAL SECURITY | BENEFIT/HOSPITALIZATION/OPTICAL | BENEFIT/RETIREMENT | BENEFIT/DENTAL  | BENEFITS        | SUPPLIES/OFFICE | UNIFORM/PURCHASE | SUPPLIES/OPERATING | CAFE SUPPLIES   | PROFESSIONAL SERV | UTILITIES       | MAINTENANCE/BUILDING | MISCELLANEOUS   | - POOL              |
| •                 | 208-753-724.000 | 208-753-787.001          | 208-753-787.002      | 208-753-787.003         | 208-753-787.004    | 208-753-787.005 | 208-753-787.006          | 208-753-787.007 | 208-753-803.001           | 208-753-803.002       | 208-753-803.003        | 208-753-803.004     | 208-753-803.005 | 208-753-803.006           | 208-753-803.008    | 208-753-956.000 | Totals for dept 753 - PROGRAMS | Dept 754 - PARKS | 208-754-702.000 | 208-754-706.000 | 208-754-715.000         | 208-754-716.000                 | 208-754-718.000           | 208-754-719.000 | 208-754-724.000 | 208-754-744.000  | 208-754-776.000        | 208-754-802.000<br>208 754 955 000 |         | Totals for dept 754 | Dept 756 - POOL | 208-756-702.000 | 208-756-709.000           | 208-756-715.000         | 208-756-716.000                 | 208-756-718.000    | 208-756-719.000 | 208-756-724.000 | 208-756-727.000 | 208-756-744.000  | 208-756-756.000    | 208-756-756.001 | 208-756-802.000   | 208-756-920.000 | 208-756-931.000      | 208-756-956.000 | Totals for dept 756 |

|             | · .                       |   |                 |   |   |         | *  |           |        |
|-------------|---------------------------|---|-----------------|---|---|---------|--|-----------|--------|
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             | â                         |   |                 |   |   |         |  |           |        |
|             | (44,880)                  |   |                 |   |   |         |  | ÷         |        |
|             | **)                       |   |                 |   |   |         |  | £.        |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             | 97.05%                    |   |                 |   |   |         |  |           |        |
|             | 97.0                      |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             | 50                        |   |                 |   |   |         |  |           |        |
|             | 1,478,720                 |   |                 |   |   |         |  |           |        |
|             | 1,4,                      | •                                       |                 |   | · · · · ·   |         |  |           |        |
|             |                           | •                                       |                 |   |   |         |  |           |        |
| · · ·       | 41.67%                    |   |                 |   |   |         |  |           |        |
|             | 41                        |   |                 |   |   | •       | •  |           | · • ·  |
|             | · .                       | ананан алан алан алан алан алан алан ал |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         | an a | ·         |        |
|             | %                         |   | •               |   |   |         |  | ~         |        |
| •           | 34.17%                    | •<br>•                                  | · · · · ·       |   |   |         |  |           |        |
|             | m                         |   |                 |   |   | A.      | •  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             | 0                         |   |                 |   |   |         |  |           |        |
|             | 520,569                   |   |                 |   |   |         | · ·                                      |           |        |
|             | 52                        |   |                 |   |   | •       |  |           |        |
|             |                           |   | •               |   |   |         |  |           |        |
|             |                           |   |                 |   |   |         |  |           |        |
|             | 8                         |   |                 |   |   |         |  |           | -      |
|             | 1,523,600                 |   |                 |   |   |         |  |           |        |
|             | 1,5.                      |   |                 |   |   |         |  |           |        |
| • • • • · · |                           |   |                 | e de la companya de l |   |         |  |           |        |
|             |                           |   |                 |   | ч. на страната и страна<br>На страната и |         |  |           |        |
|             | 1,890,978                 |   |                 | :   |   | • .     |  |           |        |
| •           | 390,                      |   | аны сайта.<br>С |   |   |         |  |           | ·      |
|             | 11<br>T                   |   |                 |   | ·   |         | · ·                                      |           |        |
|             |                           |   |                 |   | ung generation  |         | an ta sa di                              |           |        |
|             |                           |   | · .             | · · ·   |   |         | •  |           |        |
|             |                           |   |                 |   | · ·   |         |  |           |        |
|             |                           |   |                 |   |   |         |  | et e stra |        |
|             |                           |   |                 | •   | · · · · ·   |         |  | •         |        |
|             |                           |   |                 |   | *   |         |  | •         |        |
|             |                           |   |                 |   |   |         |  | •         | 1      |
|             | •<br>•                    |   |                 |   |   |         |  |           | ſ      |
|             |                           |   |                 |   |   |         |  |           | -      |
| · .         | 8                         |   |                 |   |   |         |  | ÷         |        |
|             | 10 S                      |   | н на<br>1       |   |   |         |  |           |        |
|             | FG                        |   |                 |   |   |         |  |           |        |
|             | APPROPRIATIONS - FUND 208 |   |                 |   |   |         | 1-1 <sup>-1</sup> -1-1                   |           | -      |
|             | UIO<br>I                  |   |                 |   |   | •       |  |           |        |
| · · ·       | PRIA                      |   |                 |   |   |         |  |           |        |
|             | NO.                       |   |                 |   | •   |         |  |           |        |
|             | АРР                       |   | · · · ·         |   |   |         |  |           |        |
|             | · · · · · ·               |   |                 |   |   |         |  |           |        |
|             | •                         |   |                 |   |   | ۰.<br>۱ |  |           |        |
|             |                           |   |                 |   | · · ·   |         | 1. 1. A.                                 |           |        |
|             |                           |   |                 | • • • •   | · · · · · · · · · · · · · · · · · · ·   |         |  |           | i      |
|             | •                         |   |                 |   |   |         |  |           | i<br>: |
|             |                           |   |                 |   |   |         |  |           |        |

| OF HUNTINGTON WOODS |
|---------------------|
| Ē                   |
| Č.                  |
| REPORI              |
| BUDGET              |

Calculations as of 11/30/2020

| SANITATION FUND                        | -<br>-  |          |         |               |                   |               |           |                   |               |
|--|---|----------|---------|---------------|-------------------|---------------|-----------|-------------------|---------------|
|  | •   | 2019-20  | 2020-21 | 2020-21       | 2020-21           |               | 2020-21   | 2020-21           | PROJECTED     |
|  | -   | ACTIVITY | AMENDED | ACTIVITY      | PERCENT OF BUDGET | PERCENT OF    | PROJECTED | PROJECTED         | OVER/ (UNDER) |
| GL NUMBER                              | DESCRIPTION                                       |          | BUDGET  | THRU 11/30/20 | 11/30/20          | YEAR COMPLETE | ACTIVITY  | PERCENT OF BUDGET | BUDGET        |
| Dept 000                               |   |          |         |               | -                 |               |           |                   |               |
| 515-000-403.000                        | TAX COLL/CURRENT                                  | 585,339  | 599,760 | 594,130       | %66               | 41.67%        | 599,760   | 100.00%           | 1             |
| 515-000-573.000                        | SSR/ LCSA PPT REIMBURSEMENT                       | 646      | 450     | 404           | %0                | 41.67%        | 650       | 100.00%           | 200           |
| 515-000-664.000                        | INVESTMENT INCOME                                 | 9,666    | 4,000   | 1,860         | 47%               | 41.67%        | 3,500     | 87.50%            | (200)         |
| 515-000-695.000                        | UNCLASSIFIED                                      | 6,347    | 8,000   | 4,473         | 56%               | 41.67%        | 7,000     | 87.50%            | (1,000)       |
| 515-000-699.395                        | FUND BALANCE APPROPRIATION                        |          |         | •             | %0                | 41.67%        |           | 0:00%             | •             |
| NET OF REVENUES/APPROPRIATIONS - 000 - | PROPRIATIONS - 000 -                              | 601,998  | 612,210 | 600,867       | %86               | 41.67%        | 610,910   | 99.79%            | (1,300)       |
| Dept 500 - SANITATION                  |   |          |         |               |                   |               |           |                   | ,             |
| 515-500-702.000                        | SALARIES  | 10,695   | 16,140  | 5,773         | 35.77%            | 41.67%        | 14,000    | 86.74%            | (2,140)       |
| 515-500-706.000                        | WAGES/HOURLY                                      | 34,498   | 42,950  | 16,517        | 38.46%            | 41.67%        | 41,500    | 96.62%            | (1,450)       |
| 515-500-715.000                        | BENEFIT/SOCIAL SECURITY                           | 3,489    | 4,520   | 1,869         | 41.35%            | 41.67%        | 4,500     | 99.56%            | (za)          |
| 515-500-716.000                        | BENEFIT/HOSPITALIZATION/OPTICAL                   | 11,868   | 14,650  | 5,988         | 40.87%            | 41.67%        | 14,650    | 100.00%           |               |
| 515-500-718.000                        | <b>BENEFIT/RETIREMENT</b>                         | 14,125   | 15,930  | 6,879         | 43.18%            | 41.67%        | 15,930    | 100.00%           | ,             |
| 515-500-719.000                        | BENEFIT/DENTAL                                    | 774      | 1,150   | 429           | 37.30%            | 41.67%        | 1,150     | 100.00%           | ı             |
| 515-500-724.000                        | BENEFITS  | 4,753    | 6,600   | 3,129         | 47.41%            | 41.67%        | 6,600     | 100.00%           | ,             |
| 515-500-751.000                        | SUPPLIES/GAS,OIL                                  | 3,571    | 4,400   | 727           | 16.52%            | 41.67%        | 4,400     | 100.00%           | •             |
| 515-500-756.000                        | SUPPLIES/OPERATING                                | 6,578    | 5,500   | 8             | 0.15%             | 41.67%        | 5,500     | 100.00%           | '             |
| 515-500-802.000                        | PROFESSIONAL SERV                                 | 417,245  | 437,400 | 126,461       | 28.91%            | 41.67%        | 437,400   | 100.00%           | 1             |
| 515-500-853.000                        | COMMUNICATIONS/TELEPHONE                          | 687      | 910     | 209           | 22.97%            | 41.67%        | 910       | 100.00%           | •             |
| 515-500-860.000                        | CONFERENCES & WORKSHOPS                           |          | 300     | • •           | 0.00%             | 41.67%        | 300       | 100.00%           |               |
| 515-500-860.001                        | MEMBERSHIPS & DUES                                | 200      | 200     | 200           | 100.00%           | 41.67%        | 200       | 100.00%           |               |
| 515-500-880.000                        | PROMOTION/COMMUNITY                               | 968      | 2,400   | 2,580         | 107.50%           | 41.67%        | 3,000     | 125.00%           | 600           |
| 515-500-920,000                        | UTILITIES   | 1,395    | 1,850   | 271           | 14.65%            | 41.67%        | 1,850     | 100.00%           | •             |
| 515-500-931.000                        | MAINTENANCE/BUILDING                              | 1,426    | 4,500   |               | 0.00%             | 41.67%        | 3,000     | 66.67%            | (1,500)       |
| 515-500-934.000                        | MAINTENANCE/OFFICE EQUIP                          | 1,670    | 2,110   | . 618         | 29.29%            | 41.67%        | 2,110     | 100.00%           | •             |
| 515-500-940.000                        | RENTAL/EQUIPMENT                                  | 50,000   | 50,000  | 44,098        | 88.20%            | 41.67%        | 50,000    | 100.00%           | '             |
| 515-500-956,000                        | MISCELLANEOUS                                     | 100      | 700     |               | 0.00%             | 41.67%        |           | 0.00%             | (00,2)        |
| NET OF REVENUES/AP                     | NET OF REVENUES/APPROPRIATIONS - 500 - SANITATION | 564,042  | 612,210 | 215,756       | . 35.24%          | 41.67%        | . 607,000 | 99.15%            | (5,210)       |
|  |   |          |         |               |                   |               |           |                   |               |

### Heidi Brown-Barckholtz

From: Sent: To: Subject: Amy Sullivan Sunday, January 24, 2021 5:04 PM Heidi Brown-Barckholtz FW: Arts and Garden board

Can you add this resignation to the city commission communications?

Amy Sullivan Huntington Woods City Manager asullivan@hwmi.org 248.581.2632

From: <u>Cori Starr</u> Sent: Sunday, January 24, 2021 2:41 PM To: <u>Amy Sullivan</u> Subject: Arts and Garden board COMMUNICATION

Hello,

I'm writing to unfortunately announce my resignation from the Arts and Garden board. With COVID impacting so many areas of my work and home life, I just don't feel that I'm able to commit the time that the position deserves right now.

Thank you for this opportunity. Be well,

Cori Starr

A Proclamation of the City of Huntington Woods Declaring February 2021 Black History Month

WHEREAS: During Black History Month, we celebrate the many achievements and contributions made by African Americans to our economic, cultural, spiritual, and political development; and

WHEREAS: Black History Month grew out of the establishment, in 1926, of Negro History Week by Carter G. Woodson and the Association for the Study of African American Life and History; and

WHEREAS: since 1976, ever American president has designated February as Black History Month and endorsed a specific theme. The Black History Month 2021 theme, "Black Family: Representation, Identity and Diversity" explores the African diaspora, and the spread of black families across the United States.

WHEREAS: the observance of Black History Month calls our attention to the continued need to battle racism and build a society that lives up to its democratic ideals; and

WHEREAS: the City of Huntington Woods continues to work toward becoming an inclusive community in which all citizens—past, present, and future—are respected and recognized for their contributions and potential contributions to our community, the state, the country, and the world; and,

WHEREAS: the Huntington Woods Library is presenting a Black History Month Tribute on Tuesday, February 23<sup>rd</sup> to celebrate ways that we can continue to honor this month in our own community.

Now, therefore, in recognition of African Americans – past and present – in our community I, Robert Paul, Mayor of the City of Huntington Woods, Michigan, do hereby proclaim February 2021 to be Black History Month

[Mayor's Signature]

a na se a construction a la construction de la construction de la construction de la construction de la constru

2016 Great Paper

PROCLAMATION HONORING JUDGE DAVID M. GUBOW

Whereas, Judge David M. Gubow has served as a judge in the 45B District Court from 2002 through 2020 with distinction, a fair and even hand and outstanding judicial temperament. He has capably helped assure the fair administration of justice to the residents of Huntington Woods, Oak Park, Pleasant Ridge and Royal Oak Township.

Whereas, Judge Gubow's reputation for the courtesy and respect he has shown to all litigants and attorneys coming before his court is well-known throughout our community.

Whereas, prior to his election to the Court in 2002, Judge Gubow served honorably as our State Representative from 1984 until 1999. Thereafter, he was selected by his legislative colleagues to be Assistant Clerk of the Michigan House of Representatives.

Whereas, Judge David M. Gubow has followed in the footsteps of his father, the late Judge Lawrence Gubow who served as a United States District Court Judge from 1968 through 1978 following his appointment by President Lyndon Johnson. He previously served as the United States Attorney for the Eastern District of Michigan.

Whereas, Judge David M. Gubow has been strongly supported throughout his distinguished career in public service by wife, Dottie, and their daughters, Jackie and Rachel. Judge Gubow has and continues to draw inspiration and guidance from his mother, Mrs. Estelle Gubow, and his sisters, Mona and Janey Gubow.

Whereas, Judge David M. Gubow is a distinguished graduate of the University of Michigan where he was a member of the varsity hockey team. He is a graduate of the University of Detroit Law School.

Whereas, the Huntington Woods City Commission hereby expresses its deep appreciation to the Honorable David M. Gubow for his many years of valuable and distinguished service to the City of Huntington Woods and for the contributions he has made as a judge and legislator.

Proclaimed at the Regular City Commission Meeting of February 2, 2021

Robert F. Paul III, Mayor

Proclamation – Recognition of Robert Wittenberg

Proclamation was not done upon assembling of packet – proclamation will be emailed to you Monday, February 1, 2021

## Proclamation – Recognition of Helaine Zack

Proclamation was not done upon assembling of packet – proclamation will be emailed to you Monday,

February 1, 2021



## **Manager's Memo**

## Agenda #1

To: Mayor and City Commission

From: Amy Sullivan, City Manager

Date: January 22, 2021

Subject: Master Plan Update Consultant Selection

The City received 3 proposals for the Master Plan update. Hank Berry, Planning Commission chair Michael Wright and I met over zoom with two of the consultants to review their proposals.

We are recommending that the firm MKSK be selected as the consultant for the update and that the City Commission authorize the City Manager to enter into an agreement for their services.



Manager's

To: Mayor and City Commission

From: Amy Sullivan, City Manager

Date: January 14, 2021

Subject: Anti-Racism Advisory Committee

Now that the City Commission has adopted the Anti-Racism plan, I believe there is value in getting regular resident feedback on the adopted plan as well as input on future initiatives and discussions.

The draft proposal before you is based on our traditional committee structure and a review of anti-racism committee goals and objectives from other cities. With this new Committee in place, the Diversity & Inclusion Committee would be dissolved and the Citizen Interest Form will be revised to reflect the change.

### Anti-Racism Advisory Committee

### Creation and members

The Anti-Racism Advisory Committee provides a community perspective to the City Commission regarding the citywide Anti-Racism plan.

- a. There is hereby created the Huntington Woods Anti-Racism Advisory Committee, which shall consist of five members. Individuals with lived experiences and relevant professional qualifications are encouraged to apply.
- b. The members of the Anti-Racism Advisory Committee shall be residents of the City and be appointed by the City Commission.
- c. Members shall be appointed to the Committee for terms of three year each, beginning January 1; provided, however, that in the first year, two members shall be appointed to three-year terms, two members shall be appointed for two-year terms and one member shall be appointed for a one-year term. In addition, the City Commission may appoint a high school student who is a resident of the city for a one-year term.
- d. Within ten days after appointment to the Anti-Racism Advisory Committee and before entering upon the appointee's duties as a member of the Committee, each appointee shall file written acceptance with the City Clerk and subscribe and file with the Clerk an oath to support the Constitution of the United State, the Constitution of the State and to faithfully perform the duties of the office of the Anti-Racism Advisory Committee member to the best of the member's ability.
- e. All members of the Anti-Racism Advisory Committee shall serve without compensation. Each member shall serve until the member's successor is appointed and qualifies.
- f. All other issues related to appointment of members to the Committee shall be governed by the City's procedures for appointment and operation of citizen advisory boards, commissions and committees.

### Powers and duties.

The Anti-Racism Advisory Committee shall have the general duty of considering anti-racism related issues in the City of Huntington Woods and advising the City Manager and City Commission concerning such issues. Duties of the Committee shall specifically include:

- a. Provide input and advice for the successful annual update and on-going implementation of the Anti-Racism Plan.
- b. Offer perspective and collaborate with other City boards and committees on relevant Huntington Woods policies and programs.
- c. Recommend speakers, programming and educational opportunities to support the Anti-Racism Plan.

Committee organization and meetings.

- a. The Anti-Racism Advisory Committee shall organize by electing annually from its members at its first regular meeting a chairperson, vice chairperson and secretary.
- b. The Anti-Racism Advisory Committee shall meet four times a year. At the last meeting of each calendar year, the Committee shall approve a schedule of meeting dates for the following year.
- c. Three members of the Committee shall constitute a quorum for the transaction of business. Three votes shall be necessary for the Committee to pass a resolution.
- d. The Anti-Racism Advisory Committee shall adopt rules for the transaction of business and keep records of resolutions and recommendations, which records shall be a public record.
- e. The Anti-Racism Advisory Committee shall conduct its business at a public meeting held in compliance with the Open Meetings Act, Public Act 267 of 1976 (MCL 15.261 et seq.). Public notice of the time, date and place of each meeting shall be given in a manner as required by the Open Meetings Act.



To: Mayor and City Commission

From: Amy Sullivan, City Manager

Date: January 28, 2021

Subject: Senate Bill 17

Recently Senate Bill 17 was introduced to amend PA 317 of 1968. As written, PA 317 allows an elected official to also serve as a part-time firefighter in communities under 25,000 in population.

Senate Bill 17 would modify these provisions to increase the population ceiling from less than 25,000 to less than 40,000. The bill also would allow a public servant to serve as a fire chief, police officer, chief of police, or public safety officer in units of government that met the population criteria, if he or she did not negotiate collective bargaining agreements with the municipality on behalf of the firefighters, fire chiefs, police officers, chiefs of police, or public safety officers.

The bill creates serious potential conflict of interest scenarios and is incompatible with the Public Offices Act, enacted in 1978, which prohibits a public officer or public employee from holding two or more "incompatible offices" at the same time.

If the City Commission agrees that this legislation is not in the best interest of the City, I recommend the City Commission take a formal position on the Bill and send a letter of opposition be sent to Senator Moss, Representative Weiss and the MML.

# **SENATE BILL NO. 17**

January 13, 2021, Introduced by Senator ZORN and referred to the Committee on Local Government.

A bill to amend 1968 PA 317, entitled

"An act relating to the conduct of public servants in respect to governmental decisions and contracts with public entities; to provide penalties for the violation of this act; to repeal certain acts and parts of acts; and to validate certain contracts,"

by amending section 3a (MCL 15.323a), as amended by 2011 PA 106.

#### THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1

Sec. 3a. Section 2 shall does not be construed to do any of

2 the following:

3

(a) Prohibit a public servants servant of a city, village,

1 township, or county with a population of less than 25,000-40,000
2 from serving, with or without compensation, as an emergency medical
3 services personnel as defined in section 20904 of the public health
4 code, 1978 PA 368, MCL 333.20904.

(b) Prohibit a public servants servant of a city, village,
township, or county with a population of less than 25,000-40,000
from serving, with or without compensation, as a firefighter, fire
chief, police officer, chief of police, or public safety officer in
that the city, village, township, or county if that firefighter is
the public servant does not any of the following:

11 (i) A full-time firefighter.

12 (ii) A fire chief.

13 (iii) A person who negotiates negotiate collective bargaining
 14 agreements with the city, village, township, or county on behalf of
 15 the firefighters, fire chiefs, police officers, chiefs of police,
 16 or public safety officers.

17 (c) Limit the authority of the governing body of a city,
18 village, township, or county with a population of less than 25,000
19 40,000 to authorize a public servant to perform, with or without
20 compensation, other additional services for the unit of local
21 government.

(d) Prohibit a public servants servant of this state from
purchasing at a tax sale lands returned as delinquent for taxes
under the general property tax act, 1893 PA 206, MCL 211.1 to
211.155, unless otherwise prohibited by the rules of the Michigan
civil service commission or the department or agency of which that
public servant is an employee.

28 (e) Prohibit a superintendent of an intermediate school29 district from serving simultaneously as superintendent of a local

BJH

1 school district, or prohibit an intermediate school district from 2 contracting with another person to serve as superintendent of a 3 local school district, even if the local school district is a 4 constituent district of the intermediate school district. As used 5 in this subdivision, "constituent district" means that term as 6 defined in section 3 of the revised school code, 1976 PA 451, MCL 7 380.3.

8 Enacting section 1. This amendatory act takes effect 90 days9 after the date it is enacted into law.



Manager's N

To: Mayor and City Commission

From: Amy Sullivan, City Manager

Date: January 28, 2021

Subject: Set Public Hearing for 2021 CDBG Funds

In order to meet the deadline for the CDBG application, a public hearing needs to be set for the March 2, 2021 meeting.

Moved by Commissioner \_\_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_\_ to set a public hearing on March 2, 2021 CDBG program year.



Manager's N

To: Mayor and City Commission

From: Amy Sullivan, City Manager

Date: January 26, 2021

Subject: Appointments to City Boards and Commissions

At the January City Commission meeting, Bonnie Nowakowski was appointed to the Senior Advisory Committee. She contacted me after the meeting because she had also submitted a Citizen Interest Form for the Arts & Garden Board which we never received. Because of her background as a Master Gardener and artist, she prefers an appointment to the Arts & Garden Board instead of the Senior Advisory Committee.

Staff recommends Bonnie be appointed to the Arts & Garden Board and removed from the Senior Advisory Committee.

With the resignation of Cori Starr, that creates another vacancy on the Arts & Garden Board and Jennifer Gideon has submitted a Citizen Interest Form for that Board.

Bonnie's appointment then creates a vacancy on the Senior Advisory Committee and Susan Ruttenberg has submitted a Citizen Interest Form for that Committee.

So in total there are 3 appointments to make – two to the Arts and Garden Board and one to the Senior Advisory Committee.

- 1



## City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

| Name Bonnie Nowakowski             |                | _ Date 10/14/2020           |  |  |
|------------------------------------|----------------|-----------------------------|--|--|
| Address 10124 Talbot Avenue        |                | _# Yrs. residing in City 42 |  |  |
| Home phone 248 546-4218            | Cell phone 248 | 310-4049                    |  |  |
| Email address Bknowakowski@aol.com |                |                             |  |  |

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

1

I was employed by the State of Michigan for 30+ years as a Child Support Investigator. During that time I interviewed over 50,000+ clients to gather identifying information for paternity and child support orders for court action. During that time I spoke to many people of different ages, ethnic, religious, and racial backgrounds to gather information, analyze problems, and find solutions.

I am a long-time resident and senior citizen, who also cares for a disabled person in my household. I am interested in joining the Senior Advisory Board to help create a safer and more welcoming environment for our senior population in Huntington Woods.

Return completed form to City Hall or email to hbarckholtz@hwmi.org

## Senior Advisory Committee

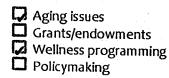
The Senior Advisory Committee was created to consider senior related issues and to advise the Recreation Department and the City Commission concerning such issues. The Committee meets once a month. Duties of the committee shall specifically include:

(1) Providing a forum for seniors to present issues of concern to them for consideration by the City.

(2) Studying the need for and feasibility of senior housing options in the City.

(3) Making recommendations regarding senior services.

(4) Encouraging senior involvement in senior related activities in the City. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):



Zoning Board of Appeals

The Zoning Board of Appeals reviews cases requesting a variance from the zoning ordinance and interpretations of the zoning ordinance. Meetings are scheduled as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

| Building construction |
|-----------------------|
| Land use planning     |
| Real estate           |
| Engineering           |
| Architecture          |
| Legal background      |



# City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Susan Ruttenberg Date 1/17/21 Address 25113 W. Roycourt, HW. #Yrs. residing in City 36 4155 Home phone <u>248-399-5437</u> Cell phone <u>248-506-4142</u> Email address <u>sugar ruttenberg@qmail.com</u>

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

1

Return completed form to City Hall or email to hbarckholtz@hwmi.org

see enclosed sheet of paper

#### Citizen Interest Form: My Background and Experiences

My husband, children, and I moved to Michigan in 1980 for my husband's job; we lived in Oak Park for 5 years, and then we moved to Huntington Woods in 1985. The Huntington Woods community drew us here and has kept us here because of the strong sense of neighborliness and connection. While our children were growing up and attending school, we participated in various school, social and athletic activities; as a working parent, the children attended Latchkey, and they enjoyed many of the activities, and the staff, at the Rec Center. Even outside of Latchkey, our boys spent a lot of time at and around the Rec Center, and I felt secure knowing they were there and safe. Now our children are grown and no longer living at home, but I am thankful for what they gained by growing up in this community.

In my profession as a physical therapist, I worked in a number of settings throughout my career. I worked for a number of years doing home health care, providing physical therapy to a population mostly composed of geriatric patients. Some of my patients lived independently, while others lived with extended family. Since I was working in the home setting, one of my roles was to teach the patient, family members, and caretakers, if involved, how to modify and adapt the home environment to fit the patient's abilities and needs, while promoting safety and as much independence as possible. I also became a good listener, as both patients and their families were trying hard to adapt and accept the changes in their lives.

I also worked for many years as a physical therapist for special needs children in the Royal Oak School District. I worked with the students individually and in groups, as well as working with the school staff and the students' families; my role was to be part of a team that supported the students with special needs in gaining access to their educational programs, and helping them benefit to the best of their abilities. That support might include evaluating and ordering equipment for students and the classroom, modifying the school environment, working with the students out in the community, and even within the student's own home at times, to help the parents and family. At times, my team members and I had to come up with some creative solutions to issues. After I retired, I continued to work contractually for a few years in skilled nursing facilities, and in a traumatic brain injury center, which I found very fulfilling.

Towards the end of my professional career, my parents were needing more care than I could provide with them still in New Jersey, and so I moved my parents out to Michigan to live in a senior independent living apartment. Shortly after, we moved my mother-in-law here, too. In this way, I was better able to manage their healthcare needs.

Now that I am a Senior myself, I try to remain vigilant in looking for ways to help my husband and I remain safe and secure in our home. Our intention is to age in place within our home and community. I am currently a part of the Over 60 Senior Group in Huntington Woods, and I have been participating in different activities provided by our city, and elsewhere. I love to help others, and I hope to give back to my community by participating in committee work, specifically on the Senior Advisory Committee.

## Committee

The Senior Advisory Committee was created to consider senior related issues and to a dvise the Recreation Department and the City Commission concerning such issues. The Committee meets once a month. Duties of the committee shall specifically include:

(1) Providing a forum for seniors to present issues of concern to them for consideration by the City.

(2) Studying the need for and feasibility of senior housing options in the City.

(3) Making recommendations regarding senior services.

(4) Encouraging senior involvement in senior related activities in the City.

Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

Aging issues Grants/endowments Wellness programming Policymaking

## Zoning Board of Appeals

The Zoning Board of Appeals reviews cases requesting a variance from the zoning ordinance and interpretations of the zoning ordinance. Meetings are scheduled as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

Building construction
 Land use planning
 Real estate
 Engineering
 Architecture
 Legal background



# City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

| Name Jennifer Gideon        |            | Date                    | 1/8/2021 |
|-----------------------------|------------|-------------------------|----------|
| Address 10005 Kingston AVE  |            | # Yrs. residing in City |          |
| Home phone                  | Cell phone | 313-8                   | 20-0902  |
| Email address Jenni Lingide | un@qme     | ilicom                  |          |

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

Although I haven't lived in the community a long time, my ties and love of the community span my entire life. I was fortunate to grow up frequently coming to visit my grandparents in Huntington Woods.

While my experience may not be vast; I have completely re-landscaped and updated two homes and received beautification awards. I've also served as a board member on a condominium association as well as the beautification committee, which I thoroughly enjoyed. I am passionate about our community and would be excited to foster beautification in our residential community.

### Arts & Garden Board

The Arts & Garden Board (formerly 8ART Board) was established to bring together those aspects of city life that enhance our environment. In combining two existing boards, Beautification and Trees and adding Public Art, the City Commission created a group that has become broad in its scope and impact on the lives of Huntington Woods' residents. The Board meets monthly. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- D Public art
- I Tree preservation
- 🛛 Landscape architecture
- K Event planning
- Culture
- Public beautification efforts

### Board of Review

The members of the Board of Review examine residents' property assessment appeals. The Board has the power to change a citizen's tax assessment if it feels it is justified. The Board meets in March, July and December. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

Banking/finance

Property appraisal/assessing

Real estate/development law

### \_\_\_\_ Budget Advisory Committee

The Committee was established by the 2003 Ad Hoc Operational and Financial Advisory Committee as one of its recommendations to the City Commission. This Board is advisory in nature and is charged with the review of the City Budget. It meets during the annual budget preparation process. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

Budgeting D Public finance Policymaking