

Agenda
Regular Meeting of the City Commission
Tuesday, September 21, 2021
7:30 p.m.
Huntington Woods Recreation Center
IN PERSON MEETING
MASKS REQUIRED

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF CONSENT AGENDA

All items listed under the Consent Agenda are considered routine by the City Commission and will be enacted in one motion. There will be no separate discussion on these items unless a Commission member so requests, in which event the item(s) will be removed from the Consent Agenda and added to the Regular Agenda at the end of the items of business.

1. **Regular Meeting Minutes of August 17, 2021**
2. **Special Meeting Minutes of August 17, 2021**
3. **Special Meeting Minutes of September 14, 2021**
4. **Contract Adjustment for Public Safety Director**
5. **Approval of Warrant 380**
6. **Reports and Minutes**
 - a. **Planning Commission – July 26, 2021**
 - b. **Library Advisory Board – June 21, 2021**
 - c. **Treasurer's Report July 2021.**

COMMUNICATIONS

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

PROCLAMATIONS

1. **Proclamation from the City of Farmington Hills recognizing the City of Huntington Woods for their critical assistance following recent August 2021 severe storms.**
2. **Proclamation recognizing September 2021 as National Recovery Month.**
3. **Proclamation recognizing September 2021 as National Suicide Prevention Month.**

PUBLIC PARTICIPATION

ITEMS OF BUSINESS

1. **Resolution R- -2021:** Matter of consideration to accept the Memorandum of Understanding between the City of Huntington Woods and Veregy.
2. **Resolution R- -2021:** Matter of consideration to approve the Public Act 51 Annual Certification of Employee Related Conditions.
3. **Resolution R- -2021:** Matter of consideration to enter into a purchase agreement with Signature Ford of Owosso, MI for the purchase of a 2022 Ford F250, a 2022 Ford Transit Van, and a 2022 Ford F550 in the amount of \$110,959 utilizing State of Michigan MIDEAL bid and further be it resolved that the City of Huntington Woods enter into a purchase agreement with Truck and Trailer of Howell, MI for the buildout of three vehicles at a total cost of \$128,300 utilizing the City of Rochester Hills Cooperative Purchasing Contract.

4. Board, Commissions and Committee Appointments: Matter of new appointments of residents to the Anti Racism Advisory Committee.

CITY MANAGER'S REPORT

ADJOURNMENT OF REGULAR CITY COMMISSION MEETING

are usually attended by the media and cablecast live, in addition to being re-cablecast following the meeting. The City of Huntington Woods will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed material being considered at the meeting, to individuals with disabilities attending the meeting upon three working days' notice to the City. Individuals with disabilities requiring auxiliary aids or services should contact the City by writing or calling: Tim Rowland, ADA Coordinator, Huntington Woods City Hall, 26815 Scotia, Huntington Woods, MI 48070, (248 581-2640). Deaf-Tel (1-248-541-1180).

CONSENT AGENDA #1

CITY OF HUNTINGTON WOODS
REGULAR MEETING OF THE CITY COMMISSION
MINUTES
August 17, 2021
7:30 p.m.
In Person Meeting – Gillham Recreation Center
Draft

Mayor Paul called the Meeting to order at 7:30 p.m.

PRESENT: Mayor Paul, Mayor Pro Tem Olsman, Commissioner Elder,
Commissioner Jenks.

ABSENT: Commissioner Rozell (excused)

City Staff Present: Interim City Manager Wollenweber,
Finance/Treasurer Director Rowland, City Clerk Barckholtz and City
Attorney Rosati.

APPROVAL OF AGENDA

Mayor Paul noted that under Closed Session, item number two would be removed from the agenda.

Moved by Commissioner Elder and seconded by Mayor Pro Tem
Olsman to approve the August 17, 2021, agenda as amended.

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion Carried.

APPROVAL OF CONSENT AGENDA

Moved by Mayor Pro-Tem Olsman and seconded by Commissioner
Elder to approve the August 17, 2021, Consent Agenda as presented.

Commissioner Comments:

Commissioner Jenks:

Requested that the June 2021 Treasurer's Report be removed from the consent agenda and moved to agenda item #9.

Mayor Pro Tem Olsman:

Accepted the removal of the June 2021 Treasurers' Report from the Consent Agenda.

Commissioner Elder:

Accepted the removal of the June 2021 Treasurer's Report from the Consent Agenda by Commissioner Jenks.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

COMMUNICATIONS

None

COUNTY COMMISSIONER AND ELECTED OFFICIAL REMARKS

Regia Weiss - Michigan 27th House District Representative

- The Michigan legislature passed a school aid budget that was signed by the Governor in July that will be investing more money into the Michigan education system than ever before.
- Other State budgets have yet to be passed which includes revenue sharing. The legislature will continue work on passing these budgets prior to the October 1st deadline to avoid a shut down.
- Residents that are frustrated with DTE's response to the power outages due to recent storms, can contact the Public Service Commission at 800-292-9555 or 517-284-8100, email MPSC Chair Dan Scripts at mpsc_commissioners@mi.gov or complete the online form at www.Michigan.gov/mpsc to file a complaint.
- The City of Huntington Woods, on behalf of the residents, can also file a complaint with the MPSC concerning DTE's response to the outages.
- Further legislation is being looked at to appropriate funds to update the grid in helping avoid future issues with outages.
- If residents or Commissioner have other questions or concerns, they can contact her at 517-373-0478 or email reginaweiss@house.mi.gov.

Charlie Cavell – Oakland County Commissioner

- The Delta Variant is on the rise with the July 1.9 positivity rate increasing to a current 5.3 positivity rate. This would be the third spike in numbers for Oakland County since the onset of Covid-19. Encourage Oakland County residents to get vaccinated if they have not already done so.
- In response to DTE outages, the Oakland County Commission is in the finishing stages of the budget process which includes a large investment in Climate Resiliency.
- Additional County budget investments include more funding for police and crisis intervention training.

- The County Commission has created study groups to assist on how the County should spend the American Rescue Plan funds received. Areas of focus include transit, housing, investing in cities, infrastructure, mental health, childcare, and the Delta Variant. If anyone is interested in offering their input on budget amendments, they can contact him at 248-807-4347.

PROCLAMATIONS

Mayor Paul read the proclamation recognizing Robert and Charlene Nutton.

Mayor Paul read the proclamation recognizing September 11th -17th as Patriot Week and September 11, 2021, as Patriot Day.

PUBLIC PARTICIPATION:

Steve Gold – 13340 Balfour Ave:

Commented on the City of Huntington Woods Public Safety Use of Force Policy and cited seven incident reports in which he feels the City's policy was violated.

Joanne Kristal – 13321 Victoria:

Noted support for the comment made by Steve Gold in regard to Public Safety's Use of Force Policy.

Dave Welch – 13309 Winchester:

Noted he has been a law enforcement officer for eighteen years and does not feel the seven incidents cited by Steve Gold violated any law or City policy and are common practice among most agencies.

Paula Derbabian – 13336 Balfour:

Noted support for the comment made by Steve Gold in regard to Public Safety's Use of Force Policy.

RESOLUTION R -208-2021:

Matter of consideration of a resolution of the Huntington Woods City Commission adopting a policy relative to the review and granting of poverty exemptions by the City of Huntington Woods Board of Review.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Elder to adopt a policy relative to the review and granting of poverty exemptions by the city of Huntington Woods Board of Review.

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R -209-2021:

Matter of a consideration to enter into a contract with Applied Imaging of Southfield, MI in the amount of \$20,250 for the purchase of a Richo ICM8000 and Richo ICM3000 copy machine utilizing MITN cooperative bid pricing.

Moved by Commissioner Jenks and seconded by Mayor Pro Tem Olsman to enter into a contract with Applied Imaging of Southfield, MI in the amount of \$20,250 for the purchase of a Richo ICM8000 and Richo ICM3000 copy machine utilizing MITN cooperative bid pricing.

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R -210-2021

Matter of consideration of a resolution to approve the OAKSTEM 2021 Street Tree Enhancement Matching Grant Pilot Program Cost Participation Agreement.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to approve the OAKSTEM 2021 Street Tree Enhancement Matching Grant Pilot Program Cost Participation Agreement.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R -211-2021

Matter of consideration to enter into a contract with Michigan Recreation Construction of Brighton, MI for Reynolds Park Outdoor Fitness area in the amount of \$73,110.00.

Public Comment:

Gayle Linden – 25840 Concord Rd.

Noted concerns with the lack of lighting being installed for the new equipment, questioned where the proposed benches would be installed, the need for a shade sail, the distance of the equipment from parking and asked what the custom sign will say.

Moved by Commissioner Jenks and seconded by Mayor Pro Tem Olsman to enter into a contract with Michigan Recreation Construction of Brighton, MI for Reynolds Park Outdoor Fitness area in the amount of \$73,110.00.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R -212-2021

Matter of consideration to enter into a contract with Snider Recreation of Royalton, OH for the purchase of Greenfield Exercise Equipment in the amount of \$33,629.80

Moved by Commissioner Jenks and seconded by Commissioner Elder to enter to enter into a contract with Snider Recreation of Royalton, OH for the purchase of Greenfield Exercise Equipment in the amount of \$33,629.80.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R -213-2021

Matter of consideration to enter into an agreement with Allied for the replacement of the City Hall condensing cooling unit in the amount not to exceed \$13,700 and authorize the appropriate staff to sign the agreement.

Moved by Commissioner Elder and seconded by Mayor Pro Tem Olsman to enter into an agreement with Allied for the replacement of the City Hall condensing cooling unit in the amount not to exceed \$13,700 and authorize the appropriate staff to sign the agreement.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

RESOLUTION R-214-2021

Matter of setting the date to discuss the City Manager applicants for September 14, 2021, at 7:00 p.m.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to set the date of Tuesday, September 14, 2021, to discuss the City Manager applicants.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried.

CLOSED SESSION:

Matter of consideration to enter into a Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Elder to move into a Closed Session pursuant to MCL.15.268 immediately following the Regular Meeting to discuss union negotiations.

Roll Call Vote

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion Carried

TREASURER'S REPORT:

Approval of the June 2021 Treasurer's Report

Commissioner Comments:

Jenks: Sought and received clarification if it would be beneficial for the fiduciary investments to be moved from Flagstar to Oakland County Bond Pool as well as clarification on the Membership and Dues Charges.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Jenks to approve the June 2021 Treasures' Report.

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion Carried

CITY MANAGER'S REPORT

- Thanked the Recreation and City staff for running the cooling center at City Hall during the recent power outage.
- Noted that although the City has some DTE contacts, the City is not notified of scheduled outages or work being done in the City in relation to the recent power outages.
- Public Safety has applied for a grant for additional body cameras.
- The Recreation Center gym floor will be varnished in the coming weeks.
- The City along with an outside agency, will be looking at City buildings, their age and equipment including streetlights to capture additional energy savings with upgrades.
- City Hall has a new City Hall staff member as well as a new Public Safety Officer.
- The City will now be conducting Exit Interviews when an employee resigns.

Moved from the regular meeting into closed session at 8:33 p.m.

Returned from closed session to the regular meeting at 8:46 p.m.

RESOLUTION R-215-2021

Moved by Commissioner Jenks and seconded by Mayor Pro Tem Olsman to approve the tentative agreement with ASCME and authorize City Manager Wollenweber to sign the agreement.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried

ADJOURNMENT:

Moved by Commissioner Elder and seconded by Commissioner Jenks to adjourn the regular City Commission meeting.

Ayes: Paul, Olsman, Elder, Jenks

Nays: None

Absent: Rozell (excused)

The Motion Carried, meeting adjourned at 8:48 p.m.

Heidi Barckholtz, City Clerk

Robert F. Paul, III, Mayor

CONSENT AGENDA #2

CITY OF HUNTINGTON WOODS
SPECIAL MEETING OF THE CITY COMMISSION
MINUTES

Tuesday, August 17, 2021

7:00 p.m.

In Person – Gillham Recreation Center

Mayor Paul called the Meeting to order at 7:00 p.m.

PRESENT: Mayor Paul, Mayor Pro Tem Olsman, Commissioner Jenks,
Commissioner Elder.

ABSENT: Rozell (excused)

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES

The City Commission interviewed candidates for the vacancies on boards and commissions.

7:00 Richard Feldman

DISCUSSION OF CANDIDATES AND VACANCIES

Commissioners discussed the candidates for the board and commission vacancies.

PUBLIC PARTICIPATION

None

Moved by Commissioner Jenks and seconded by Commissioner Elder to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Jenks, Elder

Nays: None

Absent: Rozell (excused)

The Motion carried, meeting adjourned at 7:25 p.m.

Heidi Barckholtz, City Clerk

CONSENT AGENDA #3

CITY OF HUNTINGTON WOODS
SPECIAL MEETING OF THE CITY COMMISSION
MINUTES
Tuesday, September 14, 2021
6:45 p.m.
In Person – City Hall

Mayor Paul called the Meeting to order at 6:45 p.m.

PRESENT: Mayor Paul, Mayor Pro Tem Olsman, Commissioner Elder and Commissioner Rozell.

ABSENT: Commissioner Jenks

INTERVIEW OF CANDIDATES FOR VACANCIES ON BOARDS AND COMMITTEES

The City Commission interviewed candidates for the vacancies on boards and commissions.

6:45 Betsy Kellman

DISCUSSION OF CANDIDATES AND VACANCIES

Commissioners discussed the candidates for the board and commission vacancies.

** Commissioner Jenks entered the meeting at 6:59 p.m.*

VEREGY PRESENTATION:

Veregy presented their Discovery Assessment Report for the City of Huntington Woods. The goal is the City and Veregy will develop a facility and infrastructure improvement program, the development of which shall be at no cost to the City of Huntington Woods.

RESOLUTION R-215-2021:

Matter of consideration to accept the Memorandum of Understanding between the City of Huntington Woods and Veregy.

Commissioner Comments:

Elder: Noted she would like to revisit this proposal allowing for other vendors, including minority and female owned businesses, to bid on the project.

Paul: Noted with the consensus of the Commission would place this on the September 21, 2021 City Commission Meeting agenda.

CLOSED SESSION:

Consideration of a Closed Session to review and consider the contents of an application for employment where the candidate has requested that application remain confidential in accordance with the Open Meetings Act, MCL 15.268(f.)

Moved by Commissioner Rozell and seconded by Mayor Pro Tem Olsman to enter into Closed Session to review and consider the contents of an application for employment where the candidate has requested that application remain confidential in accordance with the Open Meetings Act, MCL 15.268(f.)

Roll Call Vote:

Ayes: Paul, Olsman, Jenks, Rozell, Elder

Nays: None

Absent: None

The Motion carried.

Moved from special meeting to closed session at 7:53 p.m.

Returned from closed session to the regular meeting at 8:42 p.m.

Moved by Mayor Pro Tem Olsman and seconded by Commissioner Rozell to set a Special Meeting for October 7, 2021, at 5:00 p.m. to interview City Manager Candidates.

Ayes: Paul, Olsman, Jenks, Rozell, Elder

Nays: None

Absent: None

The Motion carried.

PUBLIC PARTICIPATION

None

Moved by Commissioner Jenks and seconded by Commissioner Rozell to adjourn the Special Meeting of the City Commission.

Ayes: Paul, Olsman, Jenks, Rozell, Elder

Nays: None

Absent:

The Motion carried, meeting adjourned at 8:45 p.m.

Heidi Barckholtz, City Clerk



CONSENT AGENDA #4

A D M I N I S T R A T I V E O F F I C E S

Mayor Robert F. Paul
Mayor Pro-Tem Jules B. Olsman
City Manager Amy Sullivan

Commissioner Joe Rozell
Commissioner Jeff Jenks
Commissioner Michelle Elder

9-16-21

Mayor and City Commissioners,

RE: Minor contract adjustment for the Public Safety Director

Since our Public Safety Director has a separate contract w/ the City Commission I am asking that his contract be amended next Tuesday to provide him a \$10/month increase in his car allowance from \$365/month to \$375/month. His current salary is \$100285 and I can move him within the already approved salary range for his position to \$107489. In return he is planning to stay an additional two to three years. I consider that he is a very important member of the staff and also think it is important to lock him in to assist whoever comes in as the permanent manager.

Please let me know if you have any questions.

Sincerely,

CITY OF HUNTINGTON WOODS


Mark Wollenweber
Interim City Manager

CONSENT AGENDA #5

AGENDA ITEM WARRANT #380

RESOLUTION

Moved by Commissioner _____ Supported by Commissioner _____ that the attached transfers and disbursements as listed on the Accounts Payable Distribution Report due by September 17, 2021 and paid between August 13, 2021 and September 16, 2021 on pages 1 through 10 in the amount of \$3,579,159.74 be approved and paid, subject to full audit.

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS

Page: 1/10

09/16/2021 03:55 PM
User: TROWLAND
DB: Huntingtonwoods

CHECK DATE FROM 08/13/2021 - 09/16/2021

Check Date	Check	Vendor	Vendor Name	Description	Amount
Bank 6 FLAGSTAR BANK - AP ACCT					
08/16/2021	41576	09663	POSTMASTER	60+ MAILING POSTAGE	500.00
08/19/2021	41577	11294	AMERICAN ATHLETIX	PEASLEY PARK EQUIPMENT REPAIR	730.30
08/19/2021	41578	00011	APOLLO FIRE EQUIPMENT CO	VEHICLE REPAIR	145.65
08/19/2021	41579	00025	BEAR PACKAGING & SUPPLY, INC.	BAGS	269.00
08/19/2021	41580	07754	BLUE CROSS BLUE SHIELD OF MICH	ACTIVE SEPTEMBER UNDER 65 SEPTEMBER MEDICARE ADV. SEPT	46,826.47 10,696.96 1,985.74
					59,509.17
08/19/2021	41581	11134	EASTON TELECOM SERVICES, LLC	DISPATCH LINE	73.27
08/19/2021	41582	00064	ELLIOTT SAW WORKS	EQUIPMENT MAINTENANCE	104.80
08/19/2021	41583	02358	FIRE DEFENSE EQUIPMENT CO	SPRINKLER SYSTEM INSPECTION & REPAIRS	2,138.00
08/19/2021	41584	10447	FIRST ADVANTAGE LMS OCCUPATIONAL	EMPLOYEE TESTING	48.00
08/19/2021	41585	10950	DUAINE FRANKS LLC	BUILDING INSPECTIONS	1,000.00
08/19/2021	41586	05194	GORDON FOOD SERVICE	COOLING CENTER SUPPLIES	129.88
08/19/2021	41587	10953	IDEAL ELECTRICAL INSPECTIONS, LLC	ELECTRICAL INSPECTIONS	650.00
08/19/2021	41588	00090	INDUSTRIAL BROOM SERVICE	SWEEPER SUPPLIES	673.20
08/19/2021	41589	11072	J.M. MOTSCHALL	PSYCHOLOGICAL EXAM	850.00
08/19/2021	41590	05374	LB OFFICE PRODUCTS	OFFICE SUPPLIES	64.66
				OFFICE SUPPLIES	15.77
				OFFICE SUPPLIES	52.74
				OFFICE SUPPLIES	10.08
					143.25
08/19/2021	41591	MISC	LISA EYRES	PLANTINGS REIMBURSEMENT	99.30
08/19/2021	41592	09753	MICHAEL SAVINO CONCRETE, INC	CITY HALL EGRESS WALL	11,900.00
08/19/2021	41593	11270	MRSK	MASTER PLAN UPDATE	1,076.15
08/19/2021	41594	00597	NELSON BROTHERS	SNAKE DRAIN CITY HALL STAIRS	195.00
08/19/2021	41595	00331	NOWAK & FRAUS	KINGSTON- NEWPORT TO WYOMING	14,372.00
				IASALLE- HENLEY TO TERMINUS	6,080.00
				IASALLE- BERKLEY TO HENLEY	7,764.00
				KINGSTON- COOLIDGE TO HENLEY	72.00
					28,288.00
08/19/2021	41596	07271	PROGRESSIVE BUSINESS PUBLICATIONS	PAYROLL NEWSLETTERS	299.00
08/19/2021	41597	04616	RADIANT ASPHALT, INC.	ASPHALT HEAT REPAIRS	15,037.92
08/19/2021	41598	09914	ROSATI SCHULTZ JOEPICH AMTSBUCHLER	PROSECUTION JULY RETAINER JULY	989.00 4,500.00
					5,489.00
08/19/2021	41599	11143	SHARE CORPORATION	TORX DRIVER SET	153.11
08/19/2021	41600	00209	SOC RESOURCE RECOVERY AUTHORITY	BASIC REFUSE, RECYCLABLES, & YARD WASTE	17,067.00
08/19/2021	41601	04095	SONITROL TRI-COUNTY	PUBLIC SAFETY CAMERAS	146.62
08/19/2021	41602	11272	VOLAR CONSULTING, LLC	DEI PLAN	8,000.00
08/19/2021	41603	05758	WILCOX BROS.	SCOTIA PARK TIMER	1,020.00
08/19/2021	41604	07255	WOW INTERNET AND CABLE	CABLE	59.33
08/19/2021	41605	MISC	RANCK ELECTRIC	8450 W 10 MILE ROAD	400.00
08/26/2021	41606	03659	AFIAC	PAYROLL DEDUCTION	356.64
08/26/2021	41607	11011	AMERICAN UNITED LIFE INSURANCE CO	SEPTEMBER LIFE INSURANCE	503.70
08/26/2021	41608	00011	APOLLO FIRE EQUIPMENT CO	FIRE GLOVES FIRE GLOVES & HOOD	84.50 460.74

Check Date	Check	Vendor	Vendor Name	Description	Amount
08/26/2021	41609	MISC	APPLE RENOVATION SERVICES	BOND REFUND 26858 YORK	545.24
08/26/2021	41610	02634	ARBOR OAKLAND GROUP	NEWSLETTER FALL	239.00
08/26/2021	41611	03850	BIO-CARE	HAZMAT PHYSICAL DIURNI	2,956.00
08/26/2021	41612	00027	BLUE CROSS/BLUE SHIELD OF MICH	MEDICARE ADVANTAGE SEPTEMBER	385.00
08/26/2021	41613	10560	KEN BORCZ	MECHANICAL/PLBG INSPECTIONS	10,238.70
					1,240.00
08/26/2021	41614	09830	CAMELOT TREE & SHRUB CO	TREE TRIMMING	2,800.00
				TREE TRIMMING	7,515.00
				TREE TRIMMING	5,550.00
				TREE TRIMMING	150.00
				TREE TRIMMING	200.00
					16,215.00
08/26/2021	41615	00040	CONSUMERS ENERGY	NATURAL GAS POOL	1,637.45
				NATURAL GAS REC	181.11
				NATURAL GAS LIBRARY	156.25
				NATURAL GAS PUBLIC SAFETY	110.10
				NATURAL GAS DPW	15.00
				NATURAL GAS DPW	95.88
				NATURAL GAS CITY HALL	21.41
					2,217.20
08/26/2021	41616	00041	DAVIS VISION INC	INSURANCE SEPTEMBER	444.27
08/26/2021	41617	10991	DEWOLF & ASSOCIATES	FTO TRAINING STEEBY	795.00
08/26/2021	41618	11296	DOCNETWORK, INC	CAMPDOCS FEE	120.00
08/26/2021	41619	MISC	DONE RIGHT HANDYMAN & REMODELING	BOND REFUND 26857 YORK ROAD	85.00
08/26/2021	41620	00048	DTE ENERGY	ELECTRIC DPW	430.62
				ELECTRIC CITY HALL LOT	21.87
				ELECTRIC CITY HALL	16.08
				ELECTRIC WALES SPRINKLER	14.95
				ELECTRIC 11/HUNTINGTON PARK	49.26
				ELECTRIC MENS CLUB FIELD	25.30
				ELECTRIC LASALLE FOUNTAIN	27.97
				ELECTRIC ALLIGATOR PARK	15.44
				ELECTRIC TRIANGLE PARK	18.85
				ELECTRIC LIBRARY	58.63
				ELECTRIC POOL	2,058.11
					2,737.08
08/26/2021	41621	09600	EMERGENCY EGRESS	BOND REFUND 13321 LUDLOW	75.00
08/26/2021	41622	MISC	GARY DEMBS	BOND REFUND 10804 LINCOLN	75.00
08/26/2021	41623	11290	GOLDY'S LANDSCAPE	WOODWARD CLEANUP	833.33
08/26/2021	41624	10788	JAY'S SEPTIC TANK SERVICE	BURTON PARK UNIT	185.00
				REYNOLDS PARK	185.00
				HUNTINGTON PARK UNIT	135.00
				PEASLEY PARK UNIT	135.00
					640.00
08/26/2021	41625	04943	JOE'S AUTO PARTS	AUTO PARTS	8.76
08/26/2021	41626	08839	LEVINE & SONS	BOND REFUND 13301 BALFOUR	1,000.00
08/26/2021	41627	MISC	MARTINO ENTERPRISES INC	BOND REFUND 26736 WYOMING	158.00
08/26/2021	41628	MISC	MCKENNA REITER	CAMP CARNIVAL REIMBURSEMENT	28.56
08/26/2021	41629	07404	MFM NETWORKS INC	(9) HP COMPUTERS	8,055.00
08/26/2021	41630	01805	MICHIGAN MUNICIPAL LEAGUE	MANAGER AD	53.04

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS
CHECK DATE FROM 08/13/2021 - 09/16/2021

Check Date	Check	Vendor	Vendor Name	Description	Amount
08/26/2021	41631	00132	MML WORKERS COMP FUND	WORKERS' COMP INSURANCE	15,634.00
08/26/2021	41632	06146	MMMA/ECP	ELECTRIC PROGRAM	6,334.84
08/26/2021	41633	11298	JENNIFER MORGAN	COLORWAR DAY SUPPLIES	22.00
08/26/2021	41634	10971	NATURAL COMMUNITY SERVICES	SCOTIA PARK MAINT. JULY	425.00
				STATUE PARK INLET CLEANOUT	150.00
				STATUE PARK MAINTENANCE AUGUST	175.00
				STATUE PARK INVASIVES SPRAY	200.00
				SCOTIA PARK INVASIVES SPRAY	200.00
				STATUE PARK JULY	175.00
				SCOTIA PARK INVASIVES	375.00
				SCOTIA PARK MAINTENANCE AUGUST	575.00
					2,275.00
08/26/2021	41635	03979	NORTHWEST POOLS, INC.	POOL CHEMICALS	580.34
				POOL CHEMICALS	418.43
					998.77
08/26/2021	41636	07200	NYE UNIFORM	UNIFORMS	49.00
				NEW HIRE UNIFORMS PRIEST	1,248.40
				NEW HIRE UNIFORMS PRIEST	418.20
					1,715.60
08/26/2021	41637	00166	OAKLAND COUNTY	GMK BOND INTEREST	695.30
				GMK BOND INTEREST	8,184.06
					8,879.36
08/26/2021	41638	10166	PRINCIPAL FINANCIAL GROUP	DENTAL INSURANCE SEPTEMBER	3,996.65
08/26/2021	41639	00108	RKA PETROLEUM COMPANIES, INC.	REGULAR FUEL	1,960.83
08/26/2021	41640	06784	ROYAL OAK FORD	VEHICLE 75 REPAIRS	2,464.85
08/26/2021	41641	06968	CITY OF ROYAL OAK	VEHICLE #719 DECALS	275.65
08/26/2021	41642	05054	SUPERFLEET MASTERCARD	FUEL	166.58
08/26/2021	41643	MISC	TRUONG DAO	BOND REFUND 13358 LASALLE	75.00
08/26/2021	41644	11299	VHM ENTERPRISES, INC	PUBLIC SAFETY BASEMENT FLOOD CLEANUP	320.00
				JULY- AUGUST CLEANING	5,025.50
					5,345.50
08/26/2021	41645	04204	WALLSIDE, INC.	BOND REFUND 10485 LASALLE	75.00
				BOND REFUND 25508 SHERWOOD	125.00
					200.00
08/26/2021	41646	11297	WINNING IMPRINTS AND CUSTOM TROP.	CAMP SHIRTS	4,009.05
09/02/2021	41647	10833	ABSORPURE WATER COMPANY	5 GAL WATER	45.50
				5 GAL WATER	38.25
					83.75
09/02/2021	41648	00004	MICHIGAN AFSCME COUNCIL 25	UNION DUES	124.50
09/02/2021	41649	08254	ALERT-ALL CORP	PUBLIC SAFETY SUPPLIES	1,052.50
09/02/2021	41650	10951	AMAZON CAPITAL SERVICES INC	JANITORIAL SUPPLIES	242.77
				LIBRARY SUPPLIES	45.13
				DPS SUPPLIES	92.37

Check Date	Check	Vendor	Vendor Name	Description	Amount
				JANITORIAL SUPPLIES	35.99
				DPS SUPPLIES	569.85
				ETHERNET CABLE FOR POOL SCOREBOARD	5.95
				PRE K SUPPLIES	45.00
					1,037.06
09/02/2021	41651	00011	APOLLO FIRE EQUIPMENT CO	GLOVES 2 PAIR	83.40
				BOOTS PSO PRIEST	425.65
					509.05
09/02/2021	41652	00017	BAKER & TAYLOR BOOKS	BOOKS	316.98
				BOOKS	354.27
				BOOKS	2,224.61
					2,895.86
09/02/2021	41653	00725	BERKLEY CHAMBER OF COMMERCE	MEMBERSHIP DUES	320.00
09/02/2021	41654	00023	BIG D LOCK CITY	2 DUPLICATE KEYS	4.00
				DUPLICATE KEY-POOL LOCK	4.00
					8.00
09/02/2021	41655	00024	BILLINGS LAWN EQUIPMENT	EQUIPMENT MAINTENANCE	64.82
09/02/2021	41656	11284	BLACKSTONE PUBLISHING	AUDIO BOOKS	145.00
				AUDIO BOOKS	136.40
				AUDIO BOOKS	201.19
				AUDIO BOOKS	99.00
					581.59
09/02/2021	41657	09650	BLUE BIRD LANDSCAPING LLC	LAWN CUTTING	140.00
09/02/2021	41658	09823	BSN SPORTS INC	BASKETBALLS 2021 WINTER SEASON	417.01
09/02/2021	41659	07736	CINTAS CORPORATION #31	BUILDING SUPPLIES	18.30
				BUILDING SUPPLIES	57.12
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	9.90
				BUILDING SUPPLIES	57.12
				BUILDING SUPPLIES	18.30
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	9.90
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	9.90
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	18.30
				BUILDING SUPPLIES	57.12
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	9.90
				BUILDING SUPPLIES	12.05
				BUILDING SUPPLIES	9.90
				BUILDING SUPPLIES	12.05

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS
 CHECK DATE FROM 08/13/2021 - 09/16/2021

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/02/2021	41660	06403	EAGLE LANDSCAPING & SUPPLY CO.	TOP SOIL	80.00
09/02/2021	41661	00064	ELLIOTT SAW WORKS	EQUIPMENT MAINTENANCE/TREES	235.58
09/02/2021	41662	10950	DOAINE FRANKS LLC	BUILDING INSPECTIONS	1,000.00
09/02/2021	41663	04280	GALE GROUP	BOOKS	30.39
09/02/2021	41664	03165	GENERAL CASTER SERVICE, INC.	ELECTRIC GATE SUPPLIES	36.00
09/02/2021	41665	05194	GORDON FOOD SERVICE	CAFE SUPPLIES	11.48
				RETIREMENT GATHERING	66.46
					77.94
09/02/2021	41666	10754	GREAT LAKES WATER AUTHORITY	IWC CHARGES	284.97
09/02/2021	41667	10953	IDEAL ELECTRICAL INSPECTIONS, LLC	ELECTRICAL INSPECTIONS	650.00
09/02/2021	41668	10788	JAY'S SEPTIC TANK SERVICE	PARK/REC SUPPLIES	133.00
09/02/2021	41669	04943	JOE'S AUTO PARTS	AUTO PARTS	151.00
				CREDIT FROM INV#460494	(18.00)
					133.00
09/02/2021	41670	MISC	JOHN MEAGHER	LATCHKEY REFUND	65.00
				LATCHKEY REFUND	65.00
				LATCHKEY RETURN	65.00
					195.00
09/02/2021	41671	05374	LB OFFICE PRODUCTS	OFFICE SUPPLIES	94.17
09/02/2021	41672	11268	LIBRARY COMPUTER TUTOR	COMPUTER INSTRUCTOR PROGRAM	108.00
				COMPUTER INSTRUCTOR PROGRAM	46.00
					154.00
09/02/2021	41673	00112	MADISON NATIONAL LIFE INS CO.	INSURANCE	2,081.49
				INSURANCE	2,081.49
				INSURANCE	2,081.49
					6,244.47
09/02/2021	41674	11140	METRO WIRELESS	MONTHLY BILL	495.33
09/02/2021	41675	07404	MEM NETWORKS INC	PRE K OFFICE LICENSE	150.00
09/02/2021	41676	10878	MICHIGAN FIRE INSPECTORS SOCIETY	FIRE INSP FALL CONFERENCE 9/21-24 SGT JO	395.00
09/02/2021	41677	10642	MICHIGAN PETROLEUM TECH	GARAGE SUPPLIES	2,223.60
09/02/2021	41678	06373	MIDWEST TAPE	MEDIA	27.73
				MEDIA	93.70
				MEDIA	7.49
				MEDIA	67.47
				MEDIA	173.86
					370.25
09/02/2021	41680	00332	OAKLAND COMMUNITY COLLEGE	BASIC FIRE TRAINING TUITION PRIEST	1,882.85

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/02/2021	41681	00166	OAKLAND COUNTY	AUGUST SEWERAGE TREATMENT	98,984.32
09/02/2021	41682	10861	OAKLAND COUNTY TACTICAL TRAINING	ANNUAL TRAINING FEE 7.1.21-6.20.22	250.00
09/02/2021	41683	00586	OFFICE DEPOT	OFFICE SUPPLIES	27.27
				OFFICE SUPPLIES	13.22
				OFFICE SUPPLIES	30.99
				OFFICE SUPPLIES	31.83
					103.31
09/02/2021	41684	00181	POLICE OFFICERS ASS'N OF MICH	UNION DUES	390.48
09/02/2021	41685	10630	POLICE OFFICERS LABOR COUNCIL	UNION DUES	351.75
09/02/2021	41686	11006	PREMIER GROUP ASSOCIATES	HW WEEKLY CUT	1,038.00
				HW WEEKLY CUT	1,038.00
					2,076.00
09/02/2021	41687	10774	RON RADEMACHER	LIBRARY PROGRAM 9.22.2021	300.00
09/02/2021	41688	09473	REFRIGERATION SERVICE PLUS	LIBRARY CLEANED/SANITIZED ICE MACHINE	399.00
09/02/2021	41689	07311	TRACY SHANLEY	REIMBURSEMENT/RETIREMENT PARTY	37.26
09/02/2021	41690	00209	SOC RESOURCE RECOVERY AUTHORITY	BASIC REFUSE, RECYCLABLES, & YARD WASTE	18,164.00
09/02/2021	41691	00210	SOC WATER AUTHORITY	WATER PURCHASES	43,455.91
09/02/2021	41692	10777	TASC	COMPLIANCE FEE ASSESSMENT	250.00
09/02/2021	41693	04781	VERIZON WIRELESS	CELL PHONES	584.29
09/09/2021	41694	07860	21ST CENTURY NEWSPAPERS	ADVERTISEMENTS	220.06
09/09/2021	41695	10951	AMAZON CAPITAL SERVICES INC	BATTERIES	24.98
				MEDICAL SUPPLIES	82.94
				KITCHEN SUPPLIES	20.97
				GUN CLEANING PATCHES	23.98
				HOLIDAY DECORATIONS/SUPPLIES	148.20
				SURGE PROTECTOR	89.47
				FLASH DRIVES	159.99
				WALL CLOCK	19.95
				MISC ITEMS	211.61
				BATTERIES	13.98
				PARTY SUPPLIES	51.17
				CAMP SUPPLIES	23.99
				SCHOOL SUPPLIES	25.14
				HOLIDAY SUPPLIES	41.04
				ARTS/CRAFTS	146.82
				WIPES/MASKS	69.92
				JEWELRY MAKING SUPPLIES	19.98
				PAPER/SUPPLIES	12.29
				TOYS/SUPPLIES	16.98
				CAMP SUPPLIES	143.36
				ARTS/CRAFT	56.92
				ARTS/CRAFTS	31.98
				CAMP SUPPLIES	24.87
				CAMP SUPPLIES/TOYS	20.59
				REC PROGRAMS/PLAY TOT SUPPLIES	110.41
				CLASSROOM DECOR	33.95
					1,625.48
09/09/2021	41696	00011	APOLLO FIRE EQUIPMENT CO	TURNOUT GEAR BAG	1,369.99
09/09/2021	41697	00017	BAKER & TAYLOR BOOKS	BOOKS	810.01
				BOOKS	200.16
				BOOKS	359.89
				BOOKS	2,449.68

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/09/2021	41698	MISC	BARRY SCHMIDBERG	REIMBURSE SPRINKLER HEAD REPAIR	300.00
09/09/2021	41699	00023	BIG D LOCK CITY	POOL LOCK INSTALLATION	671.90
09/09/2021	41700	11284	BLACKSTONE PUBLISHING	AUDIO BOOKS	31.99
				AUDIO BOOKS	39.99
					71.98
09/09/2021	41701	10560	KEN BORYCZ	MECHANICAL/PLBG INSPECTIONS	720.00
09/09/2021	41702	MISC	CAPITAL REAL EASATE TAX SERVICE	TAX REFUND 13334 LASALLE	677.42
09/09/2021	41703	07736	CINTAS CORPORATION #31	MOPS/MATS	34.16
09/09/2021	41704	09216	CORELOGIC	TAX REFUND 26046 HENDRIE HOMESTEAD	6,714.78
09/09/2021	41705	09216	CORELOGIC	DUPLICATE TAX PAYMENTS	25,562.25
09/09/2021	41706	00045	DEMCO	CIRC. MATERIALS	334.49
09/09/2021	41707	09129	DIPONIO CONTRACTING INC	2021 CH PARKING LOT	47,984.47
				2021 PAVEMENT/SEWER REPAIR	124,798.79
				2021 PAVEMENT/SEWER REPAIR	436,905.41
				2021 PAVEMENT/SEWER REPAIR	136,721.35
					746,410.02
09/09/2021	41708	00056	DURST	BUILDING SUPPLIES	364.22
09/09/2021	41709	00536	ECOTEC PEST CONTROL	PEST CONTROL	600.00
09/09/2021	41710	MISC	ED KOZLOFF	ASSIST AT POOL DECK	50.00
09/09/2021	41711	03098	EZELL SUPPLY CORPORATION	RUBBISH BAGS	183.10
09/09/2021	41712	06765	FAIRLANE UNIFORM & MAT RENTAL	MOPS/MATS	34.16
09/09/2021	41713	04280	GALE GROUP	BOOKS	300.00
				BOOKS	60.78
					360.78
09/09/2021	41714	10744	TARA HAYES	FILM DISCUSS PROGRAM 6/23	200.00
09/09/2021	41715	09059	HUNTINGTON NATIONAL BANK	CAPITAL IMPROVEMENT BOND	583,768.75
				2019 SEWER/ROAD IMPROVEMENT BOND	431,275.00
				2017 ST IMPROVEMENT BOND	293,700.00
				2014 ST IMP BOND	183,875.00
				2012 ST IMPROVEMENT BONDS	268,250.00
				2010 STREET IMP BOND	364,000.00
					2,124,868.75
09/09/2021	41716	11300	HUTCH PAVING	2021 PAVEMENT RESURFACING	121,742.14
09/09/2021	41717	09586	ITEDIVM, INC.	COBRA	25.20
09/09/2021	41718	11180	JIM KITCHEN	BALANCE DUE VIP DANCE	225.00
09/09/2021	41719	07747	JIM PETERSON PLUMBING	TOILET LEAK REPAIR	130.00
09/09/2021	41720	05374	IB OFFICE PRODUCTS	OFFICE SUPPLIES	32.33
09/09/2021	41721	00543	THE LIBRARY NETWORK	OVERDRIVE	2,801.09
09/09/2021	41722	00946	LITTLE CREATURES CO	FISH TANK CLEANING	75.00
09/09/2021	41723	11301	MARK WALLENWEBER	REIMBURSE LUNCH W/MAYOR	45.24
09/09/2021	41724	07404	MFM NETWORKS INC	HP LAPTOP	909.00
09/09/2021	41725	09753	MICHAEL SAVINO CONCRETE, INC	RAILING INSTALL	1,700.00
09/09/2021	41726	06373	MIDWEST TAPE	MEDIA	14.99
				MEDIA	45.71
				MEDIA	9.74
				MEDIA	62.22

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/09/2021	41727	00152	NATIONAL LEAGUE OF CITIES	DUES	1,346.27
09/09/2021	41728	06248	NEWMAN TRAFFIC SIGNS	MEDIA HOOP/IA	22.49
				MEDIA	63.70
				MEDIA	47.98
				MEDIA	143.15
					1,756.25
09/09/2021	41729	03979	NORTHWEST POOLS, INC.	POOL CHEMICALS	213.10
				POOL CHEMICALS	298.60
					511.70
09/09/2021	41730	07200	NYE UNIFORM	ZIMMERMAN DUTY GEAR	1,194.00
				UNIFORMS/ZIMMERMAN	383.00
				UNIFORMS/ZIMMERMAN	950.99
				UNIFORMS PRIEST	141.60
				UNIFORMS	1,038.19
					3,707.78
09/09/2021	41731	09472	OAKLAND SCHOOLS	PRINTING WATER BILLS JULY 2021	409.24
09/09/2021	41732	06488	POOLS & SPAS A GO GO, INC.	POOL CHEMICALS	259.87
09/09/2021	41733	11255	NIKKI RALLIS	MEETING MINUTES	450.00
09/09/2021	41734	11302	ROBERT KAHN	REIMBURSE GUTTER REPAIR PER MM	300.00
09/09/2021	41735	08904	SKYHAWKS SPORTS ACADEMY INC	BASEBALL/SOCCER CAMP	507.50
				BASEBALL/SOCCER CAMP	304.50
				GOLF CAMP	913.50
					1,725.50
09/09/2021	41736	08116	STANLEY ACCESS TECH LLC	REPAIR LIBRARY AUTOMATIC DOOR	277.50
09/09/2021	41737	MISC	STEPHEN SCHMIR	REFUND TAX OVERPAYMENT	4,811.76
09/09/2021	41738	07255	WOW INTERNET AND CABLE	CABLE	232.98
09/16/2021	41739	10833	ABSOPURE WATER COMPANY	C&C COOLER	12.00
				SPRING WATER	45.50
					57.50
09/16/2021	41740	MISC	AKIVA GOLDMAN	BOND REFUND 13133 VICTORIA	1,000.00
09/16/2021	41741	10951	AMAZON CAPITAL SERVICES INC	MUSIC BOXES	79.10
09/16/2021	41742	MISC	BELIA DECKS	BOND REFUND 13338 ELGIN	157.00
09/16/2021	41743	10076	BILL'S SUBURBAN INC	NEW STARTER	125.00
09/16/2021	41744	04117	BOB'S SANITATION SERVICE	RENTAL REG CONSTRUCT RESTROOM	90.00
09/16/2021	41745	07115	BOUNCE ABOUT	HAY DAY BOUNCE HOUSES	610.00
09/16/2021	41746	MISC	C&L WARD BROS CO	BOND REFUND 13102 VERNON	142.00
09/16/2021	41747	09035	CELTIC COMPANY LLC	REPAIR LIGHT/LED LAMPS/FIXTURE	1,010.00
09/16/2021	41748	10945	CAL CHAMPINE	PIANO TUNING	150.00
09/16/2021	41749	08956	CHEF'S CLEANING INC	CARPET/RUG/FURNITURE CLEANING	2,967.20
09/16/2021	41750	00036	CHEF'S RENT-ALL	STUMP GRINDER	379.55
09/16/2021	41751	00040	CONSUMERS ENERGY	NATURAL GAS	95.30
				NATURAL GAS	15.00
				NATURAL GAS	140.10
				NATURAL GAS	107.79
				NATURAL GAS	173.16
				NATURAL GAS	876.05
				NATURAL GAS	20.79

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS
 CHECK DATE FROM 08/13/2021 - 09/16/2021

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/16/2021	41752	03909	DISCOUNT SCHOOL SUPPLY	PRESCHOOL/PRE K SUPPLIES ART SUPPLIES	15.88 639.16 <u>655.04</u>
09/16/2021	41753	00048	DTE ENERGY	ELECTRIC ELECTRIC ELECTRIC ELECTRIC	15.29 26.68 18.81 55.20 <u>1,640.93</u> 1,756.91
09/16/2021	41754	00047	DTE ENERGY-STREETLIGHTING	STREETLIGHTING AUGUST	5,929.92
09/16/2021	41755	06403	EAGLE LANDSCAPING & SUPPLY CO.	MIXED SOIL 6 CUBIC YDS	198.00
09/16/2021	41756	05584	ELAINE EGGE/STON	REIMBURSE/ CLEANING SUPPLIES	16.66
09/16/2021	41757	10950	DUANE FRANKS LLC	BUILDING INSPECTIONS	1,000.00
09/16/2021	41758	MISC	GARDNER BUILDERS INC	BOND REFUND 26506 HENDRIE	793.00
09/16/2021	41759	05194	GORDON FOOD SERVICE	PANCAKE BREAKFAST SUPPLIES	31.98
09/16/2021	41760	10548	THE HUNTINGTON NATIONAL BANK	PAYING AGENT FEES PAYING AGENT FEES PAYING AGENT FEES	125.00 125.00 125.00 <u>375.00</u>
09/16/2021	41761	10953	IDEAL ELECTRICAL INSPECTIONS, LLC	ELECTRICAL INSPECTIONS	650.00
09/16/2021	41762	00095	JACK DOHENY SUPPLIES, INC.	EXPANSION PLUG 2 IN	101.28
09/16/2021	41763	MISC	JACK'S JOBS USA	BOND REFUND 8634 MADINE	75.00
09/16/2021	41764	04943	JOE'S AUTO PARTS	AUTO PARTS AUTO PARTS	20.67 43.60 <u>64.27</u>
09/16/2021	41765	MISC	K4 GENERAL CONTRACTORS	BOND REFUND 10036 HART	100.00
09/16/2021	41766	01692	KUSTOM SIGNALS INC	RADAR FOR NEW PATROL CARS	4,980.00
09/16/2021	41767	05374	LB OFFICE PRODUCTS	OFFICE SUPPLIES	56.31
09/16/2021	41768	10764	LEXISNEXIS RISK SOLUTIONS	MONTHLY SUBSCRIPTION FEE	50.00
09/16/2021	41769	11241	MERGE LIVE	VIDEO/AUDIO SERVICE	950.00
09/16/2021	41770	07429	PAULA MESSNER	SIX STRING STORIES 2 COPIES	39.98
09/16/2021	41771	06048	MR. ROOF HOLDING CO	BOND REFUND 10148 KINGSTON	138.00
09/16/2021	41772	10971	NATURAL COMMUNITY SERVICES	SEPT 2021 MAINTENANCE SCOTIA PK SEPT 2021 MAINTENANCE STATUE PK	575.00 175.00 <u>750.00</u>
09/16/2021	41773	00331	NOWAK & FRAUS	CITY HALL PARKING LOT KINGSTON- COOLIDGE TO HENLEY LASALLE- BERKLEY TO HENLEY LASALLE- HENLEY TO TERMINUS KINGSTON- NEWPORT TO WYOMING PROGRESS INVOICE	3,360.00 216.00 9,388.00 7,176.00 12,376.00 6,392.00 <u>38,908.00</u>
09/16/2021	41774	00586	OFFICE DEPOT	OFFICE SUPPLIES	288.26
09/16/2021	41775	MISC	PERFORMANCE RESIDENTIAL REMODELING	BOND REFUND 10504 VERNON	75.00
09/16/2021	41776	MISC	PHILIP BURGHARDT	BOND REFUND 10405 KINGSTON	200.00

CHECK REGISTER FOR CITY OF HUNTINGTON WOODS
CHECK DATE FROM 08/13/2021 - 09/16/2021

Check Date	Check	Vendor	Vendor Name	Description	Amount
09/16/2021	41777	11006	PREMIER GROUP ASSOCIATES	HW WEEKLY CUT	1,038.00
				HW WEEKLY CUT	1,038.00
					2,076.00
09/16/2021	41778	00407	ROAD COMMISSION FOR OAKLAND COUNTY	SIGNAL MAINTENENCE	232.30
09/16/2021	41779	04095	SONITROL TRI-COUNTY	SET CAM BACK UP	60.00
				SECURITY CAMERAS	146.62
					206.62
09/16/2021	41780	MISC	SUBURBAN BASEMENT	BOND REFUND 10864 LINCOLN	88.00
09/16/2021	41781	MISC	THE THOMAS CO	BOND REFUND 10025 TALBOT	250.00
09/16/2021	41782	10181	WEBSTER EXCAVATING INC	BOND REFUND 10774 TALBOT	700.00
09/16/2021	41783	00249	ZIP PRINTING	BUSINESS CARDS	136.00
09/16/2021	41784	MISC	ZOLMAN RESTORATION	BOND REFUND 26138 YORK	230.00
<hr/>					
6 TOTALS:					
Total of 208 Checks:					3,579,159.74
Less 0 Void Checks:					0.00
Total of 208 Disbursements:					3,579,159.74

CONSENT AGENDA #6a

City of Huntington Woods

Planning Commission Minutes

July 26, 2021

Virtual Meeting

7:00 p.m.

Chairman Wright called the virtual meeting to order at 7:00 pm.

PRESENT: Chris Golembiewski, Richard Polan, Todd Sperl, Blake Moore,
Michael Wright, Gail Linden.

STAFF: Hank Berry

ABSENT: Ingber, Glidden, Olsman

Agenda

Motion to approve agenda by Chris , seconded by Wright

Roll call vote:

Wright

Golembiewski

Polan

Sperl

Moore

Linden

Approval of Minutes- June 28, 2021

Motion to approve minutes by Wright , seconded by Sperl

Roll call vote:

Wright

Golembiewski

Polan

Sperl

Moore

Linden

A.)Matter of Site Plan review for an addition to the Findling residence at 25811

Pembroke.

Berry gives an introduction regarding variance on the project. Project started in 2018 was approved and has gone back for a second variance for an addition to home, a sunroom, due to permit expiring. It meets standards, lot coverage, set backs. The home is smaller than the one next door with the addition. It is a small addition for a sunroom.

Homeowner states he would like to have a more functional room and beautify this area with the addition.

Chairman opens public participation, seeing none closes.

Board discussion:

Linden asks about roof material, and is there a second story addition?

Homeowner states the roof is to match the existing roof, copper look metal roof no second story.

Motion by Linden to approve the first floor addition as presented. Seconded by Sperl.

Roll call vote:

Wright- yes

Golembiewski-yes

Polan- yes

Sperl- yes

Moore- yes

Linden- yes

Motion Passes

B.)Matter of Site Plan review for an addition to the Bajcz residence at 12769 Elgin Rd.

Berry gave an introduction- this is an addition to the second floor. 22 ½ feet height addition.

meets lot coverage, house size, set backs. First floor is brick and the second will be Hardie plank. They are reconfiguring the inside and master suite, Several windows to be added as well as shingle siding.

Chairman opened public participation

Anthea Papista- I am the neighbor to the east. In the side yard is everything within the set back?. Is the addition only in the rear yard? Timeline? Homeowner- yes within the setbacks. Project is dependent on materials and contractors.

Berry- yes, all within the building line.

Chairman closed public participation.

Board discussion:

Polan-the dormer on the front, plan doesn't show that siding will be replaced? Plan doesn't show the siding. Homeowner- that was not part of the plan, I assume it is aluminum siding in brown presently. Polan- the rear elevation- the small window going into the closet, size? 1' x 2", it is not aligned and looks very small relative to the wall size. Homeowner- yes that is probably something that we can address, it a small walkin closet, we can work on aligning it. The neighboring room is a laundry room, didn't want to use wall space that is for cabinets, but it may allow for a window over the laundry tub. Polan- I request that the window in the closet is lined up with other transom windows. Homeowner- yes I will ask the designer to match that. Polan- left elevation in the corner what is going on? Berry- it is showing the rear ridge line where it meets the siding, looks like it is in-line over the brick. More detail forthcoming in the final building plans.

Moore- Polan addressed my comments- windows and fenestration, have been clarified. I would suggest bringing those windows into scale.

Sperl- The rear window, it looks out of place. Board agrees.

Berry- suggests putting a larger window in the laundry room, it would add architectural interest on the outside.

Linden- 10'side set back to the garage? Does it comply? Berry- I believe it will, it will need to be 1'-, or fire rated to be closer. regarding the window in the closet, the windows presently in the house have dividers, this does not show that. Homeowner, I believe we are matching windows to existing. Linden- Egress window size? Berry- That is a building department issue it will have to meet standards for egress and safety.

Motion to approve plan by Sperl subject to the following 1: The window in the back in the laundry room be centered over the utility sink. 2: The front dormer siding to match the additions Hardie siding. 3: Clarification of the additions windows. Clarify roof pitch, trim and tie in with the building department.

Discussion of motion.

Polan- Too many issues, need to come back.

Moore- add a minimum window size of 2 x 2.

Moore seconds and amends motion with the following conditions: 1: A larger window be placed over the laundry room utility sink. 2: The front dormer area is Hardie plank to match the addition. 3: Clarify drawing details for the building department. 4: define egress size window, to be determined by code. 5: Window consistency and size. Sperl accepts amendment to motion.

Roll call vote:

Wright- aye

Golembiewski-aye

Polan- nay

Sperl- aye

Moore- aye

Linden- aye

Motion Passed 5-1

Matter of Master Plan discussion

a) Master Plan Update

Berry- Master plan documentation is almost ready, survey closes the 29th. Materials forthcoming for September will come to the planning commission for discussion. Meeting at rec. center and survey responses will be in, over 500 responses, should have information in August early September. Some surveys are electronic, others are dropped off at the city offices.

Other:

Moore- We voted last month on the Solar ordinance, what is the next step? Berry- it will go to the City Commission between Sept.- Nov.

Berry- Next month's meeting is at the City Hall.

Public Participation opened, seeing none chairman closed.

Motion to adjourn by Sperl, seconded by Linden

Roll call Vote:

Wright- yes

Golembiewski-yes

Polan- yes

Sperl- yes

Moore- yes

Linden- yes

Motion Passes

Meeting adjourned at 7:53PM

Respectfully Submitted,

Nikki Rallis

Recorder

CONSENT AGENDA #6b

Library Advisory Board
Monday June 21, 2021
Meeting at Gordon Hassig Park

- I. Call to order - Monday June 21, 2021 7:05 p.m.
- II. Present: Anne, Judy G., Beth, Steve, Stacey, Nina, Marty, Judy S.
- III. Approval of minutes, May 27, 2021- minutes approved.
- IV. Statistics for May 2021 - magazine numbers went down.
- V. Friends of the Huntington Woods Library: A cart was taken to Burton and the pool and books were given away to the students. When Mia returns, she and other NHS society members will take over this task. Friends gained \$400 in memberships. They elected officers and the slate has stayed the same; they are looking for someone to be a Vice President.
- VI. Librarians report: Anne outlined the programs that are occurring throughout the summer. There are currently no childrens programs running.
- VII. Old Business:
The library reopened on June 14; patrons have been coming in and taking advantage of the grab and go philosophy. Children are coming into the library as well and all restrictions, per the Governor's order will be listed on 6/22.
- VIII. New Business:
The Summer Reading program is on hiatus pending the hiring of the Youth Services Librarian position; interview are occurring this week. There are two resumes for the IT-coordinator position.
- IX. No public participation
- X. No Library Director/Board comments.
- XI. Next meeting: Monday, September 20, 2021 - 7:00 p.m.
- XII. Meeting adjourned 7:23 p.m.

HWPL Library Statistics

Jun-21

	Jun-21	Jun-20	YTD 2021
Building Use	2137	0	2137
Circulation	2815	752	12533
Map Passes	4	NA	12
Electronic Resources			
OverDrive	1124	1144	7212
Hoopla	713	870	4605
RBDigital	0	343	1424
Kanopy	153	107	727
Freegal	124	129	684
Internet Use	28	0	28
Fines	\$0.00	\$0.00	\$0.00
Lost Books	\$0.00	\$0.00	\$0.00
Room Use	0	0	0
Room Rental	\$0.00	\$0.00	\$0.00
Gift Account	\$0.00	\$0.00	\$0.00
Penal Fines	\$0.00	\$0.00	\$0.00
State Aid	\$0.00	\$0.00	\$0.00
New Books Adults	449	0	489
New Books Children	47	0	49
Total Books	496	0	538
New Media	126	0	126
Discards	141	0	143

HWPL Library Statistics
Jul-21

	Jul-21	Jul-20	YTD 2021
Building Use	2350	0	4487
Circulation	3072	752	15605
Map Passes	2	NA	14
Electronic Resources			
OverDrive	1267	1144	8479
Hoopla	662	870	5267
RBDigital	0	343	1424
Kanopy	150	107	877
Freegal	110	129	794
Internet Use	82	0	110
Fines	\$231.00	\$0.00	\$231.00
Lost Books	\$19.00	\$0.00	\$19.00
Room Use	0	0	0
Room Rental	\$0.00	\$0.00	\$0.00
Gift Account	\$166.00	\$0.00	\$166.00
Penal Fines	\$15,474.00	\$0.00	\$15,474.00
State Aid	\$0.00	\$0.00	\$0.00
New Books Adults	444	0	933
New Books Children	35	0	84
Total Books	479	0	1017
New Media	111	0	237
Discards	0	0	143

HWPL Library Statistics
Aug-21

	Aug-21	Aug-20	YTD 2021
Building Use	2480	0	6967
Circulation	2858	2169	18463
Map Passes	2	2	16
Electronic Resources			
OverDrive	1359	1161	9838
Hoopla	693	704	5960
RBDigital	0	415	1424
Kanopy	176	102	1053
Freegal	154	109	948
Internet Use	129	0	239
Fines	\$0.00	\$0.00	\$231.00
Lost Books	\$0.00	\$0.00	\$19.00
Room Use	0	0	0
Room Rental	\$0.00	\$0.00	\$0.00
Gift Account	\$0.00	\$0.00	\$166.00
Penal Fines	\$0.00	\$0.00	\$15,474.00
State Aid	\$0.00	\$0.00	\$0.00
New Books Adults	524	0	1457
New Books Children	60	0	144
Total Books	584	0	1601
New Media	91	0	328
Discards	7	0	150



CONSENT AGENDA #6c

Finance Department

To: Mayor and City Commission

From: Tim Rowland, Finance Director

Date: September 17, 2021

Subject: July 2021 Treasurer's Report

The July 2021 financial reports are enclosed for your review. Just one month into the new fiscal year everything is still trending in line with the approved budget. We will monitor the revenues and expenditures as we move through the fall and bring any necessary mid-year adjustments to the Commission in December.

We have completed our application for the American Rescue Plan Act (ARPA) funds and we just received notification that our application was accepted. The approval letter is enclosed. We are going to receive \$655,749 total. We are scheduled to receive half by early October and the second half a year later. We are monitoring what other grants we may be able to receive through the infrastructure programs that were recently approved.

We are once again looking for a Deputy Finance Director due to a recent resignation. The job will be posted in a variety of places to obtain a diverse and qualified applicant pool.

The annual audit will be starting on September 27th with onsite field work. This will last for one week and then the Comprehensive Annual Financial Report will be prepared for presentation at the December Commission meeting.



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF TREASURY
LANSING

RACHAEL EUBANKS
STATE TREASURER

September 03, 2021

**American Rescue Plan Act (ARPA)
Coronavirus Local Fiscal Recovery Fund
Non-Entitlement Unit of Local Government:
Notice of Approval**

Sent via Email
City of Huntington Woods
Municipality Code: 632080
trowland@hwmi.org
mwollenweber@hwmi.org

NEU Recipient Number: MI6351
CFDA Number: 21.027

Dear Chief Administrative Officer or Designee:

Thank you for submitting your local government's funding request for the Coronavirus Local Fiscal Recovery Fund (CLFRF). Your request has been approved.

Award Amount and Distribution

The current award amount for your Non-Entitlement Unit (NEU) is \$655,749, which is based on the population determined by U.S. Treasury and the cap calculated from the NEU's top-line budget. The first tranche payment, equal to 50 percent of the total award amount, will be distributed within 30 days of this letter. The second tranche payment will be distributed approximately 12 months after the first payment. The final award amounts may be increased based upon funds returned by other NEUs. The funds returned may result in a small, additional payment to each accepting NEU in late 2021.

Next Steps: Federal Reporting Requirements

As a CLFRF recipient, your local government is required to meet federal compliance and reporting responsibilities. Please visit the [U.S. Treasury website](#) to learn more about reporting requirements. All recipients need to review the [Compliance and Reporting Guidance](#) from U.S. Treasury and be prepared to submit the first Project and Expenditure Report by October 31, 2021 and annually thereafter. More information will be released by U.S. Treasury, so please monitor their website.

Additionally, your local government is required to have an active System Award Management (SAM) Number for use in reporting to U.S. Treasury. Please visit [SAM.gov](#) to create, renew, or check the status of your SAM Number. The SAM Number must be renewed annually to comply with federal CLFRF requirements.

Record Retention

When reporting to the U.S. Treasury, your local government will need to reference your NEU Recipient Number listed at the top of this letter. Please keep this letter for your

records. Your NEU Recipient Number is MI6351.

This letter can also be found on the Michigan Department of Treasury's Document Search Site. According to federal CLFRF guidance, all documentation must be kept for a period of at least five years after all funding is expended. This includes, but is not limited to, CLFRF letters, financial records, and reporting documentation.

For more information regarding CLFRF, please visit Michigan.gov/ARPA or contact us at Treas-ARPA@michigan.gov.

Sincerely,

A handwritten signature in black ink, appearing to read "Rod Taylor", with a stylized flourish at the end.

Rod Taylor, Community Engagement and Finance
Michigan Department of Treasury

FINANCE REPORT - CASH POSITIONS

FUND	FUND #	CURRENT INVESTMENTS	CURRENT CASH	TOTAL AVAILABLE
GENERAL FUND	101	5,534,258	3,877,748	9,412,006
MAJOR STREET FUND	202	618,541	16,162	634,704
LOCAL STREET FUND	203	217,757	18,391	236,149
ACT 345 PENSION FUND	205	11,671	368,366	380,037
RECREATION FUND	208	709,916	(48,842)	661,074
GWK DRAIN FUND	225	299,446	37,433	336,879
RACKHAM DEFENSE FUND	250	34,167	285	34,452
BUDGET STABILIZATION FUND	257	1,210,463	9,531	1,219,994
ELEVEN MILE - DEBT FUND	303	27,759	21,044	48,803
2010 UTGO DEBT	304	257,523	191,266	448,790
2012 UTGO DEBT	305	94,838	153,559	248,397
2014 UTGO DEBT	306	238,366	110,803	349,168
2017 UTGO DEBT	307	87,439	185,189	272,628
2019 UTGO DEBT	308	112,885	288,859	401,744
2020 CAPITAL IMP. BONDS	309	605,877	33,321	639,198
CAPITAL PLANNING FUND	402	907,255	17,919	925,174
SEWER CONSTRUCTION FUND	492	5,748,654	(30,375)	5,718,279
ROAD & SEWER CONSTRUCTION FUND	493	8,866,089	(334,535)	8,531,555
ROAD MAINTENANCE FUND	494	200,989	178,695	379,684
SANITATION FUND	515	119,640	307,329	426,969
WATER FUND	592	1,662,198	84,575	1,746,774
EQUIPMENT FUND	661	450,910	51,185	502,095
TRUST & AGENCY FUND	701	175,800	101,760	277,560
POST RETIREMENT FUND	734	817,498	17,376	834,874
TOTAL ASSETS - INVESTMENTS/CASH		29,009,941	5,657,044	34,666,985

FIDUCIARY (TRUSTEE)	TYPE	AMOUNT INVESTED	PERCENT INVESTED	YIELD
MICHIGAN CLASS	Interlocal	209,280	0.72%	0.05%
OAKLAND COUNTY POOL- OPER	Pool	921,458	3.18%	0.49%
FIFTH THIRD SECURITIES / CD	Agency	457,820	1.58%	0.63%
COMMERICA - J FUND - 4438	Pool	9,526	0.03%	0.01%
COMERICA SECURITIES - 2362	Agency	4,450,379	15.34%	2.31%
HUNTINGTON BANK	Agency	1,283,652	4.43%	1.80%
MULTIBANK SECURITIES	Agency	3,374,328	11.63%	2.35%
FLAGSTAR INVESTMENT ACCOUNT	Savings	3,898,035	13.44%	0.25%
FLAGSTAR BOND ACCOUNT	Savings	2,784,170	9.60%	0.25%
OAKLAND COUNTY BOND ACCOUNT	Pool	11,621,293	40.06%	0.49%
TOTAL INVESTMENTS		29,009,941	100.00%	
WEIGHTED AVERAGE YIELD				0.99%
OPERATING CASH ACCOUNT				5,657,044
INVESTMENT ACCOUNT				29,009,941
TOTAL DOLLARS AVAILABLE				34,666,985

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS

Calculations as of 7/31/2021

GENERAL FUND

FUND	DESCRIPTION	2020-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY THRU 7/31/21	2021-22 PERCENT OF BUDGET COLLECTED 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
TAX COLLECTIONS 101	GENERAL FUND	6,579,843	6,730,340	3,628,986	53.92%	8.33%	6,730,340	100.00%	-
TAX COLLECTIONS		6,579,843	6,730,340	3,628,986	53.92%	8.33%	6,730,340	100.00%	
LICENSES & PERMITS 101	GENERAL FUND	451,886	438,570	30,879	7.04%	8.33%	438,570	100.00%	-
LICENSES & PERMITS		451,886	438,570	30,879	7.04%	8.33%	438,570	100.00%	
STATE SHARED REVENUE & GRANTS 101	GENERAL FUND	1,103,558	689,660	5,362	0.78%	8.33%	689,660	100.00%	-
STATE SHARED REVENUE		1,103,558	689,660	5,362	0.78%	8.33%	689,660	100.00%	
USER FEES 101	GENERAL FUND	500,912	508,820	77,411	15.21%	8.33%	508,820	100.00%	-
USER FEES		500,912	508,820	77,411	15.21%	8.33%	508,820	100.00%	
APPROPRIATION FROM FUND BALANCE 101	GENERAL FUND				0.00%	8.33%		0.00%	-
					0.00%	8.33%		0.00%	
ESTIMATED REVENUES - FUND 101		8,636,199	8,367,390	3,742,638	44.73%	8.33%	8,367,390	100.00%	-

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

GENERAL FUND		2020-21	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	PROJECTED
	DESCRIPTION	ACTIVITY	AMENDED	THRU 7/31/21	PERCENT OF BUDGET	PERCENT OF	ACTIVITY	PERCENT OF BUDGET	ACTIVITY	PERCENT OF BUDGET	ACTIVITY	PERCENT OF BUDGET	OVER/ (UNDER)
ACCOUNT			BUDGET		COLLECTED 7/31/21	YEAR COMPLETE							BUDGET
101-000-403.000	TAX COLL/CURRENT	6,516,715	6,656,340	3,628,986	54.52%	8.33%	6,656,340	100.00%	6,656,340	100.00%	6,656,340	100.00%	-
101-000-407.000	TAX COLL/DELINQUENT	42,594	50,000		0.00%	8.33%	50,000	100.00%	50,000	100.00%	50,000	100.00%	-
101-000-445.000	TAX COLL/PENALTIES	20,534	24,000		0.00%	8.33%	24,000	100.00%	24,000	100.00%	24,000	100.00%	-
101-000-452.000	PERMITS/AIR CONDITIONING	5,315	4,500	670	14.89%	8.33%	4,500	100.00%	4,500	100.00%	4,500	100.00%	-
101-000-453.000	PERMITS/BUILDING	200,988	201,070	22,356	11.12%	8.33%	201,070	100.00%	201,070	100.00%	201,070	100.00%	-
101-000-454.000	PERMITS/ELECTICAL	30,951	27,000	2,816	10.43%	8.33%	27,000	100.00%	27,000	100.00%	27,000	100.00%	-
101-000-455.000	PERMITS/HEATING	15,990	14,000	760	5.43%	8.33%	14,000	100.00%	14,000	100.00%	14,000	100.00%	-
101-000-456.000	PERMITS/PLUMBING	30,705	26,000	1,865	7.17%	8.33%	26,000	100.00%	26,000	100.00%	26,000	100.00%	-
101-000-457.000	BUSINESS REGISTRATION	12,287	9,000	1,005	11.17%	8.33%	9,000	100.00%	9,000	100.00%	9,000	100.00%	-
101-000-458.000	ROW PARKING	3,203	5,500	50	0.91%	8.33%	5,500	100.00%	5,500	100.00%	5,500	100.00%	-
101-000-470.000	CABLE TV FEES	138,684	141,000		0.00%	8.33%	141,000	100.00%	141,000	100.00%	141,000	100.00%	-
101-000-479.000	NONBUSINESS LIC AND PERM	3,003	2,500	92	3.68%	8.33%	2,500	100.00%	2,500	100.00%	2,500	100.00%	-
101-000-480.000	BUILDING INSPECTIONS	4,245	4,000	275	6.88%	8.33%	4,000	100.00%	4,000	100.00%	4,000	100.00%	-
101-000-481.000	ALARM FEES	6,515	4,000	990	24.75%	8.33%	4,000	100.00%	4,000	100.00%	4,000	100.00%	-
101-000-502.000	FEDERAL GRANTS- CARES ACT	374,243			0.00%	8.33%		100.00%		100.00%		100.00%	-
101-000-509.000	GRANTS CDBG		2,700		0.00%	8.33%	2,700	100.00%	2,700	100.00%	2,700	100.00%	-
101-000-543.000	GRANTS PUBLIC SAFETY (302 FUNDS)	1,784	2,000		0.00%	8.33%	2,000	100.00%	2,000	100.00%	2,000	100.00%	-
101-000-566.000	GRANTS LIBRARY/STATE	7,306	7,000	3,833	54.76%	8.33%	7,000	100.00%	7,000	100.00%	7,000	100.00%	-
101-000-567.000	GRANTS STATE/OTHER	12,560			100.00%	8.33%		100.00%		100.00%		100.00%	-
101-000-567.001	DONATIONS- LIBRARY PROGRAMMING	10,175	20,000		0.00%	8.33%	20,000	100.00%	20,000	100.00%	20,000	100.00%	-
101-000-573.000	SSR/ LCSA PPT REIMBURSEMENT	5,554	5,300		0.00%	8.33%	5,300	100.00%	5,300	100.00%	5,300	100.00%	-
101-000-576.000	SSR/SALES TAX	690,416	651,160		0.00%	8.33%	651,160	100.00%	651,160	100.00%	651,160	100.00%	-
101-000-577.000	SSR/LIQUOR	1,520	1,500	1,529	101.93%	8.33%	1,500	100.00%	1,500	100.00%	1,500	100.00%	-
101-000-607.000	ADMINISTRATIVE FEES	95,014	94,500	47,978	50.77%	8.33%	94,500	100.00%	94,500	100.00%	94,500	100.00%	-
101-000-608.000	SERVICE FEES	560	700	80	11.43%	8.33%	700	100.00%	700	100.00%	700	100.00%	-
101-000-656.000	FINES/DISTRICT COURT	63,076	80,000	600	0.75%	8.33%	80,000	100.00%	80,000	100.00%	80,000	100.00%	-
101-000-657.000	FINES/PARKING VIOLATIONS	3,410	4,500	20	0.44%	8.33%	4,500	100.00%	4,500	100.00%	4,500	100.00%	-
101-000-658.000	FINES/LIBRARY FEES	260	7,000		0.00%	8.33%	7,000	100.00%	7,000	100.00%	7,000	100.00%	-
101-000-658.001	LIBRARY CONTRACT REVENUE	43,640	44,500		0.00%	8.33%	44,500	100.00%	44,500	100.00%	44,500	100.00%	-
101-000-659.000	FINES/LIBRARY PENAL	15,093	18,500		0.00%	8.33%	18,500	100.00%	18,500	100.00%	18,500	100.00%	-
101-000-664.000	INVESTMENT INCOME	23,930	45,000	14,255	31.68%	8.33%	45,000	100.00%	45,000	100.00%	45,000	100.00%	-
101-000-670.000	EQUIPMENT RENTAL	150	500		0.00%	8.33%	500	100.00%	500	100.00%	500	100.00%	-
101-000-673.000	FIXED ASSET SALE	164			0.00%	8.33%		100.00%		100.00%		100.00%	-
101-000-676.000	INSURANCE REIMBURSEMENT	32,992	30,000		0.00%	8.33%	30,000	100.00%	30,000	100.00%	30,000	100.00%	-
101-000-676.592	TRANSFER/WATER ADMIN	186,400	156,620	13,052	8.33%	8.33%	156,620	100.00%	156,620	100.00%	156,620	100.00%	-
101-000-676.734	TRANSFER/POST RET ADMIN	2,000	2,000	167	8.35%	8.33%	2,000	100.00%	2,000	100.00%	2,000	100.00%	-
101-000-695.000	UNCLASSIFIED	34,223	25,000	1,259	5.04%	8.33%	25,000	100.00%	25,000	100.00%	25,000	100.00%	-
101-000-699.395	DRAW FROM FUND BALANCE				0.00%	8.33%		0.00%		0.00%		0.00%	-
		8,636,199	8,367,390	3,742,638	44.73%	8.33%	8,367,390	100.00%	8,367,390	100.00%	8,367,390	100.00%	0

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

GENERAL FUND

DEPARTMENT	2020-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY THRU 7/31/21	2021-22 PERCENT OF BUDGET EXPENDED 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
COMMISSION	14,248	13,010	582	4.47%	8.33%	13,010	100.00%	0
ADMINISTRATION	1,245,929	1,322,250	75,260	5.69%	8.33%	1,322,250	100.00%	0
PUBLIC SAFETY	2,685,503	2,783,570	161,054	5.79%	8.33%	2,783,570	100.00%	0
PUBLIC WORKS	424,605	409,250	19,929	4.87%	8.33%	409,250	100.00%	0
LIBRARY	426,861	608,930	23,193	3.81%	8.33%	608,930	100.00%	0
INSURANCE	187,394	195,240	97,127	49.75%	8.33%	195,240	100.00%	0
TRANSFERS	3,086,450	3,035,140	252,928	8.33%	8.33%	3,035,140	100.00%	0
	8,070,990	8,367,390	630,073	7.53%	8.33%	8,367,390	100.00%	0

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

GENERAL FUND

ACCOUNT	DESCRIPTION	2020-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY THRU 7/31/21	2021-22 PERCENT OF BUDGET EXPENDED 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
101-101-702.000	SALARIES		10		0.00%	8.33%		50.00%	(5)
101-101-802.000	PROFESSIONAL SERV	2,820	2,500	470	18.00%	8.33%	2,500	100.00%	-
101-101-860.000	CONFERENCES AND WORKSHOPS	40	7,000		0.00%	8.33%	7,000	100.00%	0
101-101-860.001	MEMBERSHIPS & DUES	10,338	500		0.00%	8.33%	500	100.00%	-
101-101-880.003	ANTI RACISM	1,050	2,000		0.00%	8.33%	2,000	0.00%	-
101-101-956.000	MISCELLANEOUS		1,000	112	11.20%	8.33%	1,000	100.00%	-
	COMMISSION	14,248	13,010	582	4.47%	8.33%	13,005	99.96%	(5)
101-172-702.000	SALARIES	283,376	288,290	12,834	4.45%	8.33%	288,290	100.00%	-
101-172-706.000	WAGES/HOURLY	94,064	105,470	4,653	4.41%	8.33%	105,470	100.00%	-
101-172-715.000	BENEFIT/SOCIAL SECURITY	28,635	30,120	2,278	7.56%	8.33%	30,120	100.00%	-
101-172-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	77,231	64,780	3,538	5.46%	8.33%	64,780	100.00%	-
101-172-718.000	BENEFIT/RETIREMENT	386,120	394,600	31,179	7.90%	8.33%	394,600	100.00%	-
101-172-719.000	BENEFIT/DENTAL	5,667	5,630	320	5.68%	8.33%	5,630	100.00%	-
101-172-724.000	BENEFITS	22,660	26,340	1,757	6.67%	8.33%	26,340	100.00%	-
101-172-727.000	SUPPLIES/OFFICE	8,879	9,500		0.00%	8.33%	9,500	100.00%	-
101-172-727.001	SUPPLIES/POSTAGE	11,383	16,500	3,435	20.82%	8.33%	16,500	100.00%	-
101-172-727.002	SUPPLIES/ELECTIONS	8,888	4,000		0.00%	8.33%	4,000	100.00%	-
101-172-802.000	PROFESSIONAL SERV	51,103	55,000	4,914	8.93%	8.33%	55,000	100.00%	-
101-172-802.008	PROFESSIONAL SERV/AUDIT	22,890	23,000		0.00%	8.33%	23,000	100.00%	-
101-172-802.009	PROFESSIONAL SERV/INSP	60,990	65,000	4,700	7.23%	8.33%	65,000	100.00%	-
101-172-802.010	PROFESSIONAL SERV/ATTORNEY	76,128	95,000		0.00%	8.33%	95,000	100.00%	-
101-172-802.012	PROFESSIONAL SERV/O.C.	39,535	41,000		0.00%	8.33%	41,000	100.00%	-
101-172-853.000	COMMUNICATIONS/TELEPHONE	1,605	1,800	110	6.11%	8.33%	1,800	100.00%	-
101-172-860.000	CONFERENCES & WORKSHOPS	2,295	3,970		0.00%	8.33%	3,970	100.00%	-
101-172-860.001	MEMBERSHIPS & DUES	795	15,050	50	0.33%	8.33%	15,050	100.00%	-
101-172-880.000	PROMOTION/COMMUNITY	3,268	3,500		0.00%	8.33%	3,500	100.00%	-
101-172-880.001	COMMUNITY PROM/YOUTH ASSI	5,600	6,100		0.00%	8.33%	6,100	100.00%	-
101-172-880.002	COMMUNITY PROM/ COBG		2,500		0.00%	8.33%	2,500	100.00%	-
101-172-900.000	PRINTING AND PUBLICATION	5,978	4,000	113	2.83%	8.33%	4,000	100.00%	-
101-172-900.001	PRINTING/PUB NEWSLETTER	6,813	18,000		0.00%	8.33%	18,000	100.00%	-
101-172-920.000	UTILITIES	15,298	14,500		0.00%	8.33%	14,500	100.00%	-
101-172-931.000	MAINTENANCE/BUILDING	7,911	8,000	3,435	42.94%	8.33%	8,000	100.00%	-
101-172-934.000	MAINTENANCE/OFFICE EQUIP	9,768	12,000	1,702	14.18%	8.33%	12,000	100.00%	-
101-172-942.000	VEHICLE REIMBURSEMENT	5,100	5,100	400	7.84%	8.33%	5,100	100.00%	-
101-172-956.000	MISCELLANEOUS	3,749	3,500	(158)	-4.51%	8.33%	3,500	100.00%	-
	ADMINISTRATION	1,245,929	1,322,250	75,260	5.69%	8.33%	1,322,250	100.00%	-
101-301-702.000	SALARIES	1,499,352	1,523,940	66,165	4.34%	8.33%	1,523,940	100.00%	-
101-301-702.001	OVERTIME	228,209	230,000	22,713	9.88%	8.33%	230,000	100.00%	-
101-301-710.000	WAGES/CROSSING GUARDS	10,355	18,200		0.00%	8.33%	18,200	100.00%	-
101-301-712.000	WAGES/VOLUNTEER FIRE	1,890	5,000		0.00%	8.33%	5,000	100.00%	-
101-301-715.000	BENEFIT/SOCIAL SECURITY	36,196	36,790	2,943	8.00%	8.33%	36,790	100.00%	-
101-301-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	320,402	320,780	24,754	7.72%	8.33%	320,780	100.00%	-
101-301-718.000	BENEFIT/RETIREMENT	71,806	76,340	5,464	7.16%	8.33%	76,340	100.00%	-
101-301-719.000	BENEFIT/DENTAL	24,216	24,540	1,895	7.72%	8.33%	24,540	100.00%	-
101-301-724.000	BENEFITS	151,704	147,560	7,374	5.00%	8.33%	147,560	100.00%	-
101-301-727.000	SUPPLIES/OFFICE	764	3,500		0.00%	8.33%	3,500	100.00%	-
101-301-744.000	UNIFORM/PURCHASE	31,879	32,000	13,594	42.48%	8.33%	32,000	100.00%	-
101-301-751.000	SUPPLIES/GAS,OIL	12,785	19,000	529	2.78%	8.33%	19,000	100.00%	-

101-301-755.000	SUPPLIES/OPERATING	21,308	24,000	62	0.25%	8.33%	24,000	100.00%	-
101-301-802.000	PROFESSIONAL SERV	105,892	135,000	925	0.69%	8.33%	135,000	100.00%	-
101-301-802.014	PROFESSIONAL SERVICES- INFORMANTS		500		0.00%	8.33%	500	100.00%	-
101-301-853.000	COMMUNICATIONS/TELEPHONE	25,924	28,020	3,849	13.74%	8.33%	28,020	100.00%	-
101-301-860.000	CONFERENCES & WORKSHOPS	706	1,000		0.00%	8.33%	1,000	100.00%	-
101-301-860.001	MEMBERSHIPS & DUES	7,950	7,990		0.00%	8.33%	7,990	100.00%	-
101-301-920.000	UTILITIES	12,218	12,000		0.00%	8.33%	12,000	100.00%	-
101-301-931.000	MAINTENANCE/BUILDING	10,871	12,500	1,332	10.66%	8.33%	12,500	100.00%	-
101-301-934.000	MAINTENANCE/OFFICE EQUIP	7,933	10,530	1,590	15.10%	8.33%	10,530	100.00%	-
101-301-940.000	RENTAL/EQUIPMENT	80,000	90,000	7,500	8.33%	8.33%	90,000	100.00%	-
101-301-942.000	VEHICLE REIMBURSEMENT	4,380	4,380	365	8.33%	8.33%	4,380	100.00%	-
101-301-956.000	MISCELLANEOUS	604	2,000		0.00%	8.33%	2,000	100.00%	-
101-301-956.001	MISCELLANEOUS/TRAINING (302 FUNDS)	17,159	18,000		0.00%	8.33%	18,000	100.00%	-
	PUBLIC SAFETY	2,685,503	2,783,570	161,054	5.79%	8.33%	2,783,570	100.00%	0
101-441-706.000	WAGES/HOURLY	152,305	150,470	7,621	5.06%	8.33%	150,470	100.00%	-
101-441-715.000	BENEFIT/SOCIAL SECURITY	11,996	10,910	990	9.07%	8.33%	10,910	100.00%	-
101-441-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	38,640	30,770	2,522	8.20%	8.33%	30,770	100.00%	-
101-441-718.000	BENEFIT/RETIREMENT	62,043	64,250	5,425	8.44%	8.33%	64,250	100.00%	-
101-441-719.000	BENEFIT/DENTAL	2,641	2,770	221	7.98%	8.33%	2,770	100.00%	-
101-441-724.000	BENEFITS	20,908	17,550	1,263	7.20%	8.33%	17,550	100.00%	-
101-441-727.000	SUPPLIES/OFFICE	1,553	1,700	12	0.71%	8.33%	1,700	100.00%	-
101-441-744.000	UNIFORM/PURCHASE	6,452	5,400		0.00%	8.33%	5,400	100.00%	-
101-441-751.000	SUPPLIES/GAS/OIL	10,164	16,000	456	2.85%	8.33%	16,000	100.00%	-
101-441-756.000	SUPPLIES/OPERATING	18,023	11,000	447	4.06%	8.33%	11,000	100.00%	-
101-441-776.000	SUPPLIES/BLDG.GROUNDS	607	3,000		0.00%	8.33%	3,000	100.00%	-
101-441-853.000	COMMUNICATIONS/TELEPHONE	445	1,000	44	4.40%	8.33%	1,000	100.00%	-
101-441-860.000	CONFERENCES & WORKSHOPS	1,810	2,300		0.00%	8.33%	2,300	100.00%	-
101-441-860.001	MEMBERSHIPS & DUES	460	480		0.00%	8.33%	480	100.00%	-
101-441-920.000	UTILITIES	3,387	4,500		0.00%	8.33%	4,500	100.00%	-
101-441-926.000	UTILITIES/STREET LIGHTING	71,798	65,000		0.00%	8.33%	65,000	100.00%	-
101-441-931.000	MAINTENANCE/BUILDING	16,491	15,000		0.00%	8.33%	15,000	100.00%	-
101-441-934.000	MAINTENANCE/OFFICE EQUIP	3,962	5,200	928	17.85%	8.33%	5,200	100.00%	-
101-441-940.000	RENTAL/EQUIPMENT	500	1,000		0.00%	8.33%	1,000	100.00%	-
101-441-942.000	VEHICLE REIMBURSEMENT	420	950		0.00%	8.33%	950	100.00%	-
101-441-956.000	MISCELLANEOUS	424,605	409,250	19,929	4.87%	8.33%	409,250	100.00%	0
101-790-702.000	SALARIES	114,488	125,110	5,580	4.48%	8.33%	125,110	100.00%	-
101-790-706.000	WAGES/HOURLY	40,113	156,450	2,877	1.84%	8.33%	156,450	100.00%	-
101-790-715.000	BENEFIT/SOCIAL SECURITY	11,703	21,540	1,097	5.09%	8.33%	21,540	100.00%	-
101-790-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	21,405	19,060	1,050	5.51%	8.33%	19,060	100.00%	-
101-790-718.000	BENEFIT/RETIREMENT	55,566	57,040	4,444	7.79%	8.33%	57,040	100.00%	-
101-790-719.000	BENEFIT/DENTAL	2,063	2,060	172	8.33%	8.33%	2,060	100.00%	-
101-790-724.000	BENEFITS	11,506	12,090	803	6.64%	8.33%	12,090	100.00%	-
101-790-727.000	SUPPLIES/OFFICE	3,468	3,500	53	1.51%	8.33%	3,500	100.00%	-
101-790-756.000	SUPPLIES/OPERATING	3,608	7,500	254	3.39%	8.33%	7,500	100.00%	-
101-790-802.000	PROFESSIONAL SERV	46,974	50,000	503	1.01%	8.33%	50,000	100.00%	-
101-790-802.015	PROFESSIONAL SVCS- PROGRAMMING	7,160	20,000	200	0.00%	8.33%	20,000	0.00%	-
101-790-853.000	COMMUNICATIONS/TELEPHONE	1,342	2,900	119	4.10%	8.33%	2,900	100.00%	-
101-790-860.000	CONFERENCES & WORKSHOPS	10	850		0.00%	8.33%	850	100.00%	-
101-790-860.001	MEMBERSHIPS & DUES		230	125	54.35%	8.33%	230	100.00%	-
101-790-880.000	PROMOTION/COMMUNITY		1,500		0.00%	8.33%	1,500	100.00%	-
101-790-920.000	UTILITIES	16,402	16,500		0.00%	8.33%	16,500	100.00%	-
101-790-931.000	MAINTENANCE/BUILDING	27,233	35,000	369	1.05%	8.33%	35,000	100.00%	-
101-790-934.000	MAINTENANCE/OFFICE EQUIP	6,429	7,100	1,129	15.90%	8.33%	7,100	100.00%	-
101-790-956.000	MISCELLANEOUS	837	2,500	75	3.00%	8.33%	2,500	100.00%	-

101-790-978.000	BOOK PURCHASE	13,079	28,000	2,376	8.49%	8.33%	28,000	100.00%	-
101-790-978.002	PERIODICALS	11,550	15,000	777	5.18%	8.33%	15,000	100.00%	-
101-790-978.003	RECORDS,TAPES,DISKS	31,925	25,000	1,190	4.75%	8.33%	25,000	100.00%	-
	LIBRARY	426,861	608,930	23,193	3.81%	8.33%	608,930	100.00%	0
101-954-911.000	GENERAL LIABILITY COVERAG	187,394	194,240	97,127	50.00%	8.33%	194,240	100.00%	-
101-954-914.000	EXCESS OF DEDUCTABLE	1,000	1,000	-	0.00%	8.33%	1,000	100.00%	-
	LIABILITY INSURANCE	187,394	195,240	97,127	49.75%	8.33%	195,240	100.00%	-
101-958-965.001	TRANSFER/LOCAL STREET	50,000	20,000	1,667	8.34%	8.33%	20,000	100.00%	-
101-958-965.208	TRANSFER/RECREATION FUND	1,115,330	1,085,330	90,444	8.33%	8.33%	1,085,330	100.00%	-
101-958-965.257	TRANSFER - BUD STABILIZAT	50,000	50,000	4,167	8.33%	8.33%	50,000	100.00%	-
101-958-965.309	TRANSFER TO 2020 ROAD DEBT SERVICE	331,000	331,000	27,583	8.33%	8.33%	331,000	100.00%	-
101-958-965.494	TRANSFER TO ROAD IMPROVEMENT FUND	400,000	400,000	33,333	8.33%	8.33%	400,000	100.00%	-
101-958-965.661	TRANSFER - EQUIPMENT FUND	174,160	250,000	20,833	8.33%	8.33%	250,000	100.00%	-
101-958-965.734	TRANSFER/POST RETIREMENT	367,960	373,810	31,151	8.33%	8.33%	373,810	100.00%	-
101-958-965.735	TRANSFER HEALTH INS. POOL	250,000	250,000	20,833	8.33%	8.33%	250,000	100.00%	-
101-958-965.970	TRANSFER/CAPITAL PLANNING	348,000	275,000	22,917	8.33%	8.33%	275,000	100.00%	-
	TRANSFERS	3,086,450	3,035,140	252,928	8.33%	8.33%	3,035,140	100.00%	-
		8,070,990	8,367,390	630,073	7.55%	8.33%	8,367,385	100.00%	(5)

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

RECREATION FUND

ACCOUNT	2020-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY THRU 7/31/21	2021-22 PERCENT OF BUDGET COLLECTED 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
208-000-403.000	73,276	75,410	40,803	54.11%	8.33%	75,410	100.00%	-
208-000-407.000								
TAX COLL/CURRENT								
TAX COLL/DELINQUENT	481			0.00%	8.33%		100.00%	-
GRANTS STATE/OTHER	3,713	4,500		0.00%	8.33%	4,500	100.00%	-
208-000-567.000								
SSR/ LCSA PPT REIMBURSEMENT	62	70		0.00%	8.33%	70	100.00%	-
208-000-573.000								
RECREATION/FEES/RENTALS	2,513	2,500	40	1.60%	8.33%	2,500	100.00%	-
208-000-573.000								
RECREATION/SALES	1,400		140	100.00%	8.33%		0.00%	-
208-000-652.000								
RECREATION/POOL	91,687	230,000	14,086	6.12%	8.33%	230,000	100.00%	-
208-000-653.000								
RECREATION/LEAGUE FEES	17,467	30,000	1,720	5.73%	8.33%	30,000	100.00%	-
208-000-654.001								
RECREATION/CLASSES,TRIPS	22,167	100,000	1,199	1.20%	8.33%	100,000	100.00%	-
208-000-654.002								
RECREATION/SR PROGRAMS	671	2,500	(9)	-0.36%	8.33%	2,500	100.00%	-
208-000-654.003								
RECREATION/LATCH KEY	25,430	220,000	8,591	0.00%	8.33%	220,000	0.00%	-
208-000-654.004								
RECREATION/CAMP FEES	62,291	210,000	1,977	0.94%	8.33%	210,000	100.00%	-
208-000-654.005								
RECREATION/SPEC PROGRAMS	2,943	8,000	582	7.28%	8.33%	8,000	100.00%	-
208-000-654.006								
RECREATION/JULY 4TH	296			0.00%	8.33%		0.00%	-
208-000-654.008								
RECREATION/ PRE K	70,299	70,000	7,966	11.38%	8.33%	70,000	100.00%	-
208-000-654.009								
INVESTMENT INCOME	3,310	3,200	1,001	31.28%	8.33%	3,200	100.00%	-
208-000-664.000								
BUS RENTAL FEES	340	22,000		0.00%	8.33%	22,000	100.00%	-
208-000-669.000								
TRANSFER/GENERAL FUND	1,115,330	1,085,330	90,444	8.33%	8.33%	1,085,330	100.00%	-
208-000-676.101								
UNCLASSIFIED	1,353	1,000	175	17.50%	8.33%	1,000	100.00%	-
208-000-695.000								
FUND BALANCE APPROPRIATION				0.00%	8.33%		0.00%	-
208-000-699.395								
	1,495,029	2,064,510	168,715	8.17%	8.33%	2,064,510	100.00%	0

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

RECREATION FUND

DEPARTMENT	2020-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY THRU 7/31/21	2021-22 PERCENT OF BUDGET EXPENDED 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
BUS	19,748	45,380	1,575	3.47%	8.33%	39,600	87.26%	(5,780)
RECREATION	617,251	781,040	41,271	5.28%	8.33%	781,040	100.00%	0
PROGRAMS	444,356	726,940	59,003	8.12%	8.33%	726,940	100.00%	0
PARKS	159,225	197,090	10,862	5.51%	8.33%	197,090	100.00%	0
POOL	189,804	314,060	35,659	11.35%	8.33%	321,060	102.23%	7,000
	1,430,384	2,064,510	148,370	7.19%	8.33%	2,065,730	100.06%	1,220

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

RECREATION FUND		2020-21	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	2021-22	20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208-753-787.002	SUPPLIES/CLASS TRIPS	2,149	3,500	186	5.31%	8.33%	3,500	100.00%	-
208-753-787.003	SUPPLIES/SENIOR PROGRAM	630	2,500		0.00%	8.33%	2,500	100.00%	-
208-753-787.004	SUPPLIES/LATCH KEY	1,277	15,000		0.00%	8.33%	15,000	100.00%	-
208-753-787.005	SUPPLIES/CAMPS	2,899	13,000	40	0.31%	8.33%	13,000	100.00%	-
208-753-787.006	SUPPLIES/SPECIAL PROGRAM	3,698	3,500		0.00%	8.33%	3,500	100.00%	-
208-753-787.007	SUPPLIES/ PRE K	3,486	5,000	1,609	32.18%	8.33%	5,000	100.00%	-
208-753-803.001	CONTRACTS ATHLETIC LEAGUE	12,006	14,000		0.00%	8.33%	14,000	100.00%	-
208-753-803.002	CONTRACTS CLASS TRIPS	8,002	68,000		0.00%	8.33%	68,000	100.00%	-
208-753-803.003	CONTRACTS SENIOR TRIPS	200	2,500		0.00%	8.33%	2,500	100.00%	-
208-753-803.004	CONTRACTS LATCH KEY	67	5,000		0.00%	8.33%	5,000	0.00%	-
208-753-803.005	CONTRACTS CAMPS	2,118	40,000	917	2.29%	8.33%	40,000	100.00%	-
208-753-803.006	CONTRACTS SPECIAL PROGRAM	5,145	10,000	7,950	79.50%	8.33%	10,000	100.00%	-
208-753-803.008	CONTRACTS JULY 4th	1,460	1,500	5,977	398.47%	8.33%	1,500	100.00%	-
208-753-956.000	MISCELLANEOUS	7,952	8,000	1,818	22.73%	8.33%	8,000	100.00%	-
Totals for dept 753 - PROGRAMS		444,356	726,940	59,003	8.12%	8.33%	726,940	100.00%	0
Dept 754 - PARKS									
208-754-702.000	SALARIES	8,115	8,810	341	3.87%	8.33%	8,810	100.00%	-
208-754-706.000	WAGES/HOURLY	50,418	78,090	3,869	4.95%	8.33%	78,090	100.00%	-
208-754-715.000	BENEFIT/SOCIAL SECURITY	4,501	6,630	516	7.78%	8.33%	6,630	100.00%	-
208-754-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	16,329	16,950	1,159	6.84%	8.33%	16,950	100.00%	-
208-754-718.000	BENEFIT/RETIREMENT	42,290	49,710	3,770	7.58%	8.33%	49,710	100.00%	-
208-754-719.000	BENEFIT/DENTAL	830	880	73	8.30%	8.33%	880	100.00%	-
208-754-724.000	BENEFITS	6,642	7,720	364	4.72%	8.33%	7,720	100.00%	-
208-754-744.000	UNIFORM/PURCHASE		250		0.00%	8.33%	250	100.00%	-
208-754-776.000	SUPPLIES/BLDG/GROUNDS	17,312	18,500	770	4.16%	8.33%	18,500	100.00%	-
208-754-802.000	PROFESSIONAL SERV	12,788	9,300		0.00%	8.33%	9,300	100.00%	-
208-754-956.000	MISCELLANEOUS		250		0.00%	8.33%	250	100.00%	-
Totals for dept 754 - PARKS		159,225	197,090	10,862	5.51%	8.33%	197,090	100.00%	0
Dept 756 - POOL									
208-756-702.000	SALARIES	19,884	27,720	595	2.15%	8.33%	27,720	100.00%	-
208-756-709.000	WAGES/PART TIME SEASONAL	48,375	165,540	25,046	15.13%	8.33%	165,540	100.00%	-
208-756-715.000	BENEFIT/SOCIAL SECURITY	4,024	16,190	3,092	19.10%	8.33%	16,190	100.00%	-
208-756-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	9,960	11,480	414	3.61%	8.33%	11,480	100.00%	-
208-756-718.000	BENEFIT/RETIREMENT	2,946	3,070	324	10.55%	8.33%	3,070	100.00%	-
208-756-719.000	BENEFIT/DENTAL	687	820	35	4.27%	8.33%	820	100.00%	-
208-756-724.000	BENEFITS	4,590	5,540	199	3.59%	8.33%	5,540	100.00%	-
208-756-727.000	SUPPLIES/OFFICE	792	800		0.00%	8.33%	800	100.00%	-
208-756-744.000	UNIFORM/PURCHASE	2,140	1,900		0.00%	8.33%	1,900	100.00%	-
208-756-756.000	SUPPLIES/OPERATING	10,760	16,000	5,689	35.56%	8.33%	16,000	100.00%	-
208-756-756.001	CAFE SUPPLIES				0.00%	8.33%		100.00%	-
208-756-802.000	PROFESSIONAL SERV	4,140	6,500	265	4.08%	8.33%	6,500	100.00%	-
208-756-920.000	UTILITIES	60,498	48,000		0.00%	8.33%	55,000	114.58%	7,000
208-756-931.000	MAINTENANCE/BUILDING	20,408	10,000		0.00%	8.33%	10,000	100.00%	-
208-756-956.000	MISCELLANEOUS	0	500		0.00%	8.33%	500	100.00%	-
Totals for dept 756 - POOL		189,804	314,060	35,659	11.35%	8.33%	321,060	102.23%	7,000
APPROPRIATIONS - FUND 208									
		1,430,384	2,064,510	148,370	7.19%	8.33%	2,065,730	100.06%	1,220

BUDGET REPORT FOR CITY OF HUNTINGTON WOODS
Calculations as of 7/31/2021

SANITATION FUND

GL NUMBER	DESCRIPTION	2021-21 ACTIVITY	2021-22 AMENDED BUDGET	2021-22 ACTIVITY 7/31/21	2021-22 PERCENT OF BUDGET 7/31/21	PERCENT OF YEAR COMPLETE	2021-22 PROJECTED ACTIVITY	2021-22 PROJECTED PERCENT OF BUDGET	PROJECTED OVER/ (UNDER) BUDGET
Dept 000									
515-000-403.000	TAX COLL/CURRENT	601,341	614,780	332,670	54%	8.33%	614,780	100.00%	-
515-000-573.000	SSR/ LCSA PPT REIMBURSEMENT	603	600		0%	8.33%	600	100.00%	-
515-000-664.000	INVESTMENT INCOME	1,910	3,500	647	18%	8.33%	3,500	100.00%	-
515-000-695.000	UNCLASSIFIED	10,717	7,000	1,540	22%	8.33%	10,000	142.86%	3,000
515-000-699.395	FUND BALANCE APPROPRIATION				0%	8.33%		0.00%	-
NET OF REVENUES/APPROPRIATIONS - 000 -		614,571	625,880	334,857	54%	8.33%	628,880	100.48%	3,000
Dept 500 - SANITATION									
515-500-702.000	SALARIES	13,826	16,170	396	2.45%	8.33%	16,170	100.00%	0
515-500-706.000	WAGES/HOURLY	42,702	44,540	1,696	3.81%	8.33%	44,540	100.00%	-
515-500-715.000	BENEFIT/SOCIAL SECURITY	4,398	4,640	271	5.84%	8.33%	4,640	100.00%	-
515-500-716.000	BENEFIT/HOSPITALIZATION/OPTICAL	15,561	15,080	824	5.46%	8.33%	15,080	100.00%	-
515-500-718.000	BENEFIT/RETIREMENT	15,906	17,070	1,429	8.37%	8.33%	17,070	100.00%	-
515-500-719.000	BENEFIT/DENTAL	1,059	1,200	71	5.92%	8.33%	1,200	100.00%	-
515-500-724.000	BENEFITS	6,296	6,880	410	5.96%	8.33%	6,880	100.00%	-
515-500-751.000	SUPPLIES/GAS,OIL	2,804	4,150	114	2.75%	8.33%	4,150	100.00%	-
515-500-756.000	SUPPLIES/OPERATING	11,482	6,000		0.00%	8.33%	6,000	100.00%	-
515-500-802.000	PROFESSIONAL SERV	434,434	444,050	17,067	3.84%	8.33%	444,050	100.00%	-
515-500-853.000	COMMUNICATIONS/TELEPHONE	531	700	46	6.57%	8.33%	700	100.00%	-
515-500-860.000	CONFERENCES & WORKSHOPS		300		0.00%	8.33%	300	100.00%	-
515-500-860.001	MEMBERSHIPS & DUES	200	200		0.00%	8.33%	200	100.00%	-
515-500-880.000	PROMOTION/COMMUNITY	4,280	2,400	696	29.00%	8.33%	2,400	100.00%	-
515-500-920.000	UTILITIES	1,469	1,500		0.00%	8.33%	1,500	100.00%	-
515-500-931.000	MAINTENANCE/BUILDING	3,851	4,000		0.00%	8.33%	4,000	100.00%	-
515-500-934.000	MAINTENANCE/OFFICE EQUIP	1,482	2,000	312	15.60%	8.33%	2,000	100.00%	-
515-500-940.000	RENTAL/EQUIPMENT	62,559	55,000	5,036	9.16%	8.33%	55,000	100.00%	-
NET OF REVENUES/APPROPRIATIONS - 500 - SANITATION		622,840	625,880	28,368	4.53%	8.33%	625,880	100.00%	-

September 9, 2021

To the Honorable Mayor and
Members of the City Commission
City of Huntington Woods, Michigan

We are engaged to audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Huntington Woods for the year ended June 30, 2021. Professional standards require that we provide you with the following information related to our audit. We would also appreciate the opportunity to meet with you to discuss this information further since a two-way dialogue can provide valuable information for the audit process.

Our Responsibilities under U.S. Generally Accepted Auditing Standards

As stated in our engagement letter dated April 24, 2019, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.

Our responsibility is to plan and perform the audit to obtain reasonable, but not absolute, assurance that the financial statements are free of material misstatement.

As part of our audit, we will consider the internal control of the City of Huntington Woods. Such considerations are solely for the purpose of determining our audit procedures and not to provide any assurance concerning such internal control.

We are responsible for communicating significant matters related to the audit that are, in our professional judgment, relevant to your responsibilities in overseeing the financial reporting process. However, we are not required to design procedures specifically to identify such matters.

Generally accepted accounting principles provide for certain required supplementary information (RSI) to supplement the basic financial statements. Our responsibility with respect to the management's discussion and analysis, budgetary comparison information, pension schedules, and OPEB schedules, which supplement the basic financial statements, is to apply certain limited procedures in accordance with generally accepted auditing standards. However, the RSI will not be audited and, because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance, we will not express an opinion or provide any assurance on the RSI.

We have been engaged to report on combining and individual nonmajor fund financial statements and budgetary comparison schedules for nonmajor funds, which accompany the financial statements but are not RSI. Our responsibility for this supplementary information, as described by professional standards, is to evaluate the presentation of the supplementary information in relation to the financial statements as a whole and to report on whether the supplementary information is fairly stated, in all material respects, in relation to the financial statements as a whole.

We have not been engaged to report on statistical data included for the issuance of a comprehensive annual financial report, which accompany the financial statements but are not RSI. Our responsibility with respect to this other information in documents containing the audited financial statements and auditor's report does not extend beyond the financial information identified in the report. We have no responsibility for determining whether this other information is properly stated. This other information will not be audited, and we will not express an opinion or provide any assurance on it.

Planned Scope, Timing of the Audit, and Other

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested.

Our audit will include obtaining an understanding of the entity and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Material misstatements may result from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the entity or to acts by management or employees acting on behalf of the entity. We will generally communicate our significant findings at the conclusion of the audit. However, some matters could be communicated sooner, particularly if significant difficulties are encountered during the audit where assistance is needed to overcome the difficulties or if the difficulties may lead to a modified opinion. We will also communicate any internal control related matters that are required to be communicated under professional standards.

We expect to begin our audit in September 2021, and issue our report on or before November 30, 2021. Aaron M. Stevens, CPA is the engagement partner and is responsible for supervising the engagement and signing the report or authorizing another individual to sign it.

This information is intended solely for the use of the City Commission and management of the City of Huntington Woods and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

Maney Costeiran PC



PROCLAMATION
Mutual Aid Partners
Recognizing Critical Assistance Following Recent Severe Storms
August 2021

- WHEREAS,** the City of Farmington Hills experienced several severe storms with heavy rainfall and damaging winds in July 2021 resulting in widespread power outages and an extensive number of downed trees that blocked roadways and prevented access to homes; and
- WHEREAS,** several communities in the metro Detroit area including Clawson, Huntington Woods, Livonia, Madison Heights, Oak Park, Orchard Lake Village, and West Bloomfield Township offered critical assistance during this disaster; and
- WHEREAS,** by offering vital mutual aid and providing additional equipment, personnel, and supplies, these partners helped ease the burden on workers from the City's Division of Public Works and greatly enhanced our ability to serve the needs of residents and businesses following the storms; and
- WHEREAS,** we are grateful for the resources, time, knowledge, and expertise that was made available as all agencies worked together in a spirit of cooperation to restore the City's infrastructure as quickly and safely as possible under difficult circumstances; and
- WHEREAS,** this experience demonstrates the great importance of the vast mutual aid network in place across our county and throughout our state as we face possible similar emergency events in the future.

NOW, THEREFORE, BE IT RESOLVED that I, Vicki Barnett, Mayor of the City of Farmington Hills, on behalf of the City Council, do hereby encourage our residents to recognize these dedicated **Mutual Aid Partners** and express gratitude for their commitment to helping our community in the devastating aftermath of recent severe storms.

A handwritten signature in black ink that reads "Vicki Barnett".

Vicki Barnett, Mayor



OFFICE OF CITY MANAGER

Sept 10 2021

August 11, 2021

Mayor Robert F. Paul III
26815 Scotia
Huntington Woods, MI 48070

Dear Mayor Paul:

On behalf of the City of Farmington Hills, we would like to extend our sincere gratitude for the City of Huntington Woods's assistance during our State of Emergency.

On July 7, 2021, a severe microburst storm with high winds ravaged Farmington Hills, resulting in downed trees, damage to homes, and an extended power outage. Your staff from Huntington Woods provided critical assistance and played an instrumental role in our ability to provide a swift and comprehensive response to our residents in the aftermath of the storm. Please accept this Proclamation as a show of appreciation and thanks to the City of Huntington Woods and its dedicated workers.

Sincerely,
City of Farmington Hills

A handwritten signature in black ink, appearing to read "Gary Mekjian".

Gary Mekjian
City Manager

cc: Rocco Fortura, Public Works Director

Enclosure

**City of Huntington Woods Proclamation Declaring
September 2021- National Recovery Month**

WHEREAS, substance use recovery is important for individual well-being and vitality, as well as for families, friend, communities and businesses; and

WHEREAS, according to SAMHAS (Substance Abuse and Mental Health Services Administration), in 2019, 9.5 million people 18 or older had both a substance use disorder and a mental illness; and

WHEREAS, we will continue to educate and raise awareness of the risks and potential harm associated with prescription drug misuse; and

WHEREAS, we believe everyone facing substance use disorders is capable of living a life in recovery; and

WHEREAS, stigma and stereotypes associated with substance use disorders often keep people from seeking treatment that could improve their quality of life; and

WHEREAS, substance use disorders occur when the recurrent use of alcohol and/or drugs causes clinically or functionally significant impairment, such as health problems, disability, and failure to meet major responsibilities at work, school. Or home; and

WHEREAS, substance use disorder recovery is a journey of healing and transformation, enabling people to live in a community of their choice while striving to achieve his/her full potential; and

WHEREAS, substance use disorder recovery benefits individuals with substance use disorders by focusing on their abilities to live, work. Learn, and fully participate and contribute to our society, and also enriches the culture of our community; and

NOW, THEREFORE, BE IT RESOVLED that, the City of Huntington Woods hereby recognizes September 2021 as National Recovery Month. The City of Huntington Woods calls upon our citizens, government agencies, public and private institutions, businesses and schools to recommit our state to increasing awareness and understanding of substance use, and the need for appropriate and accessible services to promote recovery.

CHIEF EXECUTIVE OFFICER (CEO)
Dana Lasenby

BOARD OFFICERS

Jonathan Landsman, Chair
Dr. Sarah Guadalupe, Vice Chair
Adam Fuhrman, Secretary

BOARD MEMBERS

Hadas Bernard
Dennis Cowan
Dr. Bijaya Avasthy Hans
Eric Lindemier
Reena Naomi
Malkia Newman
Christina Root
Steffan Taub, D.O.
John Paul Torres

August 4, 2021

Mayor Robert F. Paul III
City of Huntington Woods
26815 Scotia Rd
Huntington Woods, MI 48070

Dear Mayor Paul III:

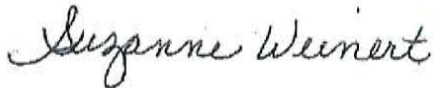
Please accept this invitation to join an exciting, community-driven collaboration declaring September 2021 as National Recovery Month and National Suicide Prevention Month.

Oakland Community Health Network, along with its exceptional service provider network, is hosting an array of events to promote community awareness about substance use matters and suicide prevention. As part of this endeavor, we are asking cities, townships, and villages throughout Oakland County to partner with us by approving a proclamation for September as National Recovery Month and National Suicide Prevention Month at their September council meetings.

We welcome the opportunity to participate in an official proclamation presentation at your September council meeting. We understand that some meetings may still be held virtual, so we could participate in that manner as well. Contact Debbie Wisser at (248) 858-0929 to make arrangement and/or for any questions regarding this effort.

Thank you for considering this meaningful initiative. Together we can join the voices for recovery as advocates for people who have or are currently working to overcome a substance use disorder.

Sincerely,



Suzanne Weinert
Communications & Community Outreach Coordinator

PROCLAMATION #3

City of Huntington Woods Proclamation Declaring September 2021- National Suicide Prevention Month

WHEREAS, September is known as National Suicide Prevention Month and is intended to help raise awareness surrounding suicide prevention resources available in the community; and

WHEREAS, World Suicide Prevention Day is observed each year on September 10, 2021; and

WHEREAS, Suicidal thoughts can affect anyone regardless of age, gender, race, orientation, income level, religion, or background; and

WHEREAS, According to the CDC, each year more than 48,00 people die by suicide; and

WHEREAS, In May 2020, during the COVID-19 pandemic, ED visits for suspected suicide attempts began to increase among adolescents ages 12-17 years, especially girls; and

WHEREAS, Organizations like the national Alliance on Mental Illness (NAMI) and National Suicide Prevention Lifeline, 800-273-TALK (8255) work to help individuals in crisis and provide resources to shed light on this highly stigmatized topic; and

WHEREAS, Every year thousands of individuals die by suicide, leaving behind friends and family members to navigate the tragedy of loss. Often feelings of shame and stigma prevent them from talking openly; and

WHEREAS, The City of Huntington Woods supports the Oakland Community Health Network (OCHN) in being committed to being a Zero Suicide organization and cultivate a network of providers who are engaged in the Zero suicide philosophy.

NOW, THEREFORE, BE IT RESOVLED that, the City of Huntington Woods hereby recognizes September 2021 as National Suicide Prevention Month. The City of Huntington Woods calls upon our citizens, government agencies, public and private institutions, businesses and schools to recommit our state to increasing awareness and understanding of suicide prevention, and the need for appropriate and accessible services to assist individuals in crisis.

CHIEF EXECUTIVE OFFICER (CEO)
Dana Lasenby

BOARD OFFICERS
Jonathan Landsman, Chair
Dr. Sarah Guadalupe, Vice Chair
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BOARD MEMBERS
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Christina Root
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John Paul Torres

August 4, 2021

Mayor Robert F. Paul III
City of Huntington Woods
26815 Scotia Rd
Huntington Woods, MI 48070

Dear Mayor Paul III:

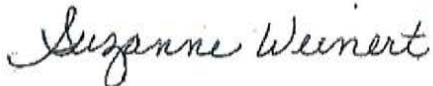
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Sincerely,



Suzanne Weinert
Communications & Community Outreach Coordinator

AGENDA ITEM #1

Memorandum of Understanding
Between
CITY OF HUNTINGTON WOODS (COHW)
and Veregy

June 30, 2021

Working together, COHW and Veregy will develop a facility and infrastructure improvement program, the development of which shall be at no cost to COHW. The purpose of this memorandum is to establish written requirements that will serve as a guide for both COHW and Veregy during the development of the program. It is important to understand the components of the program and to agree upon the decision – making process that will be utilized.

The initial goals of the development of the program are as follows:

Technical

- Evaluate mechanical and electrical system life cycles for replacements and modernizations at COHW facilities.
- Evaluate the functionality of the control systems including communications with existing IT infrastructure and recommend possible upgrading technology.
- Improve/Maintain comfort levels throughout COHW facilities.
- Repair, Modernize, Improve and/or Maintain COHW buildings facilities and infrastructure.
- Improve energy systems to achieve maximum Energy Savings and Sustainability.
- Evaluate interior, exterior and street lighting in all COHW facilities and streets for LED energy savings and safety enhancements.
- Analyze solar energy opportunities for COHW buildings and infrastructure.

Financial

- Eliminate and/or Reduce the need for capital funding.
- Fund improvements from the existing budget and/or ARP funding along with guaranteed savings.
- Analyze grants, rebates and other financing opportunities for project.
- Financing Term and Guarantee Term to be 20 years or less.
- The final project to be financed either through a lease purchase program / installment payment, bond or cash purchase, and to be procured through COHW's procurement code and regulations.

Contractual

- Veregy to provide an annual guarantee of the energy and operational savings.
- Veregy to provide a single source of accountability for the project to COHW.
- Veregy to provide measurable results.
- Veregy to provide a contract for scope of work and guaranteed savings.
- Veregy to provide a separate financing option agreement if COHW decides not to pay cash for the program.

Procurement

- COHW will utilize the feasibility report to determine whether to implement the program.

Action Plan & Timetable

➤ First Call Stage	June 30, 2021
➤ Feasibility Study	July 15 – October 30, 2021
➤ Presentation to COHW decision making team for approval to proceed with Letter of Intent	November 15, 2021
➤ In Depth Engineering and Contract Development	December - February 2022
➤ Submission of Contract Approval	March 2022
➤ COHW Signed Contract/Leasing Documents	April 2022
➤ Kickoff/Start Up Meeting	May 2022
➤ Complete Implementation of Program	July 2023

* Prior to the feasibility survey Veregy would like to receive the following information from COHW:

- ✓ Square Footage addresses of COHW buildings.
- ✓ Access provided to be able to review mechanical, electrical & control drawings for COHW buildings, if available.
- ✓ Actual utility bills supplied by the utility companies (DTE, City Water Dept. and/or Consumers) and other relevant utility records gas, electric and water including any associated parking lot, or street lighting for the past two-year period.
- ✓ Last two years electric billing and usage data (interval level data), for identified accounts and meters, obtained by:
 - ✓ Utility API data request made of COHW representative(s) that login into municipal accounts via DTE/Consumers Energy online, and/or
 - ✓ COHW authorization for Veregy to login into municipal accounts via your utility company's website address.com online to obtain data (view and data download only) if available.
- ✓ Building occupancy and usage information.
- ✓ Summary of expenditures for outsourced maintenance, repairs, or replacements on the premises. (Copy of COHW Line-Item Budget if possible).

Summary

COHW and Veregy are in agreement with these guidelines. There is no charge to COHW for this study. All information provided to Veregy and COHW shall be confidential and proprietary and subject to non-disclosure outside of each respective party.

Concur:

Authorized Signature
COHW

Dick Williams – Government Market Leader



Huntington Woods

**Discovery Assessment
Presentation
August 25, 2021**



Committed – Trusted – Proven

CTS | JMS | DE | DES | MSE | UES

Discovery Assessment

Prepared and presented by: Dick Williams & Ed Sapla P.E.

General Discussion

Huntington Woods, located in Oakland County, Michigan, is a suburban city of north Metro-Detroit with a population of around 6,200. The City Manager, Mark Wollenweber has asked Veregy to evaluate the City Hall Facility, most specifically the HVAC Systems. We have taken the liberty to also to make a cursory observation of the remaining City Buildings (Public Safety, Public Works, Parks & Recreation and Library) with the assistance of Hank Berry Planning and Zoning Administrator for the City.

Assessment

City Hall

It is apparent that the City Hall facility is adequately maintained, considering its age. A failed Air Conditioning Unit is being considered for replacement due to its age and lack of available parts for repair. It is also apparent that there are a few building issues that require attention which will be outlined hereafter. The City Hall building systems that were observed are as follows:

- Heating, Ventilating and Air Conditioning (HVAC) consist of (2) Systems:
Residential-style furnaces have been installed a few years ago, replacing the original HVAC air handling systems.
 - HVAC Unit serving Main Floor [\[Picture 1\]](#)
 - Heating, Twinned Gas Furnaces.
 - Cooling
 - Cooling Coil, same age as Furnace.
 - Outdoor Condensing Unit, original vintage [\[Picture 2\]](#)
 - Single Thermostat (Single Zone)
 - Also provides cool/heat to the Computer Server Room (NW Corner of Building)
 - HVAC Unit serving Basement
 - Heating, Gas Furnace
 - No Cooling (no humidity control)
 - Single Thermostat
- Lighting Systems are primarily Fluorescent and of T8 Lamp generation with Electronic Ballasts. [\[Picture 3, typical\]](#)
- Window Systems have been recently replaced w/Insulated, Aluminum-Clad, Casement-Type Windows.
- Building Structure are of original, Brick & Block Construction with minimal requirements of insulation and waterproofing.



Picture 1 – Furnaces



Picture 2 – AC Unit



Picture 2 – Light Fixture

Observations:

- HVAC Air Handling Systems are:
 - Residential in nature but are expected to operate in a capacity to provide commercial-type operating functions. Residential units are not rated to operate with fans energized in constant operation. Constant ventilation to occupants is required by Code during operating hours.
 - City Hall - Main Floor

Several distinct temperature zone requirements exist at the City Hall. These consists of Interior & Exterior Offices, City Council Room, and a Computer Server Room. Compromises of these temperature zones contribute to:

 - ✓ Discomfort as only (1) thermostat controls the entire Main Floor.
 - ✓ Excess in energy consumption (over cooling and heating to provide minimal comfort)
 - ✓ Critical temperature requirements of the Computer Server Room have been compromised.
 - City Hall – Basement

Humidity control and air circulation within the Basement are important for document storage. No Humidity control (no AC) is being employed and marginal air circulation is only being exercised.
- There appears to be friable Asbestos present in the Basement Mechanical Room. There also appears to be Asbestos Dust present on many surfaces. [\[Picture 3\]](#)
- Corroded Return Ductwork of the Furnace serving the Main Floor has fractured opening ingesting Return Air from Mechanical Room where dust is present. [\[Picture 4\]](#)



Picture 3 – Suspected Asbestos



Picture 4 – Furnace Return Air Opening

Recommendations:

1. Replace existing HVAC systems, appropriate to address:
 - Code ventilation requirements
 - Critical temperature requirements for the Computer Server Room
 - Distinct Thermal Zones
 - ✓ Demolish existing Furnace and Outdoor Condensing Unit serving Main Floor.
 - ✓ Install Packaged Rooftop HVAC Unit(s) utilizing existing ductwork as feasible.
 - ✓ Install a dedicated Mini-Split AC Unit for the Computer Server Room.
 - ✓ Tune-Up existing Furnace and Retrofit Air Conditioning Coil & paired Outdoor Condensing Unit serving basement.
2. Address suspected Asbestos.
 - ✓ Per Regulatory Requirements, Test, Identify and Tag suspected asbestos.
 - ✓ Abate or encapsulate friable asbestos.
3. Retrofit Lighting Systems to LED Technologies.
4. Conduct a comprehensive Building Envelope Tune-Up
5. Repair & Retrofit Plumbing Systems (address uninsulated piping & replace aged fixtures to modern, water saving fixtures).

City of Huntington Woods



Today's Objectives

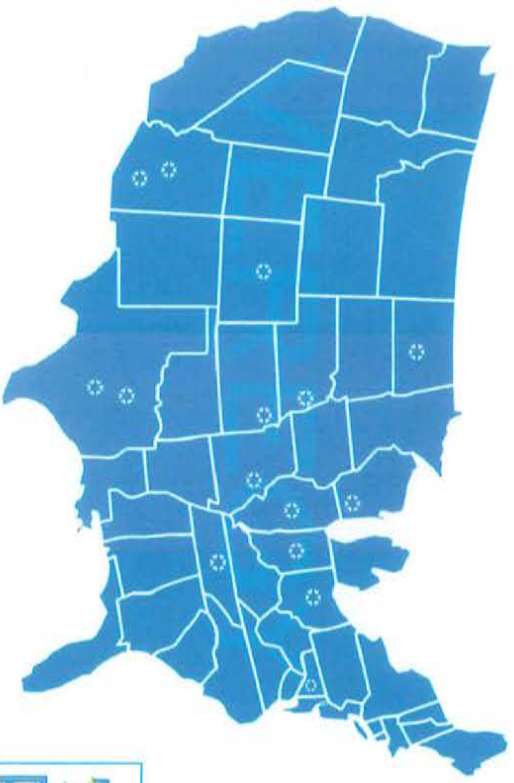
Who We Are

What is an ESPC

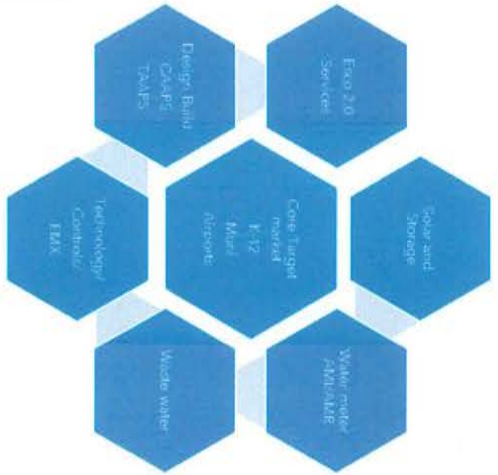
What is our Process

Authorize MOU

31 yrs Industry Experience	\$1.4 Bil Energy Saving Projects	1000's Buildings Optimized	450+ Veregy Professionals	6 Bil kWh's of Energy Saved	18 Bil Gallons of Water Saved
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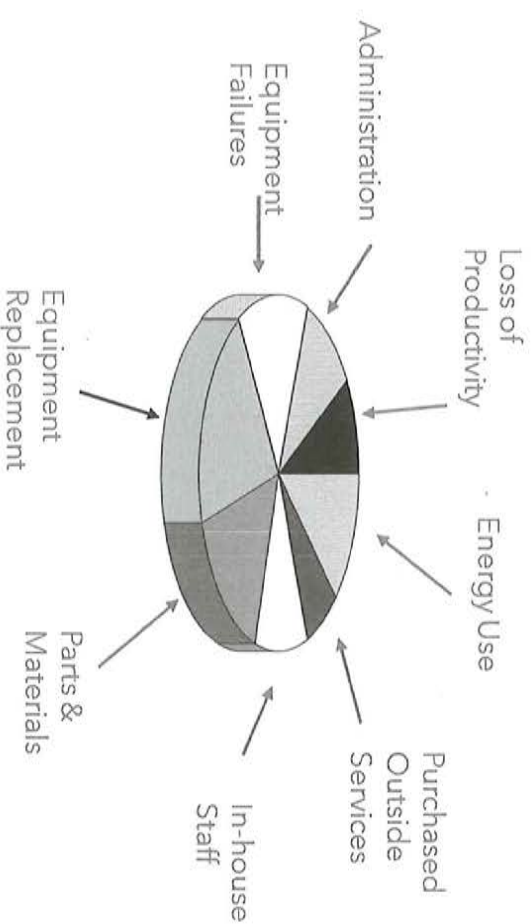


ENERGY OPTIMIZATIONS, DELIVERED.

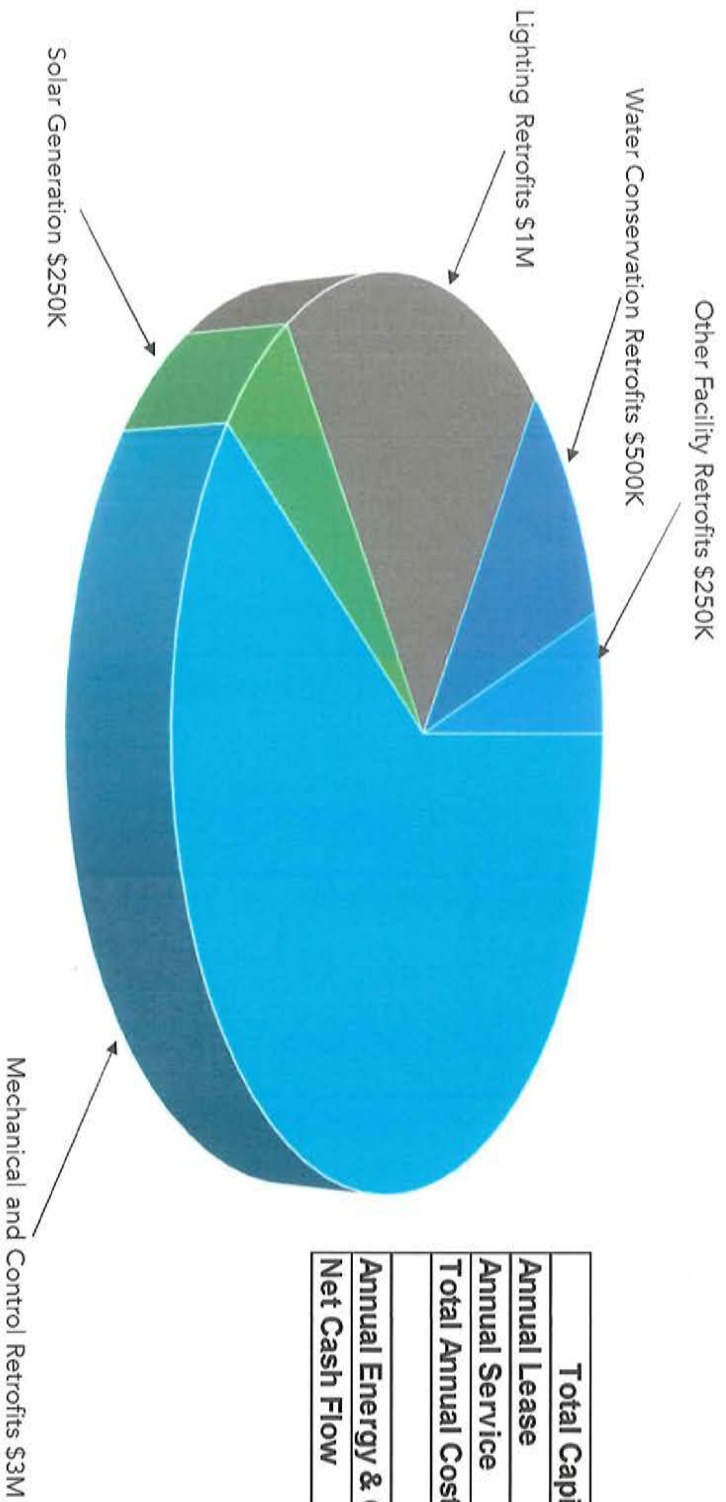


Rising Operating Costs

- SALARIES
- FRINGE BENEFITS
- DEFERRED MAINTENANCE
- ENERGY & UTILITY COSTS



Typical Performance Contract



Total Capital Improvements: \$5 Million	
Annual Lease	\$ 395,851
Annual Service	\$ 10,611
Total Annual Cost	\$ 406,462
Annual Energy & Operational Savings	\$ 536,804
Net Cash Flow	\$ 130,342

Financing Using Energy Savings

Investment of a Comprehensive Services Program is \$5,000,000.
 Financed over a 15-year period
 (net cash flow \$2,229,324)

Year	Investment	Savings	Cash Flow
1	\$ 406,462	\$ 536,803	\$ 130,341
2	\$ 406,462	\$ 536,803	\$ 130,341
3	\$ 406,462	\$ 536,803	\$ 130,341
4	\$ 406,462	\$ 536,803	\$ 130,341
5	\$ 406,462	\$ 536,803	\$ 130,341
6	\$ 406,462	\$ 536,803	\$ 130,341
7	\$ 406,462	\$ 536,803	\$ 130,341
8	\$ 406,462	\$ 536,803	\$ 130,341
9	\$ 406,462	\$ 536,803	\$ 130,341
10	\$ 406,462	\$ 536,803	\$ 130,341
11	\$ 406,462	\$ 536,803	\$ 130,341
12	\$ 406,462	\$ 536,803	\$ 130,341
13	\$ 406,462	\$ 536,803	\$ 130,341
14	\$ 406,462	\$ 536,803	\$ 130,341
15	\$ 406,462	\$ 536,803	\$ 130,341

Action Plan for City of Huntington Woods

- City Council Approval to Proceed
- Feasibility Study
- Presentation to Council Letter of Intent
- In Depth Analysis
- Contract Development and Review
- City Council Presentation of Contract
- Resolution/Agreement
- Begin Implementation

City of Huntington Woods Checklist Items Needed

- Square Footage, addresses of the buildings.
- Access provided to be able to review mechanical, electrical & control drawings.
- Actual utility bills supplied by the utility company and other relevant utility records gas, electric and water including any associated parking lot or street lighting for the past two-year period.
- Building occupancy and usage information.
- Summary of expenditures for outsourced maintenance, repairs or replacements on the premises. (Copy of The City of Huntington Woods Line-Item Budget, if possible).
- Water Revenue and Water Cost Statements for past 24 months.
- Prior energy audits, agreements or studies of the premises.
- Last two years of audited financial statements.

Summary

- No Up-front Costs
- Update Aging Infrastructure
- Self Funding
- Cost Effective - Well Received by Taxpayers
- Performance Partnership
- Guaranteed Results

Q & A



can help you set up and remotely manage a
firm. Complete the form below, and we will



AGENDA ITEM #2

Finance Depart

To: Mayor and City Commission
From: Tim Rowland, Finance Director
Date: September 15, 2021
Subject: Public Act 51 Annual Certification of Employee Related Conditions

Beginning September 30, 2015, and annually each September 30 thereafter, certification must be made for compliance to Section 18j(1) of Public Act 51 of 1951, MCL 248.668j(1). A local road agency must certify that it has (a) developed an employee compensation plan for its employees as described OR (b) the local road agency must certify that medical benefits are offered to its employees or elected public officials in compliance with the publicly funded health insurance contribution act, 2011 PA 152, MCL 15.561 to 15.569, or, that it does not offer medical benefits to its employees or elected public officials.

The current ratified union contracts mandate that employees will contribute an amount equal to 5% of the composite medical insurance premium through payroll deduction. The Act in Sec 18J(iv) requires a 20% minimum employee share in order to be in compliance with the act.

The City must opt out of PA-152 as required by the act in order to be in compliance with the annual certification for MCL 247.668j of PA 51 of 1951.

Suggest Resolution: Moved by Commissioner_____ and supported by Commissioner_____ that the City of Huntington Woods exempt itself from the Publicly Funded Insurance Contribution Act. 2011 PA 152.

PUBLIC ACT 51, SECTION 18j, MCL 247.668j
Annual Certification of Employee-related
Conditions

CERTIFICATION YEAR 2021

CITY OR VILLAGE NAME City of Huntington Woods

Beginning September 30, 2015, and annually each September 30 thereafter, certification must be made for compliance to Section 18j(1) of Public Act 51 of 1951, MCL 247.668j(1). A local road agency must certify that it has (a) developed an employee compensation plan for its employees as described OR (b) the local road agency must certify that medical benefits are offered to its employees or elected public officials in compliance with the publically funded health insurance contribution act, 2011 PA 152, MCL 15.561 to 15.569, or, that it does not offer medical benefits to its employees or elected public officials.

☐ Compliance with (1)(a)
I certify compliance with MCL 247.668j(1)(a).
Our compensation plan for employees meets the minimum criteria of MCL 247.668j (a)(i - iv).

☒ Compliance with (1)(b)
I certify compliance with MCL 247.668j(1)(b), and as such, offer one of the following:

☐ I certify that medical benefits are offered to employees or elected public officials in compliance with the publically funded health insurance contribution act, 2011 PA 152; or

☒ I certify that the local road agency has exempted itself from the publically funded health insurance contribution act, 2011 PA 152; or

☐ I certify that medical benefits are not offered to employees or elected public officials.

☐ Non-compliance with (1)(a) or (1)(b)
I certify that we are not in compliance with MCL 247.668j(1).
I understand that failure to comply with certification of (a) or (b) of MCL 247.668j(1) may result in the withholding of all or part of the distributions made to this local road agency from the Michigan Transportation Fund.

This form must be signed by the Street Administrator and the Treasurer or Financial Director.

SIGNATURE		SIGNATURE	
PRINTED NAME		PRINTED NAME	
TITLE	DATE	TITLE	DATE

Due Each September 30

Return the completed form to:

Michigan Department of Transportation, Financial Operations Division, P.O. Box 30050, Lansing, MI 48909, OR

E-mail to: MDOT-Outreach@Michigan.gov, OR

Fax to: (517) 335-1828



AGENDA ITEM #3

Finance Department

To: Mayor and City Commission
From: Tim Rowland, Finance Director
Date: September 16, 2021
Subject: Public Works Vehicle Replacements

The Department of Public Works budgeted to replace three vehicles in the 2021-2022 budget. The vehicles being replaced are a 1997 large dump truck, 1999 water department cube van, and a 2005 pickup truck. These three vehicles are all passed their useful lives and are important to the daily operations of the department.

DPW staff recommends replacing the 1997 dump truck with a 2022 F550 with a hook lift system. The hook lift system allows staff to change out the rear of the vehicle from a dump to a chipper or salt spreader. This will be valuable as it is essentially three trucks in one. Having another chipper available will help when cleaning up storm damage.

The water department van is recommended to be replaced with a 2022 Ford Transit Cargo Van outfitted with shelving and cabinets to store repair parts. The 2005 pickup truck is recommended to be replaced with a 2022 Ford F250. These three vehicles are available from Signature Ford of Owosso under State of Michigan MIDEAL cooperative bid. The outfitting of these vehicles is available from Truck & Trailer of Howell, MI under a City of Rochester extendable bid awarded in September 2020. The detail of the vehicle cost is below:

	Signature Ford	Truck and Trailer	
	Purchase Price	Outfitting	Total
2022 Ford F250 Pickup	31,041	15,975	47,016
2022 Ford Transit Van	37,397	26,795	64,192
2022 Ford F550 Hoist Truck	42,521	85,530	128,051

Suggested Resolution: Moved by Commissioner _____ and second by Commissioner _____ that the City of Huntington Woods enter into a purchase agreement with Signature Ford of Owosso, MI for the purchase of a 2022 Ford F250, a 2022 Ford Transit Van, and a 2022 Ford F550 in the amount of \$110,959 utilizing State of Michigan MIDEAL bid.

Further, be it resolved that the City of Huntington Woods enter into a purchase agreement with Truck and Trailer Specialties of Howell, MI for the buildout of three vehicles at a total cost of \$128,300 utilizing the City of Rochester Hills Cooperative Purchasing Contract



September 9, 2021

City of Huntington Woods
Attn: Rocco Fortura
26815 Scotia Drive
Huntington Woods, Michigan 48070

Dear Rocco Fortura:

Price on 2022 Vehicle State of Michigan Contract# 071B7700180 and Macomb County
Contract# 21-18 Bid:

2022 Ford F550 Regular Cab 4x4 Chassis 84" CA in White \$42,521.00 ea

Standard Service Contract: 36,000 miles or 36 months factory Bumper to Bumper Warranty and 60,000miles 60 months Powertrain Warranty . Service to be handled by your local Ford Dealer.

Order Cutoff Date: November 30th, 2021.

Ford Motor Company does not guarantee delivery---Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.

Payment requirements: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

Bill Campbell

Bill Campbell
Government & Fleet Sales

2022 F-550 DRW-Chassis Cab

Reg. Cab, SuperCab, Crew Cab

Major Standard Equipment

MECHANICAL

- Brakes – Four-wheel Disc Brakes; Anti-lock Brake System
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine
 - 7.3L 2V DEVCT NA PFI V8 Gas (F-450/F-550)
- Transmission – Ten-Speed Automatic Transmission with Selectable Drive Modes: Normal, Tow/Haul, Eco & Deep Sand/Snow

EXTERIOR

- Bumper – front, black painted
- Doors
 - Two (Regular Cab only)
 - Four (SuperCab/Crew Cab only)
- Fender vents – front
- Front License Plate Bracket
- Fuel Tank
 - 40 gallon aft axle (F-350 DRW/F-450/F-550)
- Glass – solar-tinted
- Grille – black painted
- Manual Locking Hubs (4x4)
- Scuff plates – front, color-coordinated
- Splash Guards/Mud Flaps – Front (F-450/550 only)
- "Three Blink" Lane change signal
- Tow hooks – front (2)
- Trailer wiring – 7 wire harness w/relays, blunt cut & labeled
- Tires 225/70R₁₉ 5G BSW A/P
- Wheels
 - F-450 & F-550 – 19.5" Argent Painted Steel
 - Manual Locking Hubs (4x4)
- Windshield Wipers – intermittent

INTERIOR/COMFORT

- 2.3" Productivity Screen in IP Cluster Instrumentation Center – Multifunction switch message center display with Ice Blue® Lighting
 - 12V Powerpoint, auxiliary
 - Air conditioning – single-zone, manual
 - Air conditioning vents – black w/chrome ring and knob
 - Cabin Air Particulate Filter
 - Convenience
 - Coat hooks, LH/RH color-coordinated
 - Dash top tray
 - Dome lamp – LH/RH door activated & I/P switch operated w/delay
 - Handles, grab – driver & front-passenger
 - Handles, roof ride – front-passenger (also over rear-doors on Crew Cab)
 - Map lights – dual (front and rear w/Crew Cab)
 - 12V Powerpoint, auxiliary
 - Door-trim – armrest/grab handle and reflector
 - Floor covering – black, full length vinyl
 - Gauges and Meters – Fuel, Transmission Temperature, Engine Coolant Temperature, Oil Pressure (Gas engine) and Turbo (Diesel engine) Gauges; Speedometer, Odometer and Tachometer
 - Headliner – color-coordinated cloth
 - Instrument panel – color-coordinated w/dual glove boxes, four (4) air registers w/positive shut-off and powerpoint
 - Instrumentation Center
 - 2.3" LCD Productivity Screen in IP Cluster
 - Mirror – rearview 11.5" day/night
 - Outside Temperature Display

- Seat – Front, HD vinyl, 40/20/40 split bench w/center armrest (manual lumbar – driver's side)
- Steering damper
- Steering – power
- Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control
- Sun visors – color-coordinated vinyl, driver w/pocket, passenger w/uncovered mirror insert with 6 inch overhead
- Upfitter switches – 6 located in Overhead Console
- Window – Rear, fixed

SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Airbags
 - Driver and Passenger frontal and side airbag/curtain
 - Passenger side airbag deactivation switch
- Child tethers (Regular Cab front-passenger and all rear-seating positions)
- Headlamps – Quad beam jewel effect halogen
- Lamps – LED Roof marker/clearance
- Mirrors – manually telescoping two-way fold trailer tow with manual glass
- Safety Belts
 - Belt-Minder® (front safety belt reminder) – chime and flashing warning lights on I/P if belts not buckled
 - Color-coordinated safety belts w/height adjustment (front/outboard seating positions only)
- Safety Canopy® System (incl. side-curtain airbags)
- SecuriLock® Passive Anti-Theft System (PATS)
- SOS Post-Crash Alert System™
- Stationary Elevated Idle Control (SEIC)
- Underhood service light

DRIVER ASSIST

- AutoLamp – Auto On/Off Headlamps
- Automatic High Beam
- FordPass™ Connect 4G Wi-Fi Modem
 - 4G LTE Wi-Fi hotspot connects up to 10 devices1
 - Remotely start, lock and unlock vehicle2
 - Schedule specific times to remotely start vehicle2
 - Locate parked vehicle2
 - Check vehicle status2
- SYNC®
 - Enhanced Voice Recognition Communication and Entertainment
 - 911 Assist®
 - 4.2" LCD Center Stack screen
 - AppLink®
 - Smart-Charging USB-C port – one (1)

FUNCTIONAL

- Alternators:
 - 7.3L 2 Valve Gas – 240 AMP
 - 6.7L 4 Valve OHV Power Stroke® V8 Turbo Diesel – 220 AMP
- Audio – AM/FM stereo (four (4) speakers)
- Hood release
- Horn – dual electric
- Intelligent Oil-Life Monitor® (6.7L Power Stroke® Diesel engine)
- Shock absorbers – heavy-duty gas
- Springs, rear auxiliary
- Stabilizer bars – front & rear

18,000# GVWR, 11,500 PAYLOAD Reg. Cab 145 WB, CA 60", 18,000# GVWR, 11,200 PAYLOAD

<input type="checkbox"/> Base Price (F5G/660a) 4x2	\$34,843.00
<input type="checkbox"/> Base Price (F5H/660a) 4x4	\$37,392.00

18,000# GVWR, 11,400 PAYLOAD Reg. Cab WB 169, CA 84", 18,000# GVWR, 11,100 PAYLOAD

<input type="checkbox"/> Base Price (F5G/660a) 4x2	\$34,997.00
<input checked="" type="checkbox"/> Base Price (F5H/660a) 4x4	\$37,541.00

18,000# GVWR, 11,300 PAYLOAD Reg. Cab 193 WB, CA 108", 18,000# GVWR, 11,000 PAYLOAD

<input type="checkbox"/> Base Price (F5G/660a) 4x2	\$35,150.00
<input type="checkbox"/> Base Price (F5H/660a) 4x4	\$37,694.00

18,000# GVWR, 11,100 PAYLOAD Reg. Cab WB 205, CA 120", 18,000# GVWR, 10,700 PAYLOAD

<input type="checkbox"/> Base Price (F5G/660a) 4x2	\$35,303.00
<input type="checkbox"/> Base Price (F5H/660a) 4x4	\$37,852.00

18,000# GVWR, 11,100 PAYLOAD SuperCab WB 168, CA 60", 18,000# GVWR, 10,800 PAYLOAD

<input type="checkbox"/> Base Price (X5G/660a) 4x2	\$36,853.00
<input type="checkbox"/> Base Price (X5H/660a) 4x4	\$39,924.00

18,000# GVWR, 11,000 PAYLOAD SuperCab WB 192, CA 84", 18,000# GVWR, 10,700 PAYLOAD

<input type="checkbox"/> Base Price (X5G/660a) 4x2	\$37,006.00
<input type="checkbox"/> Base Price (X5H/660a) 4x4	\$40,078.00

18,000# GVWR, 10,900 PAYLOAD Crew Cab WB 179, CA 60", 18,000# GVWR, 10,600 PAYLOAD

<input type="checkbox"/> Base Price (W5G/660a) 4x2	\$37,607.00
<input type="checkbox"/> Base Price (W5H/660a) 4x4	\$40,678.00

18,000# GVWR, 10,800 PAYLOAD Crew Cab WB 203, CA 84", 18,000# GVWR, 9,900 PAYLOAD

<input type="checkbox"/> Base Price (W5G/660a) 4x2	\$37,760.00
<input type="checkbox"/> Base Price (W5H/660a) 4x4	\$40,836.00

<u>Available Standard Options</u>	<u>Price</u>	
	<u>Option</u>	<u>Reg.&Super/CrewCab</u>
<input type="checkbox"/> 6.7L Power Stroke 4V Diesel V8 (B20)/10-Spd Auto.	99T/44G	9,325.00
<input checked="" type="checkbox"/> Engine Block Heater	41H	90.00
<input type="checkbox"/> Seats, 40/20/40 Split Bench Cloth	1S	100.00/315.00
<input type="checkbox"/> Seat, Vinyl 40/Mini-Console/40 (Regular Cab only)	LS	355.00
<input type="checkbox"/> Seats, Cloth 40/Mini-Console/40	4S	515.00/615.00
<input type="checkbox"/> LT225/70Rx19.5G BSW Traction, incl. 4-Traction on the rear & 2 A/S tires on the front, Option Spare is A/S	TGM	190.00
<input checked="" type="checkbox"/> LT225/70Rx19.5G BSW Max Traction-4x4 only, Continental, TGM Incl. 4-traction tires on the rear & 2 traction tires on the front-		215.00
<input type="checkbox"/> Stainless Steel Wheel Cover	945	380.00
<input type="checkbox"/> Engine Idle Shutdown (avail. w/6.7L diesel Only) 15-Minutes	86C	250.00
<input type="checkbox"/> Engine Idle Shutdown (avail. w/6.7L diesel Only) 20-Minutes	86D	250.00
<input type="checkbox"/> Operator Commanded Regeneration (OCR) (6.7L Diesel Only)	98R	250.00
<input type="checkbox"/> Rapid-Heat Supplemental Cab Heater (6.7L Diesel Only)	41A	250.00
<input checked="" type="checkbox"/> Transmission Power Take-Off Provision	62R	280.00

[] Axle, Limited Slip	X4N/X4L/X8L	360.00
[x] Power Windows, Locks, Heated Mirrors, and Remote Keyless Entry	90L/54K	915.00/1125.00cc
[x] Privacy Glass with Heated Backlight/Rear Window Defrost	43B/924	90.00
(Requires Power Equipment 90L/54K)		
[] Utility Lighting System (LED Side-mirror Spotlights	<u>Requires</u> 63A	160.00
Power Equipment Group 90L/54K)		
[] Speed Control	525	235.00
[] XL Decor Group (Chrome front bumper)	17F	220.00
[x] XL Value Pkg (Chrome front bumper & Cruise Control)	96V	395.00
[] Daytime running Lights	942	45.00
[] 2-Ton Mechanical Jack	61J	55.00
[] Spare Tire & Wheel-Includes 2-ton mechanical jack	512	350.00
[] Dual Alternator 397 amp w/Dual Batteries (7.3L Gas Only)	67B/86M	325.00
[] Dual Alternator 397 amp (6.7L Diesel Only)	67B	115.00
[] Dual Batteries (78 Amp.) (Gas Engine Only)	86M	210.00
[] 110V/400W Outlet (Includes Dual Alternators 397 amp (67B))	43C/67B	290.00
[] Uptitter Interface Module	18A	295.00
[] Fuel Tank- 28 Gallon Mid-Ship-Replaces 40 gal. aft-axle tank	65M	125.00
[] Fuel Tank-Dual Diesel (Adds 28 Gal. Mid-Ship to the 40 Gal.Aft.)	65C	625.00
[] Keys Extra (Regular) \$75.00 x <u> </u> =	Sig	75.00 ea
[x] Keys Extra (With Power Group) \$220.00 x <u>1</u> =	Sig	220.00
[] Trailer Tow Package High Capacity-Req.6.7L Diesel & 4.30 LS Rear Axle, has after market trailer brake wiring kit, No brake controller included, Increases GCWR on diesel engine from 26,000# to 28,000#	535	1,080.00
[] Payload Upgrade Package (7.3L V8 & 145" WB Only, Inc. 4.88 LS Axle, Increases GVWR from 18,000# to 19,000#)	68U	1175.00
[x] Payload Plus Upgrade Package(N/A w 145"WB w/Gas Engine, 68M Inc. 4.88 LS Axle, Increases GVWR from 18,000# to 19,500#)		1515.00
[] Low Deflection Package-recommended for rear-biased loading, such as wreckers/retriever application, N/A with 141" WB	86S	110.00
[x] Integrated Trailer Brake Controller	52B	270.00
[] Cab Steps-Black Molded	18B	320.00/445.00
[] Extra HD Front End Suspension – GAWR 7,500 lbs	67P	285.00
[] Extra Heavy Suspension Package(N/A 67H or 473)	67X	125.00
[] Suspension Package, Heavy Service(N/A 67X or 473)	67H	125.00
[x] Snow Plow Prep Package (7.3L Gas Engine) (Includes Dual Batteries (86M), and Dual Alternators 397 amp (67B). Not Available w/Option Codes 67H or 67X Suspension Packages)	473/86M/67B	575.00
[] Snow Plow Prep Package (6.7L Diesel Engine)	473	250.00
[] Exterior Back up Alarm	76C	140.00
[x] Rearview Camera Prep Kit for Box Delete (Includes Loose Camera and Wiring Bundle)	872	415.00
[] LED Warning Strokes-Amber	91S/59H	675.00
[] Wheel Well Liners, Front	61L	180.00
[] Ambulance Prep Package(6.7L Diesel Engine Only)	47A	1205.00
[] Audible Lane Departure Warning with Pre-Collision Assist with Automatic Emergency Braking and Forward Collision Warning	60C/94P	230.00

Total Price \$42,521.00 ea

Colors for F-550

Exterior Colors

Race Red
Antimatter Blue Metallic
Iconic Silver Metallic
Agate Black
Oxford White
Carbonized Gray Metallic
Stone Gray
Atlas Blue Metallic

SPECIAL PAINT

School Bus Yellow Add \$660.00
Omaha Orange Add \$660.00
Green Gem Add \$660.00

Interior Steel (Grey)

[PQ] []
[HX] []
[JS] []
[UM] []
[Z1] [x]
[M7] []
[D1] []
[B3] []
[BY] []
[MB] []
[W6] []

TRUCK & TRAILER Specialties, Inc.

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

August 30, 2021

City of Huntington Woods
12795 West 11 Mile Road, Huntington Woods, MI 48070
Attn: Doug Wozniak, ph: (248) 581-2674
HQ0002766

Equipment Quotation

The following pricing will be based on City of Rochester Hills RFP-RH-20-023 contract awarded September 2020

Chassis information:

2022 Ford F550, 84" CA, Reg Cab, DRW, 4x4, 19,500# GVWR, gas engine including PTO provision, snow plow prep, brake controller, 6 upfitter switches & factory camera

Install SwapLoader hooklift hoist model SL-105 including the following:

Compatible for 84" CA
Dump capacity 10,500 lbs.
Hook height to bottom of pin 36"

Install Hydraulic system to operate SwapLoader hoist including the following:

Chelsea F20F1312GX5BAPB hotshift power take-off with direct-mounted pump, 1.86 CID assembly
Install Muncie over-speed controller so pump does not exceed maximum RPMs
30-gal side-mounted stainless-steel tank including:
Return line oil filter and shut-off valve
Low-oil shutdown sensor
Tank filled with AW-32 hydraulic oil

Rexroth 4m4-12 12-volt actuated valve with hoist, jib, spinner & auger functions
Stainless steel 16" valve enclosure mounted on frame
All necessary hoses and fittings
Stainless steel couplings mounted behind cab for spreader circuits

Install Rexroth model CS420 Electric Spreader Controller including the following:

Open-loop operation for spreader operations
Programmable blast and pause
All necessary wiring for valves

Install Custom Lighting & Electrical including the following:

Two (2) SoundOff mPower (mo. EMPC2SMS4) amber/green flashers in chassis grille (separate switch)
One (1) SoundOff Pinnacle (mo. EPL7PDPC) amber/green mini lightbar on cab roof 3rd brake light bracket
Two (2) SoundOff Intersector (mo. ENT2B3P) amber/green flashers under side mirrors
Install stainless steel three-hole lightboxes mounted at the rear for the following lights:
Two (2) SoundOff LED backup lights
Two (2) SoundOff LED stop/turn taillights with 3/4" marker lights mounted on ends
Two (2) SoundOff nForce (mo. ENFSLSRV12) amber/green flashers
Two (2) SoundOff mPower (mo. EMPC2STS4) amber/green flashers, side-facing on boxes one on each side
Two (2) 4" Maxxima LED work lights mounted rear-facing on light boxes
LED 3-light cluster mounted in center portion of truck
OEM switches will be used for the following:
Front flashers
Rear flashers

TRUCK & TRAILER Specialties, Inc.

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Rear work lights

Indicator lights mounted in spreader controller stand includes the following:

Low-oil light

Body-up light, with proximity switch mounted on SwapLoader frame

PTO light

InPower switch console includes the following:

PTO

Hoist up

Hoist down

Jib in

Jib out

Low-oil override

Program Hoist/Jib shutdown to prevent accidental hoist-up or jib-out with specified attachments

Betts Dri-box junction box at the rear

Electrical disconnects for flasher, stop/turn/tail, and hoist/jib disconnect functions mounted on coupler mount located behind cab

Electrical disconnects for attachments and lighting located rear of truck street side

Install Factory camera at rear, mounted on curbside lightbox

Install Underbed Toolbox including the following:

Bawer (mo. TU823000) 36" wide x 24" deep x 18" high

Polished stainless construction toolbox, frame-mounted on curbside

Patented lockable T-handle, gas-shock door openers & rubber gasket seal

Install 3/4" Rear Hitch Plate including the following:

Receiver tube with 2" Pintle/Ball combination hitch

3/4" D-rings for safety chains

7-way RV style trailer electrical connector

Electric brake controller (to come with chassis)

Install WeatherTech Floor Liners for Regular Cab (mo. 4410541V)

Install Luverne Grip-Step Foot Rails for Regular Cab on both sides (mos. 415060 & 401721)

Install Stainless steel fender kit including all necessary mounting brackets and flaps at the rear

Install Western 8' Pro Plus Straight Plow including the following:

Snow deflector, cast-iron shoes, curbguards, blade guides, loose hand-held controller, mounting & wiring

Receiver kit

UltraMount2 system

Above chassis-installed equipment pricing:

\$54,475.00 ea.

HQ0002767

Base Attachment #1

Install Crysteel 10' S-Tipper Stainless Steel Dump Body including the following:

Attachment mounted to skid assembly for SwapLoader SL-105 (36" loop height)

Subframe and bottom of dump body will be painted Black

With rear heavy-duty steel drum wheels painted Black

Sides and ends constructed with 10 ga. stainless steel

120" length, 87" inside width

Fold-down sides with rubber bumpers, 16" side height with a 22" tailgate (3.5 cu yds water level)

9" x 35" flame-cut window

Crossmemberless design

Boxed top rail

Single 6" oval cut-outs in each rear square pillar posts for STT lights

TRUCK & TRAILER Specialties, Inc.

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

3/16" AR450 floor construction
3-panel tailgate construction with quick-drop handle design
Install 6" hardwood sideboards (4.9 cubic yard capacity with sideboards)
Install two (2) shovel holders on dump

Install Custom Lighting & Electrical including the following:

Two (2) SoundOff mPower (mo. EMPC2SMS4) amber/green flashers at top of rear pillar, one each side
Two (2) SoundOff 6" oval LED STT in bottom cut-out of rear pillar, one each side
No 3-light cluster

Install Roll-Rite manually-operated semi-automatic tarp system including a mesh-type tarp on dump

Base attachment #1 installed pricing: **\$15,615.00 ea.**

HQ0002767

Base Attachment #2

Install Monroe 10' V-box Salt Spreader including the following:

Attachment mounted to skid assembly for SwapLoader SL-105 (36" loop height)
Galvanized drum roller kit at the rear
Monroe MD-120-70-46 (4.7 cubic yard capacity) stainless steel V-box
6" auger with reverse-flighting and 4" flight spacing
Stainless steel inverted "V" over auger
Tip-up spinner with updated 20" spinner disc
Stainless steel winch & cable, 1,000 lb. with brake
Top grate screens installed on the V-box, galvanized
Install fold-down stainless steel ladder, front of V-box on passenger-side
Install two (2) two-hole 6" oval stainless steel lightboxes, one each side including:
 SoundOff LED nForce (mo. ENFSLSRV12) amber/green flashers
 SoundOff LED STT lights
Install Betts Dri-Seal junction box mounted at rear of v-box
Stainless steel pipe kit plumbed on the side of V-box to front with hydraulic disconnect stainless couplers
All necessary wiring extended from the front for disconnect

Base attachment #2 installed pricing: **\$24,990.00 ea.**

HQ0002768

Base Attachment #3

Install Poynette 11' Forestry Chipper Body including the following:

Attachment mounted to skid assembly for SwapLoader SL-105 (36" loop height)
132" long, 96" wide OD, 67" tall walls
30" tall, single swing-back door, door will fit tight to side of box
Interior curbside ladder box with pole pruner shelf and latching rear door
Solid roof with 4 side vents
Cut-out for lights (up high in top two corners)
Lighting:
Marker clearance ID lights with reflective lenses
Two (2) 4" round SoundOff LED STT lights in upper rear corners
Two (2) 4" round SoundOff LED flashers in upper rear corners, one (1) amber & one (1) green
LED clearance light kit and all lights, wired to the plug
Install electric plug and extend wiring harmer from rear of body to front corner, equip with a 7-way plug

Paint:

Primed and painted Black

Skid:

TRUCK & TRAILER *Specialties, Inc.*

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

Body attachment on 11' SwapLoader subframe with 36" hook height
Rear heavy-duty steel drum wheels

Base attachment #3 installed pricing: **\$15,440.00 ea.**

Minimum full 1-year warranty on parts and labor on all equipment.

Payment Terms: Net 30. Pricing effective for 30 days.

Pricing does not include any of the Rochester Hills RFQ discounts that may be applicable.

2% discount off total taken at invoice if payment received within 30 days.

FOB: City of Huntington Woods

Delivery: 240-270 days ARO, depending on chassis arrival

Thank you for the opportunity to quote.

Respectfully submitted by,
Jon Luea/Brian Bouwman

Doug Wozniak

From: Jon Luea <jluea@ttspec.com>
Sent: Tuesday, September 7, 2021 6:33 AM
To: Doug Wozniak
Subject: Huntington Woods F550 SwapLoader Equipment Quote
Attachments: Hunt Woods F550 Swap RFQ Quote 083021.docx

Hi Doug,

Here's the quote for the F550 SwapLoader equipment. Let me know if you have any questions!

Thanks,

Jon Luea

Equipment Sales & Service | Truck & Trailer Specialties, Inc.® | 900 Grand Oaks Drive, Howell, MI 48843
e: jluea@ttspec.com | c: 517.290.9876 | f: 517.552.3666
Visit us today: www.ttspec.com | TTS on Facebook | TTS on LinkedIn

Ask me about:

Monroe Snow & Ice Equipment . Crysteel Dump Bodies . Bosch-Rexroth Hydraulics . SwapLoader
Weather Guard . Back Rack . Thieman Liftgates . MCB Service Bodies . Liftmoore Cranes
HotPatch Inserts . EZ Dumpers . Dump-Lok Safety . WeatherTech . SoundOff Signal . Maxxima & FederalSignal Lighting



September 9, 2021

City of Huntington Woods
Attn: Rocco Fortura
26815 Scotia Drive
Huntington Woods, Michigan 48070

Dear Rocco Fortura:

Price on 2022 Vehicle State of Michigan Contract# 071B7700180 and Macomb County Contract# 21-18 Bid:

2022 Ford F250 Regular Cab 4x4 Pickup 8' Box in White

\$31,041.00 ea

Standard Service Contract: 36,000 miles or 36 months factory Bumper to Bumper Warranty and 60,000miles 60 months Powertrain Warranty . Service to be handled by your local Ford Dealer.

Order Cutoff Date: November 30th, 2021.

Ford Motor Company does not guarantee delivery---Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.

Payment requirements: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

Bill Campbell

Bill Campbell
Government & Fleet Sales

2022 F-250 Reg. Cab, SuperCab, Crew Cab Major Standard Equipment

MECHANICAL

- Brakes – Four-Wheel Disc Anti-lock Brake System (ABS)
- Electronic-Shift-On-the-Fly (ESOF) (4x4 only)
- Engine 6.2L 2 Valve Gas SOHC EFI NA V8 (Flex-Fuel)
- Transmission TorqShift®-G six-speed automatic w/SelectShift®
- Fuel Tanks
 - 29 Gallon (Diesel Engine) – 142" or 148" Wheelbase
 - 34 Gallon (Diesel Engine) – 160" or 164" Wheelbase
 - 34 Gallon (Gas Engine) – NA 176" Wheelbase
 - 48 Gallon (Gas Engine) – 176" Wheelbase
 - 48 Gallon (Diesel Engine) – 176" Wheelbase

EXTERIOR

- Bumpers – front & rear, black painted
- Doors
 - Two (Regular Cab only)
 - Four (SuperCab/Crew Cab only)
- Front License Plate Bracket
- Fender vents – front
- Front License Plate Bracket
- Glass – solar-tinted
- Grille – black painted
- Handles – door & tailgate, black
- Jack
 - 2-Ton mechanical
- Lamps – pickup box and cargo area
- Manual Locking Hubs (4x4)
- Moldings – tailgate and box-rail
- Pickup box – partitionable & stackable
- Spare tire, wheel, lock & frame mounted carrier
- Splash Guards/Mud Flaps – Front (F-450 only)
- Tailgate – Removable w/key lock
- "Three-Blink" lane change signal
- Tow hooks – front, two (2)
- Trailer Sway Control
- Trailer Tow Package – 7-wire harness w/relays & 7/4 pin connector
- Wheels
 - 17" Argent Painted Steel w/painted hub covers/center ornaments
 - Manual Locking Hubs (4x4)
 - Spare tire, wheel, lock & carrier
- Windshield wipers – intermittent

INTERIOR/COMFORT

- 2.3" Productivity Screen in IP Cluster
- Air conditioning – manual, single zone
- Cabin Air Particulate Filter
- Convenience
 - Coat hooks – LH/RH color-coordinated
 - Dash top tray
 - Dome Lamp – LH/RH door activated & I/P switch operated w/delay
 - Handles, grab – driver & front-passenger
 - Handles, roof ride – front-passenger (also over rear-doors on Crew Cab)
 - Map lights – dual (front and rear w/Crew Cab)
 - Powerpoint, auxiliary
- Door-trim – armrest/grab handle & reflector
- Floor covering – Black, full length vinyl
- Headliner – color-coordinated cloth
- Hood release
- Horn – dual electric
- Instrument panel – color-coordinated w/dual glove box, 4 air registers w/positive shut off, powerpoint
- Instrumentation – Multi-function switch message center w/Ice Blue® Lighting
 - Mirror – rearview 11.5" day/night
 - Outside Temperature Display
 - Overhead console w/dual storage bins and map lights (NA Regular Cab)
 - Powerpoint – auxiliary two (2) in instrument panel
 - Scuff plates – front, color-coordinated
 - Seats – Front, HD vinyl, 40/20/40 split bench with center armrest, cupholder and storage (manual lumbar – driver's side), front center-seat w/integrated restraint
 - Steering – power
 - Steering damper

- Steering wheel – black urethane with tilt and telescoping steering wheel/column; includes three (3) button message control
- Sun visors – color-coordinated vinyl, driver w/pocket, passenger w/uncovered mirror
- Window – Rear, fixed
- Windshield wipers – intermittent

SAFETY/SECURITY

- AdvanceTrac® with RSC® (Roll Stability Control™)
- Airbags
 - Driver and Passenger frontal and side airbag/curtain
 - Passenger side airbag deactivation switch
 - Belt-Minder® (front safety belt reminder)
 - chime & flashing warning light on I/P if belts not buckled
 - Center High-mounted Stop Lamp (CHMSL)
 - Child tethers (Regular Cab, front-passenger and all rear-seating positions)
 - Driver and passenger frontal airbag; passenger side deactivation Switch
 - Headlamps – Quad beam jewel effect halogen
 - Individual Tire Pressure Monitoring System (TPMS)
 - Mirrors – manually telescoping two-way fold trailer tow with manual glass
 - Rear View Camera
 - Safety belts – w/height adjustment D-ring
 - Safety Belts
 - Belt-Minder® front safety belt reminder – chime and flashing warning light on instrument cluster if belts not buckled
 - Color-coordinated w/height adjustment (front-outboard seating positions only)
 - SecuriLock® Passive Anti-Theft System (PATS); includes MyKey® owner controls feature
 - SOS Post-Crash Alert System™
 - Stationary Elevated Idle Control (SEIC)
 - Safety Canopy® System (incl. side-curtain airbags)
 - SecuriLock® Passive Anti-Theft System; includes MyKey® owner controls feature (PATS)
 - SOS Post-Crash Alert System™
 - Stationary Elevated Idle Control

DRIVER ASSIST

- AutoLamp (Auto On/Off Headlamps)
 - Automatic High Beam
 - Hill Start Assist
- ## FUNCTIONAL
- Alternator 200 Amp
 - Axle
 - Twin I-beam front axle w/coil spring suspension (narrow front track) – 4x2
 - Mono-beam front axle w/coil spring suspension (narrow front track) – 4x4
 - Rear – Non-Limited-Slip

- Audio – AM/FM stereo/MP3 Player (four (4))
- Battery
 - Gas engine – 650-CCA, 72-AH (XL only)
 - Diesel engine – 750-CCA, 78-AH, dual
- FordPass™ Connect 4G Wi-Fi Modem
 - 4G LTE Wi-Fi hotspot connects up to 10 devices
 - Remotely start, lock and unlock vehicle2
 - Schedule specific times to remotely start vehicle
 - Locate parked vehicle
 - Check vehicle status
- Intelligent Oil-Life Monitor® (6.7L Power Stroke® Diesel engine)
- Oil minder system (6.2L Gas engine)
- Shock absorbers – heavy-duty gas
- Stabilizer bar – front
- Rear axle
 - Non-Limited-Slip
- SYNC®
 - Enhanced Voice Recognition Communication and Entertainment System
 - 911 Assist®
 - 4.2" LCD Center Stack screen
 - AppLink®

9950# GVWR Regular Cab 8 Ft. Box, 142"WB, 10000# GVWR

[] Base Price 4x2 (F2A/600a), (T.4)	\$23,758.00
[x] Base Price 4x4 (F2B/600a), (T.6)	\$26,211.00
[] Base Price 4x4 (F2B/600a), (T.9) (6.7L Diesel Engine)	\$33,996.00

10000# GVWR SuperCab 6 3/4 Ft. SHORT Box, 148"WB, 10000# GVWR

[] Base Price 4x2 (X2A/600a)	\$25,607.00
[] Base Price 4x4 (X2B/600a), (T.7)	\$28,059.00

10000# GVWR SuperCab 8 Ft. Box, 164"WB, 10000# GVWR

[] Base Price 4x2 (X2A/600a), (T.5)	\$25,783.00
[] Base Price 4x4 (X2B/600a) (T.8)	\$28,244.00

10000# GVWR Crew Cab 6 3/4 Ft. SHORT Box, 160" WB, 10000# GVWR

[] Base Price 4x2 (W2A/600a)	\$26,713.00
[] Base Price 4x4 (W2B/600a)	\$29,170.00

10000# GVWR Crew Cab 8 Ft. Box, 176" WB, 10000# GVWR

[] Base Price 4x2 (W2A/600a)	\$26,888.00
[] Base Price 4x4 (W2B/600a)	\$29,350.00

Available Standard Options	Option	Price Reg. & Super/Crewcab
[] 6.7L Power Stroke 4V Diesel V8 (B20)/10-Spd Auto.	99T/44G	10,495.00
[] 7.3L 2V DECVT NA PFI V8 Gas/TorqShift 10-Spd Auto.	99N/44G	2,045.00
[] CNG/LPG Fuel Capable Engine (w/ 6.2L only)	98F	315.00
[x] Engine Block Heater	41H	100.00
[] Seats, 40/20/40 Split Bench Cloth	1S	100.00/315.00
[] Seat, Vinyl High Back Buckets (Regular Cab only)	LS	355.00
[] Seats, Cloth High Back Buckets	4S	515.00/615.00
[x] Tires, LT245/75Rx17E All-Terrain (5)	TBM	165.00
[] Tires, LT265/70R17E OWL All-Terrain (4)(Spare is BSW)	TCD	455.00
[] CNG/LPG Prep Fuel Capable Engine	98F	315.00
[] Engine Idle Shutdown (avail. w/6.7L diesel Only)	63T	250.00
[] Operator Commanded Regeneration (OCR) (6.7L Diesel Only)	98R	250.00
[x] Power Windows, Locks, Heated Mirrors, and Remote Keyless Entry	90L/54K	915.00/1125.00cc
[x] Powercode Remote Start System (Req. Power Equip. Grp 90L) 76S		250.00
[x] Privacy Glass with Heated Backlight/Rear Window Defrost 43B/924		90.00
(Requires Power Equipment 90L/54K)		
[] Dual Alternators, Diesel only (total of 377 amps)	67B	115.00
[] Alternator 240 amp (6.2L Gas Only)	67E	85.00
[] Alternator 397 amp w/Dual Batteries (78 Amp.) (7.3L Gas Only)	67B/86M	325.00
[] Alternator 397 amp (6.7L Diesel Only)	67B	115.00
[] Dual Batteries (78 Amp.) (Gas Engines Only)	86M	210.00
[] 110V/400W Outlet (Includes 240 Amp Alternator 67E)	43C/67E	160.00
[] Keys Extra (Regular) \$75.00 x <u> </u> =	Sig	75.00 ea
[x] Keys Extra (With Power Group) \$220.00 x <u>1</u> =	Sig	220.00
[x] Trailer Brake Controller	52B	270.00
[] Transmission Power Take-Off Provision (Diesel Only)	62R	280.00
[x] Cab Steps Molded Black	18B	320.00/445.00

[] Reverse Vehicle Aid Sensor	76R	245.00
[] Roof Clearance Lights	592	80.00
[x] Tailgate Step, Incl. Tailgate Assist, Step & Handle	85G	375.00
[] Speed Control	525	235.00
[x] Upfitter Switches (6) located in overhead console)	66S	165.00
[] Upfitter Interface Module	18A	295.00
[] 9900 GVWR Package	68D	100.00
[] 4x4 Off-Road Pkg (Incl. Skid Plates, E-Locking Axle & AT Tires)	17X/X3E/TBM	950.00
(Only Available with Super Cab and Crew Cab)		
[x] Snow Plow Prep Package(N/A with 67H)	473	250.00
[] Camper Package	471	160.00
[] Snow Plow/Camper Package	47B	245.00
[] Suspension Package, Heavy Service(N/A with 473)	67H	125.00
[] XL Decor Group (Chrome front and rear step bumper, Bright chrome hub covers and center ornaments)	17F	220.00
[x] XL Value Pkg (Chrome front and rear step bumper, Bright Chrome Hub Covers and Center Ornaments & Cruise Control)	96V	725.00
[] Fleet Drivers Assistance Package (Power Equipment Group, BLIS® (Blind Spot Information System) w/Cross-Traffic Alert And Trailer Tow (BLIS sensor in taillamp), Lane-Keeping Alert, Pre-Collision Assist with Automatic Emergency Braking (AEB) And Forward Collision Warning	96F/90L	1910.00
[] STX APPEARANCE PACKAGE (AM/FM Stereo MP3 player (speakers; four (4) with Regular Cab, six (6) with SuperCab and Crew Cab), Bright Chrome Grille, Bright Hub Covers, Chrome Front and Rear Step Bumpers, Cruise Control, STX Fender Vent Badge, 18" Sparkle Silver Painted Cast Aluminum Wheels (648), and LT275/65Rx18E BSW A/S (TCH)	17S	1825.00
[] Pickup Box Delete (8' box only)(Not Available w/7.3L V8)	66D	(465.00)
[] Rearview Camera Prep Kit for Box Delete (Includes Loose Camera, Wiring Bundle, and Electrochromic Mirror w/Video Display)	872	470.00
[] Heavy Service Package for Pickup Box Delete Only	63R	125.00
[] Spare Tire & Rim (for Box delete only)	512	295.00
[x] Axle, Electronic Locking	X3	390.00
[] Daytime running Lights	942	45.00
[] Skid Plate Package (Only Available with Super Cab and Crew Cab)	41P	100.00
[] Box Link Cleats	66B	75.00
[] Drop in Plastic Bedliner	85L	350.00
[x] Tough Bed(Spray-in-bedliner)	85S	595.00
[] Bed Mat(N/A w/85S Tough Bed Spray-in-Bedliner)	85M	180.00
[] Splash Guards/Mud Flaps	61S/62S	130.00
[] Wheel Well Liner (Front)	61L	180.00
[] Wheel Well Liner Front and Rear	61N	325.00
[] Exterior Backup Alarm	76C	140.00
[] LED Box Light (Not Available with LED Warning Strobes 91S)	66L	60.00
[] LED Warning Strobes-Amber	91S	655.00

Total Price \$31,041.00 ea

Colors for F-250

<u>Exterior Colors</u>		<u>Interior Steel (Grey)</u>
Race Red	[PQ]	[]
Antimatter Blue Metallic	[HX]	[]
Iconic Silver Metallic	[JS]	[]
Agate Black	[UM]	[]
Oxford White	[Z1]	[x]
Carbonized Gray Metallic	[M7]	[]
Stone Gray	[D1]	[]
Atlas Blue Metallic	[B3]	[]
SPECIAL PAINT		
School Bus Yellow Add \$660.00	[BY]	[]
Omaha Orange Add \$660.00	[MB]	[]
Green Gem Add \$660.00	[W6]	[]

TRUCK & TRAILER Specialties, Inc.

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

August 24, 2021

City of Huntington Woods
12795 West 11 Mile Road, Huntington Woods, MI 48070
Attn: Doug Wozniak, ph: (248) 581-2674
HQ0002757

Equipment Quotation

The following pricing will be based on City of Rochester Hills RFP-RH-20-023 contract awarded September 2020

Chassis: 2022 Ford F250, 56" CA, Reg Cab, 8' bed, 4x4, vinyl floor, factory camera, upfitter switches & plow prep

Install BackRack including hardware kit & light bracket (mos. 15018, 30221 & 91002REC)

Install Custom Lighting & Electrical including the following:

Chassis switches for warning lighting

Four (4) SoundOff mPower (mo. EMPC2SMS4) amber/green flashers mounted:

Two (2) in chassis grille

Two (2) at rear near license plate

One (1) SoundOff Pinnacle (mo. EPL7PDPC) amber/green mini lightbar on cab rack

Two (2) SoundOff Intersector (mo. ENT2B3P) amber/green flashers under side mirrors

One (1) SoundOff TrafficMaster (mo. ETT3MLED-P) 42" arrowbar mounted on cab rack

Front grille plug, 25' long battery jumper 1/0 100% copper cables & quick disconnect on bracket

Backup alarm

Install Thieman TopLifter Hydraulic Liftgate including the following:

Model TT 15 ETS Al 56 x 26+6 2pc Galvanized

Platform dimensions are 56" wide x 26" plus a 6" tapered ramp

Extruded aluminum two-piece, fold-down platform

Dual cylinder series

Lifting capacity of 1,500#

Split-style non-towing bumper

Power-up & power-down functioning

12 VDC electric-over-hydraulic

Standard toggle control switch at gate for up & down

Master on/off switch located in-cab

No interference with EOM installed receiver-type trailer hitch

Remount factory back-up camera in mounting hardware kit

Galvanized main frame in lieu of painted

Install WeatherTech floor liners, 1st row, Black (mo. 4410541V)

Install Western 8' Pro Plus Straight Plow including the following:

Snow deflector, cast-iron shoes, curbguards, blade guides, loose hand-held controller, mounting & wiring

Receiver kit

UltraMount2 system

Above installed equipment pricing: **\$15,975.00 ea.**

Minimum full 1-year warranty on parts and labor on all equipment.

Payment Terms: Net 30. Pricing effective for 30 days.

TRUCK & TRAILER *Specialties, Inc.*

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

Pricing does not include any of the Rochester Hills RFQ discounts that may be applicable.
2% discount off total taken at invoice if payment received within 30 days.

FOB: City of Huntington Woods
Delivery: 30-40 days ARO, after chassis arrival

Thank you for the opportunity to quote.

Respectfully submitted by,
Jon Luea/Brian Bouwman



September 9, 2021

City of Huntington Woods
Attn: Rocco Fortura
26815 Scotia Drive
Huntington Woods, Michigan 48070

Dear Rocco Fortura:

Price on 2022 Vehicle State of Michigan Contract# 071B7700180 and Macomb County Contract# 21-18 Bid:

2022 Ford Transit 350 High Roof EL Cargo Van in White

\$37,397.00 ea

Standard Service Contract: 36,000 miles or 36 months factory Bumper to Bumper Warranty and 60,000miles 60 months Powertrain Warranty . Service to be handled by your local Ford Dealer.

Order Cutoff Date: November 30th, 2021.

Ford Motor Company does not guarantee delivery---Ford Motor Company will make reasonable efforts to schedule orders received prior to fleet order cut-off date.

Payment requirements: All departments to pay on delivery of vehicle. 10-day grace period will be given if previous arrangements have been made. A \$9.50 per day floor plan will be charged if payment is not at the dealership within 10 days of delivery of the vehicle (s).

If you have any questions please call me, 888-92-FLEET (923-5338)

Respectfully Submitted,

Bill Campbell

Bill Campbell
Government & Fleet Sales

2021 Transit 350 Van 9,500# GVWR

Major Standard Equipment

POWERTRAIN

- Engine 3.5L PFDi V6 Includes port injection and E-85 Flex-Fuel Capable capability.
- Transmission 10-Speed Automatic Overdrive with SelectShift

FUNCTIONAL

- Alternator – 250 amp (3.5L PFDi V6 and 3.5L EcoBoost® V6 engines only)
- Horn – Single-note
- Air Conditioning Front only
- Antenna – Fender Mounted
- AM/FM stereo, Bluetooth, Dual USB ports and a 4.0" multifunction display (Audio Pack #18)
- Single Battery – 70 amp-hr (3.5L PFDi V6 engine only)
- Single AGM Battery – 70 amp-hr (3.5L EcoBoost® V6 engine only)
- Brakes – 4-wheel Anti-lock Disc Brakes
- Parking Brake
- FordPass™ Connect / Telematics Modem
- Instrumentation Tachometer, Fuel Level and Coolant Temperature
- PowerPoint – 12V One is located in the instrument panel and one in center console.
- Electric Power Assisted Steering (EPAS)
- Steering Wheel – Power Rack and Pinion
- Steering Wheel – Tilt and Telescoping
- Front – Independent MacPhersonstrut, Stabilizer Bar
- Rear – Leaf Springs, Heavy-duty Gas Shock Absorbers

EXTERIOR

- Body Side Moldings – Carbon Black
- Front Bumper – Carbon Black, Body Colored with Lower Valence
- Rear Bumper – Carbon Black, without Integral Step
- 50/50 Hinged Rear Door, 180-degree Opening (Regular Length)
- Sliding Passenger-side Door
- Halogen Headlamps
- Headlamp Courtesy Delay
- Center High Mount Stop Lamp (CHMSL)
- Taillamps
- Auxiliary Fuel Port
- Fuel Tank – Capless Fuel Fill, 25 U.S. gallons (midship)
- Honeycomb Mesh Grille with Carbon Black Surround
- Mirrors, Short-Arm, Power Adjusting, Manual-Folding
- Tires – 235/65R16C 121/119 R BSW allseason
- Rear Tow Hook
- Wheels – 16" Silver Steel Wheel with Black Hubcap (Standard Front Axle configurations only)
- 16" Silver Steel Wheel with Exposed Lug Nuts (Heavy-Duty Front Axle configurations only)
- Full-size Spare Tire and Wheel
- No Cargo Area Windows
- High-Strength Laminated Glass (Sliding Doors)

INTERIOR

- Step Well Pads – Black
 - Medium Center Console
- Note: Includes an integrated shifter and a dual cup holder
- Glove Box – Locking
 - Rear Cargo Door – Interior Exit Handle

- Rear Cargo Door – Locking
- Power Equipment Group (Power Locks and Windows) with Remote Keyless-Entry
- Floor Covering Vinyl, Front only
- Rearview Mirror Delete (When Equipped Without Rear Glass)
- Front Dome Lamp with Map Lights and Theater Dimming
- Partial Rear Compartment Lighting (2 LED lights located in C-pillar)
- Accessory Delay – 30 minutes
- Front Overhead Shelf Delete
- A-Pillar Assist Handles (Driver and Passenger-side)
- B-Pillar Assist Handle (Passenger-side)
- D-Pillar Weld Nuts
- Headliner – Cloth, Front only
- Seating – Front Driver and Front-passenger Manual Reclining Bucket Seats with Adjustable Headrest (Includes driver-side and passenger-side inboard armrest)
- Sunvisors

SAFETY/SECURITY

- Autolocking Drive Away with Crash Unlocking. Not available with Manual Locks.
 - AdvanceTrac® w/Roll Stability Control™ (RSC®)
 - Safety Belts – 3-point, All Positions
- Note: Belt minder is included on the driver and front passenger seat(s).
- SecuriLock® Passive Anti-Theft System (PATS) with engine immobilizer
 - Tire Pressure Monitoring System (TPMS). Standard on SRW and DRW configurations.
 - Driver and Passenger Airbags
 - Passenger-side Airbag Cut-off Switch. Not available with Passenger Seat Delete (21J and 21K) or Right Hand Door Delete (60X) configurations
 - Safety Canopy® Side-curtain Airbags

CO-PILOT350 TECHNOLOGY

- Forward Collision Warning
 - Hill Start Assist
 - Pre-Collision Assist with Automatic Emergency Braking
- Note: If a potential collision is detected, a warning flashes and an alert sounds, and if the driver's response is not sufficient, the system can automatically apply the brakes to help minimize a frontal collision.
- Lane-Keeping System
- Note: Includes Lane-Keeping Alert and Driver Alert. This feature can alert the driver, during day or night, if their vehicle is unintentionally leaving its intended lane.
- Auto High-Beam Headlamps
 - Rear View Camera with Trailer Hitch Assist.
- Note: Camera will be high-mount for Medium Roof and High Roof.
- Automatic Rain-Sensing Windshield Wipers

Option Included in Base Price: Rear Step Bumper (43E)

Base Prices Low Roof (83.6")

<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W1Y/101A/43E) 130" Regular Wheelbase	\$26,137.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W2Y/101A/43E) 130" Regular Wheelbase All-Wheel Drive	\$30,257.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W1Y/101A/43E) 148" Long Wheelbase (V.3)	\$27,256.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W2Y/101A/43E) 148" Long Wheelbase All-Wheel Drive	\$31,376.00

Base Prices Medium Roof (100.8")

<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W9C/101A) 130" Regular Wheelbase	\$29,346.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W2C/101A) 130" Regular Wheelbase All-Wheel Drive	\$33,466.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W9C/101A) 148" Long Wheelbase	\$30,465.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W2C/101A) 148" Long Wheelbase All-Wheel Drive	\$34,585.00

Base Prices High Roof (110.1")

<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W1X/101A) 148" Long Wheelbase	\$32,352.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 (W2X/101A) 148" Long Wheelbase All-Wheel Drive	\$36,472.00

Base Prices High Roof (109.4")

<input checked="" type="checkbox"/> <input type="checkbox"/> Transit 350 EL (W3X/101A) 148" Long Wheelbase	\$33,422.00
<input type="checkbox"/> <input type="checkbox"/> Transit 350 EL (W3U/101A) 148" Long Wheelbase All-Wheel Drive	\$37,542.00

Available Options

	<u>Code</u>	<u>Price</u>
<input type="checkbox"/> 3.5L EcoBoost V-6 Engine	99G/44U	1775.00
<input checked="" type="checkbox"/> Vehicle Maintenance Monitor	61C	45.00
<input type="checkbox"/> Heater, Engine Block	41H	75.00
<input checked="" type="checkbox"/> Axle, Limited Slip	X_L	325.00
<input checked="" type="checkbox"/> Dual Batteries 70 amp-hr (ea)	63E	295.00
<input type="checkbox"/> Dual Batteries 70 amp-hr (ea) and Dual Alternators 250 Amps (ea)	63E/63C	845.00
(Available only with 3.5L Eco Boost Engine)		
<input type="checkbox"/> Seats Cloth, 2-way manual driver and Passenger Seats	21L/21M	115.00
<input checked="" type="checkbox"/> Seats Cloth 10-way power driver and Passenger Seats	21Q/21R	385.00
<input checked="" type="checkbox"/> Heavy Duty Front Axle (Standard on All-Wheel Drive)	41E	315.00
<input type="checkbox"/> Perimeter Anti-Theft Alarm	59D	155.00
<input type="checkbox"/> Front Fog Lamps	55D	105.00
<input checked="" type="checkbox"/> Daytime Running Lights	942	45.00
<input type="checkbox"/> License Plate Bracket Front	153	N/C
<input type="checkbox"/> Short Arm Manual Folding Power Heated with Turn Signals	545	160.00
<input type="checkbox"/> Long Arm Non Telescoping Mirrors-Power	543	65.00
<input checked="" type="checkbox"/> Long Arm Non Telescoping Mirrors-Power Heated with Turn Signals	544	220.00
<input checked="" type="checkbox"/> Trailer Tow Package-Heavy Duty	53B	485.00
<input type="checkbox"/> Integrated Trailer Brake Controller (Inc. Trailer Tow Pkg. & Cruise)	67D/53B/60C	1215.00
<input checked="" type="checkbox"/> Back Up Alarm	43B	125.00
<input type="checkbox"/> Keyless-Entry Pad	52C	95.00
<input type="checkbox"/> Remote Start	68B	495.00
<input type="checkbox"/> Smokers Package (Cigarette Lighter and Ash Cup)	66B	40.00
<input checked="" type="checkbox"/> 50/50 Hinged Rear Door 253-degree Opening (148" Wheelbase)	18P	75.00
<input type="checkbox"/> Glass, Fixed Rear-Door	17A	75.00
<input type="checkbox"/> Glass, Fixed Passenger Side/Fixed Rear-Door	17B	250.00
<input type="checkbox"/> Glass, Fixed Rear-Door with Fixed Driver and Passenger Side Door Glass (Med Roof & Dual Sliding Doors Only)	17D	380.00
<input type="checkbox"/> Privacy Glass		
<input type="checkbox"/> Windows-All-Around, fixed	17F	450.00

<input type="checkbox"/>	Rear Window Defogger (Requires any Window Package)	57N	175.00
<input type="checkbox"/>	Air Conditioning Front/Rear (Driver controlled).	57G	860.00
<input type="checkbox"/>	AM/FM Stereo, Bluetooth, Dual USB Ports, SYNC3, and a 4.0 inch Multi-Function display	58V	280.00
<input type="checkbox"/>	AM/FM Stereo, HD/SiriusXM capability, Bluetooth, Dual USB Ports, SYNC3, and a 4.0 inch Multi-Function display	58W	520.00
<input checked="" type="checkbox"/>	AM/FM Stereo, Bluetooth, Dual USB Ports, SYNC3, and a 8.0 inch colored Multi-Function touch screen	58X	410.00
<input type="checkbox"/>	AM/FM Stereo, HD/SiriusXM capability, Bluetooth, Dual USB Ports, SYNC3, and a 8.0 inch colored Multi-Function touch screen	58Y	650.00
<input type="checkbox"/>	Navigation System, AM/FM Stereo, HD/SiriusXM capability, Bluetooth, Dual USB Ports, SYNC3, and a 8.0 inch colored Multi-Function touch screen	584	1220.00
<input type="checkbox"/>	Cruise Control	60C	325.00
<input type="checkbox"/>	Dual-Note Horn	85D	20.00
<input type="checkbox"/>	Heavy Duty Cargo Flooring and Heavy Duty Scuff Plate Kit (Not Available w/Rear Air Conditioning)	60B	850.00
<input checked="" type="checkbox"/>	Upfitter Package (High Capacity Upfitter Switches, Large Center Console, Auxiliary Fuse Panel with High Spec Interface Connector, Dual AGM Batteries (63E), and Modified Vehicle Wiring System (53K))	67C	610.00
<input type="checkbox"/>	Load Area Protection Package (Full Height Polypropylene Cargo area panels)	96D	575.00
<input type="checkbox"/>	Exterior Upgrade Package (Chrome-trimmed, Halogen Headlamps with Autolamp, Three Bar Grill with Chrome Surround, and 16" Heavy Duty Silver Steel Wheel with Exposed Lug Nuts)	181	275.00
<input type="checkbox"/>	Interior Upgrade Package (Cruise control, Vinyl Sunvisor with Illuminated Vanity Mirror, Cloth driver and passenger Seats (21L/21M), And Full Height Polypropylene Cargo area panels.)	96C	1435.00
<input checked="" type="checkbox"/>	Vinyl Sun Visors with Illuminated Vanity Mirror	85C	75.00
<input checked="" type="checkbox"/>	(2) Additional Keys w/FOBS	86F	75.00
<input type="checkbox"/>	Power Outlet 110V/400W	90D	475.00
<input checked="" type="checkbox"/>	Power Point – 12V rear	87A	15.00
<input type="checkbox"/>	Reverse Sensing System	43R	295.00
<input checked="" type="checkbox"/>	Side Sensing System (Includes Reverse Sensing and Fog Lamps)	94A	475.00
<input type="checkbox"/>	Bulkhead with Window (Low and Medium Roof Only)	47U	895.00
<input type="checkbox"/>	Bulkhead with Lockable Door (Medium and High Roof Only)	47T	1245.00

Total Price \$37,397.00 ea

Colors for Transit 350 Van

<u>Solid</u>	<u>Interior Colors</u>	
	<u>Pewter (VK/CK)</u>	<u>Charcoal (CB) (Cloth Only)</u>
Exterior Colors		
School Bus Yellow Metallic	[BY] []	[]
Race Red	[PQ] []	[]
Oxford White	[YZ] []	[x]
Extra Cost Metallic Paint (add \$200.00)		
Agate Black	[UM] []	[]
Ingot Silver	[UX] []	[]
Stone Gray	[D1] []	[]
Blue Jeans	[N1] []	[]
Carbonized Gray	[M7] []	[]
Avalanche Gray	[DR] []	[]
Abyss Gray	[ME] []	[]
Diffused Silver	[FK] []	[]

TRUCK & TRAILER Specialties, Inc.

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

August 24, 2021

City of Huntington Woods
12795 West 11 Mile Road, Huntington Woods, MI 48070
Attn: Doug Wozniak, ph: (248) 581-2674
HQ0002760

Equipment Quotation

The following pricing will be based on City of Rochester Hills RFP-RH-20-023 contract awarded September 2020

Chassis information:

2021 Ford Transit 350 HD Van EL, DRW, 148" extended length, high roof 109.4", 3.5L gas, vinyl floor covering front, rear step bumper, with upfitter switches, cargo area LED lighting, factory rearview camera, air-conditioning in front-only & dual AGM batteries

Install Weather Guard Van Storage for High Roof including the following:

Bulkhead items:

- One (1) bulkhead transit high roof steel mesh, deep offset (mo. 96322-3-01D)
- One (1) hinge kit (mo. 96901-3-01)

Driver-side items:

- Two (2) adjustable 4-shelf units, 36" x 13-1/2" x 60" (mo. 9373-3-03)
- Two (2) shelf doors, 36" (mo. 9503-3-01)
- Four (4) accessory back panels, 36" (mo. 9603-3-02)
- One (1) medium 6-bin set, 13" (mo. 9859-7-01)
- One (1) adjustable 4-shelf unit, 60" x 13-1/2" x 60" (mo. 9376-3-03)
- Two (2) accessory back panels, 60" (mo. 9606-3-02)
- One (1) small 6-bin set, 13" (mo. 9858-7-01)
- One (1) wire spool holder, end-mount (mo. 9882-7-01)

Passenger-side items:

- One (1) adjustable 4-shelf unit 52" x 13-1/2" x 60" (mo. 9375-3-03)
- One (1) 2-drawer cabinet 16" x 14" x 12" (mo. 9912-3-02)
- One (1) parts cabinet 9-bin 16" x 12" x 12" (mo. 9909-3-02)
- One (1) 4-drawer cabinet 16" x 14" x 12" (mo. 9914-3-02)
- One (1) shelf door 52" (mo. 9505-3-01)
- One (1) accessory back panel 52" (mo. 9605-3-02)
- One (1) literature holder 6-compartment (mo. 9880-3-01)
- One (1) 3-hook, cord or tool holder (mo. 9893-7-01)
- One (1) can organizer for three (3) cans (mo. 9874-7-01)

Accessory items:

- One (1) van shelf mounting kit (mo. 975105-3-01)
- One (1) sliding ladder rack, mounted inside van (mo. 250)

Install Jotto Mobile Computer Mount including the following:

- Jotto Desk (mo. 425-5626/5215)
- Mobile laptop mount between front seats

Install Custom Lighting & Electrical including the following:

- Chassis switches to operate warning lighting
- Six (6) SoundOff mPower (mo. EMPC2SMS4) amber/green flashers mounted:

TRUCK & TRAILER *Specialties, Inc.*

900 Grand Oaks Drive | Howell, MI 48843 | www.ttspec.com | ph: (517) 552-3855 | fx: (517) 552-3666

Two (2) in chassis grille

Four (4) at rear of van with one (1) on each pillar and two (2) at top frame above doors

Two (2) SoundOff Pinnacle (mo. EPL7PDPC) amber/green mini lightbars, one towards front of van and a second one mounted above rear brake light on riser

One (1) SoundOff TrafficMaster (mo. ETT3MLED-P) 42" mounted on top rear of vehicle with in-cab control

Two (2) Maxxima LED strip lighting (mo. MSLS-4569) mounted to ceiling in cargo area

Backup alarm

Install 3000-watt Pure Sine Power Inverter including the following:

Sensata (mo. 12/3000N)

Absorbent Glass Mat (AGM) technology

Mount inverter on street side near compressor cage

2 GFI outlets wire direct to inverter, one in the front of compartments and one towards the rear.

Includes 2nd battery mounted in cage with compressor and wired to Van battery with 250amp fuse and single battery box

Install Underhood Air Compressor System including the following:

VMAC VR Lite VR40 (mo. V400019) 3.5L Gas, Ford Transit

Max 40 CFM, Max 150 PSI

Belt-driven rotary screw air compressor

Multi-groove electric clutch and compressor

Remote liquid-to-liquid heat exchanger

Variable speed control

10-gallon air receiver tank (mo. A300047) mounted under bottom shelf, passenger-side

Filter regulator lubricator (mo. A700151)

Install Miscellaneous items including the following:

One (1) Reelcraft hose reel 3/8" I.D. and 100' hose w/bulb stop (mo. 81100 OLP), spring return premium-duty reel with roller fairlead, mounted on floor near passenger-side sliding door

Four (4) conduit tubes for T-handle tools, mounted along shelves inside van area varying 3' to 6' long

Install WeatherTech Floor Liners, Black (mo. 449751V)

Install Spray-on bed liner protectant in cargo area floor of van

Above installed equipment pricing: \$26,795.00 ea.

Payment Terms: Net 30. Pricing effective for 30 days.

Pricing does not include any of the Rochester Hills RFQ discounts that may be applicable.

2% discount off total taken at invoice if payment received within 30 days.

FOB: City of Huntington Woods

Delivery: 45-60 DAYS AFTER CHASSIS ARRIVAL

Thank you for the opportunity to quote.

Respectfully submitted by,
Jon Luea/Brian Bouwman

Anti-Racism Advisory Committee

Candidates

July 6, 2021

Brandon Mar

Katie Beaulieu

July 13, 2021

Betsy Zobl-Tar

Mark Feiler

Daniel Sebastian Dena

Jessicalyn Edwards

Maria Lalonde

Kia Essien

~~Cate Desjardins~~ – *Withdrew August 20, 2021*

August 17, 2021

Richard Feldman

September 14, 2021

Betsy Kellman



City of Huntington Woods

Citizen Interest Form for City Boards, Commissions and Committees

Name Brandon Mar Date 2/17/2020
Address 26126 York, Huntington Woods, MI, 48070, US # Yrs. residing in City 17
Home phone n/a Cell phone 248-506-1375
Email address brandonzmar53@gmail.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

Return completed form to City Hall or email to hbarckholtz@hwm1.org

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Anti-Racism Advisory Committee

This Committee considers anti-racism related issues in the City and advises the City Manager and City Commission on City policies. The Committee meets at least four times a year. Members should be persons who are interested in or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Policy making
- ☒ Public engagement
- ☒ Understanding of equity and systemic racism gained either through engaging with the subject matter or through lived life experiences

Arts & Garden Board

The Arts & Garden Board (formerly BART Board) was established to bring together those aspects of city life that enhance our environment. In combining two existing boards, Beautification and Trees and adding Public Art, the City Commission created a group that has become broad in its scope and impact on the lives of Huntington Woods' residents. The Board meets monthly. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Public art
- ☐ Tree preservation
- ☐ Landscape architecture
- ☐ Event planning
- ☐ Culture
- ☐ Public beautification efforts



Board of Review

The members of the Board of Review examine residents' property assessment appeals. The Board has the power to change a citizen's tax assessment if it feels it is justified. The Board meets in March, July and December. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Banking/finance
- ☐ Property appraisal/assessing
- ☐ Real estate/development law

I have lived in Huntington Woods my entire life and attended Burton, Norup, and am now a senior at BHS. I will be graduating at the top of my class and plan on studying biomedical engineering in college. I am also a fashion and portrait photographer, doing most of my work in Detroit. Interacting with my clients and other creatives, from various backgrounds, I have been able to grow my understanding of the greater context regarding our community.

In schools and on my own time, I have done a fair amount of research to educate myself on socialized and structural racism in our country. Much of my reading has been centered around BIPOC activists from contemporary voices to those long past, including the work of James Baldwin, Ibram Kennedy, Ijeoma Oluo, Maya Angelou, and Carolyn Finney. Over the summer, I made hundreds of shirts to raise money for BLM (Detroit chapter) and numerous other social justice funds.

Additionally, I have been informed by my own experiences as a POC living in a nearly all-white neighborhood. Growing up in Huntington Woods is a great privilege. I have come to realize though that in my time living here I became used to microaggressions and blatantly racist comments, brushing them off because they appeared non-malicious. Attending Burton and Fruit Camp every summer, I like the very few other POC felt out of place and subconsciously began to seek some levels of white approval. Whether it was the food I ate or how I looked, there was always something that singled out me as "other".

I am motivated to work alongside my neighbors to bring about positive change for the city and the children growing up here. I would be thrilled to be apart of this committee as the seat designated to a highschool student.



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Katie Beaulieu Date 6/2/2021
Address 25910 Concord Rd # Yrs. residing in City
Home phone (see cell) Cell phone 440-258-4942
Email address katie.krajny.beaulieu@gmail.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

I am passionate about social justice and equity and would love to get involved. I work at Wayne

Return completed form to City Hall or email to hbarckholtz@hwmi.org



Anti-Racism Advisory Committee

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- ☐ Property appraisal/assessing
- ☐ Real estate/development law

Heidi Brown-Barckholtz

From: SeamlessDocs <noreply@seamlessdocs.com>
Sent: Wednesday, June 2, 2021 11:04 AM
To: Heidi Brown-Barckholtz; Amy Sullivan
Subject: New Submission: Citizen Interest Form
Attachments: Citizen_Interest_Form_M3GxxGIYIMMQijsj.pdf



New Submission

A new submission was received for the form below. Log into your Submission Manager to review and process it.

Form name	Citizen Interest Form
-----------	-----------------------

Submission Details:

Name

Katie Beaulieu

Date

6/2/2021

Address

25910 Concord Rd

Home phone

(see cell)

Cell phone

440-258-4942

Email address

katie.krajny.beaulieu@gmail.com

Brief description of background and experience use back if needed

I am passionate about social justice and equity and would love to get involved. I work at Wayne State.

Anti-racism Advisory Committee

X

Policymaking

choice0

Public engagement

choice0

checkbox_LzC

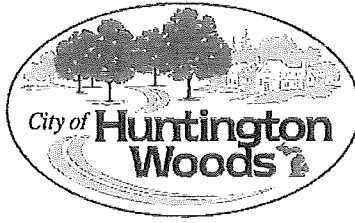
Understanding of equity and systemic racism

[Log in to view submission →](#)

[Log in to view in Submission Manager](#)

City of Huntington Woods | 26815 Scotia, Huntington Woods, MI 48070

~~5:30~~ 5:45
7/13/2021



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Betsy Zobl-Tar Date 05/28/21
Address 10854 Talbot Ave # Yrs. residing in City 3
Home phone _____ Cell phone 248-909-7410
Email address BzoblTar@gmail.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

7 years Nonprofit professional- grants management, program design, education and outreach.

Return completed form to City Hall or email to hbarckholtz@hwmf.org



Anti-Racism Advisory Committee

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- ☐ Banking/finance
- ☐ Property appraisal/assessing
- ☐ Real estate/development law



Environmental Advisory Committee

This Committee is the recycling and sustainability education advisory body to the City Commission. They meet once a month. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Environmental protection
- ☐ Conservation
- ☐ Recycling
- ☐ Sustainability
- ☐ Climate change



Ethics Committee

The Ethics Committee is responsible for receiving requests for advisory opinions and hearing complaints concerning alleged unethical conduct by a City officer or employee. The Committee performs investigations as necessary and holds hearings based on findings of the investigation. The Committee meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Public policy
- ☐ Ethics
- ☐ Labor Law



Historic District Commission

The Commission is charged with the responsibility of maintaining the City's historic resources within the Hill District and historic Rackham Golf Course in accordance with Public Act 169 of 1970 as needed. The Commission meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Architecture
- ☐ Building construction
- ☐ Historic preservation
- ☐ Member of a preservation organization

☒

Library Advisory Board

The Library Advisory Board serves in an advisory capacity to promote the growth and further development of the City Library. They review and make recommendations and policies concerning the use of the Library and Cultural Center for community activities. They meet once a month. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Policymaking
- ☐ Public relations
- ☐ Library knowledge

☐

Parks and Recreation Advisory Board

The Board assists the Recreation Department to promote outstanding recreational programs and advises the City Commission on policy matters related to the operation of the Parks and Recreation department. They meet most months. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Fitness
- ☐ Recreation
- ☐ Policymaking
- ☐ Public relations

☐

Planning Commission

The Planning Commission is required by law to adopt and implement a Master Plan for the development of the City. It recommends zoning ordinance amendments, reviews site plans and evaluates changes that affect the character and development of the City. The Commission meets most months. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Landscape architecture
- ☐ Civil engineering
- ☐ Land use
- ☐ Real estate development

☒

Senior Advisory Committee

The Senior Advisory Committee was created to consider senior related issues and to advise the Recreation Department and the City Commission concerning such issues. The Committee meets once a month. Duties of the committee shall specifically include:

7:00 PM
Diversity
7/13/21 7/6/2021 Anti Racism



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Mark Feiler Date 9/3/19
Address 10065 Borgman Ave # Yrs. residing in City 6
Home phone 305-528-0066 Cell phone 305-528-0066
Email address mark.feiler@morganstanley.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

Interested in the new Diversity & Inclusion board. I am not a member of a listed group, ~~except the member - at - large opportunity I have extensive experience in the diversity & inclusion arena, most actively through my employment at Morgan Stanley. I have participated in a number of initiatives, as well as been a past board member of the firms diversity council. I think bringing a business perspective to any board is important, as it helps separate out pure emotions with business sense, which looks for longer term strategic planning to win the war, not just the battle.~~

Return completed form to City Hall or email to hbarckholtz@hwmi.org



Communication Advisory Committee

The objective of this advisory Committee is to review different methods of communicating with residents and businesses in emergency and non-emergency situations and make recommendations on how to improve the City's communication effectiveness. The Committee will review both technological tools such as the City's website and social media platforms as well as non-technological tools such as the newsletter. The Committee meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Communications
- ☐ Public relations
- ☐ Social media
- ☐ Branding



Construction and Property Maintenance Board of Appeals

The Board meets to aid residents who feel they cannot comply with the City and State Building Codes and to interpret the building codes. They meet as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Architecture
- ☐ Building construction
- ☐ Engineering



Diversity and Inclusion Advisory Committee

This Committee actively seeks ways for Huntington Woods to accurately and effectively present itself to under-represented communities as a desirable place to live, to become more inclusive and welcoming for all current residents, and to present the City Commission with findings and recommendations regarding diversity and inclusion. Members should be current City residents who have lived here for at least six months and who reside here six months out of each year. Members should be supportive of a diverse, inclusive and welcoming Huntington Woods and who by personal or professional experience can represent one of following:

- ☐ Disabled persons;
- ☐ LGBTQ community;
- ☐ African-American community;
- ☐ Hispanic or Latinx community;
- ☐ Arabic-speaking persons who are immigrants from or have ancestry from Western Asian countries (e.g. Jordan, Lebanon, Syria, Yemen, Iraq);

- ☐ Persons who are immigrants from or have ancestry from South Central Asian countries (e.g. India, Pakistan, Bangladesh, Iran);
- ☐ Persons of Asian, Native Hawaiian or Other Pacific Islander race (per U.S. Census definitions);
- ☐ Current high school student or recent (within one year) graduates
- ☒ Two-at large members

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- ☐ Recycling
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- ☐ Architecture

Heidi Brown-Barckholtz

From: Feiler, Mark J <mark.feiler@morganstanley.com>
Sent: Monday, September 13, 2021 9:28 AM
To: Heidi Brown-Barckholtz
Subject: FW: YOU ARE IN!!!! - GLR D&I Ambassadors Program

Hi Heidi! Just wanted to follow up – I was recently added as a firm ambassador for Diversity & Inclusion for the Great Lakes Region, so I would be able to bring are a ton of additional resources from my firm.

Mark J. Feiler
Executive Director
Branch Manager

Morgan Stanley Wealth Management
40701 Woodward Avenue
Suite 200
Bloomfield Hills, MI 48304
Direct: 248-723-1880
Mark.Feiler@morganstanley.com

From: Marks, Yedda (Wealth Management Field) <Yedda.Marks@morganstanley.com>
Sent: Monday, August 09, 2021 10:33 AM
To: glr_diversity_ambassadors <glr_diversity_ambassadors@morganstanley.com>
Cc: Guild, Shannon D (Wealth Management Field) <Shannon.Guild@morganstanley.com>
Subject: YOU ARE IN!!!! - GLR D&I Ambassadors Program



Shannon and I are thrilled that you have volunteered to participate as a D&I Ambassador for the Great Lakes Region. So what's next...

- 1.) You will receive a weekly D&I Highlights email directly from Shannon containing everything going on for the week in D&I so you are aware and have the option to read/dial in, etc.
- 2.) This week you will receive an Outlook invitation from Shannon for the first quarterly call to be held Thursday, October 14 at **3:15 Central Time** (we are combining 3rd/4th quarters to avoid holidays). *The call, as with*

everything in this program, is optional, however we hope you will make every effort to join this kickoff call if possible. There will NOT be a replay.

- 3.) From time to time you will be invited to attend select D&I events (internal and external)...participation is optional.
- 4.) Finally, from time to time you will be offered the opportunity to help out with D&I programs/events...and once again, your participation in helping out/attending is optional.



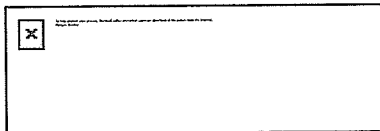
Don't hesitate to reach out with questions. Thanks for your interest, enthusiasm and comradery as fellow Ambassadors.

Yedda

Yedda Marks
Executive Director, Branch Manager

Morgan Stanley Wealth Management | Wealth Management Field
8300 Norman Center Drive, Suite 1150 | Bloomington, MN 55437
Phone: +1 952 921 1990
Mobile: +1 612 441 1470
Yedda.Marks@morganstanley.com

"Named one of *On Wall Street's* Top 75 Branch Managers in 2018."



Invitation to:

The Great Lakes Diversity & Inclusion Ambassadors

Are you a champion for inclusion?

The **Ambassadors Program** welcomes all employees of the Great Lakes Region who would like to **commit and contribute to creating a culture of belonging at Morgan**

Stanley. Ambassadors help support the Firm's D&I mission by engaging in and elevating awareness of D&I initiatives without the time commitment of joining a formal council. It's about staying in-the-know and contributing in a way that makes the most sense for you.

What's in it for you?

- ✓ **Timely Information:** You'll be added to the **Weekly D&I Highlight Reel** email distribution list and receive an invitation to a quarterly D&I update call.
- ✓ **Priority Access** to select internal and external D&I-related events without the time commitment of joining a local D&I council.
- ✓ **Opportunity to network** with colleagues across branches and complexes within the region.
- ✓ A chance to **be a part of something bigger** than yourself. What you do every day makes a difference. Be the change you want to see.

Click [here](#) to learn more or opt-in!

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Strategies for Managing Unconscious Bias



Hiring



Team Dynamics



Business Development & Career Growth

- Allow time to follow every step of a structured hiring process:
 - Review criteria before evaluation
 - Develop interview questions
 - Write candidate feedback
 - Discuss candidates in debriefs
- Diversify your professional (and personal) networks
- Remember to keep an open mind
- Notice, and correct, snap judgments about people
- Use structure when evaluating candidates:
 - Reflect on relevant criteria up front
 - Plan questions in advance
 - Create rubrics to evaluate answers
 - Provide at least 1 example to support feedback



TIME



INTENTION

- Reflect on your communication style and practices
- Aim for 5-7 second pauses after a question is asked
- Connect with colleagues beyond your “inner circle”
- Be consistent in how you respond to colleagues across different identity groups
- Design communication to surface the best ideas:
 - Circulate an agenda
 - Ask people for their input, point out interruptions
 - Take detailed notes to help recall others’ contributions
 - Gather input through multiple channels

- Allow time to write performance feedback:
 - Review criteria in advance
 - Reflect on the person’s growth over time
- Build connections with colleagues (and track your progress)
 - Write down reasons for how you commit your time
 - Celebrate others’ accomplishments
- Give specific feedback focused on the process, not the person
- Provide at least 1 example to support your feedback



PROCESS



paradigm

6:00 PM
7/13/2021

6:15

Left VM 6/2



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Daniel Sebastian Dena Date 2/15/2021
Address 13122 Lasalle Blvd. # Yrs. residing in City 1
Home phone 818-636-0120 Cell phone 818-636-0120
Email address ddena@umich.edu

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

See addendum.

Return completed form to City Hall or email to hbarckholtz@hwmi.org



Anti-Racism Advisory Committee

This Committee considers anti-racism related issues in the City and advises the City Manager and City Commission on City policies. The Committee meets at least four times a year. Members should be persons who are interested in or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☒ Policy making
- ☐ Public engagement
- ☒ Understanding of equity and systemic racism gained either through engaging with the subject matter or through lived life experiences



Arts & Garden Board

The Arts & Garden Board (formerly BART Board) was established to bring together those aspects of city life that enhance our environment. In combining two existing boards, Beautification and Trees and adding Public Art, the City Commission created a group that has become broad in its scope and impact on the lives of Huntington Woods' residents. The Board meets monthly. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Public art
- ☐ Tree preservation
- ☐ Landscape architecture
- ☐ Event planning
- ☐ Culture
- ☐ Public beautification efforts



Board of Review

The members of the Board of Review examine residents' property assessment appeals. The Board has the power to change a citizen's tax assessment if it feels it is justified. The Board meets in March, July and December. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Banking/finance
- ☐ Property appraisal/assessing
- ☐ Real estate/development law

Addendum

I write to express my interest in the Anti-Racism Advisory Committee.

I am an Afro-Latino, originally from Los Angeles, California. I am a newer resident of Huntington Woods; I have lived here with my wife and toddler daughter for a little over a year. I work as a federal public defender in Detroit, representing a mostly-Black and Brown community. Before moving to Huntington Woods, I lived on the US-Mexico border, representing non-citizens and parents separated from their children at the border. My wife was raised in the Woods.

As a newer resident of Huntington Woods, I continue to feel surprised by the small-town feel of the city; everyone seems to know each other, and everyone seems to look out for one another. But as an Afro-Latino, I would like to help channel that community-oriented energy towards creating a more BIPOC-friendly environment for me and other folks of color in the community. In my career as a public defender in Detroit, I am regularly exposed to the inequities caused by the vestiges of racial oppression, and I hope to do my part in the place I call home. I am also a young father, and it is imperative to me that my daughter is raised in a community that welcomes her differences and embraces diversity. I want my daughter to know that I have done my part to make her neighborhood a more inclusive environment.

If you have any questions, please feel free to contact me at the above-listed phone or email address. Thank you for your time and consideration.

Respectfully,
Daniel S. Dena

2/23 6:30
7/13/2021

Dispositi
Anti-Racism



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Jessicalyn Edwards Date 4/14/2021
Address 10815 Borgman Ave # Yrs. residing in City 24
Home phone 415-279-5344 Cell phone Same
Email address JessicalynEdwards@gmail.com

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Brief description of background and experience (use back if needed)

Return completed form to City Hall or email to hbarckholtz@hwmn.org



Anti-Racism Advisory Committee

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- ☐ Real estate/development law

6:45

7:00 pm
7/13/2021

~~Diversity~~
Anti Racism



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Maria LaLonde Date 04/13/2021
Address 26580 Dundee Rd # Yrs. residing in City 12
Home phone 248-298-6816 Cell phone 248-298-6816
Email address Maria@lalondefamily.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

I am passionate about advancing equity, inclusion and diversity to build a strong and vibrant

Return completed form to City Hall or email to lbarchholtz@hvwmi.org



Anti-Racism Advisory Committee

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- ☐ Public beautification efforts



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- ☐ Property appraisal/assessing
- ☐ Real estate/development law

Maria LaLonde
26580 Dundee Road
Huntington Woods, MI 48070
248.298.6816
E-mail: maria@lalondefamily.com
Twitter: @GoodForDetroit

EXPERIENCE

2016 – 2020

Community Foundation for Southeast Michigan

Detroit, MI

Senior Program Officer, New Economy Initiative (NEI)

- Managed NEI's High Growth and Inclusion grantmaking strategy and grant portfolio for a \$159 million philanthropic entrepreneurship initiative
- Built and maintained relationships with regional and national entrepreneurship support organizations, foundations, entrepreneurs and community leaders
- Assisted in successfully raising over \$25 million in grant funding for NEI from 13 regional and national foundations
- Led NEI's annual network convenings and NEI's annual client data review for all NEI grantees and regional business support organizations
- Oversaw the migration of NEI grantees to new grants management system, updated grants management process and communications to all grantees
- Assessed proposals, managed grants and led in documenting, preparing and presenting NEI grant write ups to NEI grant review committee members
- Assisted with NEI strategy development, fundraising, budgeting, proposal writing, communication and coordination with NEI funders and advisors
- Led NEI's High Growth and Inclusion subcommittees and worked with team to develop and deliver presentations for NEI steering committee meetings
- Developed and co-led a Youth Entrepreneurship Learning Initiative program that included a literature review, grant pilot program and management of a regional cohort of nonprofit organizations

2010 – 2016

Bizdom (Nonprofit Tech Startup Accelerator Founded by Dan Gilbert)
Recruiting and Development Leader

Detroit, MI

- Oversaw sourcing and selection process of 200+ entrepreneurs annually
- Built relationships with entrepreneurship support organizations, universities, minority and community organizations, foundations and entrepreneurs in Michigan and beyond
- Co-wrote and managed numerous grant proposals that resulted in over \$5 million in grant funding for Bizdom
- Managed Bizdom's involvement in 100+ entrepreneurial events annually that we hosted, sponsored and supported
- Mentored thousands of entrepreneurs and connected them to entrepreneurship resources
- Guest speaker and judge for numerous entrepreneurship events and university classes as an expert on entrepreneurship
- Created and implemented strategy for strengthening the entrepreneurship ecosystem and economic development in Detroit and Michigan

2005-2009

**Century 21 East Lake Realty
Realtor**

Palm Harbor, FL

- #1 top producing sales associate out of 50+ co-workers at the top Century 21 office in the Tampa Bay region
- Listed and sold residential properties utilizing advanced technologies, a comprehensive marketing plan and superior customer service
- Negotiated real estate contracts to produce favorable terms for my clients and worked diligently to provide a positive transaction for all parties involved

2000-2005

**Finish Line Motor Sales
Business Owner and Operator**

Mt. Clemens, MI

- Owned and operated all aspects of a car sales business
- Regional leader in online sales, selling vehicles to customers in 27 states
- Dedicated extensive effort to giving exceptional customer service in all aspects of our business

2000-2004

**Direct Hire Network
Business Owner and Recruiting Specialist**

Grosse Pointe Shores, MI

- Owned and operated a recruiting company that specialized in permanent placements of management, sales, administrative and executive positions
- Built collaborative relationships with employers, job candidates and Michigan colleges with the ultimate goal of making high quality placements that were beneficial to all parties involved
- Managed all aspects of the recruiting cycle including job development, job postings, sourcing and interviewing candidates, and offers made

1994-2000

**Enterprise Rent-A-Car
Regional Recruiting Supervisor (4/1999-10/2000)**

Romulus, MI

- Managed the recruiting process for 35 branch offices
- Held monthly training classes for 35 Branch Managers and 6 Area Rental Managers on how to conduct effective interviews and how to encourage prospective candidates to choose Enterprise over other options
- Conducted monthly on-campus interviews, career workshops and gave presentations to students and professors at The University of Michigan, Michigan State University, Wayne State University and other Michigan colleges
- Decreased regional new hire turn-over ratio by 212% by streamlining the interview process, implementing behavioral interviewing and metrics to match potential candidates and Enterprise

Branch Rental Manager (3/1996-04/1999)

- Quickly promoted based on outstanding performance to manage multiple branches, including 2 of the largest branch offices in the country
- Increased fleet size by intensive marketing to area car dealerships, body shops, insurance companies and to existing and potential corporate accounts
- Trained and developed staff members on all business and finance aspects
- Created a culture that developed leadership and teamwork

EDUCATION

Michigan State University
Bachelor of Arts in Communication
Degree Awarded: August 1995

East Lansing, MI

AFFILIATIONS, ACTIVITIES AND LICENSES

- Advisory Board Member of Invest Detroit's Accelerate Michigan Innovation Competition (2016-2019)
- Advisory Board Member of the City of Detroit's Detroit Mobility Initiative/Project Kinetic (2018-present)
- Advisory Board Member of Michigan Women Foundation's EmpowerChange Social Venture Competition (2018-2019)
- Joint Evaluation Committee Member of The Michigan Economic Development Corporation's Angel Capital Development RFP (2016)
- Advisory Board Member of TechTown's DTX Launch Accelerator (2012-2015)
- Member of the Detroit Innovation District Building Detroit's Knowledge Economy Working Group (2014-2015)
- Innovation Council Member of the Forward Cities National Learning Collaborative Initiative (2014-2016)
- Advisor for Startup Michigan (2011-2013)
- Judge for 8+ Startup Weekends in Ann Arbor, Detroit and Lansing (2010-2014)
- Executive Board Member of the Automotive Women's Alliance Foundation (1997-2004)
- Executive Board Member of the Midwest Association of Colleges and Employers (2000-2004)
- Advisory Board Member of the University of Detroit Mercy Career Placement Office (1999-2003)
- Fundraising Co-Captain for Easter Seals campaign at Century 21 East Lake Realty (2005-2008)
- Fundraising Captain for United Way of Southeastern Michigan campaign at Enterprise Rent A Car Wayne County Region (1999-2000)
- Volunteer for The Humane Society of Pinellas County, FL (2007-2008)
- Committee Member of the Oakland County Business Roundtable Higher Education Collaboration Committee (1993-1995)
- Florida Licensed Real Estate Sales Associate (2005-present)

7:15 7:00 PM
7/13/2021



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Kia Essien Date 5/21/21
Address 13341 Victoria Ave # Yrs. residing in City 3
Home phone NA Cell phone 267-918-5169
Email address kia.eisenga@gmail.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

Professionally I was an educator in innercity public schools in both Grand Rapids and Philadelphia

Return completed form to City Hall or email to hbarckholtz@hwmi.org



Anti-Racism Advisory Committee

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- ☐ Landscape architecture
- ☐ Event planning
- ☐ Culture
- ☐ Public beautification efforts



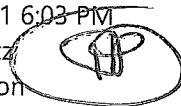
Board of Review

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- ☐ Property appraisal/assessing
- ☐ Real estate/development law

Heidi Brown-Barckholtz

From: Cate Desjardins <catedesjardins@gmail.com>
Sent: Friday, August 20, 2021 6:03 PM
To: Heidi Brown-Barckholtz
Subject: Withdrawing application



Categories: TO DO

Hi Heidi,

Regretfully, I need to withdraw my application for the Anti-Racism Committee. I've made a commitment to another institution and will not have the capacity to do both over the next year. I appreciate being considered for the committee and having the opportunity to speak with the city commissioners about the role. I hope to be able to be involved at a future point when my current obligations change.

Warmly,
Cate

--

Cate Desjardins, LMSW-C
Phone: 248.890.3047

My pronouns are they/them. Please share your pronouns with me.

CONFIDENTIALITY NOTICE: Electronic Mail is not secure, may not be read every day, and should not be used for urgent or sensitive issues.

Can not do
Time evening
needs alternate

Diversity
Completed 6/2/2020
day, evening



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Cate Desjardins Date 9/5/2019
Address 10855 West 11 Mile Road # Yrs. residing in City 1
Home phone N/a Cell phone 248-890-3047
Email address Catedesjardins@gmail.com

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Brief description of background and experience (use back if needed)

I am a Clinical Social Worker with specialized education regarding diversity and inclusion. ~~For the past 10+ years, I have been involved in campus- and community-based~~ organizations that offer education and advocacy regarding the LGBT community, women's issues, and issues regarding racism and racial bias training. I am an out queer woman and proudly fly our family rainbow flag during Pride month! I'm excited to potentially volunteer for a committee that promotes and celebrates diversity and inclusion in our city.

Return completed form to City Hall or email to hbarckholtz@hwmf.org

☐ Communication Advisory Committee

The objective of this advisory Committee is to review different methods of communicating with residents and businesses in emergency and non-emergency situations and make recommendations on how to improve the City's communication effectiveness. The Committee will review both technological tools such as the City's website and social media platforms as well as non-technological tools such as the newsletter. The Committee meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Communications
- ☐ Public relations
- ☐ Social media
- ☐ Branding

☐ Construction and Property Maintenance Board of Appeals

The Board meets to aid residents who feel they cannot comply with the City and State Building Codes and to interpret the building codes. They meet as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Architecture
- ☐ Building construction
- ☐ Engineering

☒ Diversity and Inclusion Advisory Committee

This Committee actively seeks ways for Huntington Woods to accurately and effectively present itself to under-represented communities as a desirable place to live, to become more inclusive and welcoming for all current residents, and to present the City Commission with findings and recommendations regarding diversity and inclusion. Members should be current City residents who have lived here for at least six months and who reside here six months out of each year. Members should be supportive of a diverse, inclusive and welcoming Huntington Woods and who by personal or professional experience can represent one of following:

- ☐ Disabled persons;
- ☒ LGBTQ community;
- ☐ African-American community;
- ☐ Hispanic or Latinx community;
- ☐ Arabic-speaking persons who are immigrants from or have ancestry from Western Asian countries (e.g. Jordan, Lebanon, Syria, Yemen, Iraq);

- ☐ Persons who are immigrants from or have ancestry from South Central Asian countries (e.g. India, Pakistan, Bangladesh, Iran);
- ☐ Persons of Asian, Native Hawaiian or Other Pacific Islander race (per U.S. Census definitions);
- ☐ Current high school student or recent (within one year) graduates
- ☐ Two-at large members

☐ *Environmental Advisory Committee*

This Committee is the recycling and sustainability education advisory body to the City Commission. They meet once a month. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Environmental protection
- ☐ Conservation
- ☐ Recycling
- ☐ Sustainability
- ☐ Climate change

☐ *Ethics Committee*

The Ethics Committee is responsible for receiving requests for advisory opinions and hearing complaints concerning alleged unethical conduct by a City officer or employee. The Committee performs investigations as necessary and holds hearings based on findings of the investigation. The Committee meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Public policy
- ☐ Ethics
- ☐ Labor Law

☐ *Historic District Commission*

The Commission is charged with the responsibility of maintaining the City's historic resources within the Hill District and historic Rackham Golf Course in accordance with Public Act 169 of 1970 as needed. The Commission meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Architecture



City of Huntington Woods

Citizen Interest Form for City Boards, Commissions and Committees

Name Richard Feldman Date May 14, 2021
Address 10474 lasalle blvd # Yrs. residing in City 31
Home phone _____ Cell phone 248-225-8037
Email address Richardfeldman60@gmail.com

Please review the following descriptions of the City boards, commissions and committees and check the boards and committees you would like to be considered for. Some boards and committees are a mix of residents with certain qualifications and others are residents representing the general public. Even if you do not have any of the experience or professional background listed below, the City urges you to apply for consideration. The City needs residents with diverse backgrounds on its boards and committees.

Brief description of background and experience (use back if needed)

I have forwarded a word document and will resend

Return completed form to City Hall or email to hbarckholtz@hwmi.org



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- ☐ Real estate/development law

Good morning Anti-Racism Advisory Board and Committee,

I am interested in joining this committee. For more than 50 years I have been committed to transforming our culture and our country. From my early days at UM in the 1960s to my work at the Ford Michigan Truck Plant in Wayne, Michigan and from my work in Detroit and the suburbs, I believe totally in the words of James Baldwin who challenged all of America to look at the "Lie" of our history and to accept that "America will not know its name, until it knows my (name."

I have been married for more than 40 years to Janice Fialka and we have two children. Janice has been a long time committed individual to creating healthy inclusive communities, Micah was the first student in Berkley School District to be fully included with an intellectual disability. Emma is a principal in the Boston Schools where she has taught for 8 years inclusive education. I share all this because our family was raised in HW and never stepped by committed to the journey of "social justice, inclusion, and this the struggle against racism."

For the past 6 years I have been working with groups of individuals in the northern suburbs committed to "breaking the silence" around racism, militarism, and materialism. While I am an activist, I do not separate the need for cultural transformation from changing our institutions or creating new policies. Policy changes without dialogue, conversation and real multigenerational engagement is a physical band aid that "looks good" but covers the "lie".

I also believe that this is a lifetime learning and sharing journey for everyone to become a more human-human being. While white folks have gained materially, they/we have been destroyed spiritually and need to re-define and all need to ask the question: What does it mean to be human?

HW has a journey to change our vision for ourselves and I look forward to participating with others and making a small contribution to this story of "changing ourselves to change the world." It starts at home.

Thank you for considering my application.

Rich Feldman



City of Huntington Woods Citizen Interest Form for City Boards, Commissions and Committees

Name Betsy Kellman Date August 31, 2019
Address 8654 Hendrie # Yrs. residing in City 44
Home phone (248) 542-2605 Cell phone (248) 990-4562
Email address betsy.kellman@gmail.com

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Brief description of background and experience (use back if needed)

I was Executive Director of the Anti Defamation League of Michigan for 11 years and professionally involved in Diversity training and activities for those years and continued after leaving the League. I spent many of those years in the educational training of teachers and students and the community at large in No Place for Hate programming and a variety of other programs including handling all kinds of complaints dealing with discrimination and hate. I have a strong background in media relations and public relations dealing with these topics too. I continue to be interested in strong communities and particularly with the issues of inclusiveness and how it helps to build strong communities.

Return completed form to City Hall or email to hbarckholtz@hwmf.org

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- ☐ Public relations
- ☐ Social media
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- ☐ Disabled persons;
- ☐ LGBTQ community;
- ☐ African-American community;
- ☐ Hispanic or Latinx community;
- ☐ Arabic-speaking persons who are immigrants from or have ancestry from Western Asian countries (e.g. Jordan, Lebanon, Syria, Yemen, Iraq);

- ☐ Persons who are immigrants from or have ancestry from South Central Asian countries (e.g. India, Pakistan, Bangladesh, Iran);
- ☐ Persons of Asian, Native Hawaiian or Other Pacific Islander race (per U.S. Census definitions);
- ☐ Current high school student or recent (within one year) graduates
- ☒ Two-at large members

☐ Environmental Advisory Committee

This Committee is the recycling and sustainability education advisory body to the City Commission. They meet once a month. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Environmental protection
- ☐ Conservation
- ☐ Recycling
- ☐ Sustainability
- ☐ Climate change

☐ Ethics Committee

The Ethics Committee is responsible for receiving requests for advisory opinions and hearing complaints concerning alleged unethical conduct by a City officer or employee. The Committee performs investigations as necessary and holds hearings based on findings of the investigation. The Committee meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Public policy
- ☐ Ethics
- ☐ Labor Law

☐ Historic District Commission

The Commission is charged with the responsibility of maintaining the City's historic resources within the Hill District and historic Rackham Golf Course in accordance with Public Act 169 of 1970 as needed. The Commission meets as needed. Members should be persons who are interested or knowledgeable in one of the following (please check the box you have interest or experience in):

- ☐ Architecture

Betsy S. Kellman
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Huntington Woods, Michigan 48070
(248) 542-2605 - Home
(248) 990-4562 Mobile
betsy.kellman@gmail.com

QUALIFICATION SUMMARY:

- An accomplished professional with a strong background in program development and implementation
- Highly effective team leader. Able to hire, train and motivate staff
- Good fundraising and donor development background with proven results
- Able to bring together staff, volunteers, professional and lay leaders to work together
- Well organized and able to multi-task on numerous projects
- Create integrative marketing campaigns to establish community awareness
- Work well independently with National offices in another location (both at ADL and in cable TV cumulatively for 24 years)
- Excellent budget building and management skills while maintaining fiscal responsibility
- Good staff, non profit board, client relations skills
- Highly competent public speaker, presenter and facilitator

CAREER PATH:

Consultant

Fund Raising, Marketing, Project Management, Event Marketing

- Fundraising Consultant non-profits – current
- ADL 2013
- Detroit Crime Commission, Detroit, MI Fund Raising Consultant, 2013 – 2017.
Foundation and Corporate gifts, Event Marketing.

Anti-Defamation League, Southfield, MI

100 + year-old civil rights and human relations agency

Regional Director, State of Michigan

2002 –2013

- Provide community programming relating to ADL mission and issues
- Oversee media relations and public relations
- Expand donor base with additional focus on major gifts, corporations and Foundations
- Act as primary spokesperson for national organization with regional responsibilities
- Co-ordinate all aspects of ADL agenda including protecting, investigating and educating community regarding hate crimes, security issues, terrorism, extremism, law enforcement, Holocaust education, anti-bias education, community advocating for Israel, diversity issues
- Hire, train and motivate and manage up to seven full time and up to 11 part time employees

- Continually search for and motivate young lay leadership for the health and future of regional ADL office
- Handle all discrimination complaints dealing with race, religion, ethnicity, disability and LGBTQ Community
- Outreach to community constituents including largest Arab/Muslim population in the US and large African American population and huge immigrant population with busy border.

iN DEMAND (formerly Viewer's Choice) Pay Per View

New York, New York

Vice President of Consumer Marketing, 1999-2001

Regional Vice President of Marketing 1997-1999

Director of Marketing 1992-1997

- Distribute and market pay-per-view movies and events to cable operators
- Negotiate contracts with movie and event promoters for marketing to cable operator markets
- Create events to establish "buzz around movies, boxing, wrestling and concerts from intimate crowd to #25,000 people.

United Artists Cable Television, Royal Oak, Michigan, (Currently Comcast Cable)

Director of Marketing

Advertising Sales Manager

1984-1992

Birmingham Temple

Executive Director, Farmington Hills, MI

Katherine Delmar Burke School for Girls

Assistant Headmaster, San Francisco, CA

Southfield High School, Southfield, MI

Teacher, College Prep High School English

EDUCATION:

BA The University of Michigan, Ann Arbor, Michigan

Areas of Concentration; Radio and Television, English and Sociology

State of Michigan High School Teaching Certification

Master of Education, Wayne State University, Detroit, Michigan

Concentration, Educational Sociology, Women's Studies

Related Activities:

- Member Congregation Shaarey Zedek Board of Trustees 2017-2021
- Member Congregation Shaarey Zedek Security Committee – writing Synagogue Security Manual
- Member JCRC|AJC Board of Directors 2016 – 2018
- Board of Directors, Bear Hug Foundation 2016 - Current
- Recipient of **National FBI Director's Community Leadership Award 2014**
- Recipient of Gary Burnstein Clinic, **Esteemed Women of Michigan 2014**
- Member of **Detroit Crime Commission Advisory Commission 2013-Current**
- Member of Jewish Community Center, Oak Park Marketing and Fund Raising Committee 2013-2015
- Telly Award for Excellence, **(Local Emmy) ADL Palmer Park 2011**
- Advisory Board ACLU 2010-2018
- Member of ALPACT, Advocates for Leaders, Police and Community Trust 2002-2015, **Co-Chair two years, 2011-2012**
- Representative to the FBI Multi-Cultural Task Force representing the Jewish Community in Metro Detroit, **2011-Current**
- Advisory Board Member HEC – **Holocaust Education Coalition 2004 – 2011**
- Steering Committee, Member, Michigan Alliance Against Hate Crimes 2004-2010
- Winner of E! Entertainment Marketing Contest **\$50,000 Marketing First Prize**
- President of CTAM, Cable Television Administration and Marketing, Recipient of CTAM Award for Marketing Excellence 1986, 1987, 1988, 1989.
- Winner, Carla Laufer **Women in Cable, Outstanding Achievement in Cable, 1990**