

APPLICATION FOR PLAT APPROVAL



City of Hitchcock

7423 Highway 6, Hitchcock, Texas 77563

409-986-5591 (phone) 409-986-6903 (fax)

Please check type of application:

- | | |
|---|---|
| <input type="checkbox"/> Preliminary Plat | <input type="checkbox"/> Final Plat |
| <input type="checkbox"/> Replat | <input type="checkbox"/> Construction Plans |
| <input type="checkbox"/> Conceptual Plat | |

1. Name of Subdivision:											
2. Name of Conceptual Plan that encompasses this plat:											
3. Landowner Name (If company or corporation, list chief officer):											
Address:					Telephone:						
(Street)		(City,State/Zip)			Fax No:		Email:				
4. Applicant's Name (Engineer, Planner, Architect, Etc.):											
Address:					Telephone:						
(Street)		(City,State/Zip)			Fax No:		Email:				
5. Is Plat Inside City Limits?		Yes	No	Inside ETJ?			Yes	No			
6. Type of Plat:		Apartment		Townhouse		Commercial		Industrial			
		Planned Development		Standard Single Family Residential							
Other (Explain):											
7. Total Acreage:				8. # of Sections:			9. # of Blocks:				
10. # of Residential Lots or # of Dwelling Units:							11. # of Reserves:				
12. Total Acreage of Areas Not Divided into Lots (Reserved for other land uses):											
13. Acreage of Land Parcels Dedicated to Public Use:											
14. Acreage Reserved for Use of Property Owners:							15. Typical Lot Area:				
16. Lot Distribution:		Size:		Square Footage:		Number:		Total:			
17. Block Length:		Average:		Longest:		Shortest:					
18. Public Streets?		Yes	No	Private Streets?		Yes	No	Combination Public/Private?		Yes	No
19. Sanitary System:		Public?		Yes	No	Septic Tanks?		Yes	No		
Name of Municipal Utility District:											
Address:					Telephone:						
(Street)		(City,State/Zip)			Fax No:						
20. Land Distribution (in acres):											
Private Street:					Public Street:						
Private Common Areas:					Reserves:						
Public Park Land:					Drainage:						
Lots, Net:					Total:						
21. Residential Density:		÷		=		DU/AC		=			
# Dwelling Units (DU)				# Acres (AC)							

Applicants Signature: _____

Date: _____