



BOARD OF COMMISSIONERS

Mr. Andre` M. Lassiter, Sr., Chairman
John D. Horton, Vice-Chairman
Mr. Leroy Douglas

Mr. Ronald J. Gatling Mr.
Mr. William F. Mitchell, Jr.

Post Meeting Brief

At the February 5th, 2024 Board of Commissioners' meeting, the Commissioners recognized two significant individuals, in celebration of Black History Month. Also addressed by the Board, were budget amendments, routine agenda items and essential operational needs. The Board Meetings are held in-person, in the Multipurpose Room/Commissioners Chambers, located on the 2nd Floor of the Judicial Center (119 Justice Drive, Winton). The Post Meeting Brief will be published on the County's website, Facebook page and it will be shared with our Sunshine List, media and County staff.

Highlights from the February 5th, 2024 Commissioners' Meeting:

- Hertford County High School JROTC Color Guard presented the Flag.
- As part of the Consent Agenda, the Board approved the Meeting Minutes from January 16, 2024, and Taxpayer Releases and Refunds were also approved.
- As a continued measure to foster and retain qualified staff, the Board is introduced to new County employees. During this time, each Board member is given the opportunity to welcome and demonstrate their appreciation to the new hires. At this meeting, the Board had the pleasure of meeting new hires that began their employment with the County last month in the Tax Assessor's Office, the Detention Center, and the Sheriff's Office (Animal Control).
- In celebration of Black History Month, Ms. Dawnesha Faison and Mrs. Loreta McCullough's classes represented Hertford County Middle School with a Black History Presentation. The Pledge of Allegiance was also led by one of her students at the beginning of the meeting.
- Continuing the celebration of Black excellence, Ms. Julia Melton Whitaker and Ms. Sheila Vaughan Eley were both recognized for their unique contributions to our community.
- The Board appoints citizen volunteers to various boards and committees. At the February 5th meeting, three individuals were unanimously appointed to the Firefighters Relief Fund Board (Ahoskie and Millennium).

- Interim County Manager Patterson gave his report which included the topics of the Opioid Settlement, Telecommunicator Training, and the BRIC Grant, which he has applied for on behalf of the County.



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