

AGENDA  
**SPECIAL CALL MEETING**  
HERTFORD COUNTY BOARD OF COMMISSIONERS  
MULTI-PURPOSE ROOM – JUDICIAL CENTER  
MONDAY, AUGUST 8, 2016  
**5:00 P.M.**

**5:00 P.M.**  
Gatling

**Meeting Called to Order** – Chairman Ronald J.

**Invocation**

**5:02 P.M.**

**Memo #8542**

Request for Approval of USDA Letter of Condition for the Northern Rural Water District Expansion Project

**5:10 P.M.**

**Memo #8543**

Closed Session as Allowed Under G. S. 143-318.11 (a) (3) to Consult with the County Attorney

**Adjourn**