



## BOARD OF COMMISSIONERS

Mr. Andre` M. Lassiter, Sr., Chairman  
Mr. William F. Mitchell, Jr., Vice-Chairman  
Mr. Leroy Douglas

Mr. Ronald Gatling  
Mr. John D. Horton

### Post Meeting Brief

At the September 5<sup>th</sup>, 2023 Board of Commissioners' meeting, employee recognition, and budget amendments along with essential operational needs were addressed by the Board. The Post Meeting Brief will be published on the County's website, Facebook page and it will be shared with our Sunshine List, media and County staff.

Highlights from the September 5<sup>th</sup>, 2023 Commissioners' Meeting:

- As a part of the Consent Agenda, the Board approved the August 21<sup>st</sup>, 2023 Meeting Minutes; a Taxpayer Refund for Affiliated Mortgage was also approved.
- Citizen/Customer service is a fundamental tenet of the Board's mission to deliver exceptional services to the community. One practice in support of this core tenet is investing in the County's staff. As a service organization, the Board knows that our success is intrinsically linked to hiring and maintaining a highly motivated and talented staff. One measure that the Board takes each month in demonstrating their appreciation for our staff is the introduction of new hires. This single action demonstrates the Commissioners' commitment to supporting their development and importance to the Hertford County team. At this meeting, new hires from the Detention Center, Public Buildings, EMS, and E911 were introduced to the Board.
- David Robertson was recognized by the Board during the Community Recognition Agenda Item. Mr. Robertson is the General Overseer of Empowerment Temple Churches, Inc. and the founder of the Ahoskie Community Resource Center. He was honored for his outstanding contributions and community service provided for the betterment of the quality of life for Hertford County citizens.
- Each County department presents to the Board semi-annually. This presentation provides an overview of the preceding six months within their department. At the September 5<sup>th</sup> meeting, Public Buildings, Department of Social Services, and GIS/Planning were the departments that presented.



**BUILD YOUR FUTURE ON OUR FOUNDATION**

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