9:00 AM  Meeting Called to Order –Chairman Ronald J. Gatling
Invocation

9:02 AM  Memo #9653
Consent Agenda

1. Request Approval of May 17, 2021 Minutes
2. Request Approval of May 2021 Releases
3. Request Approval of Taxpayer Refund: Waters & Waters
4. Request Approval of NCVTS: Ronald McSwain & Deborah Tucker

9:04 AM  Memo #9654
Introduction of June 2021 New Hertford County Employees

9:06 AM  Memo #9655
Request Approval to Advertise Current & Upcoming Boards & Commissions Vacancies

9:09 AM  Memo #9656
Request Approval of Amendment to Hertford County Budget Ordinance Fiscal Year 2020-2021 Amendment #24 & #25

9:22 AM  Memo #9657
Request Approval of Summer Intern Recommendations

9:27 AM  Memo #9658
Request Approval to Cancel July 5, 2021 Regular Meeting

9:30 AM  Memo #9659
Public Hearing
Hertford County Budget Hearing FY 2021-2022

9:36 AM  Memo #9660
Request Approval of JCPC Grant Certification FY 2021-2022 County Funding Plan

9:41 AM  Memo #9661
Request Approval of Resolution Authorizing Award of Badge and Sale of Service Weapon to a Retiring Law Enforcement Officer
9:44 AM  
**Memo # 9662**  
Request Consideration of the Sale of Lance Joyner's Portion of Ahoskie Ambulance Service

9:49 AM  
**Memo# 9663**  
Request Consideration of General Fund (Unassigned) Fund Balance Policy

9:54 AM  
**Memo #9664**  
Request Approval of Resolution Approving the Opioid Memorandum of Agreement (MOA)

10:00 AM  
**Memo #9665**  
Convening as the Board of Equalization & Review to Hear Taxpayer's Appeals

10:07 AM  
**Memo #9666**  
EMS – Presentation of LUCAS Chest Compression System

10:13 AM  
**Memo #9667**  
Office of Aging Request Approval of Home & Community Care Block Grant Funding & Consolidated Appropriations Act Funding

10:18 AM  
**Memo #9668**  
NCDOT Safety of Reduced Conflict Intersections Presentation

10:28 AM  
**Memo #9669**  
County Manager’s Comments

10:34 AM  
**Memo # 9670**  
Commissioners' Comments

10:45 AM  
**Memo #9671**  
Closed Session (As allowed under NCGS § 143-318.11(a)(3) to consult with the County Attorney)

**Recess Meeting**