# HERTFORD COUNTY BOARD OF COMMISSIONERS REGULAR MEETING COMMISSIONER'S CHAMBERS/MULTI-PURPOSE ROOM – JUDICIAL CENTER

#### Monday, June 6, 2022 - 9:00 AM

Present:

Com. Ronald J. Gatling, Chairman, Com. John D. Horton,

Vice-Chair, Com. Leroy Douglas, Com. Andre' Lassiter,

and Com. William F. Mitchell, Jr.

Also Present with the Board:

Mr. David B. Cotton, County Manager, Dr. Renee Tyler,

Clerk to the Board, Attorney Charles L Revelle, III, County

Attorney

Attorney Maria Jones, Revelle & Lee

The following employees were present: Ms. Kimberly Turner, HR Director, Mrs. Brenda Brown, DSS Director, Mrs. Deidre Evans, Office of Aging Director, Mrs. Leslie Edwards, Finance Director, and Ms. Kelly Bowers, Economic Development Director.

Chairman Ronald J. Gatling called the meeting to order and Dr. Claude Odom, Senior Pastor of New Middle Swamp Baptist Church, Corapeake, NC provided the Invocation.

#### **CONSENT AGENDA**

On a motion by Com. William Mitchell, Jr. and a second by Com. Leroy Douglas, the Board approved the Consent Agenda as follows:

- 1. Approval of May 2, 2022 Minutes
- 2. Approval of Taxpayer Refund: Johnny Cullifer

\$136.00- Johnny Cullifer-Vendor #16139 taxpayer paid tax bill. However, DSO obtained funds from taxpayer's tax refund.

3. Request Approval of May 2022 Tax Levy Releases

### RELEASES FOR MONTH ENDING May 2022

		LEVY	VALUE	TAX
AHOSKIE TOWNSHIP	NAME	YEAR	RELEASED	RELEASED
MURFREESBORO TOWNSHIP			1	
Bill#0000035817-2021-2016	Ruffin, Telisha	2016	2143	G01-\$18.00
Taxpayer failed to take care of listing or respond to				HCLLP-\$10.80
mail. Mobile home was sold and discovery letters				W01-\$75.00
have gone out to new owners	,			W02-\$75.00
Bill#0000035817-2021-2017	Ruffin, Telisha	2017	2014	G01-\$16.92
Taxpayer failed to take care of listing or respond to		1		HCLLP-\$6.36
mail. Mobile home was sold and discovery letters				W01-\$75.00
have gone out to new owners		1		W02-\$75.00

Bill#0000035817-2021-2018	Ruffin, Telisha	2018	1894	G01-\$15.91
Taxpayer failed to take care of listing or respond to				HCLLP-\$8.46
mail. Mobile home was sold and discovery letters				W01-\$75.00
have gone out to new owners				W02-\$75.00
Bill#0000035817-2021-2019	Ruffin, Telisha	2019	1780	G01-\$14.95
Taxpayer failed to take care of listing or respond to				HCLLP-\$4.49
mail. Mobile home was sold and discovery letters		}	1	W01-90.00
have gone out to new owners			diam'r.	W02-\$90.00
Bill#0000035817-2021-2020	Ruffin, Telisha	2020	1673	G01-\$14.05
Taxpayer failed to take care of listing or respond to				HCLLP-\$2.81
mail. Mobile home was sold and discovery letters			4	W01-\$90.00
have gone out to new owners				W02-\$90.00
Bill#0000035817-2021-2021	Ruffin, Telisha	2021	1573	G01-\$13.21
Taxpayer failed to take care of listing or respond to				HCLLP-\$1.32
mail. Mobile home was sold and discovery letters			-	W01-\$95.00
have gone out to new owners				W02-\$95.00
WINTON TOWNSHIP				
MANEY'S NECK TOWNSHIP			1	1
ST. JOHN TOWNSHIP				1
HARRELLSVILLE TOWNSHIP			+	1

TOTAL VALUE APPROVED THIS REPORT (2021LEVY) \$11,077.00 TOTAL TAX RELEASED THIS REPORT (2021LEVY) \$1573.00 TOTAL VALUE APPROVED THIS REPORT (PRIOR LEVY) \$9594.00 TOTAL TAX RELEASED THIS REPORT (PRIOR LEVY) \$ 112.73 TOTAL TAX RELEASED THIS REPORT (W01 COLL/RECYCLE SITE 2021) \$95.00 TOTAL TAX RELEASED THIS REPORT (W02 LANDFILL OPERATON 2021) \$95.00 TOTAL TAX RELEASED THIS REPORT (W01 COLL/RECYCLE SITE 2020) \$90.00 TOTAL TAX RELEASED THIS REPORT (W02 LANDFILL OPERATION 2020) \$90.00

Respectfully submitted Tammy H. Eason, Tax Collector

#### INTRODUCTION OF JUNE 2022 NEW HERTFORD COUNTY EMPLOYEES

Ms. Kimberly Turner, Director of Human Resources/Risk Management, presented the following June 2022 New Hertford County Employees:

#### Hertford County Personnel Report

#### June 2022

Employees Hired	PT/FT	Department	
Latoya Banks	FT	Detention Center	
Michelle Morings	PT	Sheriff	
Jasia Harrell	PT	Public Buildings	
Felicia Hall	FT	DSS	
RayNique Haughton	FT	DSS	
Tonejhai Brooks	FT	DSS	
Allie Jernigan	FT	E911	
Kira Jones	FT	E911	
Ashley Buie	FT	EMS	
Kevin Croom	PT	EMS	

# REQUEST APPROVAL OF AMENDMENT TO HERTFORD COUNTY BUDGET ORDINANCE FISCAL YEAR 2021-2022 AMENDMENT #21 AND #22

Request Approval of Amendment to Hertford County Budget Ordinance Fiscal Year 2021-2022 Amendment #21 and #22.

On a motion by Com. Mitchell and a second by Com. Andre' Lassiter, the Board approved the Amendment to Hertford County Budget Ordinance Fiscal Year 2021-2022 Amendment #21 as presented by Mrs. Leslie Edwards, Finance Director and as attached:

#### AMENDMENT TO HERTFORD COUNTY BUDGET ORDINANCE FISCAL YEAR 2021-2022

BE IT ORDAINED by the Governing Board of the County of Hertford, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Th	2717	E T	17	PA T	W 1	E
- 8-4	BH .	w	Bt.	174		11.

Department	Account Number	Account Description	 Amount ncrease	Selection.	ount rease
Court	100112-448500	Fund Balance Appropriation	\$ 5,000		
Court	100112-448500	Fund Balance Appropriation	\$ 5,000		
Aging	100061-417603	MIPPA Grant - Rev	\$ 3,381		
Aging	100061-416901	Home and Community Block Care Grant	\$ 1,160		
Aging	100060-417700	Vidant Foundation SPICE Grant	\$ 2,500		-
		Total Changes in Revenue	\$ 17,041	\$	=

Mat Change in Davonno C		THE REAL PROPERTY.	
Net Change in Revenue 3	Net Change in Revenue	\$	17,041

#### EXPENDITURE:

Department	Account Number	Account Description	 amount ncrease	 ount rease
Court	104310-533200	Fuel, Oil, and Gas	\$ 5,000	
Court	104310-533100	Electricity	\$ 5,000	
Aging	104390-569301	MIPPA Grant - Exp	\$ 3,381	
Aging	104390-569023	HCCBG Senior Ctr Operations	\$ 1,160	
Aging	104390-569300	Vidant SPICE Grant	\$ 2,500	
		Total Changes in Expenditures	\$ 17,041	\$ -

Net Change in Expenditures	\$ 17,041
9	

#### Explanation:

\$5,000.00 Increase in Gas prices have driven monthly payments to double

\$5,000.00 Funds needed to satisfy monthly utility invoices for remainder of fiscal year

\$3,381.00 Funds received form NCDOI for 2022 MIPPA Grant

\$700.00 of \$1,160.00 Funding for Fan Heat Relief

\$459.21 of \$1,160 Funding for Older Americans Month Recognition Event

\$2,500,00 Additional funding from Vidant Helath Community Benefit Foundation for the SPICE Grant

\$2,500.00 Additional funding noin vidan	t Holatii Community Benefit I candation for the	or rob oran	
		Amendment #	21
0		Approved:	
Misli A. Edwards	5.31.22	Posted:	
Finance Director	Date		

On a motion by Com. Mitchell and a second by Com. Lassiter, the Board approved the Amendment to Hertford County Budget Ordinance Fiscal Year 2021-2022 Amendment #22 as presented and as attached:

#### AMENDMENT TO HERTFORD COUNTY BUDGET ORDINANCE FISCAL YEAR 2021-2022

BE IT ORDAINED by the Governing Board of the County of Hertford, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

REVENUE:				
	Account	Account	Amount	Amount
Department	Number	Description	Increase	Decrease
	L	Total Charles in D	6	6
	1	Total Changes in Revenue	-	\$ -
		Net Change in Revenue	S	*
EXPENDITURE:	Processed			
4	Account	Account	Amount	Amount
Department	Number	Description	Increase	Decrease
DSS	104342-568901	ROAP Employment Funds	\$ 6,813	
DSS	104342-568700	ROAP RGP CPTA		\$ 6,813
		Total Changes in Expenditures	\$ 6,813	\$ 6,813
		Total Changes in Expenditures	9 0,813	3 0,013
		Net Change in Expenditures	\$	W
Explanation:			NAME OF THE OWNER OWNER OF THE OWNER OWNE	
			Amendment #	22
hadian Eduarda	m 21 00		Approved:	
Finance Director	5.31.83		Posted:	
r mance Director	Date			

# REQUEST APPROVAL TO ADVERTISE CURRENT & UPCOMING BOARDS AND COMMISSIONS VACANCIES

On a motion by Com. Mitchell and a second by Com. Lassiter, the Board approved to advertise the current and upcoming Boards and Commissions vacancies.

#### INTRODUCTION OF HERTFORD COUNTY GOVERNMENT INTERNS

Mr. David B. Cotton, County Manager, presented the Hertford County Government Interns as follows: Office of Aging: Aaliyah Eure; Dept. of Social Services: Ashton Lassiter, Jabria Lassiter, Jaylen Lee, Quadre Douglas; Economic Development: Demetrius Harris; E-911: Jaylen Jacobs; Human Resources Services: Jalynn Outlaw; Public Works: Tremod Winborne; Sheriff's Department: Jasyah Nixon and Antoine Lawrence.

Chairman Gatling and the Board welcomed the interns to Hertford County Local Government, encouraged them to enjoy their internships and wished each of them well.

#### PUBLIC HEARING: HERTFORD COUNTY BUDGET HEARING FY 2022-2023

County Manager Cotton addressed the Board highlighting the following:

He is pleased to submit to you the County of Hertford, North Carolina proposed budget for Fiscal Year 2022 – 2023; the budget was prepared in accordance with North Carolina General Statute § 159.7, the North Carolina Local Government Budget and Fiscal Control Act; all Funds within the budget are balanced, and all revenues and expenditures are identified for Fiscal Year 2022 – 2023; ultimately, this year's budget document presents the revenues and expenditures by function and purpose, and that the budget is designed to function as a work plan in guiding departmental operations to incorporate and accomplish the goals and objectives established by the Board of County Commissioners.

Additionally, The recommended County of Hertford Fiscal Year 2022 – 2023 Budget, which comports with the guidance of the Commissioners, is as follows: General Fund – \$27,828,138; Proprietary Fund Solid Waste – \$1,237,732; Proprietary Fund Northern Rural Water District – \$459,094; Proprietary Fund Southern Rural Water District – \$961,150; Proprietary Fund Tunis Wastewater District – \$33,543; Other Governmental Funds – \$1,388,716; Fiduciary Fund – Representative Payee Fund – Department of Social Services Trust Fund – \$25,000; Fiduciary Fund – Cooperative Extension Trust – \$19,480; Total (inclusive of all, net of transfers) Funds – \$31,952,853; a tax rate of 84.0¢ per \$100 in valuation is proposed for Fiscal Year 2022 – 2023; and recommends a reasonable stipend for all volunteer Boards and Commissioners as follows: \$50 if no stipend currently paid, if a \$25.00 stipend is paid he recommends a \$50.00 stipend be paid, and if a \$50 stipend is currently paid that now a \$100.00 stipend be paid per meeting.

Chairman Gatling and the Commissioners paused for public comments on the proposed budget as presented. No public comments were given.

On a motion by Com. Mitchell and a second by Com. Lassiter, the Board unanimously approved the Fiscal Year 2022-2023 Budget Message.

## REQUEST APPROVAL OF 2022-2023 DEPARTMENT OF SOCIAL SERVICES PRUCHASE OF SERVICE CONTRACTS

On a motion by Com. Mitchell and a second by Com. Douglas, the Board approved 2022-2023 Department of Social Services Purchase of Service Contracts presented by Mrs. Brenda Brown, Hertford County Social Services Director as follows:

# Hertford County DSS Purchase of Service Contracts Fiscal Year 2022-2023

<u>Vender Information</u>	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Ahoskie House, LLC	One Unit defined as	One Unint defined as	Υ	7/1/2022 - 6/30/2023
Po Box 2567	one-way trip from	one-way trip from	Barrier of State of S	7-7-122 0/30/2023
Hickory, NC 28603-2568	point A to point B	point a to point B		
Ph 828-270-0656				
Fx 704-507-392	\$1.95 per Mile	\$2.25 per mile		
Cameron Cool, VP of Logistics				
cook@algsenior.com				
Patti Carpenter				
pcarpenter@algsenior.com				
Fed Tax ID: 56-2146853				
Contract # N-46-064				
Billed in NC Tracks				
State- Non-Reimburseable				
Vender Information	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Revelle & Lee, LLP				
Charles Revelle	Rate per unit \$41.66	Rate per unit \$28.00	<b>Y</b>	7/1/2022 - 6/30/2023
Attorney at Law	\$250 an hour	\$280 per hour	AND C. STREET, C. 1. 25/4/2008	, ,
Po Box 448		A STATE OF THE STA		
Murfreesboro, NC 27855	Approximately 69.43	Approximately 535		
Ph 252-398-4171	units or 70 hours	units or 54 hours		18
Fx 252-398-4051	hours per FY	per FY		
clr@reveleelaw.com				
Fed Tax ID: 45-4118424	· ·		I I	
Fed Tax ID: 45-4118424 Contract # N-046-003				

Vender Information	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Choanoke Public Transportation	In County			
Authority (CPTA)	\$19.86 per trip	Same	N	7/1/2022 - 6/30/2023
Po Box 320	\$27.60 out of town	No Change		
Rich Square, NC 27869				
Ph 252-539-2022	Greenville			
Fx 252-539-2533	\$27.60 one-way			
Pamela Perry, Exec Director	\$55.20 round trip			
pperry@choanokepta.org				
	WF Program			
Fed Tax ID: 56-1379566	\$19.86 one-way			
Contract # N-46-019				
Billed in NC Tracks				
State- Non-Reimburseable				
Vender Information	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Gates County Inter-Regional (GITS)	\$1.30 per mile as long			
714 Main St	gas does not exceed	Same	N	7/1/2022-6/30-2023
Gatesvillie, NC 27938	\$3.50 per gallon if	No Change		
Ph 252-357-4487	it exceeds \$3.50 the			
	rate will increase			
Fed Tax # 56-6000301	one cent per mile			
Contract # N-46-063	per each \$0.10			
Billed in NC Tracks State	per gallon increase			
Non- Reimbursable				

<u>Vender Information</u>	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Healthy Start Transportation	\$1.65 per mile	\$4.05 per mile	Y	
1760 Parwood Blvd	Wheelchair Clients	wheelchair clients	Becker of the section	7/1/2022-6/30/2023
Wilson, NC 27893 (Mailing)		The state of the s		, , , , == 0,00,2020
3904 B Northwest Airport Rd.	\$1.65 per mil out	\$4.05 per mile out of		
Wilson, NC 27986(Phys)	of town	town trips		
PH# 919-949-5541		and the second s		
FX# 252-874-1563	\$1.65 per mile	S4:05 per mile for		
Lacemond Banks, Owner Operator	for dialysis trips	dialysis trips		
Lace1911@holmail.com		The second secon		
	\$16.50 local trips one	\$40:50 local trips		
	one way \$33.00	one:way		
Fed Tas ID: 46-5435628	Roundstrip	\$81:00 round		
Contract # N-46-066		<u>trip</u>		
	(out of town,	The second control of	·	
Billed by State via NC Tracks	considered 30 or	Out of town		
Non-Reimbursable	more miles	considered 30 or		
	from pick up	more miles	1	
	location)	from clients	İ	
		pick up location	÷	•
Vender Information	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Information INC	Hosting &	Hosting &	<u>γ</u>	7/1/2022-6/30/2023
9961 NC HWY 87 N	Maintenance	Maintenance.	-	
Pittsboro, NC 27312	(25-49 users)	(25-49 users)		
Regi Bradley, Owner Operator				
regi@informationinc.net	\$300.58 Monthly	\$318.61 Monthly	ļ	
		The second secon		
Local Part II on 1571		:		
50% Reimbursable	·			r.

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<u>Vender Information</u>	<b>Current Rate</b>	New Rate	Increase (Y or N)	Effective Dates
Jernigan Oil Company	Not to exceed	Same;	N	7/1/20022-6/30/2023
PO Box 688	\$200,000	No Change		7 2 20022 0 30 2023
Ahoskie, NC 27910		For 2022-2023		
PH# 252-332-2131	CIP & LIEAP		*1	
FX# 252-332-7611	Rate per unit of			
Micheal Harrell , Owner/	service			
President	equivalent to			
	price per gallon			
Fed Tax# 56-0795696	(unit) for type of			
Contract #	fuel provided.			
	Charges are			
Federal Part II on 1571	determined			
100% Reimbursable	daily by rate			
	changes.			
<u>Vender Information</u>	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Lewis Law Offices	\$20.00 per unit	Same	N	7/1/20022-6/30/2023
PO BOX 112	(Unit defined as	No Change		
Ahoskie, NC 27910	6 minutes =	For 2022-2023		
PH# 252-209-0063	1/10 of hour			
takiyalewis@lioffices.com				
	\$200.00 per			
Fed Tax # 56-1949146	hour			
Contract #N-067-114				
	Approx 375			
			1	
Local Part II on 1571	units or 37		1	

Vender Information	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Luther Culpepper; PA	\$10.00 per unit	Same	N	7/1/20022-6/30/2023
PO Box 180	(unit defined as	No Change		772720022-0/30/2023
Woodland, NC 27897	6 minutes =	For 2022-2023		
PH# 252-587-3021	1/10 of hour			
lutherculpepper@outlook.com	•			
	\$100.00 per hour			
Local Part II on 1571	·			
50% Reimbursable	Approx 27.76			
	units or 28			
İ	hours per FY	9		<b>5</b> .

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Vender Information	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Mitchell Mclean,	\$22.00 per unit	Same	N	7/1/20022-6/30/2023
Attorney at Law	(Unit Defined as	No Change		77-7-00-2 0/00/2020
PO Box 550	6 minutes =	For 2022-2023		
Ahoskie, NC 27910	1/10 of hour)		]	
FX# 252-332-3446	Approx 1,555		1	
mcleanlaw@embargmail.com	units or 155			
	hours per FY		1	
Fed Tax# 56-1949146	·			
Contract# N-046-001			].	
				•
Local Part II on 1571			·	
50% Reimbursable		•	1	
			1	
1			1	

	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Vender Information Quaility Home Staffing, INC PO Box 490 Windsor, NC 27983 PH# 252-794-4227 Jennifer Vogt, Senior VP vogt@cbcare.com Mary Sawyer, Manager marys@qualityhomestaffing.com  HCCBG (Home Care Community Block Grant) State Reimbursable 75% ARMS	Current Rate Unit defined as one hour of Chore Service \$16.50 per hr One-Unit Level I & II  State Policy: 2 hours per client 3 days a week totaling 6 hrs weekl, 24 hrs monthly, 5 clients depending on level of care	New Rate Unit defined as one hours of Chore Service \$18.00 per hour One -Unit Level I & II	Increase (Y or N)	Effective Dates 7/1/2022-6/30/2023
Vender Information Roanoke Valley Adult Daycare Center 108 E First St. PO Box 127 Weldon NC 27890 PH# 252-356-2070 Roger Edwards, Director Cell# 252-578-6576	Current Rate One Unit= One Daycare Services to include outings provided of day care services  Rate: \$33.07 a day	New Rate One Unit= One Daycare Services to include outings provided of day care services  Rate: \$53.00 a day for daycare \$60.00 per day for Day Health	Increase (Y or N)	Effective Dates 7/1/20022-6/30/2023

Fed Tax# 58-4201061 Contract# N-46-062 State Part IV on 1571 50% Reimbursable	Total approx. 427 units/visits per FY, each receiving approx. 12 visits per month	Total approx. 427 units/visits per FY, each receiving approx. 12 visits per month	·	
Vender Information	Current Rate	New Rate	Increase (Y or N)	Effective Dates
Services for the Blind	\$64,991.37	60,752.19	N	7/1/20022-6/30/2023
	Total	Total	Less	, , , , , , , , , , , , , , , , , , , ,
Divison odf Services for the	iotai		25 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	
Divison odf Services for the Blind	Total			
Blind	Fed \$48,743.53	Fed \$45,564.14		
Blind 4265 Brownsboro Rd., Suite 100		Fed \$45,564.14 State \$7,594.02	<del></del>	
l l	Fed \$48,743.53			

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Vender Information	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Spectrum Enterprise	\$34.99 service	<u>-</u>	N	7/1/20022-6/30/2023
Cable Services	\$19.99 for			
12405 Powerscourt Drive	Receiver=\$54.97			
St. Louis, MO 63131	Monthly		-	
David Hinshaw				
PH# 757-319-0466	\$99.00 one time			
David, hinshaw@charter.com	installation fee			
,			.	
Services started on March 2022		·		

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<u>Current Rate</u>	New Rate	Increase (Y or N)	<b>Effective Dates</b>
\$0.99 per	\$1.45 per minute OPI	Name of the Control o	7/1/2022-6/30/2023
minute all	Interpretation	ava resida e—pekajuu susi	7 1 2022 0/ 30/ 2023
languages with	\$0.50 per minute		
\$25.00 minimum	Live Operator		
monthy charge	of the little control of the same of the s		
	STARTER SANDA VALUE SEE ASSESSO OF THE		
1	a domestic call		
	Varies on		
	International calls		
	\$25.00 per month		
	minimum		
	minute all languages with \$25.00 minimum	minute all languages with \$25.00 minimum monthy charge  Live Operator  \$0.18 per minute  Third party added to a domestic call  Varies on International calls  \$25.00 per month	\$0.99 per minute OPI minute all languages with \$25.00 minimum monthy charge  \$0.18 per minute Third party added to a domestic call Varies on International calls  \$25.00 per month

<u>Vender Information</u>	<u>Current Rate</u>	New Rate	Increase (Y or N)	Effective Dates
Young Williams, PC	Not to exceed	Not to exceed	Y	
141 Township Ave, Ste 200	\$445,022 in	\$481,781	-	7/1/2022-6/30/2023
Ridgeland, MS 39157	2018-2019	2022-2023		1, 1, 1011 0, 00, 2023
PH# 573-230-1389			100	
FX# 601-353-6437	\$453,934 in	\$491,353		7/1/2023-6/30/2024
Alyson Campbell, Regional VP	2019-2020	2023-2024		7/1/2025-0/50/2024
alcapbell@ywcss.com		01 S	1.59	
	\$463,012 in	\$501,180		7/1/2024-6/30/2025
Local Part II 1571	2020-2021	2024-2025		7/1/2024 0/30/2023
	\$472,273 in	\$511,203		7/1/2025-6/30/2026
	2021-2022	2025-2026		7 1 2025-0/30/2020

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After a brief discussion, Com. Lassiter recommended to Director Brown that a competitive bidding process be implemented to optimize usage of Social Services' funding.

Director Brown advised Com. Lassiter and the Commissioners that she would implement a competitive bidding process going forward.

# OFFICE OF AGING: REQUEST APPROVAL OF THE HOME AND COMMUNITY CARE BLOCK (HCCBG) GRANT FOR OLDER ADULTS COUNTY FUNDING PLAN DAAS-732(UPDATED 4/4/22); REQUEST APPROVAL OF HCCBG 2022-2023 AGREEMENT FOR THE PROVISION OF COUNTY-BASED AGING SERVICES

On a motion by Com. Lassiter and a second by Com. Douglas, the Board approved The Home and Community Care Block (HCCBG) Grant for Older Adults County Funding Plan Daas-732(Updated 4/4/22) as presented by Ms. Deidre Evans.

On a motion by Com. Lassiter and a second by Com. Douglas, the Board approved the HCCBG 2022-2023 Agreement for The Provision of County-Based Aging Services as presented.

## PRESENTATION OF ANIMAL SHELTER REPORT AND REQUEST APPROVAL OF FUNDING PROPOSAL FOR PAWS OF HERTFORD COUNTY

Ms. JoAnn Jones, PAWS Founder presented the Animal Shelter Report and requested funding in the amount of \$31,200.00 for two part-time shelter attendants being paid \$15.00 per hour at 20 hours per week.

Chairman Gatling informed Ms. Jones that the Board would discuss this request at their Budget Workshop and Manager Cotton would get back in touch with her.

Vice-Chair Horton thanked Ms. Jones for coming and stated that her report was very informative.

# CHOANOKE AREA HOUSING CONSORTIUM: 1) REQUEST APPROVAL OF JOINT COOPERATION AGREEMENT FOR ESTABLISHMENT OF THE CHOANOKE AREA HOUSING CONSORTIUM 2) REQUEST APPROVAL OF RESOLUTION FOR ADOPTION OF A JOINT COOPERATION AGREEMENT FOR THE ESTABLISHMENT UNDER THE FEDERAL HOME INVESTMENT PARTNERSHIPS PROGRAM

Manager Cotton shared with Chairman Gatling and the Commissioners that Hertford County in partnership with Bertie, Martin, Northampton and Halifax counties along with all of our collective municipalities has been approved to establish a regional partnership to address and provide for affordable housing in our community. Under the Federal HOME Investment Partnerships Program, the United States Department of Housing and Urban Development (HUD) has approved our application to establish a regional consortium to receive recurring annual funds to provide affordable housing throughout our five-county region.

After a brief discussion, on a motion by Com. Lassiter and a second by Com. Mitchell, the Board approved the Resolution for Adoption of a Joint Cooperation Agreement for The Establishment Under the Federal Home Investment Partnerships Program.

#### Resolution for Adoption of a Joint Cooperation Agreement for the Establishment of the Choanoke Area Housing Consortium Under the Federal HOME Investment Partnerships Program

WHEREAS, pursuant to Chapter 160D, Article 13, Part 2 of the North Carolina General Statutes, counties and municipalities are authorized to engage in various programs of housing assistance for low- and moderate-income persons;

WHEREAS, pursuant to Chapter 160A, Article 20, Part 1 of the North Carolina General Statutes, the units of local government may enter into a contract or agreement with each other to jointly exercise any power, function, public enterprise, right, privilege, or immunity;

WHEREAS, under certain provisions of the Cranston-Gonzalez National Affordable Housing Act of 1990 (specifically 42 USC §12746 and 24 CFR §92.101) geographically contiguous units of general local government may enter into a cooperation agreement and form a consortium to undertake or assist in undertaking affordable housing programs pursuant to the HOME Investment Partnerships Program;

WHEREAS, the undersigned units of local government desire to enter into a cooperation agreement to form a consortium to undertake or assist in undertaking affordable housing programs pursuant to the HOME Investment Partnerships Program;

WHEREAS, the undersigned units of local government propose to enter into that certain "Joint Cooperation Agreement for Establishment of the Choanoke Area Housing Consortium Under the Federal HOME Investment Partnerships Program," a copy of which was presented to the governing board of each unit during a regular meeting prior to the adoption of this resolution;

NOW, THEREFORE, BE IT RESOLVED that pursuant to G.S. 160A-461 each of the undersigned units of local government does hereby ratify and authorize the execution of the aforementioned interlocal agreement.

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Separate signature pages evidencing the adoption of this resolution by each of the participating units of local government follow.

#### Signature Page for Hertford County

Resolution for Ratification of Joint Cooperation Agreement for Establishment of the Choanoke Area Housing Consortium

Adopted on the	5 <sup>th</sup> day of	June	, 2022.
	HERT	FORD COUNTY	
	By:	*	
		Ronald J. Gatling Board of Commi	g, Chairman
Attest:	160		
Dr. Renee Tyler, Clerk to the Board			[Seal]

#### **COUNTY MANAGER'S COMMENTS**

Manager Cotton comments included appointment to the Roanoke Chowan Community College Foundation Board and selection as the Vice-Chairman; status update on the 4th of July community event; and Representative Butterfield's notice that his office will be advocating for the Hertford Recreation Center and Hertford Economic Development Center in the United States House Appropriations Committee.

#### **COMMISSIONERS' COMMENTS**

The Commissioners commented as follows:

Chairman Gatling reported to Manager Cotton that the RL Vann memorial park sign is down and need to be replaced.

Vice Chair Horton thanked everyone for representing Hertford County well and invited them back to attend the Board meetings.

Com. Lassiter commented thanking everyone for attending the meeting.

Com. Mitchell commented he was glad to see everyone in attendance.

Com. Douglas commented thanking everyone for coming out to attend the meeting.

#### **CLOSED SESSION**

On a motion by Com. Lassiter and a second by Com. Mitchell, the Board unanimously approved to move to Closed Session as allowed under NCGS § 143-318.11(a)(3) to consult with the County Attorney.

Minutes of Closed Session are on file in the Office of the Clerk to the Board.

On a motion by Com. Lassiter and second by Com. Mitchell, the Board unanimously approved to return to Regular Session.

#### RECESS MEETING

On a motion by Com. Mitchell and a second by Com. Douglas, the Board unanimously approved to recess the meeting for the Called Budget Work Session for the purpose of discussing the FY 2022-2023 Budget.

Approved: July 18, 2022

Honorable Ronald J. Gatling, Chairman

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Dr. Renee Tyler, Clerk