

**BOARD OF COMMISSIONERS**

Mr. Ronald J. Gatling, Chairman  
Mr. John D. Horton, Vice-Chairman  
Mr. Leroy Douglas  
Mr. Andre` Lassiter  
Mr. William F. Mitchell, Jr.

**COUNTY MANAGER**

Mr. David B. Cotton  
**COUNTY ATTORNEY**  
Attorney Charles Revelle, III  
**CLERK TO THE BOARD**  
Dr. Renee Tyler

**HERTFORD COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING**

COMMISSIONERS' CHAMBERS/MULTI-PURPOSE ROOM – JUDICIAL CENTER

Tuesday, January 18, 2022 – 7:00 PM

- 7:00 PM Meeting Called to Order –Chairman Ronald J. Gatling  
Invocation: Dr. Jeffrey Wilson, Pastor, Calvary Missionary  
Baptist Church, Ahoskie, NC**
- 7:03 PM Memo #9816  
Consent Agenda**
1. Request Approval of December 6, 2021 and January 3, 2022 Minutes
  2. Request Approval of Taxpayer Refund – Core Logic
  3. Request Approval of December 2021 Releases
  4. Request Approval of NCVTS Refunds – Stephanie Mitchell and Hanh Tran
- 7:05 PM Memo #9817  
Request Consideration for Appointment to the Medical Services  
Transportation Council and Hertford County Economic Development  
Commission**
- 7:08 PM Memo #9818  
Request Approval of Amendment to Hertford County Budget Ordinance  
Fiscal Year 2021-2022 Amendment #10**
- 7:10 PM Memo #9819  
Public Comment**
- 7:14 PM Memo #9820  
Request Appointment of Chair for the Hertford County ABC Board**
- 7:18 PM Memo #9821  
Request Consideration of Foreclosure Bid Proposals for Advertising:**
- 1) PIN # 5993-30-8317 (424 McGlohon St.)
  - 2) PIN# 5944-40-6085 (413 Jim Hardy Road)
  - 3) PIN# 6925-32-5657 (815 CC NC 45 South)
  - 4) PIN# 5993-51-9499 (Snipes St. & Troy)
  - 5) PIN# 5968-35-2618 (205 Boyette Street)
  - 6) PIN# 5992-58-5597 (602 East First Street)
  - 7) PIN# 5993-52-9228 (102 Holloman Ave.)
  - 8) PIN # 5993-70-4927 (NC Hwy. 561 West)

7:25 PM                    **Memo #9822**  
December 2021 Financial Report

7:31 PM                    **Memo #9823**  
Economic Development Report

7:38 PM                    **Memo #9824**  
Architect Proposal for Old Southern Bank Property

7:44 PM                    **Memo #9825**  
Proposed COVID-19 Vaccination, Testing, and Face Covering Policy  
Presentation

7:54 PM                    **Memo #9826**  
County Manager's Comments

8:00 PM                    **Memo #9827**  
Commissioners' Comments

8:11 PM                    **Memo #9828**  
Closed Session (As allowed under NCGS § 143-318.11(a)(3) to consult  
with the County Attorney)

**Adjourn Meeting**