

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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STATE OF MISSISSIPPI

COUNTY OF HARRISON

BE IT REMEMBERED, that a regular meeting of the Board of Supervisors of Harrison County, Mississippi was begun and held in the meeting room of the Board of Supervisors of Harrison County, located in the Second Judicial District Courthouse at Biloxi, Mississippi on the **SECOND MONDAY** of November, being the **6<sup>th</sup> day of November 2000**, the same being the time fixed by law and the place fixed by the Order of the Board of Supervisors of Harrison County at a former meeting thereof for holding said meeting of said Board.

THERE WERE PRESENT and in attendance on said Board, Larry Benefield, Marlin R. Ladner, William W. Martin, and Connie M. Rockco, members of said Board of Supervisors; Tal Flurry, Tax Assessor for Harrison County, Mississippi; George H. Payne, Jr., Sheriff of Harrison County, Mississippi; and John McAdams, Chancery Clerk and Ex-Officio Clerk of said Board. Supervisor Bobby Eleuterius was absent and excused.

WHEREUPON, after the proclamation of the Sheriff, the following proceedings were had and done, viz:

\* \* \*

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER APPOINTING LARRY BENEFIELD ACTING PRESIDENT,  
DUE TO ABSENCE OF PRESIDENT BOBBY ELEUTERIUS**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY APPOINT Larry Benefield Acting President, due to absence of President Bobby Eleuterius.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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Coaches of the Bayou View Junior Babes "2000 Eight & Under Tournament Team," who placed first in the Mississippi ASA State Championship and fifth in the ASA National Tournament, appeared before the Board to present the Board with plaques of appreciation.

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Janice Leleaux, who requested to be placed on the public agenda to discuss transportation to Long Beach and Pass Christian, did not appear.

\* \* \*

The employment of Coastal Environments, Inc. to provide transitional services in support of the implementation of the Harrison County Zoning Ordinance at a cost not to exceed \$5,750.00, was held over to discuss with the Zoning Administrator.

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Karen Sinopoli, Executive Director of the Humane Society of South Mississippi, appeared before the Board to request contract increase due to the fact that more pets are brought in to the shelter from the unincorporated areas of the County; whereupon Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING INCREASE TO THE 2000/2001  
 BUDGET FOR THE HUMANE SOCIETY OF SOUTH MISSISSIPPI  
 FROM \$55,000.00 TO \$67,500.00**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY APPROVE increase to the 2000/2001 budget for the Humane Society of South Mississippi from \$55,000.00 to \$67,500.00.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

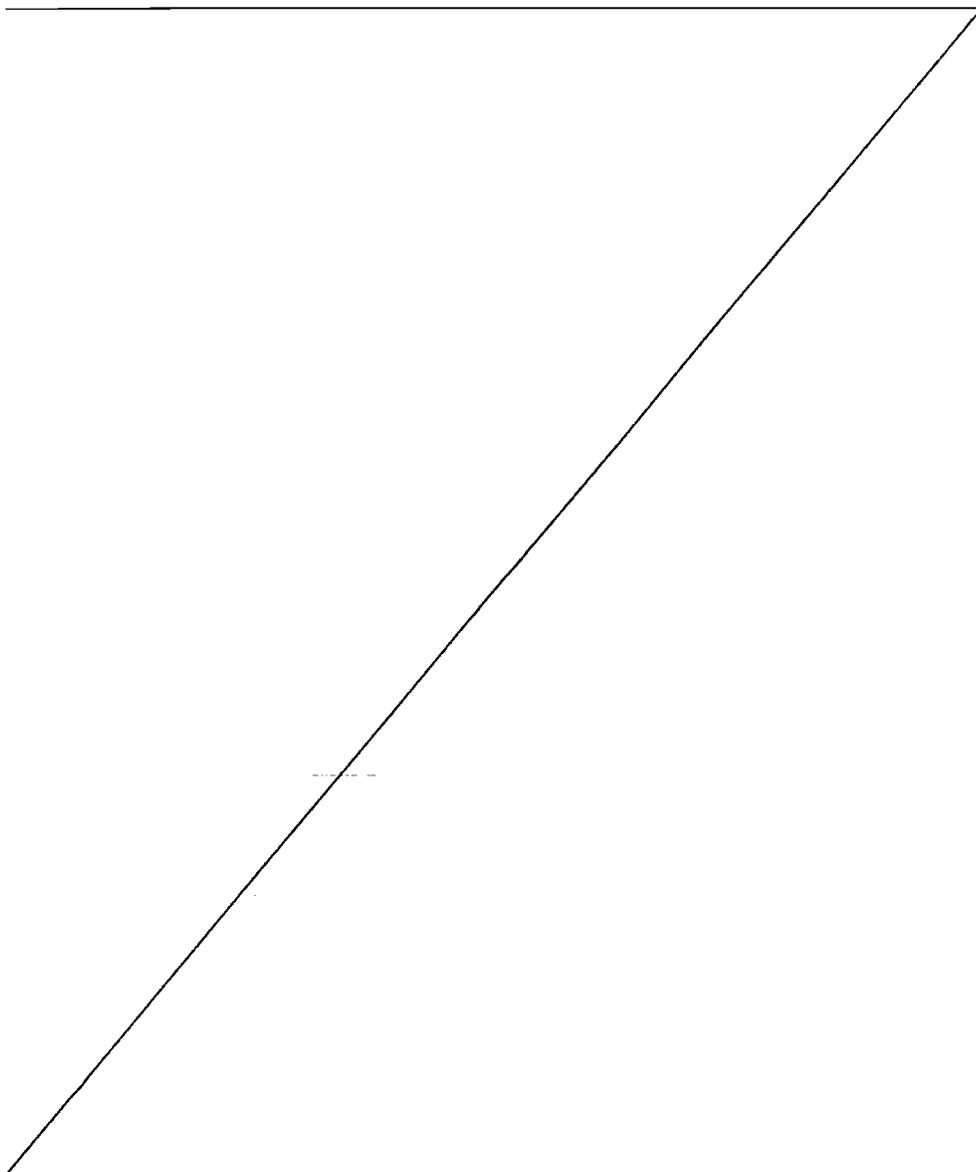
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER SPREADING ON THE MINUTES THE LIST OF INSOLVENT  
PERSONAL PROPERTY TAXES FOR THE FIRST AND SECOND  
JUDICIAL DISTRICTS**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY SPREAD on the Minutes the following  
list of insolvent personal property taxes for the First and Second Judicial  
Districts:



HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 90003	0811-B-05-021-000	A & L SHEET METAL	1875			G	81.41			
							76.88			
							115.84			274.13
✓ 90012	0810-F-04-008-000	A CUT ABOVE	367			GD	15.94			
							15.05			
							17.39			48.38
✓ 90024	0811-E-03-051-000	A 1 FLORIST	753			G	32.70			
							30.87			
							46.52			110.09
✓ 90029	0807-M-01-019-002	A-1 GUNS	7937			GD	344.62			
							325.42			
							376.06			1046.10
✓ 90030	0707-A-02-003-000	A-1 PAINT CENTER & A-1 MOBILE HOME	5123			GD	222.44			
							210.04			
							242.73			675.21
✓ 90042	0811-K-04-003-000	ABIGAILS ANTIQUES & GIFTS	1500			G	65.13			
							61.50			
							92.67			219.30
✓ 90055	0910-N-01-010-001	ACADEMY OF CASINO TRAINING INC	1997			G	86.71			
							81.88			
							123.37			291.96
✓ 90059	0911-0-05-036-000	ACCU TEMP A/C & HEATING INC	268			G	11.64			
							10.99			
							16.56			39.19
✓ 90064	0711-P-03-033-000	ACORN APARTMENTS	362			G	15.72			
							14.84			
							22.36			52.92
✓ 90065	0811-B-05-027-000	ACTION AIR CONDITIONING	381			G	16.54			
							15.62			
							23.54			55.70
✓ 90067	0811-L-03-043-000	ACTION DDDR CLOSING SERVICE	965			G	41.90			
							39.57			
							59.62			141.09
✓ 90068	0910-N-01-024-000	ACTION MOTOR SPORTS	2374			G	103.08			
							97.33			
							146.67			347.08
✓ 90069	0811-F-05-026-000	ACTION PAINT & BODY SHOP	2236			G	97.09			
							91.68			
							138.14			326.91
✓ 90100	0807-I-01-001-001	AFFORDABLE AUTO SALVAGE	3601			GD	156.36			
							147.64			
							170.62			474.62
✓ 90101	0811-E-02-028-000	AFFORDABLE GLASS CO	719			G	31.22			
							29.48			
							44.42			105.12
✓ 90106	0711-J-01-039-000	AGUR REALTY COMPANY APPRAISAL SVC	315			G	13.68			
							12.92			
							19.46			46.06
✓ 90111	0910-K-02-012-000	AIRBORNE EXPRESS	1321			G	57.36			
							54.16			
							81.61			193.13

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HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 90112	0705-08-011-000	AIRMAR RESOURCES	415			M	21.79			
✓ 90145	0811-F-05-05-000	ALLEN AND ASSOCIATES	1673			G	19.66 72.64 68.59 103.36			41.45 244.59
✓ 90159	L	ALLIANT FOODSERVICE INC	861			G	37.38 35.30			
✓ 90160	L	ALLIED RICHBURG CD	449			P	53.19 19.59 29.41			125.87
✓ 90176	0811-F-05-007-000	ALPHA OMEGA SHIPPING COMPANY	245			G	26.01 10.64 10.05 15.14			75.01 35.83
✓ 90192	L	AMC INC	658			G	28.57 26.98 40.65			96.20
✓ 90199	0809-E-02-004-000	<i>Bankruptcy</i> AMERICAN EAGLE OUTLET #924	27999			GD	1215.72 1147.95			
✓ 90213	0909-A-01-001-032	<i>NSF Bankruptcy</i> AMERISEVE FOOD DISTRIBUT	102323			GD	1326.59 4442.86 4195.24 4848.06			3670.27 13406.16
✓ 90218	0310-25-006-000	AMOCO SERVICE CENTER	294			G	15.44			
✓ 90225	0811-B-04-038-000	AN JAC'S	3935			G	17.03 170.86 161.34 243.10			102.47 575.30
✓ 90233	0611-I-04-005-000	ANDERSON T H C/O LINDA REVELL	205			L	8.95 10.44 14.95			34.34
✓ 90251	1010-G-03-018-000	APPLAUSE DANCEWEAR	2795			G	121.36 114.60 172.68			408.64
✓ 90285	0810-K-01-001-000	ASH CORPORATION	152741			ZG	1153.19			
✓ 90286	0810-K-01-001-000	ASH CORPRATION	242529			G	9436.34 10530.61 9943.69 14983.44			10509.63 35497.74
✓ 90290	L	ASSOCIATED COMMERCIAL CORP	25716			G	1116.59 1054.36 1588.73			3759.68
✓ 90291	L	ASSOCIATED DISTRIBUTORS	64			G	3.36			
✓ 90292	L	ASSOCIATED DISTRIBUTORS	382			GD	3.71 16.59 15.66 18.10			7.07 50.35

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVA	LOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 90295	L	ASSOCIATES LEASING INC	1044			G		54.82			
✓ 90296	L	ASSOCIATES LEASING INC	2102			GO		60.48 91.27 86.18 99.59			115.30 277.04
✓ 90304	L	AT&T CONSUMER LEASE SERVICES	268			G		11.64 10.99 16.56 76.07			39.19
✓ 90309	0B11-H-01-01B-000	<i>Order filed (Deleted)</i> ATWOOD ENTERPRISES	1752			C		71.83 108.24 13.07 12.34			256.14
✓ 90316	0B0B-N-04-039-000	AUTO DEPOT	301			GO		14.26 202.42 191.14 288.02			39.67 681.58
✓ 90318	0B11-F-05-043-000	AUTO HUBCAP CITY	4662			G		45.11 42.60 64.19 35.17 33.21			151.90
✓ 90343	0B11-F-04-036-000	AWARDS UNLIMITED	1039			G		50.04 22.88 21.61 32.56			77.05
✓ 90348	0B11-K-04-001-000	B & B MARBLE & TILE	810			G		2.17 2.05 2.37			6.59
✓ 90349	0B11-G-02-025-000	B & D CONTRACTING INC	527			G		372.07 351.33 529.39 86.06 81.26			118.42 1252.79
✓ 90353	0B10-C-05-042-000	B & L AUTO SALES	50			GO		93.91 138.90 131.16 197.63			261.23 467.69
✓ 90357	0711-J-07-009-000	B J'S UNIFORM & ACCESSORIES	8569			G		79.56 119.41 105.61 16.33 15.42			304.56
✓ 90379	L	BANK VEST CAPITAL	1982			GO		23.23 20.84 19.68 29.65			54.98 70.17
✓ 90380	L	BANK VEST CAPITAL	3199			G		294.39 277.98 418.87			991.24
✓ 90381	L	BANK VEST CAPITAL	1823			P					
✓ 90383	0B11-E-04-129-000	BANKSTON PLACE	376			G					
✓ 90384	0711-N-01-054-000	BANKSTON TIRES	480			G					
✓ 90392	0B10-N-04-050-000	BARRETT CLEANER'S	6780			G					

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 90400	0811-C-05-029-000	BATTERY SERVICE	309			G	13.42			
							12.67			
							19.09			45.18
✓ 90401	0810-N-02-042-001	BATTERY WAREHOUSE OF SOUTHEAST	2178			G	94.57			
							89.30			
							134.56			318.43
✓ 90405	1010-F-02-002-000	BAY NET COMMUNITY MENTAL HEALTH CTR	2484			G	107.86			
							101.84			
							153.46			363.16
✓ 90406	0608-12-013-001	BAYDU BERNARD BALLROOM	1505			K	79.03			
							71.31			150.34
✓ 90408	1010-G-01-012-000	BAYDU OAKS MOBILE HOME PA	712			G	30.92			
							29.19			
							43.99			104.10
✓ 90415	0711-G-03-011-000	BAZZONE VICTOR D MD PA	705			G	30.61			
							28.91			
							43.55			103.07
✓ 90419	0512-N-01-004-000	BEACHCOMBER LOUNGE	732			P	31.94			
							47.95			
							42.40			122.29
✓ 90446	L	BELTONE HEARING AID SERVICE	134			G	5.82			
							5.49			
							8.28			19.59
✓ 90458	0509-K-01-001-006	BERTS GARAGE	353			E	18.54			
							16.73			35.27
✓ 90459	0910-L-02-017-000	BERTUCCI ACOUSTICAL & DRYWALL	56			G	2.43			
							2.30			
							3.46			8.19
✓ 90467	0811-F-02-002-000	BETHEA WILLIAM D III ATTORNEY	774			G	33.61			
							31.73			
							47.82			113.16
✓ 90474	0810-P-02-024-000	BIG BRAKE OF MISSISSIPPI	3903			G	169.47			
							160.02			
							241.13			570.62
✓ 90479	0810-C-02-010-000	BIG MAN CREOLE CAFE	1925			G	83.58			
							78.93			
							118.93			201.44
✓ 90480	1010-H-01-011-000	BIG NAME SPORTS	8169			G	354.70			
							334.93			
							504.68			1194.31
✓ 90499	0312-H-02-062-000	BLACK ORCHID THE	2043			P	89.16			
							133.82			
							118.35			341.33
✓ 90500	0811-B-04-047-000	BLACKJACK BEDLINERS	2160			G	93.79			
							88.56			
							133.44			315.79
✓ 90507	0811-E-01-003-000	BLAND REFRIGERATED EXPRESS INC	333			G	14.46			
							13.65			
							20.57			48.68

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 90528	0809-E-02-004-000	BLUEPRINT #320	14498			GD	629.50			
							594.42			
							686.92			1910.84
✓ 90535	0811-F-04-046-000	BOB'S PRO GOLF	2513			G	109.11			
							103.03			
							155.25			367.39
✓ 90537	0612-B-03-071-000	BODINE POTTERY & ART STUDIO	477			L	20.82			
							24.30			
							34.79			79.91
✓ 90539	0612-B-03-058-000	BODYWORKS LTD/LESLIE ALLEN	84			L	3.67			
							4.28			
							6.13			14.08
✓ 90542	0808-I-01-001-000	BOND FENCE COMPANY	663			GD	28.79			
							27.18			
							31.41			87.38
✓ 90546	0808-L-01-041-000	BONNER ELLEN C	1000			GD	43.42			
							41.00			
							47.38			131.80
✓ 90549	0811-K-03-032-000	BOOKWORKS	644			G	27.96			
							26.40			
							39.79			94.15
✓ 90551	0809-E-02-004-000	BOOT COUNTRY OUTLET #707	36055			GD	1565.51			
							1478.26			
							1708.29			4752.06
✓ 90556	0811-L-04-127-001	BOURGEOIS APARTMENTS #2	79			G	3.43			
							3.24			
							4.88			11.55
✓ 90557	0808-L-01-041-000	BOUTIQUE LABELLE	144			GD	6.25			
							5.90			
							6.82			18.97
✓ 90569	0811-F-01-039-000	BRANTLEY DON APARTMENTS	189			G	8.21			
							7.75			
							11.68			27.64
✓ 90586	0612-H-01-002-000	BROOKLYN'S BEACHSIDE PIZZA	2209			L	98.40			
							112.55			
							161.12			370.07
✓ 90587	0612-H-01-002-000	BROOKLYN'S BEACHSIDE PIZZA/JEFF SAV	319			L	13.92			
							16.25			
							23.27			53.44
✓ 90588	0810-D-02-018-000	BROOKWOOD TOWNHOUSES	748			G	32.48			
							30.67			
							46.21			109.36
✓ 90601	0809-K-02-002-001 <i>pd</i>	BROWN SUPPLY COMPANY INC	34441			GD	1495.43			
							1412.08			
							1631.81			4839.32
✓ 90607	L	BSFS EQUIPMENT LEASING	655			G	28.44			
							26.86			
							40.47			95.77
✓ 90608	0809-N-02-009-000	BUBBA'S LOUNGE	613			GD	26.62			
							25.13			
							29.04			10.79

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HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 90610	1011-M-03-036-000 Pd	BUCKLEY'S CREATIVE IMAGE	1562			G	67.82			
							64.04			
							96.50			228.36
✓ 90618	0811-L-04-124-000	BUILDER SPECIALTY SUPPLY	1745			G	75.77			
							71.55			
							107.81			295.13
✓ 90635	L	BUSINESS PARTNERS INC	336			G	14.59			
							13.78			
							20.76			49.13
✓ 90636	L	BUSINESS PARTNERS INC	47			GD	2.04			
							1.93			
							2.23			6.20
✓ 90647	0911-A-02-094-000	BY INVITATION ONLY	5261			G	228.43			
							215.70			
							325.02			769.15
✓ 90652	0313-H-01-002-000	BYRNE JULIEN K III ATTORNEY	1292			P	56.38			
							84.63			
							74.85			215.86
✓ 90663	0810-N-02-039-000	C O COMPANY	1924			G	83.54			
							78.88			
							118.66			201.28
✓ 90664	0811-K-04-022-000	C R'S FAMILY DINER	895			G	38.86			
							36.70			
							55.29			130.85
✓ 90667	L Pd	CABLE & WIRELESS COMMUNICATIONS	294			P	12.83			
							19.26			
							17.03			49.12
✓ 90678	0811-E-03-054-000	CAFE NEW ORLEANS	1443			G	62.66			
							59.16			
							39.15			210.97
✓ 90686	0811-F-02-044-000	CALDWELL LAURIE ATTORNEY	287			G	12.46			
							11.77			
							17.73			41.96
✓ 90695	0809-N-01-023-000	CAMERON TRANSPORTATION	144			GD	6.25			
							5.90			
							6.82			18.97
✓ 90699	0610-A-01-015-000	CANAL ROAD AUTO PARTS	1012			J	53.14			
							73.82			126.96
✓ 90700	0612-G-02-046-000	CANDLELIGHT GALLERIES	2503			L	109.23			
							127.53			
							182.57			419.33
✓ 90710	0811-C-04-035-000	CAPITAL FIRE & SAFETY CO	804			G	34.91			
							32.96			
							49.67			117.54
✓ 90720	0808-L-01-084-000	CAR WASH THE	6382			GD	277.11			
							261.66			
							302.38			841.15
✓ 90721	0612-A-05-003-000	CARDINAL CONSTRUCTION CO INC	545			L	23.79			
							27.77			
							39.75			91.30

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HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVA	DREM	CREDIT	HE FOREST	TOTAL TAX
✓ 90723	0908-N-04-003-000	CARE FIRST	344			GO	14.94				
							14.10				
							16.30				13.34
✓ 90724	0711-J-02-004-000	CARE MED	50426			G	2189.50				
							2067.47				
							3115.32				7372.29
✓ 90725	0808-E-02-003-000	CAREER PERSONNEL SERVICES	530			GU	23.01				
							21.73				
							25.11				69.85
✓ 90729	0810-C-02-055-000	CAROL F ERVIN APARTMENTS	156			GO	6.77				
							6.40				
							7.39				20.56
✓ 90731	0710-O-02-030-000	CAROLS BARGAINS GALORE	95			G	4.12				
							3.90				
							5.87				13.89
✓ 90739	0811-A-05-051-000	CARPET MART	27394			G	1189.45				
							1123.15				
							1692.40				4035.00
✓ 90759	0910-P-05-054-000	CASWELL C WAYNE DDS MS	10132			G	439.93				
							415.41				
							625.95				1481.29
✓ 90760	0107-O-01-013-000	CAT'S MEDW	255			M	13.39				
							12.08				25.47
✓ 90762	1010-L-01-006-000	CATFISH CHARLIE'S				G	.52				
							.49				
							.75				1.76
✓ 90786	L	CENTRAL VENDING	678			G	29.44				
							27.80				
							41.89				99.13
✓ 90787	L	CENTRAL VENDING	75			GO	3.26				
							3.08				
							3.55				9.89
✓ 90788	0808-O-02	CENTRAL VENDING	21			GO	.91				
							.86				
							.99				2.76
✓ 90797	0808-L-04-009-000	CENTURY 21 MS BEACH DRANGE GROVE BR	3056			GO	132.69				
							125.30				
							144.79				402.78
✓ 90800	0811-F-02-044-000	CHAMPAGNE PATRICIA ATTORNEY AT LAW	191			G	8.29				
							7.83				
							11.80				27.92
✓ 90802	0809-H	CHANNEL CHEMICAL CORP	29587			GO	1284.67				
							1213.07				
							1401.83				3879.57
✓ 90809	0612-A-01-063-000	CHAPPY'S	5188			L	226.40				
							264.33				
							378.41				859.14
✓ 90814	0611-P-03-009-001	CHATTER BOX HAIR SALON THE	534			L	23.30				
							27.21				
							38.95				89.46

*NS F ok Payment stopped*

*pd*

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HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVA	LOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 90818	1010-L-02-001-000	CHECK N GO	2888			G	125.40	118.41			422.23
✓ 90835	1010-G-03-018-000	CHILDREN'S CAROUSEL	2564			G	178.42	111.33			
✓ 90839	0910-K-02-026-000	CHINA KITCHEN	1048			G	105.12	158.40			274.83
✓ 90844	0811-K-04-036-000	CHD'S EMPORIUM	1333			G	45.50	42.97			193.22
✓ 90851	0809-E-02-004-000	CHRISTMAS WORLD	15172			GO	64.75	57.88			194.88
✓ 90854	0811-K-02-005-000	CHUCK'S BAIT & TACKLE	352			G	54.65	82.35			1999.67
✓ 90858	0910-K-02-002-000	CINDY'S GROOMING	178			G	658.77	622.05			51.46
✓ 90862	0810-N-04-056-000	CIRCLE AUTOMOTIVES	1462			G	719.85	15.28			26.03
✓ 90870	L	CITINET	17			G	14.43	21.75			213.74
✓ 90876	0808-I-03-167-000	CLARK DANNY AUTOMOTIVE PAINT & BODY	1999			GO	7.30	7.30			2.49
✓ 90880	1008-K-01-002-000	CLASSIC CABINETS	20			GO	11.00	63.48			203.47
✓ 90881	0911-D-03-057-000	CLASSIC CAR WASH	123			G	59.94	90.32			2.64
✓ 90882	0702-E-01-004-005	CLASSIC HOME BUILDERS	413			M	74	70			17.98
✓ 90884	0611-G-01-008-000 <i>pd</i>	CLAWS N PAWS	390			L	1.05	86.80			41.26
✓ 90893	0710-K-01-037-001	CLOVIN ELMER JOE APARTMENTS	184			G	81.96	81.96			58.34
✓ 90895	0808-K-02-056-000	CLUB HOUSE SPORTS BAR	1837			GO	94.71	87			36.90
✓ 90903	0612-C-03-069-001	COAST BUSINESS EQUIPMENT SERVICE	989			L	82	95			242.12
							19.57	17.02			145.89
							19.87	28.45			
							7.99	7.54			
							11.37	79.76			
							75.32	87.04			
							43.16	50.39			
							72.14				

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 90906	1010-G-03-01B-000 <i>pd</i>	COAST CAMERA	2177			G	94.53			
							89.26			
							124.50			318.29
✓ 90923	L	COAST COPIERS	594			G	25.79			
							24.35			
							36.70			86.84
✓ 90924	0910-M-03-072-000	COAST COPIERS	2268			G	98.48			
							92.99			
							140.12			201.59
✓ 90938	0710-N-01-030-000 <i>pd</i>	COAST ONE REAL ESTATE SERV INC	670			G	29.09			
							27.47			
							41.39			77.95
✓ 90941	0811-L-01-023-000	COAST ROOFING AND SHEET METAL INC	965			G	41.90			
							39.57			
							59.62			141.09
✓ 90942	0910-D-01-002-000	COAST SAFETY & MEDICAL INC	3049			G	120.36			
							113.65			
							171.25			408.26
✓ 90945	0911-B-02-009-001	COAST TO COAST INV APARTMENTS	111			G	4.82			
							4.55			
							6.86			16.23
✓ 90958	0711-M-02-002-007	COASTAL DUST CONTROL	3835			L	167.36			
							195.39			
							279.72			642.47
✓ 90959	0911-C-01-178-000	COASTAL ELECTRONICS	350			G	15.20			
							14.35			
							21.62			31.17
✓ 90971	0808-D-02-126-001	COASTAL SYSTEM OF GULFPORT	497			GD	21.58			
							20.38			
							23.55			65.51
✓ 90995	0811-L-03-014-000	COLFAX ANTIQUES & FURNISHINGS	4195			G	182.15			
							172.00			
							259.17			613.32
✓ 90999	0811-F-02-038-000	COLLUMS LISA ATTORNEY AT LAW	279			G	12.11			
							11.44			
							17.24			40.79
✓ 91003	0811-F-02-042-000	COLONIAL LUCAS AND ASSOCIATES INC	770			G	33.43			
							31.57			
							47.57			112.57
✓ 91009	0313-H-01-077-000	COME ON IN	7319			P	319.40			
							479.39			
							423.99			1222.78
✓ 91013	0313-H-02-062-000	COMMERCE HEALTHCARE CONSULTANTS	223			P	9.73			
							14.61			
							12.92			37.26
✓ 91038	0612-A-03-069-002	COMPETITIVE CARPET & TILE	696			L	30.37			
							33.46			
							30.77			116.60
✓ 91041	0810-D-02-019-000	COMPUTER CONNECTION LLC THE	2300			G	101.17			
							95.53			
							143.95			340.65

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 91046	L	CONCO FOOD SERVICE	95			L	4.15			
							4.84			
✓ 91047	L	CONCO FOOD SERVICE	219			P	6.93			15.92
							9.56			
							14.34			
✓ 91057	0808-E-02-035-000	CONSTRUCTION SYSTEMS INC	584			GO	12.69			36.59
							25.36			
							23.94			
✓ 91063	0811-K-03-013-000	COOPER GERALD W CPA	1053			G	27.67			76.97
							45.72			
							43.17			
✓ 91064	0811-J-01-060-000	COOPER'S AUTOMOTIVE & TRA	419			L	65.05			153.94
							18.29			
							21.35			
✓ 91071	L	COPIER COMPANY INC	154			G	30.56			70.20
							6.77			
							6.40			
							9.64			
✓ 91077	0612-B-03-071-001	CORNER POCKET	487			L	21.25			22.81
							24.81			
							35.52			
✓ 91078	0710-M-01-053-001	CORNER STORE	7367			G	319.88			81.58
							302.05			
							455.13			
✓ 91079	0907-I-04-045-000	CORNER STORE THE	658			GO	28.57			1077.06
							26.98			
							31.18			
✓ 91090	0809-E-02-004-000	COST CUTTERS	8272			GO	359.17			86.73
							339.15			
							391.93			
✓ 91095	0704-C-01-022-000	COUNTRY BUY & SELL	1084			M	56.92			1090.25
✓ 91096	0511-C-01-001-000	COUNTRY CORNER GROCERY	5413			L	51.36			108.28
							236.22			
							275.79			
							394.82			
✓ 91099	0607-C-01-008-000	COUNTRY MART SALVAGE GROCERY	146			K	7.67			906.83
							6.92			
✓ 91103	0811-K-03-032-000	COURT PROGRAMS INC	5192			G	223.70			14.59
							211.23			
							318.29			
✓ 91106	0711-N-04-005-000 Pd	COURTNEY SQUARE APARTMENTS	665			G	28.87			733.22
							27.27			
							41.08			
✓ 91109	0811-J-01-006-000	COVENANT FINANCIAL SERVICES	1081			G	46.94			97.22
							44.32			
							66.78			
✓ 91110	0811-K-03-047-000	COVINGTON ENERGY INC	2451			G	106.42			158.04
							100.49			
							151.42			
										338.33

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✓ 91117	0811-H-05-044-000 Pd	CREATIVE IMAGES	591			G	25.66			
							24.23			84.40
✓ 91131	0711-M-02-008-000	CROWN PRINTING	3144			L	36.91			
							137.20			
							160.19			
✓ 91132	0313-K-02-065-000	CRUISE AIR AUTO REPAIR	1109			P	229.32			526.71
							48.40			
							72.64			
✓ 91133	0810-I-01-040-000	CRYOGENIC RESEARCH SYSTEMS INC	1785			G	64.24			189.28
							77.50			
							73.19			
✓ 91137	L	CUEVAS ENTERPRISES	565			G	110.28			260.97
							29.67			
✓ 91145	1010-F-02-021-000	CUSTOM DRAPERY WORKROOM	450			G	32.73			62.40
							19.94			
							18.45			
✓ 91146	0810-N-03-036-000	CUSTOM FLOORING	290			G	27.80			65.79
							12.59			
							11.89			
✓ 91148	0313-H-02-076-000	CUSTOM UPHOLSTERY	167			P	17.92			12.40
							7.29			
							10.94			
✓ 91155	0608-A-01-001-000 Pd	D & L CONSTRUCTION INC	1018			K	9.67			27.90
							53.46			
✓ 91161	0811-E-03-054-000	D M C'S DIESEL SERVICE	2309			G	48.23			101.65
							100.26			
							94.67			
✓ 91169	L	DAIRY FRESH CORP	823			G	142.65			337.58
							35.73			
							33.74			
✓ 91170	L	DAIRY FRESH CORP	79			L	50.84			120.31
							3.45			
							4.03			
✓ 91171	L	DAIRY FRESH CORP	725			GO	5.76			13.24
							31.48			
							29.73			
✓ 91174	0911-B-02-009-002	DALLAS APTS SOUTH MS RESOURCES INC	776			G	34.35			95.56
							33.69			
							31.82			
✓ 91175	0310-26	DALTONS AUTD REPAIR	642			G	47.94			113.45
							33.71			
✓ 91179	0910-N-01-024-000	DAN'S FURNITURE DISCOUNT GALLERY	17416			G	37.19			70.90
							756.20			
							714.06			
✓ 91190	0809-E-02-004-000	DANSKIN	17079			GO	1075.96			2546.22
							741.57			
							700.24			
							609.20			2251.01

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✓ 91192	0208-D-01-012-000	DARLENE'S SEAFOOD	2910			E	152.80			
✓ 91194	L	DATA EQUIPMENT LEASING CO	156			L	137.88 6.81 7.95			290.68
✓ 91197	0711-M-02-002-009	DAURO'S AUTO REPAIR	10619			L	11.38 463.41 541.04			36.14
✓ 91199	0208-E-01-003-014	DAVENPORT TIRE & AUTO SERVICE	1553			E	774.55 81.55			1779.00
✓ 91203	0612-B-01-014-000 <i>pd</i>	DAVIS CHIROPRACTIC CLINIC	1381			L	73.58 60.27 70.36			195.13
✓ 91210	0910-N-01-024-000	DEANS FLEA MARKET	866			G	100.73 37.60 35.51			231.36
✓ 91212	0911-B-01-031-000	DEBBIE KELLY APARTMENT	111			G	52.50 4.82			126.61
✓ 91213	0911-B-01-031-001	DEBBIE KELLY APARTMENTS	84			G	4.55 6.86 3.65			16.23
✓ 91216	0811-G-05-104-000	DEDEAUX AUTO REPAIR	468			G	3.44 5.19 20.32			12.26
✓ 91221	L	DEE'S AMUSEMENT	182			EW	19.19 28.91 10.39			58.42
✓ 91222	L	DEE'S AMUSEMENT	2134			G	8.62 92.66 87.49			19.01
✓ 91223	L	DEE'S AMUSEMENT	400			GD	131.84 17.37			311.99
✓ 91224	L	DEE'S AMUSEMENT	132			M	16.40 18.95 6.93			32.72
✓ 91225	L	DEE'S AMUSEMENT	449			P	6.25 19.59 29.41			13.18
✓ 91226	0811-F-01-063-000	DEE'S ENTERPRISES & SERVICES	420			G	26.01 18.24 17.22			75.01
✓ 91236	L	DELCO	65			L	25.95 2.64 3.31			51.41
✓ 91237	L	DELCO	270			G	4.74 11.72 11.07			10.89
							16.68			39.47

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 91238	L	DELCO	130			GO	5.64			
							5.33			
✓ 91240	0811-E-02-042-000	DELORIO'S CUSTOM WOODWORK INC	1940			G	6.16			17.13
							84.23			
✓ 91248	0612-F-02-074-000	DENISON APTS C/D DENISON LESLIE R	196			L	79.54			233.62
							119.85			
✓ 91259	0810-N-02-040-000	DETAIL PLUS	260			G	8.55			32.84
							9.99			
✓ 91263	0811-E-03-054-000	DIANNA'S HAIR STUDIO	144			G	14.30			38.01
							11.29			
✓ 91271	0809-B-03-001-000	DIGISCAPE	3336			GO	10.66			21.05
							16.06			
✓ 91273	0811-B-06-029-000	DIRECT MARKETING GROUP	1271			G	6.25			439.69
							5.90			
✓ 91274	0811-A-05-010-000	DIRTY SOUTH RECORDS	1195			G	8.90			185.82
							144.85			
✓ 91281	1010-G-03-018-000	DIVE FIVE INC	6668			G	136.78			174.72
							158.06			
✓ 91287	L	DIXIE ICE	316			G	55.19			974.86
							52.11			
✓ 91290	0711-P-03-042-000 <i>ad</i>	DIXIE TEN	4038			G	78.52			34.90
							51.89			
✓ 91292	1010-M-02-002-000	DIXIE WINDOW OF MISS INC	4338			G	49.00			590.36
							73.83			
✓ 91300	0711-J-05-003-000	DODSON M L & GRAVES T A DRS	3258			G	289.52			634.22
							273.39			
✓ 91312	0611-J-01-061-000	DOLPHIN PRESS	19982			L	411.95			476.32
							16.57			
✓ 91324	0611-I-04-004-000	DON PARKER (APARTMENTS)	169			L	18.31			3347.38
							175.33			
✓ 91331	0811-C-05-003-000	DOWNTOWN LAUNDRY MAT	1609			G	165.56			38.32
							249.47			
✓ 91342	0811-F-05-020-000	DRIVER'S LICENSE REPAIR SERVICE	93			G	258.00			235.23
							141.46			
							133.58			
							201.28			
							872.01			
							1018.08			
							1457.49			
							7.38			
							8.61			
							12.33			
							69.86			
							65.97			
							99.40			
							3.60			
							3.40			
							5.13			12.13

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✓ 91364	1008	DYESS SAND & GRAVEL INC	6600			GO	286.57 270.60 312.71			669.88
✓ 91365	0811-L-04-117-001	DYMOND RICHARD V	910			G	39.51 37.31 56.22			133.04
✓ 91367	0811-E-04-096-000	E & J CUT RATE LIQUOR	3982			G	172.90 163.26 246.01			582.17
✓ 91368	0910-K-03-042-000	E & M AUTOMOTIVE	2355			G	102.25 96.56 145.49			344.30
✓ 91388	0811-B-01-038-000	EAGLE BUY & SELL	766			G	33.35 31.49 47.45			112.29
✓ 91395	0811-G-02-013-000	EARTH WONDER	1339			L	58.43 68.22 97.67			224.32
✓ 91401	0910-K-02-023-000	EBONY & IVDRY IMAGES	162			G	7.03 6.64 10.01			23.68
✓ 91409	0810-D-02-018-000	ECONO CORDONADO MINI WAREHOUSES	263			G	11.42 10.78 16.25			38.45
✓ 91413	0911-B-02-020-000	ECONOMY INN	6238			G	270.85 255.76 395.38			911.99
✓ 91416	0811-E-04-113-000	EDDIE'S LAUNDRY	354			G	15.37 14.51 21.87			51.75
✓ 91431	0808-M-01-003-000	ELECTRIC MOTORS INC	3874			GO	168.21 158.83 183.55			510.59
✓ 91443	0910-N-06-027-000	<i>Bankruptcy</i> EMERALD COAST AUTO SALES	667			G	28.96 27.35 41.21			97.52
✓ 91444	0811-B-01-011-000	<i>Bankruptcy</i> EMERALD COAST AUTO SALES #2	2069			G	89.84 84.83 127.82			302.49
✓ 91451	0811-F-05-013-000	<i>Od</i> ENTERGY SECURITY CORPDATION	1718			G	74.60 70.44 106.14			251.18
✓ 91472	1010-F-02-032-000	EVALUATION & COUNSELING	980			G	42.55 40.18 60.54			143.27
✓ 91473	0711-G-04-018-002	EVANS 1902 45TH AVENUE APARTMENTS	196			G	8.51 8.04 12.11			28.66
✓ 91477	0611-N-02-007-000	EXCELLENCE IN COMPUTING	652			L	28.45 33.22 47.56			109.23

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✓ 91478	0611-N-02-007-000	EXCELLENCE IN VIDEO	4387			L	191.45			
							223.52			
							319.99			734.96
✓ 91499	0808-E-03-025-000	FAMILY BOOKSTORES #103	29229			GD	1269.12			
							1198.39			
							1384.87			3852.38
✓ 91501	0808-E-02-030-045	FAMILY COMPUTER SERVICE	917			GD	39.82			
							37.60			
							43.45			120.87
✓ 91509	0808-N-04-048-000	FAMILY SEAFOOD	628			GD	27.27			
							25.75			
							29.75			82.77
✓ 91513	0612-G-01-001-003	FANTASTIC SAM'S	1642			L	71.66			
							83.66			
							119.77			275.09
✓ 91526	0709-E-01-073-001	FAST TRACKS FUN CENTER INC	2012			K	105.65			
							95.33			200.98
✓ 91530	0811-C-05-017-000	FAYARD MOVING & TRANSPORTATION CORP	4253			G	184.67			
							174.37			
							262.75			621.79
✓ 91531	0405-M-01-001-001	FAZZIO HOME & FARM CENTER	11592			M	608.70			
							549.23			1157.93
✓ 91536	L	FEDERAL LEASING CORP	493			G	21.41			
							20.21			
							30.46			72.08
✓ 91545	L	FINDVA CAPITAL CORP	898			GD	38.99			
							36.82			
							42.55			118.36
✓ 91546	L	FINDVA CAPITAL CORP	70590			G	3065.02			
							2894.19			
							4361.05			10220.26
✓ 91560	0811-B-06-013-000	FIRST ENTERPRISE ACCEPTANCE COMPANY	3718			G	161.44			
							152.44			
							229.70			543.58
✓ 91562	0811-C-03-034-000	FIRST EQUITY MORTGAGE	874			G	37.95			
							35.83			
							54.00			127.78
✓ 91565	0312-K-01-024-000	FIRST HOSPITALITY MANAGEMENT CORP	1041			P	45.43			
							68.19			
							60.31			173.93
✓ 91566	0911-B-01-003-001	FIRST MS CAPITAL CORP	786			G	34.13			
							32.23			
							48.56			114.92
✓ 91567	L	FIRST NBC OF NEW ORLEANS	1742			GD	75.64			
							71.42			
							82.54			229.60
✓ 91568	L	FIRST NBC OF NEW ORLEANS	2600			G	112.89			
							106.60			
							160.63			380.12

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HARRISON  
DELINQUENT TAX LISTING

Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 91569	L	FIRST NBC OF NEW ORLEANS	400		P		17.46			
							26.20			
							23.17			66.00
✓ 91570	L	FIRST NBC OF NEW ORLEANS	724		L		31.60			
							36.89			
							52.81			121.30
✓ 91573	L	FIRST TENNESSEE BANK	88		G		3.82			
							3.51			
							5.44			12.87
✓ 91577	1010-L-01-001-000	FISBO LLC	491		G		21.32			
							20.13			
							30.33			71.78
✓ 91581	0611-J-01-033-000	FLAGG AUTO SALES	185		L		8.07			
							9.43			
							13.49			30.99
✓ 91585	0910-N-06-007-000	FLEET TIRE INC	4642		G		201.56			
							190.32			
							206.78			678.66
	91586 0611-M-01-004-001	FLEX FIT	5284		L		230.59			
							269.22			
							385.41			605.22
✓ 91590	0611-P-05-065-000	FLOYD APARTMENTS	78		L		3.40			
							3.97			
							5.69			13.06
✓ 91594	0612-B-03-053-000	FORMAL AFFAIR THE	2535		L		110.63			
							129.16			
							184.90			424.69
✓ 91602	0810-N-04-054-000	FRAME WORLD ART GALLERY	7926		G		344.15			
							324.97			
							489.67			1198.79
✓ 91603	0809-E-02-004-000	FRANK & STEIN	8566		GD		371.94			
							351.21			
							405.86			1129.01
✓ 91611	0808-L-04-001-001	FRANZ ANDREW E ATTORNEY	472		GD		20.49			
							19.35			
							22.36			62.20
✓ 91628	0910-J-02-003-000	FURNITURE COUNTRY	6809		G		295.65			
							279.17			
							420.66			995.48
✓ 91632	L	G & K SERVICES	50		G		2.17			
							2.05			
							3.09			7.31
✓ 91669	0811-E-05-035-000	GATEWAY REHABILITATION CLINIC	2537		G		110.16			
							104.02			
							156.74			370.92
✓ 91690	0110-29-006-001	GI GI'S	2813		G		147.71			
							162.96			310.67
✓ 91691	0110-029-006-001	GI GI'S (FLEA MARKET)	218		G		11.45			
							12.63			24.08

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVA	LOREM	CREDIT	FOREST	TOTAL TAX
✓ 91693	0811-F-02-045-000	GIBSON D SCOTT	282			G	12.24	11.56			41.22
✓ 91694	1010-H-01-09	GIFT GALLERY	6970			G	302.64	285.77			1019.02
✓ 91695	0811-K-03-013-000	GILLESPIE AND SEAMSTER	2424			G	430.61	105.25			254.38
✓ 91708	0811-A-03-055-000	GOLD COAST SERVICEMASTER	2626			G	99.38	149.75			383.92
✓ 91710	0612-C-01-005-000	GOLD NUGGET PACKAGE STORE	5881			L	114.02	107.67			595.25
✓ 91711	0810-N-02-004-000	GOLDEN FLAKE SNACK FOOD	4288			G	162.23	256.65			626.90
✓ 91717	0910-I-02-045-000	GONZALEX PRODUCTIONS	4675			G	299.64	191.63			603.49
✓ 91719	L	GOOD NEWS NEWSPAPER	20			G	268.82	87			2.93
✓ 91720	0811-B-02-029-000	GOOD NEWS NEWSPAPER	466			GD	1.24	20.23			61.42
✓ 91721	0811-L-01-082-000	GOOD NEWS NEWSPAPER	634			G	19.11	22.08			72.59
✓ 91723	1010-G-03-002-000	GORILLA CAR WASH THE	4065			G	27.53	25.99			594.31
✓ 91732	1010-L-01-014-000	GRANDE ANTIQUES	2674			G	39.17	178.50			390.94
✓ 91733	0811-K-04-036-000	GRANDE ANTIQUES II	1653			G	166.67	251.14			541.66
✓ 91737	0811-B-05-027-000	GRANT GOODSON	2520			G	116.11	109.63			358.43
✓ 91747	L	GREEN TREE VENDOR SERVICES CORP	96			L	165.20	71.77			16.08
✓ 91748	L	GREEN TREE VENDOR SERVICES CORP	322			P	47.77	102.12			93.79
✓ 91749	L	GREEN TREE VENDOR SERVICES CORP	261			G	109.42	103.32			38.15

HARRISON  
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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	AD	VALOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 91750	0908-K-02-025-000	GREEN'S JANITORIAL SERVICES	2005			GO		87.06			
								92.21			
								95.00			204.27
✓ 91756	0711-D-01-030-000 <i>PD</i>	GRIFFIN'S PARKSIDE EXXON	4115			G		178.69			
								168.73			
								254.25			601.67
✓ 91757	0612-B-04-028-000	GROOMINGDALES & HOTEL	324			L		14.14			
								16.51			
								23.63			54.28
✓ 91763	0910-M-03-003-000	GULF AVE NURSERY	1100			G		47.76			
								45.10			
								67.96			150.82
✓ 91764	0811-K-04-004-000	GULF COAST ACCOUNTING SERVICES	416			G		18.06			
								17.06			
								25.70			60.82
✓ 91768	0911-B-01-010-000	GULF COAST ATHLETIC CLUB	3521			G		152.88			
								144.36			
								217.53			514.77
✓ 91771	0910-B-04-021-001	GULF COAST COLLECTION SERVICE	454			G		19.71			
								18.61			
								28.05			66.37
✓ 91772	0909-D-02-007-000	GULF COAST COORS	52099			GO		2262.14			
								2136.06			
								2468.45			6866.65
✓ 91778	0808-I-02-057-001	GULF COAST GYNECOLOGY CLINIC INC	1430			GO		62.09			
								58.63			
								67.75			188.47
✓ 91780	0510-P-02	GULF COAST LEISURE SPAS	3794			JW		216.68			
								276.73			493.41
✓ 91784	0707-A-03-005-000	GULF COAST MANUFACTURED HOMES	275			GO		11.94			
								11.28			
								13.03			36.25
✓ 91786	0612-D-01-094-000	GULF COAST MILLWORKS	3393			L		148.07			
								172.87			
								247.49			568.43
✓ 91791	0910-P-04-007-001	GULF COAST PHOTO CENTER	25081			G		1089.02			
								1028.32			
								1549.50			3666.34
✓ 91792	0711-G-02-014-000	GULF COAST PHYSICAL THERAPY GROUP I	4080			G		177.15			
								167.28			
								252.06			596.49
✓ 91798	0808-E-02-030-025	GULF COAST PSYCHOLOGY	609			GO		26.44			
								24.97			
								28.85			80.26
✓ 91801	0706-17-017-002	GULF COAST RV CENTER	3421			GO		148.54			
								140.26			
								162.09			450.89
✓ 91804	0911-B-01-010-000	GULF COAST TENNIS CLUB	1989			G		86.36			
								81.55			
								122.88			290.79

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 91805	0811-B-06-029-000	GULF COAST TRANSCRIPTION	585			G	25.40 23.99			
✓ 91811	0711-G-04-018-003	GULF GARDENS MANOR #1906	178			G	36.14 7.73			45.53
✓ 91818	0911-A-01-013-000	GULF PARK BOWLING LANES INC	578			G	7.30 11.00			26.03
✓ 91819	0911-A-01-013-000	GULF PARK LANES	29250			G	25.10 23.70 35.71			84.51
✓ 91822	0810-D-02-022-000	GULF SOUTH IMPORTS	909			G	1270.04 1197.25 1807.07			4276.36
✓ 91828	0910-L-02-016-000	GULF STATES SYSTEMS	1406			G	39.47 37.27			102.90
✓ 91834	0811-F-05-002-000	GULFPORT BATTERY & EQUIPMENT	5788			G	56.16 61.05 57.65			205.56
✓ 91843	0000	GULFPORT GARAGE DOOR	741			GD	86.86 251.31 237.31			546.20
✓ 91851	0811-L-04-006-000	GULFPORT PAPER	51262			G	357.58 32.17 30.38			97.56
✓ 91853	0811-C-01-004-000	GULFPORT PASS ROAD AUTO SALES LLC	706			G	2225.80 2101.74 3166.97			7474.51
✓ 91859	0811-E-02-041-000	GULFPORT TRAWL BOARD & FAB	1374			G	30.65 28.95 43.62			103.22
✓ 91863	0910-K-02-022-000	GULFPORT VETERINARY HOSPITAL	1526			G	59.66 56.33 84.89			200.88
✓ 91869	0709-E-01-009-000	H & M AUTOMOTIVE	1744			GD	66.26 62.57 94.28			223.11
✓ 91882	0811-E-04-117-000	HAIR BOUTIQUE	333			G	75.72 71.50 82.63			229.85
✓ 91895	0910-N-06-010-000	HAIR-R-US BEAUTY SALON	283			G	14.46 13.65 20.57			48.68
✓ 91897	0910-P-05-047-000	HALL OUTDOOR ADVERTISING	79			G	12.29 11.60 17.48			41.37
✓ 91908	0809-B-03-001-000	HAMILTON'S BILLIARDS & BAR	1430			GD	3.43 3.24 4.88			11.55
							62.09 58.63 67.75			198.47

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 91909	0810-D-02-039-000	HAMMETT'S AUTO ELECTRIC	14772			G	641.40			
							605.65			
							912.61			2159.66
✓ 91915	L	HANCOCK AMUSEMENT	77			L	3.36			
							3.92			
✓ 91947	0910-I-01-080-000	HANDBORO TRADING POST	1140			G	5.62			12.90
							49.50			
							46.74			
✓ 91950	L	HAPL LEASING CO INC	18623			L	70.43			106.67
							812.71			
							948.84			
✓ 91954	1010-G-02-021-000	HAPPY TIMES RECORDS	4197			G	1358.36			3119.91
							182.23			
							172.08			
✓ 91966	0910-I-03-047-000	HARDY COURT AUTOMDTIVE SERVICE	2328			G	259.29			813.60
							101.08			
							95.45			
✓ 91971	0808-E-02-030-049	HARRIS ENGINEERS	4583			GO	143.82			340.35
							198.99			
							187.90			
✓ 91974	0811-F-04-018-000	HARRISON-GOUNDAS JOY	336			G	217.14			604.03
							14.59			
							13.78			
✓ 91979	<i>Bankruptcy</i>	HARVEST MOTORS	645			GO	20.76			49.13
							28.01			
							26.45			
✓ 91981	0808-E-02-030-045	HATAWAY LAND SURVEYORS INC	1430			G	30.56			85.02
							62.09			
							58.63			
✓ 91987	0910-P-01-018-009	HEADLAND & COURTENEY APARTMENTS	152			G	88.35			209.07
							6.60			
							6.23			
✓ 91992	0808-E-03-023-000	HEALTHSOUTH	9460			GO	9.39			22.22
							410.75			
							387.86			
✓ 91994	0810-D-01-007-000	HEARN MOVING & STORAGE INC	2149			G	448.21			1246.82
							93.31			
							88.11			
✓ 91996	0811-D-03-058-000	HEARTWELL'S CHRISTIAN MORTUARY	3697			G	132.77			314.19
							160.52			
							151.58			
✓ 91997	0709-K-01-001-000	HEARTWOOD SIGNS	464			GO	228.40			540.50
							20.15			
							19.02			
✓ 92001	1010-E-02-001-000	HEM IN MINUTES	438			G	21.98			61.15
							19.02			
							17.96			
✓ 92006	0810-N-02-039-000	HERNDON PETROLEUM SERVICES INC	2547			G	27.06			64.04
							110.59			
							104.43			
							157.35			372.37

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 92012	0911-D-03-031-000	HEWES AUTO REPAIR INC	1389			G	60.31 56.95 85.81			203.07
✓ 92013	0811-K-03-009-000	HEWES HARRY P ATTY AT LAW	421			G	18.28 17.26 26.01			51.55
✓ 92023	0808-D-04-003-000	HIGHWAY 49 TREASURE CHEST	376			GO	16.33 15.42 17.81			49.56
✓ 92035	0811-D-03-071-000	HINES GARAGE	1732			G	75.20 71.01 107.00			253.21
✓ 92040	0309-E-01-006-000	HOCKERT PLUMBING INC	656			G	34.45 38.00 16.98			72.45
✓ 92056	0910-K-02-001-000	HOME OWNERS MORTGAGE SERVICES	391			G	16.03 24.16 202.73			57.17
✓ 92066	0910-N-07-020-000	HOPKINS JOHN DENTIST	4669			G	191.43 288.45 14.15			692.61
✓ 92072	0811-E-01-003-000	HOUSTON TRANSPORTATION COMPANY	326			G	13.37 20.14 23.19			47.66
✓ 92074	0810-E-01-051-000	HOWARDS APARTMENTS	534			GO	21.89 25.30 258.31			70.38
✓ 92084	0809-J-01-021-000	HURRICANE EXPRESS	5949			GO	243.91 281.86 9.55			784.08
✓ 92085	0811-K-03-013-000	HUSBAND ROBERT E ATTY	220			G	9.02 13.59 25.18			32.16
✓ 92119	0611-J-01-061-000	IMAGE MAKERS FAMILY HAIR CARE	577			L	29.40 42.09 45.11			96.67
✓ 92122	L	IMPERIAL BUSINESS CREDIT INC	1039			G	42.60 64.19 240.76			151.90
✓ 92123	L	IMPERIAL BUSINESS CREDIT INC	5545			GO	227.35 262.72 5.46			730.83
✓ 92124	L	IMPERIAL BUSINESS CREDIT INC	104			M	4.93 3.32 3.87			10.39
✓ 92125	L	IMPERIAL BUSINESS CREDIT INC	76			L	5.54 142.46 134.52			12.73
✓ 92128	0811-L-01-019-000	IMPORT PERFORMANCE	3281			G	202.70 142.46 134.52			479.68

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✓ 92153	0910-M-03-072-000	INTERNATIONAL LASER SUPPLIES	228			G	9.50			
							9.35			
							14.09			33.34
✓ 92156	L	INTERPRISE INC	141			GO	6.12			
							5.76			
							5.68			18.58
✓ 92161	0811-C-03-081-000	INTIMATE MOMENTS	550			G	23.88			
							22.55			
							33.98			30.41
✓ 92177	1010-F-02-032-000	IT'S YOUR CHOICE INC	666			G	28.92			
							27.31			
							41.15			27.38
✓ 92179	0808-N-04-039-000	J & B AUTO PARTS	4827			GO	209.59			
							197.91			
							228.70			836.20
✓ 92180	0811-B-01-035-000	J & G UPHOLSTERY & ANTIQUES	252			G	10.94			
							10.33			
							15.57			36.84
✓ 92184	0811-A-05-010-000	J & M ENTERPRISES	420			G	18.24			
							17.22			
							25.95			61.41
✓ 92185	0404-29-011-001	J & M GROCERY	1164			M	61.12			
							55.15			116.27
✓ 92187	0910-N-06-012-000	J AND G UPHOLSTERY WAREHOUSE	255			G	11.07			
							10.46			
							15.75			37.28
✓ 92197	0610-0-01-002-000	J R BARKER CONSTRUCTION	8400			L	366.58			
							427.98			
							612.70			1407.26
✓ 92198	0809-E-02-004-000	J RIGGINGS OUTLET STORE #101	28168			GO	1223.05			
							1154.89			
							1234.60			2712.54
✓ 92199	0312-H-02-062-000	J SCOTT NIDLET & ASSOC	299			P	13.05			
							19.58			
							17.32			49.95
✓ 92207	0811-B-04-040-000	JACK MEEKS ESTATE-APARTMENTS	195			G	8.47			
							8.00			
							12.05			38.52
✓ 92215	0910-I-02-029-001	JACKSON'S PERSONAL CARE HOME	627			G	27.22			
							25.71			
							38.74			91.67
✓ 92217	0910-K-02-023-000	JAKE'S	262			G	11.38			
							10.74			
							16.19			38.31
✓ 92218	0810-N-02-024-000	JAMES GAUTIER	224			G	9.73			
							9.18			
							13.84			32.75
✓ 92219	0711-I-02-110-001	JAMES G PITTS APARTMENTS	154			G	6.69			
							6.31			
							9.51			32.51

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✓ 92227	0811-G-04-015-000	JEAN'S BEAUTY	351			G	15.24 14.39 21.68			51.31
✓ 92229	0811-D-01-003-000	JEFF OVERSTREET CARS	130			G	5.64 5.33 8.03			19.00
✓ 92230	0711-I-02-111-000	JEFFERY ARMS APARTMENTS	898			G	38.99 36.82 55.48			131.29
✓ 92233	1010-F-02-007-000 <i>pd</i>	JERE'S FRAME SHOP & GALLE	9428			G	409.36 386.55 582.46			1378.37
✓ 92239	0810-F-04	JERRY'S TIRE	518			GO	22.49 21.24 24.54			68.27
✓ 92248	0910-N-07-015-000	JIM YELVERTON MITSUBISHI	22684			G	584.94 930.04 1401.42			3316.40
✓ 92249	0910-K-02-008-000 <i>Bankruptcy</i>	JITNEY JUNGLE	111138			G	4925.62 4556.67 6866.12			16248.41
✓ 92250	0612-C-03-049-000 <i>Bankruptcy</i>	JITNEY JUNGLE #331	84971			L	3708.14 4329.28 6197.79			14235.21
✓ 92251	0313-F-02-054-000 <i>Bankruptcy</i>	JITNEY JUNGLE #333	84700			P	3696.30 5547.83 4906.66			14150.79
✓ 92252	0808-E-04-010-000 <i>Bankruptcy</i>	JITNEY JUNGLE STORE #36	112127			GO	4868.56 4597.21 5312.58			14778.35
✓ 92257	0810-O-02-036-000	JOE HUTZLER MECHANICAL INC	7920			G	343.89 324.72 489.30			1157.91
✓ 92258	0612-B-01-004-000	JOE'S BUY & SELL	823			L	35.92 41.93 60.03			137.88
✓ 92261	0811-G-02-025-000	JOHN A BROWN CPA	169			G	7.34 6.93 10.44			24.71
✓ 92263	0911-D-01-064-000	JOHN CRAIN CABINET FINISHING & REFI	124			G	5.38 5.08 7.66			18.12
✓ 92264	0809-A-02-001-002	JOHN FAYARD FAST FREIGHT	18956			GO	823.07 777.20 898.14			2498.41
✓ 92267	0710-H-02-007-000	JOHN JACKSON & ENTERPRISE	2998			GO	130.17 122.92 142.05			375.14
✓ 92268	0811-J-01-006-000	JOHN PHILLIPS & ASSOCIATES	1212			G	52.63 49.69 74.88			177.20

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALDREM	HE CREDIT	FOREST	TOTAL TAX
✓ 92272	0711-0-03-036-000	<i>NSF cl</i> JOHN'S LOUNGE INC	1382			G	60.01 56.66 85.38			202.05
✓ 92274	0709-L-01	JOHNNY'S TRUCK & TIRE REPAIR	1140			K	59.86			
✓ 92277	0811-F-05-012-000	JOHNSON JOHN EDGAR III ATTORNEY	456			G	54.01 19.80 18.70			113.87
✓ 92281	0811-C-03-067-000	JOLEE LE BELLE WIG SHOPPE	332			G	28.17 14.42 13.61			66.67
✓ 92291	0313-H-02-088-000	JONES MALCOLM F PA	404			P	20.51 17.63			48.54
✓ 92296	0313-H-02-087-000	JONES TERRI DENTIST	5027			P	26.46 23.40 219.38			37.49
✓ 92299	0811-C-02-019-000	JULIET'S ETC	841			G	329.27 291.21 36.52			939.86
✓ 92301	0810-N-05-039-000	K & D AUTO TRIM	769			G	34.48 51.96 33.39			128.96
✓ 92302	0607-P-01-008-000	K & M SMALL ENGINE SALES & SERVICE	801			K	31.53 47.51 42.06			112.43
✓ 92305	0810-I-01-105-000	K B LANDSCAPING & MAINTEN	2310			G	37.95 100.30 94.71			30.01
✓ 92306	0810-N-04-070-000	K C BARBER & BEAUTY SALON & SUPPLY	806			G	142.71 35.00 33.05			337.72
✓ 92315	0808-0-02-109-000	KARE IT PATCH DAYCARE CENTER	197			GD	49.79 0.55 8.08			117.84
✓ 92319	1010-L-06-026-000	KATHLEEN'S KLOSET	494			G	9.33 21.45 20.25			29.96
✓ 92330	0811-A-05-054-000	KEITH'S ELECTRIC INC	503			G	30.52 21.84 20.62			72.22
✓ 92336	0910-L-02-016-000	KELLEY PROFESSIONAL SERVICES	416			G	31.08 18.06 17.06			73.54
✓ 92340	0811-E-03-105-000	KEN'S HARDWARE & MARINE SUPPLY	9477			G	25.70 411.49 388.56			60.82
✓ 92346	0808-E-02-036-000	KENS BALL & CUE	958			GD	585.49 41.60 39.28 45.39			1395.54
										126.27

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
✓ 92347	0808-L-01-041-000	KENT JOHNSON INSURANCE	630			GO	27.35			
							25.83			
							29.85			93.03
✓ 92359	0911-A-02-010-000	KEVIN ANDERSON AND COMPANY	1039			G	45.11			
							42.60			
							64.19			191.90
✓ 92364	0910-P-04-007-001	KID'S KASTLE	12076			G	524.34			
							495.12			
							746.06			1765.52
✓ 92365	L <i>Bankruptcy</i>	KIDDIE RIDE AMUSEMENTS	681			GO	29.57			
							27.92			
							32.27			89.76
✓ 92369	0313-H-03-005-000	KIMBALL SEAFOOD	957			P	41.76			
							62.68			
							55.44			159.88
✓ 92371	0611-N-02-007-008	KINARD AND CO SALON	282			L	12.31			
							14.37			
							20.57			47.25
✓ 92398	0910-D-01-001-000	KRYSTAL	8843			G	383.96			
							362.56			
							546.32			1892.84
✓ 92400	0304-26-002-003	L & L TUG & TOWING INC	990			M	51.98			
							46.91			98.89
✓ 92424	1010-L-01-002-000	LADD & CO	375			G	16.28			
							15.38			
							23.17			54.83
✓ 92430	0109-18-050-002	LADNERS COMMUNITY GROCERY	2473			G	129.86			
							143.26			273.12
✓ 92431	0811-F-04-061-000	LADNERS LEATHER WORKS	861			G	37.38			
							35.30			
							53.19			125.87
✓ 92436	0808-L-02-045-000	LAKE FINANCIAL SERVICES	342			GO	14.85			
							14.02			
							16.20			45.07
✓ 92447	0910-E-01-002-000	LAMAR ADVERTISING	4571			G	198.47			
							187.41			
							282.40			668.28
✓ 92467	0511-C-01-023-003	LAROSA GLASS CO	6176			EW	352.71			
							292.62			645.33
✓ 92472	0811-B-02-029-000	LAUPELL'S ALTERATIONS & CLEANERS	623			G	27.05			
							25.54			
							38.49			91.08
✓ 92478	0807-M-01-020-000	LAWLER CURB STORE	12185			GO	529.07			
							499.59			
							577.33			1605.99
✓ 92479	0709-L-02-002-000	LAWLER'S # 4	6033			KW	344.54			
							285.84			630.38

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 92481	0313-G-05-001-001	LEARNING EXPERIENCE THE	174			P	7.59			
							11.40			
							10.08			29.07
✓ 92492	0809-E-02-004-000 <i>pp</i>	LEATHER LOFT STORES INC	17460			GD	758.11			
							715.86			
							827.25			2301.22
✓ 92494	0511-G-02-009-002	LEE ENGINEERING & WAREHOUSE EQUIP	770			L	33.60			
							39.23			
							56.16			128.99
✓ 92497	0810-C-03-055-001	LEE'S TIRE	701			GD	30.44			
							28.74			
							33.21			92.39
✓ 92498	0910-P-01-018-011	LEES APARTMENTS	101			G	4.39			
							4.14			
							6.24			14.77
✓ 92499	0612-B-03-007-000	LEGENDARY TECHNOLOGY	412			L	17.98			
							20.99			
							30.05			69.02
✓ 92502	0811-C-03-081-000	LEROY'S ABC BAIL BONDS	336			G	14.59			
							13.78			
							20.76			49.13
✓ 92521	0810-C-04-025-001	LINDA STYLING SALON	463			GD	20.10			
							18.98			
							21.94			61.02
✓ 92525	1010-F-03-014-000	LINDSAY MANAGEMENT COMPANY	2307			G	100.17			
							94.59			
							142.53			337.29
✓ 92532	0911-B-02-009-003	LIVE OAKS APT	2899			G	125.87			
							118.88			
							179.10			423.83
✓ 92533	0811-K-04-032-000	LIVE 95/TRALYN BROADCASTING INC	2517			G	109.29			
							103.20			
							155.50			367.99
✓ 92535	0910-D-01-001-000	LIZ HELWICK COMMERCIAL REAL ESTATE	1280			G	55.58			
							52.48			
							79.08			187.14
✓ 92539	0811-E-04-077-000	LOCKETT WILLIAMS MORTUARY	7258			G	315.14			
							297.58			
							448.40			1061.12
✓ 92547	0612-B-03-057-000	LONG BEACH CLEANERS	2121			L	92.56			
							108.06			
							154.71			355.33
✓ 92549	0611-G-01-008-000	LONG BEACH CYCLE	1059			L	46.21			
							53.96			
							77.24			177.41
✓ 92555	0611-K-01-002-000	LONG BEACH SEAFOOD	804			L	35.09			
							40.96			
							58.64			134.69
✓ 92559	L	LONGWATER FUNDING RESOURCES	183			G	7.95			
							7.50			
							11.31			26.76

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 92564	0811-C-03-073-000	LOVELESS COMPETITIVE PRINTING	7409			G	321.70 303.77 457.73			1083.20
✓ 92585	0313-G-03-001-000	LYNDA'S COOKERY	3183			P	138.93 208.52 184.42			531.87
✓ 92591	0810-N-04-065-000	M & M PAINT & BODY SHOP	85			G	3.69 3.49 5.25			12.43
✓ 92592	0810-N-04-065-000	M & M PAINT & BODY SHOP	420			G	18.24 17.22 25.95			61.41
✓ 92600	0811-L-04-134-000	MAC'S QUICK STOP	4237			G	183.97 173.72 261.76			619.45
✓ 92603	0408-06-010-000	MACTON CONSTRUCTION	3395			E	178.27 160.86 17.59			339.13
✓ 92611	1010-F-02-002-000 <i>pd</i>	MAGNOLIA APARTMENTS	405			G	16.61 25.02 1.84			59.22
✓ 92613	L	MAGNOLIA GAS	35			E	1.66 277.02 261.58			3.50
✓ 92620	0810-D-02-019-000	MAGNOLIA T'S	6380			G	394.16 59.52 89.34			543.76
✓ 92625	0412-D-04-011-000	MAIN CLEAN	1364			P	79.02 103.50 93.39			267.83
✓ 92640	0107-30-005-002	MALLEYS SLAUGHTER HOUSE	1971			M	6.21 5.86 8.83			196.89
✓ 92659	L	MARIGOLD FOODS	143			G	781.68 1173.24 1037.64			2992.56
✓ 92676	0313-H-02-025-000	MARTIN HARDWARE	17912			P	3.78 3.57 4.12			11.47
✓ 92691	0808-K-03-114-000	MCADAMS THOMAS INSURANCE	87			GD	7.99 7.54 11.37			26.90
✓ 92697	0910-M-01-042-000	MCDANIEL APARTMENTS	184			G	7.81 9.12 13.06			39.99
✓ 92744	0511-P-01-034-001	MEL SMITH (VENDING)	179			L	3957.91 3737.31 4318.88			12014.10
✓ 92754	1009-E-01-002-000	METAL PARTS INC	91154			GD				

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✓ 92767	0809-K-02-003-000	MICHAEL'S <i>pd</i>	11344			GO	492.56	465.10			
✓ 92772	0811-K-02-005-007	MID SOUTH SAILING CHARTERS	374			G	537.48	16.24			1495.14
✓ 92777	0612-A-05-003-000	MIKE J MERCIER CPA	703			L	15.33	23.11			64.68
✓ 92780	0808-N-04-036-001	MIKE'S LAWNMOWERS	557			GO	30.68	35.82			117.78
✓ 92783	1010-H-01-027-000	MILLENIUM MORTGAGE & LENDING	668			G	51.28	24.18			73.41
✓ 92792	0811-E-04-096-000	MIRACLE CLEANERS & LAUNDRY	2828			G	22.84	26.39			97.66
✓ 92801	0910-N-07-007-001	MISSISSIPPI TRANSIT INC	430			G	29.00	27.09			413.45
✓ 92805	0811-E-03-054-000 <i>NSF ck</i>	MOBILE DIAGNOSTICS IMAGIN	5574			G	41.27	122.79			62.87
✓ 92815	0711-J-01-060-000	MOMAN MARIA M MD	2213			G	115.95	174.71			514.91
✓ 92822	0313-H-02-078-000	MONTE S LUFFEY ENTERPRISES INC	1398			P	18.67	17.63			303.54
✓ 92838	0811-K-03-013-000	MORTGAGE INC	349			G	26.57	242.02			203.57
✓ 92868	0810-N-04-070-000	MUSIC SHDP	1238			G	228.53	344.36			61.02
✓ 92870	0911-A-02-126-000	MUSTANG SALLY'S	932			G	96.09	90.73			190.99
✓ 92874	0810-C-06-001-000	MY SEAFOOD	867			GO	136.72	61.01			186.26
✓ 92877	0811-B-06-031-000	N P C OF MISSISSIPPI	251			G	91.57	80.99			114.28
✓ 92881	0808-L-02-017-000	NAILS OF GULFPORT	686			GO	15.15	14.31			36.70
✓ 92884	0711-K-03-088-000	NANCY'S LDUNGE	142			G	21.56	53.75			90.42
							50.76	76.48			120.76
							40.47	38.21			
							57.58	37.65			
							35.55	41.08			
							10.90	10.09			
							15.51	29.79			
							28.13	32.50			
							6.17	5.82			
							8.77				

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✓ 92892	0811-K-03-004-000	NATIONAL ELIGIBILITY EXPRESS	86		G		3.73			
							3.53			
							5.31			12.57
✓ 92897	0809-K-01-001-009	NATIONS CREDIT FINANCIAL SERVICE CO	3012		GD		130.78			
							123.49			
							142.71			396.98
✓ 92905	0808-L-01-041-000	NATURAL WAY HEALTH FOODS	4736		GD		205.64			
							194.18			
							224.39			624.21
✓ 92920	0808-N-04-045-000	NEILL'S RADIATOR SERVICE	8019		GD		348.18			
							328.76			
							379.94			1056.90
✓ 92946	0811-F-02-094-000	NICOVICH DARNELL L ATTORNEY	382		G		16.59			
							15.66			
							23.60			55.85
✓ 92962	0810-F-05-041-000	NORTH GULFPORT NURSERY #1	616		GD		26.75			
							25.26			
							29.19			81.20
✓ 92965	0412-J-02-005-002	NORTH STREET MARKET	6725		P		293.48			
							440.49			
							389.58			1123.55
✓ 92969	0808-L-01-042-000	NORTHWOOD MINI WAREHOUSES	68		GD		2.95			
							2.79			
							3.22			8.96
✓ 92982	0910-I-01-086-000	NOTEABLES	600		G		26.05			
							24.60			
							37.07			87.72
✓ 92989	0811-G-02-043-000	NUGENTS UPHOLSTERY	559		G		24.27			
							22.92			
							34.54			81.73
✓ 92996	0612-G-02-013-000	OAK LEAF SHOPPE	1697		L		74.06			
							86.46			
							123.78			284.30
✓ 92998	0711-N-04-010-000	OAK PLACE APARTMENTS	111		G		4.82			
							4.55			
							6.06			15.43
✓ 93000	0908-H-01-009-000	OAK RIDGE CACTUS	397		GD		17.24			
							16.28			
							18.81			52.33
✓ 93004	0703-19-001-002	OAKWOOD MOBILE HOMES INC #254	1094		M		57.45			
							51.83			109.28
✓ 93005	0512-I-03-015-000	OASIS CONDOMINIUMS	485		L		21.17			
							24.71			
							35.38			81.26
✓ 93010	0811-L-04-134-000	OCEANVIEW NAILS	512		G		22.23			
							20.99			
							31.63			74.85
✓ 93011	1010-L-06-027-000	ODDS & ENDS THRIFT SHOP	172		G		7.47			
							7.05			
							10.63			25.15

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✓ 93015	0710-P-01-001-000	OFFICE FURNITURE SOLUTIONS INC	5413			G	235.03 221.93 334.42	791.38
✓ 93019	1010-L-01-010-000	OK SIGNS	366			G	15.89 15.01 22.61	53.51
✓ 93026	0211-B-01-048-001	OLD TIME GENERAL STORE	1140			G	59.86 66.04 29.35	125.90
✓ 93032	1010-P-01-006-000	OLLIE OAKS	676			G	27.72 41.76 10.77	98.83
✓ 93034	0811-E-01-003-000	ONE HOUR ALTERATIONS	248			G	10.17 15.32 506.35	56.26
✓ 93039	0612-B-03-070-000 <i>pd</i>	ONE STOP AUTO PARTS	11603			L	591.17 846.32 87.10	1743.84
✓ 93050	0808-K-03-125-001	ORANGE GROVE PARTS & SERVICE	2006			GD	82.25 95.04 63.87	234.39
✓ 93052	0911-A-02-117-000	ORANGUTANG'S DAIGURI FACTORY	1471			G	60.31 90.88 32.26	215.06
✓ 93053	0911-A-02-117-000	ORANGUTANG'S STEVE NELSON	743			G	30.46 45.90 25.47	108.62
✓ 93062	0409-17-001-001	OTHER BAR THE	504			E	23.88 13.67 18.29	60.35
✓ 93074	0511-I-01-037-000	P & D GROOMING	359			L	26.19 12.11 11.44	60.15
✓ 93078	0910-K-02-023-000	P MARKETING	279			G	17.24 8.08 7.63	40.79
✓ 93079	0809-J-02-006-000	P W S GAME AND POOL	186			GD	8.81 106.77 100.82	24.52
✓ 93084	1010-G-03-001-008	PAGER ZONE INC	2459			G	151.92 33.39 31.53	339.51
✓ 93085	0808-K-02-056-000	PAGERS PLUS	769			GD	36.44 63.61 60.07	161.36
✓ 93088	0811-E-02-044-000	PALEWOOD GAMES & GIFTS	1465			G	90.51 106.08 100.16	214.19
✓ 93090	0911-A-02-082-000	PALMETTO APARTMENTS	2443			G	150.93	307.17

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✓ 93092	0811-E-05-025-000	PADLA FENCE COMPANY	107			G	4.65			
							4.39			
✓ 93098	0611-D-01-021-000	PARK MANOR APARTMENTS	212			L	6.61			15.65
							9.25			
✓ 93101	0611-P-05-066-000	PARK SQUARE APARTMENTS	433			L	10.80			35.51
							15.46			
✓ 93102	0410-B-02-020-000	PARKER'S PIT	134			G	18.90			72.54
							22.06			
							31.58			
							7.04			
✓ 93103	1010-G-02-022-000	PARKER'S PRINTING & ENGRA	1928			G	7.76			14.80
							83.70			
							79.04			
✓ 93105	0811-B-02-031-003	PARKERS SHOE REPAIR & BOOT SHOP	1759			G	119.10			221.84
							75.38			
							72.12			
✓ 93120	0910-N-07-007-001	PASS ROAD HEALTH SPA	1526			G	108.67			257.17
							66.26			
							62.57			
✓ 93123	0811-D-01-024-000	PASS ROAD PRODUCE	768			G	94.28			223.11
							33.35			
							31.49			
							47.45			112.29
✓ 93131	1010-G-02-021-000	PATAGONIA BAHIA CORTEZ CO	919			G	39.90			
							37.68			
							56.78			134.36
✓ 93139	0910-N-02-002-000	PAUL SUMMERS GARAGE	226			G	9.81			
							9.27			
✓ 93144	0405-M-01-001-001	PAW PAW'S SNOWBALL	124			M	13.96			33.04
							6.51			
✓ 93157	0808-E-04-010-000	PENSKE AUTO CENTER	15591			GU	5.88			12.39
							676.96			
							639.23			
✓ 93173	0808-E-02-030-025	PEREZ VISION CLINIC	3133			G	738.70			2054.89
							136.03			
							128.45			
✓ 93184	0810-N-02-024-000	PERSONAL TOUCH AUTO DETAIL SHOP	180			G	193.56			488.04
							7.82			
							7.38			
✓ 93186	0811-F-05-039-000	PETE'S ELECTRIC	5065			G	11.12			26.32
							219.92			
							207.67			
✓ 93190	0811-L-04-120-000	PETTY WILLIAM H JR ATTORNEY	1983			G	312.92			740.51
							86.10			
							81.30			
✓ 93202	0707-D-01-004-000	PILGRIM PETROLEUM	84			K	122.51			219.91
							4.41			
							3.98			8.39

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✓ 93208	0710-H-02-073-000	PIONEER DAY CARE	121			GD	5.25 4.96 5.73		15.94
✓ 93236	0808-D-01-004-000	PLAISANCE INSPECTION & ENTREPRISES	481			GD	20.89 19.72 22.79		53.40
✓ 93244	0811-L-04-134-000	PO BOY KING	1003			G	43.55 41.12 61.97		146.64
✓ 93245	0910-N-07-007-003	PODLIN BERNARD DDS	1208			G	52.45 49.53 74.63		176.61
✓ 93253	0313-H-02-026-000	PORTRAITS BY LISA HOWELL	299			P	13.05 19.58 17.32		49.95
✓ 93254	L	POSILEASE FINANCIAL INC	5578			G	242.20 228.70 344.61		615.51
✓ 93267	0810-N-02-042-001	PRECISION GLASS TINTING & AUTO ACCE	237			G	10.29 9.72 14.64		34.65
✓ 93269	0910-I-03-006-000	PRECISION TRANSMISSION	2411			G	104.69 98.85 148.95		352.49
✓ 93272	0809-E-02-004-000	PRESTIGE FRAGRANCE & COSMETICS INC	26932			GU	1169.39 1104.21 1275.04		3548.64
✓ 93273	0612-B-03-058-000 <i>PK</i>	PRESTIGE PRINTING	15038			L	656.26 766.19 1096.87		2519.32
✓ 93281	1010-G-03-014-000	PRIMERICA FINANCIAL SERVICES	980			G	38.21 36.08 54.37		128.66
✓ 93291	0611-F-01-009-000	PRO FAB REPAIR	130			L	5.67 6.62 9.48		21.77
✓ 93293	0911-C-01-024-000	PROFESSIONAL BLENDS BARBER SHOP	132			G	5.73 5.41 8.15		19.29
✓ 93303	0811-B-05-027-000	PROGRESSIVE AUTO TRIM	1129			G	49.02 46.29 69.75		165.06
✓ 93304	0809-E-02-004-000	PROLINE SPORTS	10678			GU	463.64 437.80 505.92		1407.36
✓ 93307	0811-B-06-031-000	PROTECTION INC	376			G	16.33 15.42 23.23		54.98
✓ 93308	0612-A-03-056-000	PSN HEALTHCARE ASSOC	6021			L	262.76 306.77 439.17		1008.70

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✓ 93309	0809-E-02-004-000	PUBLISHERS WAREHOUSE	12625			GO	548.18			
							517.63			
							598.17			1663.98
✓ 93310	0711-J-06-007-000	PUCKETT LABORATORY	5304			G	230.30			
							217.46			
							327.68			775.44
✓ 93311	L	PUCKETT LABS	27			GO	1.17			
							1.11			
							1.28			3.56
✓ 93312	L	PUCKETT LABS	160			G	6.95			
							6.56			
							9.88			13.39
✓ 93314	0808-E-04-010-000	PUMP & SAVE #736	19534			GO	848.16			
							800.89			
							925.51			1674.56
✓ 93315	1010-L-02-001-000	PUMP & SAVE #742	5272			G	228.92			
							216.17			
							325.72			770.81
✓ 93317	0808-E-02-030-014	GASNA/EAGA	2462			GO	106.90			
							100.94			
							116.65			324.49
✓ 93325	1010-L-05-023-000	QUALITY WOODWORKS	966			G	41.94			
							39.61			
							59.68			141.23
✓ 93334	0808-I-01	R E D CONTRACTING CO INC	11286			GO	490.04			
							462.73			
							534.73			1487.50
✓ 93358	0811-F-04-059-000	RANDALL REALTY	63			G	2.74			
							2.58			
							3.89			9.21
✓ 93360	0808-K-02-056-000	RAPID CHECK CASHING SERVICE INC	554			GO	24.05			
							22.71			
							26.25			73.01
✓ 93362	0808-L-03-025-000	RAY LADNER FARM BUREAU	73			GO	3.17			
							2.99			
							3.46			9.62
✓ 93367	0612-G-01-004-000	RAYNDR DONALD MD	1262			L	55.07			
							64.30			
							92.05			211.42
✓ 93376	0808-O-02-126-000	REBIS CORPORATION & COVENANT PREC C	309			GO	13.42			
							12.67			
							14.64			40.73
✓ 93393	0909-A-01-001-013	REHABILITY INDUSTRIAL CENTER	4900			GO	212.76			
							200.90			
							232.16			645.82
✓ 93395	0612-B-01-004-000	RELIABLE AUTO SALES	95			L	4.15			
							4.84			
							6.93			15.92
✓ 93422	0910-O-01-001-000	RHODES FITNESS CENTER	7799			G	338.63			
							319.76			
							481.82			1140.21

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	HE	ADVALOREM	CREDIT	FOREST	TOTAL TAX
✓ 93429	L	RICHBURG AMUSEMENT	685			00		29.74 28.09			
✓ 93434	0811-G-05-098-000	RICK TREE APARTMENTS #2	313			G		32.46 13.59 12.83			40.29
✓ 93442	0811-F-04-032-000	RIEMANN FUNERAL HOME	7834			G		19.34 340.14 321.19 483.97			40.76 1145.30
✓ 93443	0811-K-04-004-000	RIEMANN HOLDINGS INC	2130			G		92.50 87.34 131.61			511.45
✓ 93449	L	RINSENVAC	140			GO		6.08 5.74			
✓ 93450	L	RINSENVAC	301			G		6.63 13.07 12.34 18.60			48.45 14.01
✓ 93462	0810-F-04-009-001	ROBBY'S AUTO REPAIR	241			GO		10.46 9.88 11.42			
✓ 93465	L	ROBERT E BOISSELLE JR - VENDING	683			G		29.66 28.00 42.20			91.76 99.86
✓ 93466	L	ROBERT JOHNSON AMUSEMENT	833			L		36.35 42.44 60.76			139.55
✓ 93469	0211-A-01-005-001	ROBERT'S SEAFOOD	2983			0		156.64 172.81 186.08 217.25			329.45 714.35
✓ 93470	0611-J-01-033-000	ROBERT'S TRUCK AND ACCESSORIES	4264			L		311.02 16.89 15.95 24.03			
✓ 93476	0811-F-05-038-000	ROBINSON DALE	389			G		7.77 7.01 11.00 12.84			56.87 4.78 42.22
✓ 93478	0605-01-003-000	ROBINWOOD FOREST SALES OFFICE	148			M		18.38 53.02 50.06 75.43			
✓ 93483	L	RODAN INVEST & LEASING INC	252			L		42.94 40.55 61.10 19.28			178.51 144.59
✓ 93487	L Pd	ROMIN VENDING CO	1221			G		18.20 27.43			
✓ 93489	0811-B-07-001-000	RON'S SPORT TRUCK ACCESSORIES	989			G					
✓ 93492	0811-C-01-007-002	ROOMING HOUSE THE	444			G					

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✓ 93493	0709-L-02-003-000	ROOSTER'S CB SHOP	813			KW	46.43			
✓ 93494	0612-B-04-031-000	RDSALIE STATION CAR WASH & DETAIL	4913			L	38.52 214.40 250.32 358.35			64.95
✓ 93496	0711-K-04-018-001	RDSILYNS BEAUTY SHOP	943			G	40.95 38.66 38.26			623.07
✓ 93500	0908-M-01-005-003	ROTO ROOTER	370			GD	16.07 15.17 17.53			137.87
✓ 93524	0809-K-02-002-002	RUSSELL'S TRUCK WASH	112			GD	4.86 4.59 5.31			48.77
✓ 93556	0711-J-04-006-000	SALTY DAWG	1143			G	49.65 46.88 70.64			14.76
✓ 93561	0910-D-01-001-000	SAMUEL'S FOR HAIR	347			G	15.07 14.23 21.44			167.17
✓ 93582	0510-P-02-017-000	SAVERESE & COMPANY	343			KW	19.59			70.74
✓ 93585	0811-B-06-010-000	SCATBACK INC AKA GEORGE F FONDREN J	28576			ZG	16.25 215.75			45.94
✓ 93586	0811-B-06-010-000	SCATBACK INC AKA GEORGE F FONDREN J	285			G	1765.43 12.37 11.69			1931.18
✓ 93588	0809-K-01-001-033	SCHLOTZSKY'S DELI	12582			GD	17.61 546.57 516.11 596.42			41.67
✓ 93597	0810-D-02-019-000	SCREEN PRINTERS OF GULFPORT INC	3506			G	152.23 142.75 216.60			1589.10
✓ 93604	0810-N-04-037-000	SEASHORE GRAPHICS	9303			G	403.94 381.42 574.74			512.56
✓ 93607	0808-E-04-003-000	SEASONS NURSERY	684			GD	29.70 28.04 32.41			1560.10
✓ 93608	L	SEAWAY MATERIALS/DONNIE MILLER	5084			GD	220.75 208.44 240.88			90.15
✓ 93623	1010-G-03-016-000	SERVICE MERCHANDISE INC #	63023			G	2736.47 2583.95 3893.87			670.07
✓ 93624	L	SERVICES ENTERPRISES	33			G	1.42 1.35 2.04			1213.89
										4.32

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✓ 93625	L	SERVICES ENTERPRISES	15			GD	65 .62 .71			1.98
✓ 93628	L	SFG FINANCIAL SERVICES	330			GD	14.33 13.53 15.64			43.50
✓ 93636	0710-N-03-028-001	SHEL'S HOUSE OF BEAUTY	559			G	24.27 22.92 34.54			81.73
✓ 93637	0704-29-020-000	SHELLA'S HAIR SHACK	263			M	13.81			
✓ 93638	0711-G-02-011-000	SHELTON & SHELTON ACCOUNTANTS	897			G	12.46 38.95 36.78			88.19
✓ 93661	0809-E-02-004-000	SILVER BAY JEWELRY OUTLET	1284			GD	55.42 55.75 52.64			163.81
✓ 93670	0811-B-05-026-000	SIMPSON'S GARAGE	244			G	60.84 10.59 10.00			81.43
✓ 93671	L	SINGING RIVER ICE	131			G	15.07 3.89 5.37			24.33
✓ 93674	0711-J-01-004-000	SISON CORVETTE SERVICE & SUPPLY	372			G	8.09 16.15 15.23			39.47
✓ 93684	0511-P-01-034-000	SMITH AUTO SUPPLY	9380			L	22.98 409.34 477.91			910.23
✓ 93687	0811-F-05-010-000	SMITH DONALD ATTORNEY AT LAW	106			G	584.18 4.60 4.35			593.13
✓ 93693	0511-P-01-034-001	SMITH'S TIRE AND AUTO SERVICE INC	6575			L	6.55 286.93 335.00			628.48
✓ 93696	0110-29-006-002	SMOKE STOP ONE	7339			G	479.58 385.37			864.95
✓ 93697	0811-E-04-114-000	SNACK ATTACK	314			G	425.15 13.63 12.87			451.65
✓ 93700	0910-I-02-004-000	SNAP SHOTS 1 HOUR PHOTO	9957			G	19.40 432.33 408.24			859.97
✓ 93701	0313-C-01-005-000 <i>Qd</i>	SNAPPY CAR WASH	740			P	615.14 32.29 48.47			1095.90
✓ 93702	0612-C-03-046-000 <i>Qd</i>	SNAPPY CAR WASH	1864			L	42.87 81.34 94.97			229.18
							135.96			364.16

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✓ 93703	0911-B-02-001-000	SNAPPY CAR WASH	551			G	23.92			
							22.59			
							34.04			30.53
✓ 93712	0910-B-04-021-001	SOFIAND'S CAFE	665			G	28.87			
							27.27			
							41.08			97.23
✓ 93714	0910-I-02-010-000	SOLEIL TANNING SALON INC	2108			G	75.64			
							71.42			
							107.62			234.68
✓ 93720	0910-N-07-007-000	SOUTH COAST MICRO INC	1217			G	52.84			
							49.90			
							75.19			177.93
✓ 93733	L	SOUTHEAST AMUSEMENTS	109			G	4.73			
							4.47			
							6.73			15.93
✓ 93734	L	SOUTHEAST AMUSEMENTS	242			GD	10.51			
							9.92			
							11.47			71.90
✓ 93735	L	SOUTHEAST AMUSEMENTS	164			G	8.61			
							9.50			
							2.00			18.11
✓ 93736	L	SOUTHEASTERN TAPE DISTRIBUTORS	46			GD	1.89			
							2.18			
							5.91			6.07
✓ 93737	L	SOUTHERN BELLE SANDWICH	136			G	5.58			
							8.40			
							15.28			19.89
✓ 93747	0910-L-01-084-000	SOUTHERN DENTAL LAB	352			G	14.43			
							21.75			
							73.27			51.46
✓ 93749	0511-I-01-037-000	SOUTHERN EMBROIDERY AND MONOGRAM CO	1679			L	85.55			
							122.47			
							43.51			191.29
✓ 93754	1010-G-03-014-000	SOUTHERN LANDSCAPE SERVIC	1002			G	41.08			
							61.90			
							19.93			146.49
✓ 93766	L	SOUTHERN REFRESHMENT INC	459			G	18.82			
							28.36			
							360.73			67.11
✓ 93772	0809-N-03-020-000	SOUTHERN TRADITION	9308			GD	340.63			
							393.63			
							16.93			1074.99
✓ 93780	0811-L-01-009-000	SPARKLE CAR CLEANING	390			G	15.99			
							24.09			
							21.21			97.01
✓ 93781	0612-B-03-027-000	SPAYDE FAYE ATTY	486			L	24.76			
							35.45			
							807.00			81.42
✓ 93795	0910-D-01-001-000	SPORTS UNLIMITED	18586			G	762.03			
							1148.24			2717.27

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✓ 93805	0711-J-01-018-000	STADIUM OAKS/NICHOLS APTS	1023			G	44.42			
							41.94			
✓ 93806	0910-M-02-002-000	STANBRO INC	736			G	63.20			149.56
							31.96			
							30.18			
✓ 93815	0807-L-01-005-000	STAR VISION	12670			GO	45.47			107.61
							550.13			
							519.47			
✓ 93818	0711-G-02-016-000	STAT MEDICAL EQUIPMENT	40155			G	600.30			1669.90
							1743.53			
							1646.36			
							2480.78			3870.67
✓ 93843	0910-P-05-054-001	STERLING LENDING CORP	15422			G	669.62			
							632.30			
							952.77			3234.69
✓ 93851	0910-K-02-022-000	STEWART'S TAX SERVICE	779			G	33.82			
							31.94			
							48.13			113.89
✓ 93860	0811-M-01-001-000	STRACHAN SHIPPING CO	806			G	35.00			
							33.05			
							49.79			117.84
✓ 93864	0811-F-05-013-000	STRICKLAND MARK B ATTORNEY	350			G	15.20			
							14.35			
							21.62			51.17
✓ 93868	0612-E-01-004-000	STRIP SHOP	256			L	11.17			
							13.04			
							18.67			42.88
✓ 93878	0808-K-03-114-000	STYLZZZ 2000	626			GO	27.16			
							25.67			
							29.66			82.51
✓ 93893	0808-E-02-035-000	SUGAR SHACK BAKERY	679			GO	29.48			
							27.84			
							32.17			89.49
✓ 93901	0811-K-03-004-000	SUMRALL THOMAS ATTY	382			G	16.59			
							15.66			
							23.60			55.85
✓ 93910	0809-E-02-004-000	SUNBEAM DSTER & COLEMAN PRODUCTS	15901			GO	690.42			
							651.94			
							753.39			2095.75
✓ 93924	0612-G-01-001-000	SUPER VIDED	5526			L	241.15			
							281.55			
							403.07			925.77
✓ 93925	0808-L-02-038-000	SUPER WASH	1087			GO	47.20			
							44.57			
							51.50			143.27
✓ 93931	L	SURFACE SPECIALISTS	2234			G	97.00			
							91.59			
							138.02			326.61
✓ 93938	0911-B-01-010-000	SWEET SPOT	470			G	20.41			
							19.27			
							29.04			68.72

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✓ 93939	0208-E-01-003-000	SWITZER PRODUCE	821		E		43.11			
✓ 93941	0711-J-06-004-000	SYNCOR #111	16492		G		38.90 716.08 676.17 1018.88			102.01 2411.13
✓ 93942	1010-L-01-001-000	T & N MORTGAGE	2864		G		124.35 117.42 176.94			418.71
✓ 93963	0612-B-03-059-000	TAMMY'S TOO	2387		L		104.17 121.62 174.11			399.90
✓ 93964	0808-M-01-004-000	TAN TASTIC	1671		GD		72.55 68.51 79.17 57.55			220.23
✓ 93965	0702-L-01-010-001	TANNING BOX THE	1096		M		51.93 50.87 48.05 72.41			109.48 171.35
✓ 93975	1011-D-03-058-000	TEAGARDEN PARK APTS	1172		G		259.48 245.02 283.14			767.64
✓ 93977	0706-17-018-000	TED PARKER HOME SALES INC	5976		GD		5.38 5.08 7.66			18.12
✓ 93993	L	THE BANCORP GROUP INC	124		G		20.49 19.35 29.16 3.86 3.65 4.22			69.00 11.73
✓ 93999	L	THIRD LEASE	472		G		55.19 52.11 78.52			185.82
✓ 94002	0809-F-03-001-003	THORNTON BONDING COMPANY	89		GD		8.25 7.79 9.00			25.04
✓ 94011	0810-I-01-032-000 <i>pd</i>	TIFFIN ROOM	1271		G		93.78 94.62 66.07 63.14			178.40
✓ 94023	0810-F-03-101-000	TIMS BARBER SHDP	190		GD		95.14 110.68 104.51 157.48			225.15 372.67
✓ 94029	0504-34-009-000	TIRE DISPOSAL IND	1786		M		213.53 320.49 283.45			317.47
✓ 94034	0810-N-04-003-000	TOC'S TOWING USED CARS & PARTS	1540		G					
✓ 94053	0910-N-07	TGP PRIORITY DISTRIBUTION INC	2549		G					
✓ 94056	0412-M-01-005-000 <i>pd</i>	TORGESON MOTORS	4893		F					

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✓ 94057	0808-K-02-056-000	TORRIE AND FRIENDS	603			GU	26.18			
							24.72			
							28.97			79.87
✓ 94058	0612-B-04-017-002	TOTAL IMAGE	828			L	26.13			
							42.19			
							60.39			128.71
✓ 94076	0810-N-04-070-000	TRANSMISSION EXCHANGE	1254			G	54.45			
							51.41			
							77.47			183.33
✓ 94081	L	TRAVEL OPPORTUNITIES	562			G	24.40			
							23.04			
							34.72			82.16
✓ 94092	L	TRIAD SYSTEMS FINANCIAL CORP	230			L	10.04			
							11.72			
✓ 94093	L	TRIAD SYSTEMS FINANCIAL CORP	2003			G	16.78			85.54
							86.97			
							82.12			
✓ 94096	0910-0-01-001-000	TRINITY AUTO GLASS	437			G	123.75			242.84
							18.97			
							17.92			
✓ 94097	0605-B-01-059-000	TRINITY BUILDERS	472			M	27.00			83.89
							24.78			
✓ 94099	0810-K-02-004-000	TRINITY SERVICE CENTER	1628			G	22.36			47.14
							70.69			
							66.75			
✓ 94107	0811-E-03-001-000	TRUMPS GARAGE	606			G	100.58			203.02
							26.31			
							24.85			
✓ 94118	0810-E-04-113-000	TWILIGHT CAFE	537			G	37.44			82.60
							23.32			
							22.02			
✓ 94134	0707-A-02-002-000	U-BUY DISCOUNT FOODS	1698			GU	33.18			78.52
							73.73			
							69.62			
✓ 94139	0910-M-01-002-000 <i>pd</i>	UNCLE RALPH'S PARAGON CAF	612			G	80.45			203.80
							26.57			
							25.09			
✓ 94141	0811-K-03-002-000	UNICARE HOME HEALTH OF MISS	3806			G	37.81			89.47
							165.26			
							158.05			
✓ 94159	0910-K-02-022-000	UNUSUAL CREATIONS	258			G	235.13			398.44
							11.20			
							10.58			
✓ 94175	L	VGM LEASING INC	1013			L	15.94			37.72
							44.21			
							51.61			
✓ 94177	0911-A-02-004-000	VICTORIA'S WEDDING SHOPPE	675			G	73.89			169.71
							29.48			
							27.84			
							41.95			83.27

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HC	REG HE	TD	ADVALDREM	CREDIT	FOREST	TOTAL TAX
✓ 94181	0702-L-01-010-001	VIDEO CITY USA #15	1272			M	66.79			
✓ 94182	0811-C-05-03a-000	VIDEO LIBRARY	14455			G	60.27 627.64 592.66 893.03			127.06 2113.33
✓ 94202	0811-D-04-003-000	W SQUARED TRUCKING	2148			G	93.27 88.07 132.70			314.04
✓ 94214	0811-L-04-117-001	WALKER KELLY C ATTORNEY	79			G	3.43 3.24 4.88			11.55
✓ 94215	0611-N-02-032-000	WALKER RENT ALL	5987			L	261.27 305.04 436.69			1003.00
✓ 94222 L	<i>Bankruptcy</i>	WALNUT EQUIPMENT LEASING CO	384			GO	16.67 15.74 13.19			50.60
✓ 94223 L	<i>Bankruptcy</i>	WALNUT EQUIPMENT LEASING CO	910			G	39.51 37.31 56.32			133.04
✓ 94225	0811-F-04-046-000	WAREHOUSE FABRICS	3203			G	139.07 131.32 197.88			468.27
✓ 94237	0808-L-02-017-000	WATER FUN POOL & SPA	2613			GO	113.46 107.13 123.80			344.39
✓ 94248	0512-K-01-005-000	WAYNE'S MUFFLER SHOP	719			P	31.38 47.09 41.65			120.12
✓ 94279	0808-E-02-030-055	WHEELER'S TIRE SHOP	541			G	23.49 22.18 33.42			79.09
✓ 94295	0313-H-02-102-000	WICKER N WOOD	1412			P	61.62 92.48 81.79			235.89
✓ 94298	0405-M-01-001-001	WILD WEST OUTFITTERS	9385			M	492.81 444.66 43.51			937.47
✓ 94303	0811-C-05-002-000 <i>pd</i>	WILL'S HOTEL	1002			G	41.08 61.90 2.75			105.73
✓ 94308 L		WILLIAM RODELL/RONNIE RAMOS	63			L	3.21 4.60			10.56
✓ 94309	0810-P-01-105-001	WILLIAM SMITH PAINT & BODY SHOP	1128			G	48.98 46.25 69.69			164.92
✓ 94331	0910-N-07-007-001	WINNER'S RESOURCES INC	3652			G	158.57 149.73 225.62			533.92

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 94332	0707-H-03-043-000	WINSTON E PATTERSON CD	1128			00	48.98			
							46.25			
							53.44			148.67
✓ 94351	0810-N-02-039-000	WOOD TECHNIQUES INC	2129			G	92.44			
							87.29			
							131.53			311.26
✓ 94353	0910-N-01-024-000	WOODARD ROOFING	165			G	7.16			
							6.77			
							10.19			24.12
✓ 94354	1010-H-03-015-000	WOODCHASE APARTMENTS	4200			G	183.67			
							173.43			
							261.33			418.43
✓ 94356	0612-D-03-020-000	WOODFIELD JOHN V ATTORNEY	1023			L	44.64			
							52.12			
							74.62			171.36
✓ 94361	0611-P-04-012-000	WOODWAY SQUARE APARTMENTS	1015			L	44.29			
							51.71			
							74.03			170.03
✓ 94372	0811-B-02-016-000	WGFAM 1130 POWER GOSPEL	4322			G	187.66			
							177.20			
							267.01			531.87
✓ 94392	0810-N-05-020-000	YARBROUGH TILE COMPANY	2600			G	112.89			
							106.60			
							160.63			380.12
✓ 94393	0811-K-04-020-000	YE OLDE GOLD SHOP	1293			G	56.14			
							52.01			
							74.88			183.03
✓ 94394	0811-K-04-004-000 <i>pd</i>	YE OLE SANDWICH SHOPPE	1348			G	58.53			
							55.27			
							83.23			197.03
✓ 94405	0910-D-01-001-000	YOUNG FASHIONS	15173			G	552.81			
							522.09			
							937.39			2016.29
✓ 94416	0910-D-01-002-000	3 J'S AUCTION	1184			G	51.41			
							48.54			
							73.15			173.10
✓ 94422	1005-08-006-000	67 AUTO REPAIR	473			D	24.84			
							22.41			47.25
✓ 98003		CENTRAL PAINT & SUPPLY	10097			G	438.41			
							413.98			
							643.79			1496.18

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALDREM	CREDIT	HE FOREST	TOTAL TAX
✓ 94423	1410-F-03-104-000	A & A WRECKER SERVICE	427			B	18.54			
							19.73			
							16.70			54.97
✓ 94431	1410-D-01-022-000	A T CURD	5047			B	219.14			
							233.22			
							197.34			649.70
✓ 94440	1409-F-02-018-000	ABEL SEW & VAC	487			DW	21.25			
							17.44			
							23.07			61.76
✓ 94446	1309-A-02-124-000	ACE CHECK CASHING INC	234			DW	10.21			
							8.38			
							11.09			29.68
✓ 94448	L	ACE HARDWARE CORP	26			B	1.13			
							1.20			
							1.02			3.35
✓ 94449	L	ACE HARDWARE CORP	18			DW	.79			
							.64			
							.85			2.28
✓ 94464	1410-K-03-070-002	AFC MORTGAGE	225			B	9.77			
							10.40			
							8.80			28.97
✓ 94472	1409-K-01-076-000	ALANS AUTO	342			DW	14.92			
							12.25			
							16.20			43.37
✓ 94476	1409-L-01-030-000	ALEXANDER BUILDERS INC	1794			DW	78.29			
							64.26			
							85.00			227.55
✓ 94490	1410-K-03-152-000	ALLEY DOOPS CARD SHOP	877			B	38.08			
							40.53			
							34.29			112.90
✓ 94491	L	ALLIANT FOODSERVICE INC	716			B	31.09			
							33.09			
							28.00			92.18
✓ 94492	L	ALLIED RICHBURG CO	1225			DW	53.46			
							43.88			
							58.04			155.38
✓ 94493	1410-I-01-049-000	ALLSTAR LAUNDRY	1422			B	61.74			
							65.71			
							55.60			183.05
✓ 94494	1110-K-01-033-000	ALLSTATE BILLIE KEYS	640			B	27.79			
							29.57			
							25.02			82.38
✓ 94500	1110-K-01-044-010	ALOHA POOLS	782			B	33.95			
							36.14			
							30.58			100.67
✓ 94503	1308-M-02-008-000	AMBULATORY EQUIPMENT SERVICES INC	5317			B	230.86			
							245.70			
							207.89			684.45
✓ 94517	1308-M-02-008-000	AMERICAN NATIONAL INSURANCE CO	1717			B	74.55			
							79.34			
							67.13			221.02

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/ 94524	1309-A-02-125-000	ANCHORS AWAY EMPLOYMENT AGENCY	1153			DW	50.32			
							41.30			
							54.63			146.25
/ 94530		APEX DIGITAL TV INC	1005			DW	43.86			
							36.00			
							47.62			127.48
/ 94531 L		APOLLO TRAVEL SERVICES	4880			B	211.89			
							225.50			
							190.81			628.20
/ 94534	1110-M-03-003-000	APPLETREE MORTGAGE	831			B	36.08			
							38.40			
							32.49			106.97
/ 94540	1210-H-01-043-000	ARCADE BOOK STORE THE	4731			B	205.42			
							218.62			
							184.98			609.02
/ 94544 L		ARROW SYSCO FOOD SERVICES	123			B	5.34			
							5.68			
							4.81			15.83
/ 94545	1310-H-01-073-000	ART OF SCIENCE	721			B	31.31			
							33.32			
							28.19			92.82
/ 94550	1410-E-03-017-000	ASIAN ARTS ACADEMY AND SUPPLY	527			B	22.88			
							24.35			
							20.61			67.84
/ 94551 L		ASSET MANAGEMENT SERVICES	69			B	3.00			
							3.19			
							2.70			8.89
/ 94552 L		ASSOCIATES LEASING INC	456			B	19.80			
							21.07			
							17.83			58.70
/ 94557	1210-F-03-007-000	AUCTIONS UNLIMITED	390			B	16.93			
							18.02			
							15.25			50.20
/ 94563	1409-F-02-013-000	AUTD HUBCAP CENTER	1478			DW	64.50			
							52.94			
							70.03			187.47
/ 94565	1210-H-04-016-000	AUTD TECH	2859			B	124.14			
							132.11			
							111.79			368.04
/ 94574	1210-F-03-004-000	AUTORAMA	239			B	10.38			
							11.04			
							9.34			30.76
/ 94584		BARCO MISSISSIPPI INC	212			B	9.21			
							9.80			
							8.29			27.30
/ 94587	1410-H-04-058-001	BALIUS BROTHERS WELDING	209			B	9.07			
							9.66			
							8.17			26.90
/ 94601	1110-N-01-023-000	BANK OF MISSISSIPPI	9718			B	421.96			
							112.07			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
/ 94603	L	BANK VEST CAPITAL	397			B	17.24			
							18.35			
							15.52			51.11
/ 94605	1310-H-03-059-000	BANKS CUSTOM DESIGN	529			B	22.97			
							24.45			
							20.68			68.10
/ 94609	1410-E-02-026-000	BARBARA'S LOUNGE	384			B	16.67			
							17.74			
							15.01			49.42
✓ 94610	1310-E-01-019-000	BARBARAS FLOWERS & GIFTS	1003			B	43.55			
							46.35			
							39.22			129.12
/ 94616	1409-F-03-005-000	BAY GLASS & DOOR COMPANY	597			DW	26.05			
							21.38			
							28.29			75.72
/ 94619	1110-G-02-005-000	BAY VISTA SALON	518			B	22.49			
							23.94			
							20.25			66.68
/ 94627	1110-J-02-034-000	BEACH PARK #1	136			B	5.91			
							6.28			
							5.32			17.51
/ 94628	1110-J-02-065-000	BEACH PARK #2	117			B	5.08			
							5.41			
							4.57			15.06
✓ 94637	1110-I-02-001-000	BEAUVOIR ANTIQUE MALL	5437			B	236.07			
							251.24			
							212.59			699.90
/ 94642	1409-F-03-033-000	BELLO & ASSOCIATES	1102			DW	48.09			
							39.47			
							52.21			139.77
✓ 94649	1409-E-03-009-000	BEST CONTRACTORS LLC	1212			DW	52.89			
							43.41			
							57.42			153.72
✓ 94657	1408-N-03-001-000	BIG OAK COIN LAUNDRY	1376			DW	60.05			
							49.29			
							65.19			174.53
✓ 94658	1410-J-07-049-000	BIG STAR	31342			B	1360.87			
							1448.31			
							1225.47			4034.65
/ 94668	1410-K-03-056-000	BILDXI DIBERVILLE PRESS	421			B	18.28			
							19.45			
							16.46			54.19
✓ 94680	1410-K-03-022-000	BILDXI MARINE SERVICES	1651			B	71.69			
							76.29			
							64.55			212.53
/ 94683	1409-C-02-026-000	BILDXI OB GYN CLINIC	640			DW	27.93			
							22.92			
							30.32			81.17
✓ 94693	1409-E-01-014-000	BILDXI SCREEN PRINT CO	2522			B	109.51			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 94714	1410-D-01-102-000	BOB'S QUALITY IMPORTS	2310			B	100.30 106.75			297.37
/ 94718	1110-K-01-037-000	BODY SHOP GYM THE	1987			B	90.32 86.28			
/ 94719	1410-K-03-129-000	BOMBAY BICYCLE CLUB #371	11268			B	91.82 77.69 489.26			255.79
/ 94720		BOND & BATES OF BILOXI PC	282			B	520.69 440.58			1450.53
/ 94722	1410-I-02-014-000	BONG VIDEO	1504			B	12.24 13.03 11.03			36.30
/ 94731	1408-K-01-002-000	BRADFORD O'KEEFE FUNERAL HOME	1375			DW	65.30 69.50 58.81			193.61
/ 94746	1410-E-01-071-000	BROTHER JOHNS SHOP	1705			B	60.01 49.25 65.15			174.41
/ 94753	1409-L-01-038-000	BUDGET HOME GUARD	130			DW	74.03 78.79 66.67			219.49
/ 94762	L	BUSINESS PARTNERS INC	328			B	5.67 4.66 6.16			16.49
/ 94771	1410-F-04-023-000	C & D SEAFOOD	2180			B	14.24 15.16 12.82			42.22
/ 94772	1410-E-02-039-000	C & E TRANSPORTATION CORPORTATION	2003			B	94.66 100.74 85.24			280.64
10/10 ✓ 94775	1307-H-01-014-000	C D PARKER APARTMENT	115			A	86.97 92.56 78.32			257.85
✓ 94779	1410-G-05-042-000	C J'S SNOWBALL STAND	246			B	6.04 5.45 10.68			11.49
/ 94780	1307-A-01-051-000	C S S I	1783			A	11.37 9.62			31.67
/ 94803	1108-D-01-023-000	CANINE CLIPPER	1051			A	93.63 84.48 55.19			178.11
00 ✓ 94807	1410-L-03-006-000	<del>CARFORM INC</del>	<del>387</del>			<del>B</del>	49.80 16.80 17.88			104.99
/ 94808	1410-L-04-036-000	CAPT FLOYDS CORP	262			B	19.13 11.38			49.81

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J 94812	1209-B-01-022-000	CARE ALDT DAY CARE	806			B	35.00 37.25 31.51			103.76
/ 94813	1210-I-03-003-002	CAREER PROFESSIONAL SERVI	131			B	5.69 6.05 5.12			16.86
/ 94816	1309-A-02	CARPET MART INC	1028			DW	44.86 36.82 48.71			130.39
/ 94818	1410-K-01-049-000	CASALOMA APTS	354			B	15.37 16.36 13.84			45.57
/ 94828	1110-M-01-001-000	CASSIE'S	2358			B	102.38 108.96 92.20			303.54
/ 94846	1410-D-01-021-000	CENTRAL VALLEY CONTRACTING MS	927			B	40.25 42.84 36.25			119.34
/ 94854	1409-E-04-015-000	CENTURY MEDICAL CLINIC	1257			DW	54.86 45.03 59.56			159.45
/ 94858	1410-F-04-000-000	CHAMPAIGNE'S COIN LAUNDRY # 2	1290			B	56.01 59.61 50.44			166.06
/ 94859	1110-N-01-023-000	CHAMPS #14606	36692			B	1593.17 1695.54 1434.66			4723.37
/ 94867	1210-J-01-013-000	CHARLIE ANDERSON	570			B	24.75 26.34 22.29			73.38
/ 94868	1409-D-03-009-000	CHASE CHASE & ASSOCIATES	2561			DW	111.76 91.74 121.34			324.84
/ 94869	1310-L-02-042-000	CHATEAU ELEGANCE	1081			B	46.94 49.95 42.27			139.16
/ 94870	1310-I-03-044-000	CHATEAU LE GRAND	7840			B	340.41 362.29 306.54			1009.24
/ 94883	1110-M-01-001-000	CIGAR VILLA OF MISSISSIPPI	24993			B	1085.20 1154.93 977.23			3217.36
/ 94886	1308-P-01-057-000	CITY COMPUTER SERVICES INC	3024			DW	131.97 108.32 143.28			383.57
/ 94890	L	CLARIDGE FINANCE CORP	125			B	5.43 5.78 4.89			16.10
/ 94902	1208-P-01-005-000	CLUBHOUSE INC THE	1314			B	57.05 60.72			

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			545			B	23.66			70.15
		COASTAL BODY WORKS					25.18			
							21.31			
J 94926	1410-L-04-015-000		6090			B	264.43			783.97
		CODA					281.42			
							238.12			
J 94934	1110-N-01-023-000		4047			B	175.72			520.97
		COFFEE CRAZE THE					187.01			
							158.24			
J 94935	1110-N-01-023-000		1079			DW	47.09			136.86
		COLUMBIA GROUP THE					38.65			
							51.12			
J 94945	1409-D-03-004-000		325			DW	14.18			41.22
		COMBAT ACADEMY THE					11.64			
							15.40			
J 94946	1408-N-03-001-000		4016			B	174.37			516.98
		COMMANDERS GALLERY					185.58			
							157.03			
J 94951	1110-M-01-001-000		2922			DW	127.52			370.63
		COMMON SCENTS					104.67			
							138.44			
J 94953	1409-F-02-013-000		1949			B	84.63			250.90
		COMPUTER & TECH SUPPORT SERVICE					90.06			
							76.21			
J 94959	1410-K-03-048-000		355			B	15.41			45.69
		CONSUMER CREDIT COUNSELING					16.40			
							13.88			
J 94966	1210-I-03-003-002		154			B	6.69			19.83
		CONSUMERS COLLECTION INC					7.12			
							6.02			
J 94967	1410-L-05-045-000		91			B	3.95			11.72
		COPIER COMPANY INC					4.21			
							3.56			
J 94973	L		4863			B	211.15			626.01
		CORNER STORE THE					224.72			
							190.14			
J 94976	1410-F-03-086-000		1351			B	58.66			173.91
		CDX & FREDERICKS TILE DIST					62.43			
							52.82			
J 94984	1410-E-01-070-000		187			B	8.14			24.13
		CREELS TRAWL COMPANY					8.66			
							7.33			
J 94993	1410-C-04-087-000		56			AW	3.42			6.07
		CUEVAS ENTERPRISES					2.65			
							17.24			
J 94997	L		397			B	18.35			51.11
		CUT DOCTOR					15.52			
							270.48			
J 95000	1310-H-03-038-000		6198			DW	222.01			786.15
		D & D DISCOUNT TOBACCO					293.66			
J 95001	1409-F-03-007-000									

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/ 95008	L	DAIRY FRESH CORP	1190			B	51.67 54.99			153.19
/ 95009	1210-H-03	DALE'S AUTO SALES	387			B	16.80 17.88			49.81
/ 95012	1410-K-03-023-000	DANIELS DAVID R ATTORNEY AT LAW	230			B	15.13 9.99			29.61
/ 95027		DCC JUDGEMENT RECOVERY SERV	282			B	10.63 8.99			36.30
/ 95028	L	DEE'S AMUSEMENT	429			DW	12.24 13.03			54.42
/ 95029	L	DEE'S AMUSEMENT	1979			B	11.03 18.72			254.76
/ 95034	L	DELCO	92			B	15.37 20.33			11.84
/ 95038	1110-N-01-023-000	DELLIES YOGURT & ICE CREAM	3233			B	85.93 91.45			416.19
/ 95044	1308-M-02-002-001	DESTINATION MANAGEMENT MISSISSIPPI	198			B	77.38 3.99			25.49
/ 95046	1210-L-02-059-000	DIAMOND INN	2584			B	4.25 3.60			332.64
/ 95051	1409-F-03-005-000	DIBERVILLE COIN LAUNDRY	3098			DW	140.38 149.40			392.95
/ 95059	1410-F-06-011-000	DICKIE'S FUNERAL SERVICE	554			B	126.41 8.60			71.31
/ 95060	1108-J-01-001-004	DIESEL INJECTION & TURBO	3422			A	9.15 7.74			341.82
/ 95069	1210-H-02-066-000	DIVERSIONS COMICS & GAMES	4824			B	112.20 119.41			621.00
/ 95071	1410-F-03-086-000	DIVISION STREET LIQUOR STORE	2396			B	101.03 135.20			308.43
/ 95073	1210-I-01-004-000	DOCKSIDE MARINE	449			B	110.97 146.78			57.81
/ 95080	1410-D-01-108-000	DON'S WASHATERIA	714			B	24.05 25.60			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
/ 95081	1410-D-01-108-000	DONALD BALIUS & SONS	241			B	10.46 11.14 9.42			31.02
/ 95088	1410-D-01-139-000	DOUBLE DEUCE SALOON	797			B	34.61 36.83 31.16			102.60
/ 95089	1409-F-02-013-000	DOVE FABRIC & CRAFT SHOP	7958			DW	347.29 285.06 377.05			1009.40
/ 95092	1410-F-06-002-000	DUKES RIBS	281			B	12.20 12.99 10.99			36.18
/ 95110	1210-G-02-004-000	EASY MONEE	293			B	12.72 13.54 11.46			37.72
/ 95118	L	EDDIE MARTIN GOLF CARTS	22581			B	980.47 1043.47 882.92			2906.86
/ 95119	1110-F-03-042-000	EDGEWATER BAY GOLF COURSE	6050			B	262.69 279.57 236.56			778.82
/ 95131	1110-N-01-023-000	EDGEWATER SHOE REPAIR	1938			B	84.15 89.55 75.78			249.48
/ 95135		EDWARD DAVIS ASPHALT SEALING	423			B	18.37 19.55 16.54			54.46
/ 95137	1210-H-01-054-000	EL MAGUEY	3315			B	143.94 153.19 129.62			426.75
/ 95143	1110-F-02-004-005	ELLIOTT JEWELRY INC	22410			B	973.04 1035.57 876.23			2884.84
/ 95147	1310-A-02-031-000	ELWOOD LOUNGE	1392			B	60.44 64.32 54.43			179.19
/ 95149	1410-K-03-062-000	EMERSON PAT ATTORNEY	156			B	6.77 7.21 6.10			20.08
/ 95156	1110-E-02-014-000	ENTERGY SECURITY CORPORATION	4510			B	195.82 208.41 176.34			580.57
/ 95166	1410-L-01-002-000	EVERYBODY'S CLEANERS	11336			B	492.21 523.84 443.24			1459.29
/ 95196	1308-M-02-002-001	FINANCIAL STRATEGIES	241			B	10.46 11.14 9.42			31.02
/ 95199	L	FINDVA CAPITAL CORP	89721			B	3895.69 1111.11			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALDREM	HE CREDIT	FOREST	TOTAL TAX
/ 95209		FIRST MONEE MORTGAGE	282		B		12.24			
							13.03			
/ 95210 L		FIRST NBC OF NEW ORLEANS	138		DW		11.03			36.30
							6.02			
							4.94			
/ 95211 L		FIRST NBC OF NEW ORLEANS	5994		B		6.54			17.50
							260.26			
							276.98			
/ 95225 1410-L-03-038-000		FOUNTAIN STANTON J JR ATTY	960		B		234.37			771.61
							41.68			
							44.36			
/ 95241 1410-A-01-011-000		G & R LLC	3121		B		37.54			123.58
							135.51			
							144.22			
/ 95252 1409-D-02-007-000		GAEDCHENS TAX SERVICE	134		DW		122.03			401.76
							5.85			
							4.80			
/ 95253 1409-C-03-016-000		GALLE'S BOAT SERVICE	222		DW		6.35			17.00
							9.69			
							7.95			
/ 95275 1308-P-02-013-000		GERTRUDE GARDNER REALTORS	751		DW		10.52			28.16
							32.77			
							26.90			
/ 95277 1409-D-02-036-000		GIFT-N-GADGETS	4205		DW		35.58			95.25
							183.51			
							150.62			
/ 95279 1210-L-01-001-000		GILBERTS FOR HAIR COSMETICS & NAILS	664		B		199.23			533.36
							28.83			
							30.68			
/ 95286 1410-G-04-025-000		GLAM O BAKE	526		B		25.96			85.47
							22.84			
							24.31			
/ 95287 1110-M-01-001-000		GLAMOUR SHOT	3911		B		20.57			67.72
							169.82			
							180.73			
/ 95291 1410-E-06-071-000		GLENS GARAGE	992		B		152.92			503.47
							43.07			
							45.84			
/ 95296 1110-M-01-001-000		GOLD OUTLET	2705		B		38.79			127.70
							117.45			
							125.00			
/ 95299 1409-E-01-013-000		GOLDEN BUDDHA	2696		DW		105.77			348.22
							117.65			
							96.57			
/ 95302 1410-K-03-049-000		GOLDEN PATTY ATTORNEY	496		B		127.74			341.96
							21.54			
							22.92			
/ 95303 1410-D-01-021-000		GOLDEN WEST MECHANICAL	812		B		19.39			63.85
							35.26			
							37.52			
							31.75			104.53

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/ 95317	1409-E-04-005-000	GRAND CENTRAL STATION	356			DW	15.54			
							12.75			
							16.87			45.16
/ 95318	1110-M-01-001-000	GRAND SLAM IS RACING TOO	5254			B	228.13			
							242.79			
							205.43			676.35
/ 95322	1410-G-05-025-000	GRAY'S WELDING & IRON WORKS	785			B	34.08			
							36.27			
							30.69			101.04
/ 95325		GREAT SOUTHERN TRUCK CO	1317			A	69.16			
							62.40			131.56
/ 95326	1410-J-07-032-000	GREEN OAKS	9947			B	431.90			
							459.65			
							388.93			1280.48
/ 95327	L	GREEN TREE VENDOR SERVICES CORP	195			B	8.47			
							9.01			
							7.62			25.10
/ 95337		GULF BAY MORTGAGE CO	282			B	12.24			
							13.03			
							11.03			36.30
/ 95364	1410-F-06-007-000	GULF SOUTH DISTRIBUTING	5355			B	232.51			
							247.45			
							209.38			689.34
/ 95365	1309-A-02-125-000	GULF SOUTH MORTGAGE	801			DW	34.96			
							28.69			
							37.95			101.60
/ 95366	1110-N-01-023-000	GULF SPORTS	36684			B	1592.82			
							1695.17			
							1434.34			4722.33
/ 95381	1210-E-02-004-000	HAIR AFTER	1135			B	49.28			
							52.45			
							44.38			146.11
/ 95389	L	HAMM EQUIPMENT	39006			A	2048.21			
							1848.10			3896.31
/ 95390	1310-H-02-036-000	HAMMETTS AUTO ELECTRIC STORE	1694			B	73.55			
							78.28			
							66.24			218.07
/ 95398	1409-E-03-012-000	HANCOCK MOBILE HOME & RV	6364			DW	277.72			
							227.96			
							301.53			807.21
/ 95402	1110-K-01-037-000	HARENSKI ROBERT G	553			B	24.01			
							25.55			
							21.62			71.18
/ 95404	1310-L-02-134-000	HARRELL SQUARE APARTMENTS	449			B	19.50			
							20.75			
							17.56			57.81
5408	1410-F-03-043-000	HAYES CURTIS ATTORNEY	193			B	8.38			

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/95411	1409-F-03-012-000	HENRY'S BUY & SELL	443			DW	19.33 15.87 20.99			56.19
/95414	1110-N-01-023-000	HERB SHDP THE	795			B	34.52 36.74 31.08			102.34
/95419	1210-E-02-004-003	HIDDEN OAKS	26453			B	1148.59 1222.39 1034.31			3405.29
/95423	1409-F-02-038-002	HILL HEATING & AIR	135			DW	5.89 4.84 6.40			17.13
/95425	1409-D-03-004-000	HILL'S PARTY & NOVELTY	1619			DW	70.65 57.99 76.71			205.35
/95434	1110-M-01-001-000	HOLLYWOOD COMPUTERS	2380			B	103.34 109.98 93.06			306.38
/95440	1108-D-01-006-000	HORSEMAN'S FEED & HARDWARE THE	3786			A	179.38 704.58 749.85			378.18
/95453	1410-H-01-069-000	HUONG QUE	16227			B	634.48 13.94 14.83			2088.91
/95462	1410-I-01-048-000	IBS TAX SERVICES	321			B	12.55 15.28 16.27			41.32
/95465 L		IKON OFFICE SOLUTIONS	352			B	13.76 30.61 32.58			45.31
/95467		ILLUSIONS DAY SPA	705			B	27.57 6.86 7.30			90.76
/95469 L		IMPERIAL BUSINESS CREDIT INC	158			B	6.18 49.63 52.82			20.34
/95471	1209-B-01-014-000	IMPERIAL ESTATES	1143			B	44.69 58.79 62.57			147.14
/95482	1410-F-02-093-000	INEZ'S LOUNGE	1354			B	52.94 47.68 50.74			174.30
/95483	1410-F-02-093-000	INEZ'S LOUNGE-DEE'S AMUSEMENT	1098			B	42.93 13.46 14.33			141.35
/95489	1410-I-02-028-000	INTERNATIONAL BEAUTY SALON	310			B	12.12 2256.71 260.70			39.91
/95495 L		IOS CAPITAL	51974			B				

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/ 95498	1410-L-03-006-000	J & A MECHANICAL	1471			B	63.87			
							67.97			
							57.52			189.36
/ 95500	1410-C-04-075-000	J & W GROCERY MEAT & DELI	4296			B	186.53			
							198.52			
							167.97			553.02
, 95502	1410-I-02-002-000	J C MARINE DIESEL SERVICE	6472			B	281.01			
							299.07			
							253.06			833.14
, 95504		J D HICKMAN METAL CO	573			A	30.09			
							27.15			57.24
/ 95511	1210-G-02-001-000	JAMES STREET MOTORS	218			B	9.47			
							10.07			
							8.52			28.06
/ 95512	1110-N-01-023-000	JAVA COLLECTION STE 70	5271			B	228.87			
							243.57			
							206.10			678.54
/ 95513	1210-K-03-115-001	JAVA JOE'S COFFEE HOUSE	3702			B	160.74			
							171.07			
							144.75			476.56
/ 95515	1410-I-02-028-000	JEANETTE BEAUTY SALON	449			B	19.50			
							20.75			
							17.56			57.81
/ 95519	1410-J-07-030-000	JIFFY JAC DRIVE INN	2466			B	107.07			
							113.95			
							96.42			317.44
<i>By</i> 95521	1110-H-02-008-000	JITNEY JUNGLE	275121			B	11945.76			
							12713.36			
							10757.24			35416.36
<i>By</i> 95522	1310-I-01-066-000	JITNEY JUNGLE	47188			B	2048.92			
							2180.58			
							1845.07			6074.57
<i>By</i> 95523	1409-D-02-013-001	JITNEY JUNGLE	127938			DW	5583.20			
							4582.73			
							6061.69			16227.62
/ 95526	1408-N-01-041-000	JOE THOMPSON & SON PAINTING	458			DW	19.99			
							16.41			
							21.70			58.10
/ 95538	1308-D-01	JORDAN'S SIGN & LIGHTING MAINTENANC	1648			DW	71.92			
							59.03			
							78.08			209.03
, 95560 L		KEMPS MARIGOLD	45			B	1.95			
							2.08			
							1.76			5.79
/ 95563	1310-I-01-001-000	KENTUCKY FINANCE COMPANY	2375			B	103.12			
							109.75			
							92.86			305.73
/ 95567	1210-J-02-006-000	KEPPNER'S GASTHAUS	981			B	42.60			

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/95570	L	KIDDIE RIDE AMUSEMENTS	713			B	30.96 32.95 27.88			91.79
/95577	1410-L-03-001-000	KING DDN W ATTY	720			B	31.26 33.27 28.15			92.68
/95589		KULPA JANUS DR MD	423			B	18.37 19.55 16.54			54.46
/95590	1409-E-04-01B-000	KUTS & KURLS	474			DW	20.69 16.98 22.46			60.13
/95591	1409-E-04-01B-000	KUTS & KURLS	212			DW	9.25 7.59 10.04			26.88
/95593	1410-K-03-094-000	KWIK KARE INC	2325			B	100.95 107.44 90.91			299.30
3-10-01 /95595	1409-D-02-036-000	L K S WHOLESALE	6272			DW	273.71 224.66 297.17			795.54
/95631	L	LEASE ACCEPT CORP	647			B	28.09 29.90 25.30			83.29
/95654	1310-I-01-036-000	LIGHTHOUSE 66	3368			B	146.24 155.64 131.69			433.57
/95657	L	LIQUID CARBONIC INDUSTRIES CORP	2118			B	91.96 97.87 82.81			272.64
/95658	1110-H-02-00B-000	LIQUOR LOCKER	6534			B	283.71 301.94 255.48			841.13
/95661	1409-D-02-010-000	LITTLE SHEPHERD'S CHRISTIAN PRESCHO	846			DW	36.92 30.30 40.08			107.30
/95670	1410-F-03-013-000	LORETTA'S HAIR AND BEAUTY SALON	110			B	4.78 5.08 4.30			14.16
/95674	1308-M-02-00B-000	LUCY'S SILK SCREENS	5184			B	225.09 239.55 202.69			667.33
/95680	1310-L-02-021-001	LYONS APARTMENT	285			B	12.37 13.17 11.14			36.68
/95689	1310-L-02-114-000	MAGNOLIA RIDGE APARTMENTS	600			B	26.05 27.73 23.46			77.24
/95690	1410-K-03-129-000	MAGNOLIA TOURS & TRANSPORTATION	810			B	35.17 27.22			

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✓ 95694	1410-H-04-061-000	MAI TRAM	1194			B	51.84			
							55.17			
							46.69			153.70
✓ 95703	1110-N-01-023-000	MANDARIN EXPRESS	3720			B	161.52			
							171.90			
							145.45			478.87
✓ 95708	1409-D-04-051-001	MARILYNS FLOWERS	1922			DW	83.88			
							68.85			
							91.06			243.79
✓ 95716	1410-G-05-019-000	MARY'S DRIVE INN CAFE	1734			B	75.29			
							80.13			
							67.80			223.22
✓ 95721		MASTER TOUCH THE	212			B	9.21			
							9.80			
							8.29			27.30
✓ 95730		MCALLISTER PILEDRIVING SERVICE	1277			DW	55.73			
							45.74			
✓ 95731	1307-H-01-024-000	MCCOY'S 1 STOP	2664			A	60.50			161.97
							139.88			
							126.22			266.10
✓ 95737 C		MCDONALDS MAGIC	9452			B	410.41			
							436.78			
							369.57			1216.76
✓ 95752	1410-K-03-087-000	MEDICAL DATA SYSTEMS	4829			B	209.68			
							223.15			
							188.81			621.64
✓ 95756 L		MEGA AIRE INC	240			B	10.42			
							11.09			
							9.38			30.89
✓ 95788	1409-C-04-013-000	MISS STANDARD CABINETS	1804			DW	78.73			
							64.62			
							85.47			228.82
✓ 95790	1110-E-02-028-000	MISSISSIPPI COAST HARLEY DAVIDSON	14942			B	648.78			
							690.47			
							584.23			1923.48
✓ 95795	1110-H-03-008-000	MISSISSIPPI MARITIME INC	32030			B	1390.74			
							1480.11			
							1252.37			4123.22
✓ 95801	1110-G-02-015-001	MITCH'S HAIR STUDIO	369			B	16.02			
							17.05			
							14.43			47.50
✓ 95806	1209-C-02-017-000	MDM'S VIDEO STOP	2667			B	115.80			
							123.24			
							104.28			343.32
✓ 95807	1310-I-01-015-000	MDMS VIDEO STOP	4236			B	183.93			
							195.75			
							165.63			545.31
✓ 95811	1210-I-03-003-002	MDNY FINANCIAL SERVICE	351			B	15.24			
							17.00			

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/ 95821	L	MORRISONS HEALTHCARE #6070	8392			B	364.38 387.79 328.13			1080.30
/ 95829	1410-K-03-022-000	MS DRUG COMPLIANCE CORP	94			B	4.08 4.34			12.10
/ 95846	1310-H-04-040-000	MUSIC SHOP	1593			B	3.68 69.17 73.61			205.07
/ 95849	1107-K-01-019-000	MY LITTLE SCHOOL	700			A	62.29 36.76			69.93
/ 95850	1410-F-02-088-000	MY SISTERS CLOSET	320			B	33.17 13.89 14.79			41.19
/ 95859	1410-K-03-136-000	NATIONWIDE INS CO JIM POULOS	597			B	12.51 25.92 27.59			76.85
/ 95878	1410-K-03-058-000	NEWMAN EYE CLINIC	2866			B	23.34 124.44 132.44			368.94
/ 95900	1110-N-01-023-000	NUTTY BAVARIAN THE	769			B	112.06 33.39 35.54			99.00
/ 95901	1409-D-03-002-000	O D'S THRIFT PACKAGE STORE	3070			DW	30.07 133.97 109.97			389.40
/ 95905		O'NEAL'S EXPRESS	141			B	145.46 6.12 6.52			18.15
/ 95915	1110-H-02-008-000	OLD AMERICA STORE LP	51225			B	5.51 2224.19 2367.11			6594.20
/ 95921	1309-A-02-125-000	ON CALL NURSING	811			DW	2002.90 35.39 29.05			102.87
/ 95930		OVERLAND MCMURPHY HOMES INC	282			B	38.43 12.24 13.03			36.30
/ 95951	1410-K-03-152-000	PAT O'NEAL BUY & SELL	1638			B	11.03 71.12 75.69			210.86
/ 95958	1308-P-01-081-000	PATTI'S DOLLHOUSE CRAFT SUPPLIES	1316			DW	64.05 57.43 47.14			166.92
/ 95963	1110-N-01-023-000	PEACE FROGS (CART)	423			B	62.35 18.37 19.55			54.46
/ 95968	1410-L-03-001-000	PEOPLE'S MORTGAGE INVESTMENT	423			B	16.54 18.37 --			

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/ 95974	1210-J-01-013-000	PEPPER'S LOUNGE	1676			B	72.77			
							77.45			
/ 95980	1410-K-03-062-000	PETTIGREW ALBERT H ATTORNEY	290			B	65.53			215.75
							12.59			
/ 95983		PHO BANG RESTAURANT	903			B	13.40			37.33
							11.34			
/ 96005	1310-H-04-041-001	PJ'S BARBER SHOP	579			B	39.21			116.25
							41.73			
/ 96013	1308-P-01-010-000	POPPS FERRY DISCOUNT BREAD	1053			DW	35.31			74.54
							25.14			
/ 96016	1310-H-02-066-000	PORTER AVE APTS	1356			B	26.76			133.56
							22.64			
<i>20/10/00</i> / 96018	<del>1310-I-01-009-000</del>	<del>PORTER AVE SERVICE STATIO</del>	<del>4971</del>			<del>B</del>	49.89			174.56
							58.88			
/ 96021	1410-D-01-144-000	POWELLS MACHINE SHDP	2352			B	62.66			524.06
							53.02			
/ 96023	1410-K-01-070-000	PRESTIGE MORTGAGE CO	1383			B	178.76			302.77
							188.12			
/ 96024	1410-K-03-088-000	PRESTIGE PRINTING	1797			B	159.18			178.04
							102.12			
/ 96025	1410-G-04-025-000	PRETTY NAIL	468			B	108.69			231.33
							91.96			
/ 96026 L		PRIME CAPITAL CORPRATION	6044			B	63.91			60.25
							54.08			
<i>20/10/00</i> / 96039	1310-H-04-036-000	PROLINE LOOK BARBER SHDP	255			B	78.03			778.04
							83.04			
/ 96040	1308-P-01-042-000	PROTECTION PLUS	458			DW	70.26			32.82
							20.32			
/ 96043 L		PUCKETT LABS	28			B	21.63			58.10
							18.30			
/ 96045	1410-E-03-001-000	PUMP & SAVE #733	18902			B	262.43			3.60
							279.29			
/ 96046	1110-N-01-023-000	PUZZLES USA	4872			B	236.32			2433.25
							11.07			
							11.78			
							9.97			
							19.99			
							16.41			
							21.70			
							1.22			
							1.29			
							1.09			
							820.72			
							873.46			
							739.07			
							211.54			

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HARRISON  
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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
/ 96048	1110-N-01-023-000	QUAINT KART	817			B	35.47			
							37.75			
							31.94			105.16
/ 96062	1210-H-01-011-001	RAINBOW INT CARPET DYING & CLEANING	1280			B	55.58			
							59.15			
							50.05			164.78
/ 96068	1409-F-03-010-000	RAINI'S TROPICAL SNOW	258			DW	11.26			
							9.24			
							12.22			32.72
/ 96075	1410-K-03-091-000	REAL ESTATE NEWS INC	114			B	4.95			
							5.27			
							4.46			14.68
/ 96085	1110-L-02-005-000	REHABILITY	491			B	21.32			
							22.69			
							19.20			63.21
/ 96087	1210-H-02-065-000	REMZ DISCOUNT TOBACCO CO	3958			B	171.86			
							182.90			
							154.76			509.52
96105	1410-K-03-002-000	RICHMOND FUNERAL HOME SERVICES	1857			B	80.63			
							85.81			
							72.61			239.05
/ 96109	1410-E-003-001-000	RIGHT SHOE THE	1895			B	82.28			
							87.57			
							74.09			243.94
/ 96112	1308-G-01-004-000	RIVER BED & BREAKFAST	444			A	23.31			
							21.04			44.35
/ 96116	L	ROBERT E BOISSELLE JR - VENDING	956			B	41.51			
							44.18			
							37.38			123.07
/ 96118	L	RODAN INVEST & LEASING INC	3102			B	134.69			
							143.34			
							121.29			399.32
/ 96121	1409-F-04-058-003	ROLAND SKINNER	113			DW	4.93			
							4.05			
							5.35			14.33
/ 96123		RONNIES CAR CARE	1095			A	57.50			
							51.88			109.38
/ 96124	1309-A-02-124-000	ROSE MORTGAGE CO	283			DW	12.35			
							10.14			
							13.41			35.90
/ 96129	1210-F-03-017-005	ROYAL CLEANERS	678			B	29.44			
							31.33			
							26.51			87.28
/ 96130	1310-E-01-017-000	ROYAL CLEANERS	11414			B	495.60			
							527.44			
							446.29			1469.33
/ 96133	1210-F-03-017-005	ROYAL LAUNDROMAT	1855			B	80.54			

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/ 96135	1110-G-02-005-000	RUBY J MONRDE APARTMENTS	138			B	5.99			
							6.38			
							5.40			17.77
/ 96143	1409-D-03-001-000	S & H AUTO	231			DW	10.08			
							8.27			
							10.94			29.29
/ 96144	1408-N-03-001-000	S & J BIG RIDGE VIDEO	4747			DW	207.16			
							170.04			
							224.91			602.11
/ 96145	1409-F-03-007-000	S & R TOOL STORE	898			DW	39.19			
							32.17			
							42.55			113.91
/ 96146	1210-H-03-002-000	S & S TROPHIES & AWARDS	200			B	8.68			
							9.24			
							7.82			25.74
/ 96159	1210-J-01-020-000	SANCTUARY THE	1747			B	75.85			
							80.73			
							68.31			224.89
/ 96162	1410-K-03-106-000	SANDY SAUREZ	157			B	6.82			
							7.25			
							6.14			20.21
/ 96163	1410-H-04-025-000	SANGHA WORKSHOP CORP	1823			B	79.15			
							84.24			
							71.28			234.67
/ 96171	1110-N-01-023-000	SCHLOTZKY'S DELI	11066			B	480.49			
							511.36			
							432.68			1424.53
/ 96188	L	SERVICES ENTERPRISES	28			B	1.22			
							1.29			
							1.09			3.60
/ 96193	1409-F-03-005-000	SHAG'S BARBER SHOP	176			DW	7.68			
							6.30			
							8.34			22.32
/ 96199	1309-A-02-126-000	SHEAR POWER	340			DW	14.84			
							12.18			
							16.11			43.13
/ 96215	1110-F-02-006-000	SIGNS NOW	2058			B	89.36			
							95.10			
							80.47			264.93
/ 96216	1110-G-02-004-010	SILHOUETTE STUDIO	1131			B	49.11			
							52.26			
							44.22			145.59
/ 96218	1110-M-01-001-000	SILVER SCREEN	5601			B	243.20			
							258.82			
							219.00			721.02
/ 96226	1210-I-03-003-002	SLIMAN ENTERPRISES INC	681			B	29.57			
							31.47			
							26.63			87.67
/ 96230	1409-F-03-033-000	SMITH TOXEY HALL JR ATTORNEY	504			DW	21.99			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
✓ 96232	1110-M-01-001-000	SMOOTHIE KING	2549			B	110.68 117.79			328.14
✓ 96233	1110-E-02-029-000	SNAPPY CAR WASH	1404			B	99.67 60.96 64.88			180.74
✓ 96235	S	SNOWBALLS	427			B	54.90 18.54 19.73			54.97
✓ 96243	1310-H-03-044-000	SOUTH PACIFIC IMPORTS	1967			B	16.70 85.41 90.90			253.22
✓ 96250	1110-M-01-001-000	SOUTHERN CHARM CRAFT MINI MALL	5051			B	76.91 219.31 233.41			650.21
✓ 96255	L	SOUTHERN REFRESHMENT	193			DW	197.49 8.42 6.91			24.47
✓ 96257	1410-I-05-023-000	SOUTHERN SUPPLIES VN CO	5738			B	9.14 249.14 265.15			738.65
✓ 96258	L	SOUTHTRUST BANK	72			B	224.36 3.13 3.33			9.28
✓ 96259	1110-E-02-001-001	SOUTHTRUST BANK	5675			B	2.82 246.41 262.24			730.54
✓ 96260	1410-K-03-034-000	SOUTHTRUST BANK	14821			B	221.89 643.53 684.88			1907.91
✓ 96267		SPEED CITY INC	31679			B	579.50 1375.50 1463.89			4078.04
✓ 96272	1210-H-02-065-000	SPORTS IMAGE SPORTS CARDS	1492			B	1238.65 64.78 68.95			192.07
✓ 96275	1310-I-01-071-000	ST ANDREWS APARTMENTS	379			B	58.34 16.46 17.51			48.79
✓ 96284		STAR ENTERPRISES	141			B	14.82 6.12 6.52			18.15
✓ 96286	1409-F-02-013-000	STARLET'S STYLE SHOP	337			DW	5.51 14.71 12.07			42.75
✓ 96287	1110-H-01-029-000	STARLITE MOBILE HOME PARK	321			B	15.97 13.94 14.83			41.32
✓ 96290	1110-H-03-002-000	STATE FARM INS C/D JIMMY TAYLOR	444			B	12.55 19.28			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
/ 96300	1408-N-03-001-000	STAY-N-PLAY	344			DW	15.01 12.32 16.30			43.63
/ 96304	1110-H-03-014-002	STEIN MART STORE DEPT #44	11562			B	502.02 534.28 452.07			1488.37
/ 96305		STEPHEN CRAIG SALON	423			B	18.37 19.55 16.54			54.46
/ 96320	1410-F-01-080-000	SUGAR LUMPS	2241			B	97.30 103.96 87.62			288.48
✓ 96337	1410-I-05-018-000	SUPER DISCOUNT MART	7326			B	318.09 338.53 286.45			943.07
/ 96342	1210-N-01-002-000	SURF JEWELRY & PAWN THE	895			B	38.84 41.36 34.99			115.21
/ 96348	1110-N-01-023-000	SWEET TROLLEY	970			B	42.12 44.82 37.93			124.87
✓ 96352	1308-M-02-008-000	T & C COMPUTERS	3468			B	150.58 160.26 135.60			446.44
/ 96356		T N T POOL SERVICE	423			B	18.37 19.55 16.54			54.46
/ 96361	1309-H-01-001-003	TAN & NAIL GALLERY	1997			DW	87.15 71.53 94.62			253.30
/ 96371	1409-E-01-026-001	TERRY RYAN AUTO SALES	149			DW	6.50 5.34 7.06			18.90
/ 96372		TERRYS PACKAGE	984			B	42.73 45.47 38.47			126.67
/ 96374	1410-G-04-113-000	THANH'S GROCERY	2197			B	95.39 101.52 85.90			282.81
/ 96379	1110-N-01-023-000	THE PET CENTER	4968			B	215.71 229.57 194.25			639.53
✓ 96381		THIESSEN & ASSOCIATES INC	282			B	12.24 13.03 11.03			36.30
✓ 96387	1110-K-01-027-000	TIME IN FAMILY FUN CENTER	12616			B	547.79 582.99 493.29			1624.07
/ 96400	1210-H-01-096-000	TODAYS HAIR DESIGN	1020			B	44.29 11.10			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
/ 96406	1409-D-02	TONCREY'S PAINT & BODY SHOP	3053			DW	133.23			
							109.36			
							144.65			387.24
/ 96407	1210-E-03-017-003	TOP GUN	4134			B	179.50			
							191.03			
							161.64			532.17
3/10 96413	1408-L-01-001-001	TOWN HOUSE APARTMENT	244			DW	10.65			
							8.74			
							11.56			30.95
/ 96414	1410-F-02-081-000	TOWNHOUSE BARBER SHOP	256			B	11.12			
							11.83			
							10.01			32.96
/ 96415	1410-F-02-081-000	TOWNHOUSE BEAUTY SHOP	266			B	11.55			
							12.29			
							10.40			34.24
/ 96423	L	TRANS LEASING INTERNATIONAL	1354			B	58.79			
							62.57			
							52.94			174.30
/ 96427	1410-F-01-048-000	TRAVIS HAIR CARE	501			B	21.75			
							23.15			
							19.59			64.49
/ 96428	1410-F-01-080-001	TRAVIS PALACE ROOMING HOUSE	149			B	6.47			
							6.89			
							5.83			19.19
3/10 96429	C	TREASURE BAY CASINO (COMB)	1954938			B	84883.43			
							90337.71			
							76438.09			251659.23
/ 96434		TRI-STATE SECURITY & ALARM	282			B	12.24			
							13.03			
							11.03			36.30
/ 96437	1210-K-03-115-001	TROPICAL PAWN & TRADE INC	8277			B	359.39			
							382.48			
							323.63			1065.50
/ 96448		U S T N	141			B	6.12			
							6.52			
							5.51			18.15
/ 96449	1210-E-02-001-000	U WASH EM	1241			B	53.88			
							57.35			
							48.52			159.75
/ 96451	1410-L-01-016-000	UNICARE HOME HEALTH OF MISS INC	1843			B	80.02			
							85.17			
							72.06			237.25
/ 96456	L	UNION PLANTERS BANK OF SOUTH MISS	18			B	.78			
							.83			
							.70			2.31
/ 96457	1110-K-01-032-000	UNIQUE FASHIONS & ALTERATIONS	824			B	35.78			
							38.08			
							32.22			106.08
/ 96461	1410-K-03-115-000	UPSTAIRS DOWNSTAIRS	2557			B	111.02			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	CREDIT	HE FOREST	TOTAL TAX
/ 96464		USA BEEPERS	423			B	18.37			
							19.55			
							16.54			54.46
/ 96476	1110-L-01-005-000	VILLAGE LEATHER GALLERY	4817			B	209.15			
							222.59			
							188.34			620.08
pd 10/5 10/5 96483	1110-G-02-004-010	VITAMIN WAREHOUSE	1274			B	55.40			
							58.96			
							49.89			164.25
/ 96515		WEDDING & RECEPTION UNLIMITED	4463			DW	194.77			
							159.86			
							211.46			566.09
/ 96518	1410-I-01-049-000	WELCOME MARKET	2730			B	118.54			
							126.15			
							106.74			351.43
/ 96531	1109-J-01-005-000	WICK'S TACKLE SHOP	884			B	38.38			
							40.85			
							34.56			113.79
/ 96532	1109-J-01-005-000	WICKS BAIT & DOCK INC	209			B	9.07			
							9.66			
							8.17			26.90
/ 96537	1110-M-01-001-000	WINDERMERE	1333			B	57.88			
							61.60			
							52.12			171.60
/ 96549		WOOD RECOVERY	353			B	15.33			
							16.31			
							13.80			45.44
/ 96552	1410-K-01-055-000	WOODY'S APARTMENTS	339			B	14.72			
							15.67			
							13.25			43.64
/ 96553	1108-A-03-010-000	WOOLMARKET CLEANERS	707			A	37.12			
							33.50			70.62
/ 96565	1410-L-03-001-000	WYATT WILLIAM F ACCOUNTANT	519			B	22.53			
							23.98			
							20.29			66.80
/ 96566	1410-L-03-015-000	X PRESS SERVICES	2764			B	120.01			
							127.72			
							108.07			355.80
/ 96572	1410-E-02-039-000	YELLOW CAB COMPANY OF BILOXI INC	3534			B	153.45			
							163.31			
							138.18			454.94
/ 96580		BRAMBLES EQUIP SER	45219			B	1963.41			
							2089.57			
							1768.06			5821.04
/ 96581		CAI-RBE EQUIP	3973			B	172.51			
							183.59			
							155.34			511.44
/ 96582		CAPITAL PREFERRED YIELD FUND I	469			B	20.36			

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Receipt Number	Parcel Number	Owner Name	Assessed Value	SP HE	REG HE	TD	ADVALOREM	HE CREDIT	FOREST	TOTAL TAX
96583		REPUBLIC LEASING CO.	6671			B	289.65 308.27 260.84			858.76



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TD ASSESSED	SPECIAL	REGULAR	COUNTY TAX	COUNTY HE	CITY TAX	CITY HE	MSSD TAX	MSSD HE	FOREST	TOTAL TAX
A	56663		2975.38				2684.70			5660.08
AW	56		3.42				2.65			6.07
B	3376145		146592.24		156011.83		132007.38			434611.45
C										
DW	229800		10028.47		8231.40		10887.90			29147.77
E										
EW										
Q										
GO										
GX										
I										
IW										
J										
JW										
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ZB										
ZC										
ZI										
ZP										
ZQ										
ZL										
BA										
WW										
-----										
	3662664		159599.51		164243.23		145582.63			469425.37

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Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING PAY APPLICATION NO. 3 TO MID-SOUTH  
CONSTRUCTION, INC. IN THE AMOUNT OF \$105,351.00 FOR  
WORK COMPLETED TO DATE ON THE Y2K BRIDGE REHAB &  
CONSTRUCTION PROJECTS, AS RECOMMENDED BY ED OTT,  
ASSISTANT COUNTY ENGINEER**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE Pay Application No. 3 to  
Mid-South Construction, Inc. in the amount of \$105,351.00 for work  
completed to date on the Y2K Bridge Rehab & Construction Projects, as  
recommended by Ed Ott, Assistant County Engineer, payable from account  
160-360-903.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER CORRECTING THE BOARD ORDER OF OCTOBER 23, 2000  
 CHANGING THE NAME OF THE OAKS SUBDIVISION TO THE OAKS  
 GOLF COMMUNITY OF PASS CHRISTIAN SUBDIVISION, PHASE 1,  
 LOCATED IN SUPERVISOR'S VOTING DISTRICT 3, SECTION 38,  
 TOWNSHIP 7 SOUTH, RANGE 13 WEST, AS RECOMMENDED BY  
 BOBBY KNESAL, COUNTY ENGINEER**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY CORRECT the Board Order of October  
 23, 2000, in Minute Book , page , changing the name of "The Oaks  
 Subdivision" to "The Oaks Golf Community of Pass Christian Subdivision, Phase  
 1," located in Supervisor's Voting District 3, Section 38, Township 7 South,  
 Range 13 West, as recommended by Bobby Knesal, County Engineer.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ACCEPTING THE FINAL PLAT OF LONDON PLACE SUBDIVISION, TOGETHER WITH A 5-FOOT SIDE YARD SETBACK FOR INTERIOR LOTS, LOCATED IN SUPERVISOR'S VOTING DISTRICT 2, SECTION 17, TOWNSHIP 7 SOUTH, RANGE 11 WEST; ACCEPTING A COMPLETION AND MAINTENANCE BOND IN THE AMOUNT OF \$10,000.00; AND AUTHORIZING OWEN C. HINES, P.L.S. TO SIGN THE PLAT ON BEHALF OF THE COUNTY ENGINEER'S OFFICE AS THIS SUBDIVISION IS OWNED BY ROBERT J. KNESAL, DAVID ALLEN & ROBERT C. EASTERLING**

There came on this day for consideration by the Board of Supervisors of Harrison County, Mississippi final approval and acceptance of Landon Place Subdivision, together with a 5-foot side yard setback for interior lots, located in Supervisor's Voting District 2, Section 17, Township 7 South, Range 11 West; and the Board having considered said matter finds as follows, to-wit:

1. That said Plat conforms to the Order of the Board dated January 31, 1974, as appears in Minute Book 90, pages 114-163, inclusive, as amended, concerning the platting and subdividing of real property.
2. That said subdivision borders on a county-owned and maintained road.
3. That because said subdivision is owned by Robert J. Knesal, David Allen & Robert C. Easterling, Owen C. Hines, P.L.S. should be authorized to sign the plat on behalf of the County Engineer's office.
4. That Owen C. Hines, P.L.S. has recommended that a completion and maintenance Bond in the amount of \$10,000.00 should be accepted.

IT IS THEREFORE ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that Landon Place Subdivision, together with a 5-foot side yard setback for interior lots, located in Supervisor's Voting District 2, Section 17, Township 7 South, Range 11 West, First Judicial District of Harrison County, Mississippi, be and the same is HEREBY FINALLY APPROVED AND ACCEPTED; and the Board does HEREBY ACCEPT a \$10,000.00 completion and maintenance bond.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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IT IS FURTHER ORDERED that Owen C. Hines, P.L.S. should be authorized to sign the plat on behalf of the County Engineer's office, due to the fact that said subdivision is owned by Robert J. Knesal, David Allen & Robert C. Easterling.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Dr. Travniceck and Kathy Beam with the Harrison County Health Department appeared before the Board to discuss a time frame to build an efficient new Health Department in Gulfport due to imminent construction by Memorial Hospital. After full discussion, Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING GUILD, JAUBERT & HARDY ARCHITECTS, P.A., TO DRAFT PRELIMINARY CONSTRUCTION PLANS TO BE REVIEWED BY THE BOARD DURING A WORK SESSION**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY AUTHORIZE Guild, Jaubert & Hardy Architects, P.A., to draft preliminary construction plans to be reviewed by the Board during a work session.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Ferdinand B. Walker, Architect, appeared before the Board to present alternatives for repairs to the Gulfport Public Library exterior wall finish, and proposed investigating further damage to the building. After full discussion Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING THE CONTINUED EMPLOYMENT OF  
FERDINAND B. WALKER ON AN HOURLY BASIS TO INVESTIGATE  
ROOF AND DEFERRED MAINTENANCE THAT MAY HAVE CAUSED  
DAMAGE TO THE GULFPORT PUBLIC LIBRARY'S FACADE AND  
PRESENT HIS FINDINGS AT THE FIRST MEETING HELD IN  
DECEMBER**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY APPROVE the continued employment of Ferdinand B. Walker on an hourly basis to investigate roof and deferred maintenance that may have caused damage to the Gulfport Public Library's facade and present his findings at the first meeting held in December.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER FINDING THAT OWNERSHIP OF LOT 85, LANDON LAKE  
ESTATES PHASE III SUBDIVISION, PARCEL #0508I-01-008.000,  
HAS CHANGED FROM CLINTON E. CALHOUN TO CLARENCE T.  
AND ARLETTA KEWLEY, AND AUTHORIZING THE BOARD  
ATTORNEY TO NOTIFY THE NEW OWNERS OF PENDING  
HEARING REGARDING SAID PROPERTY**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY FIND that ownership of Lot 85,  
Landon Lake Estates Phase III Subdivision, Parcel #0508I-01-008.000, has  
changed from Clinton E. Calhoun to Clarence T. and Arletta Kewley, and the  
Board Attorney is HEREBY AUTHORIZED to notify the new owners of pending  
hearing regarding said property.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6<sup>th</sup> day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER APPROVING THE PROGRAM AND PROJECT FUND ORDER  
FOR INTERIM BRIDGE INSPECTION OF DESIGNATED "ON  
SYSTEM" BRIS-24(48) AND "OFF SYSTEM" BRIS-24(49) BRIDGES**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the following Program and  
Project Fund Order for Interim Bridge Inspection of designated "On System"  
BRIS-24(48) and "Off System" BRIS-24(49) Bridges:

PROGRAM AND PROJECT FUND ORDER FOR INTERIM INSPECTION OF  
DESIGNATED "ON SYSTEM" BRIDGES IN HARRISON COUNTY  
FOR THE FISCAL YEAR OF 2001

WHEREAS, This Board of Supervisors, hereinafter referred to as the Board, recognizes the need to inspect, inventory and evaluate the bridges designated during the FY-2000 Bridge Inspection located on the Locally Maintained Designated Federal Road System, and

WHEREAS, it is the desire of this Board to comply with the requirements for said inspection, inventory and evaluation listed below.

In support of this application, the Board certifies and agrees as follows:

1. The Board has employed a Registered Professional Engineer as County Engineer who will inspect all designated bridges in compliance with the National Bridge Inspection Standards (23CFR650) and the special instructions of the State Aid Engineer.
2. That this Program and Project Fund Order which has been prepared by the State Aid Engineer and approved by the Board, is herewith executed and submitted to the State Aid Engineer for approval. The project covers all designated Locally-Maintained bridges on the Designated Federal Road System.
3. The Board will furnish the required matching funds from the County's Federal Off-System Bridge Program Credits which will be (20%) of the total estimated project cost.

Project Number: BRIS-24(48)  
Road Designation: All Locally-Maintained Roads "ON" the Designated System  
Character of Work: Inspection, Inventory and Evaluation of Designated Bridges

ESTIMATED COST OF PROJECT :

A.	3 Bridges	@ \$ 110.00 per bridge	\$ <u>330.00</u>
		Plus Contingencies @	
		Approximately (5%)	\$ <u>17.00</u>

TOTAL ESTIMATED COST OF PROJECT :

C.	Federal Bridge Replacement Funds Requested		\$ <u>278.00</u>
D.	Federal Off-System Bridge Credits Requested		\$ <u>69.00</u>
E.	Total Estimated Cost		\$ <u>347.00</u>

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

In support of the foregoing listed Program, we, the Board of Supervisors for Harrison County desire to, and hereby adopt the following Order for Project Funds for Project No. BRIS-24(48).

WHEREAS, WE the Board of Supervisors of Harrison County desire to enter into a contract with the Office of State Aid Road Construction for the inspection, inventory and evaluation of designated bridges on the Locally Maintained Designated Federal Road System, and

Whereas, it is required by law that the Project Fund be established,

IT IS, THEREFORE, NOW ORDERED by this Board that the total Project Fund in the amount of \$ 347.00, be established by transferring \$ 69.00, from Harrison County's Federal Off-System Program Credits Fund to the Project Fund, to match \$ 278.00 of Bridge Replacement Funds now available for this project.

BOARD OF SUPERVISORS

\_\_\_\_\_ , County  
\_\_\_\_\_ , President  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
*At Home* \_\_\_\_\_ County Engineer

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Harrison County, Mississippi, entered into the minutes of said Board of Supervisors', Minute Book No. \_\_\_\_\_, same having been adopted at a meeting of said Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chancery Clerk

(SEAL)

\_\_\_\_\_ County, Mississippi

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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AGREEMENT

This AGREEMENT made this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the Board of Supervisors of Harrison County, Mississippi, hereinafter referred to as the Board, and the State Aid Engineer of the Office of State Aid Road Construction, hereinafter referred to as the State Aid Engineer.

WITNESS that;

WHEREAS, it now appears, according to records in the Office of State Aid Road Construction, that unexpended and unencumbered Federal Bridge Replacement Funds and Federal Off-System Bridge Program Credits are available for the inspection of bridges designated during the FY-2000 Bridge Inspection for an Interim Inspection of bridges located in the above mentioned county as of the date of this Agreement and hereinafter referred to as designated bridges, and

WHEREAS, the Board has complied with all the rules and regulations promulgated by the State Aid Engineer under the law and has thereby become eligible to expend funds to inspect, inventory and evaluate designated bridges according to the estimate prepared and approved by the State Aid Engineer, and

WHEREAS, in the opinion of the parties hereto, this procedure will result in the construction or upgrading of deficient bridges in this county,

NOW THEREFORE, it is mutually agreed that:

ARTICLE I. The work to be performed shall consist of the inspection, inventory and evaluation of all designated bridges located on the Locally-Maintained Designated Federal Road System (**On System**). The work to be performed shall be in accordance with the National Bridge Inspection Standards (23CFR650) and detailed instructions provided by the State Aid Engineer.

ARTICLE II. The Board shall perform all the work described in Article I and will contribute the necessary matching funds from the County's Federal Off-System Bridge Program Credits.

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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ARTICLE III. The supervision of all phases of the inspection, inventory and evaluation will be the responsibility of the Board, acting through it's County Engineer and subject to inspection and approval of the State Aid Engineer or his representatives.

ARTICLE IV. After final completion of the work and acceptance by the State Aid Engineer, the Board will be paid on the basis of the final quantities at the unit prices specified below.

**ESTIMATED QUANTITIES OF WORK AND AGREED UNIT COSTS**

ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
Inspection, Inventory and Evaluation of Designated Bridges	3	each	\$110.00	\$ 330.00
		Plus Contingencies @ Approximately (5%)		\$ 17.00
TOTAL PROJECT COST				\$ 347.00
Bridge Replacement Funds Requested				\$ 278.00
Federal Off-System Bridge Program Credits				\$ 69.00

ARTICLE V. The Board of Supervisors shall, by order, transfer funds from the County's Federal Off-System Bridge Program Credits to the Project Fund earmarked for Project Number BRIS-24(48) in the amount of \$ 69.00 , which sum is the amount estimated to be necessary to complete the project herein agreed to.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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IN WITNESS WHEREFORE, The parties have hereunto affixed their signatures, the Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and the State Aid Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

BOARD OF SUPERVISORS

\_\_\_\_\_  
Harrison, County  
\_\_\_\_\_, President  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member

\_\_\_\_\_  
STATE AID ENGINEER

CONCUR: \_\_\_\_\_  
EXECUTIVE DIRECTOR, MDOT

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

I, \_\_\_\_\_, Chancery Clerk of Harrison County, Mississippi, do hereby certify that the above is a true and correct copy of an order passed by the Board of Supervisors of Harrison County under date of \_\_\_\_\_, \_\_\_\_\_, as shown in Minute Book No. \_\_\_\_\_. Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chancery Clerk

(SEAL)

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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PROGRAM AND PROJECT FUND ORDER FOR INTERIM BRIDGE INSPECTION OF  
DESIGNATED "OFF SYSTEM" BRIDGES IN HARRISON COUNTY  
FOR THE FISCAL YEAR OF 2001

WHEREAS, This Board of Supervisors, hereinafter referred to as the Board, recognizes the need to inspect, inventory and evaluate the bridges designated during the FY-2000 Bridge Inspection located on the Locally Maintained Road System except those located on the Designated Federal Road System, and

WHEREAS, it is the desire of this Board to comply with the requirements for said inspection, inventory and evaluation listed below.

In support of this application, the Board certifies and agrees as follows:

1. The Board has employed a Registered Professional Engineer as County Engineer who will inspect all designated bridges in compliance with the National Bridge Inspection Standards (23CFR650) and the special instructions of the State Aid Engineer.
2. That this Program and Project Order Form which has been prepared by the State Aid Engineer and approved by the Board, is herewith executed and submitted to the State Aid Engineer for approval. The project covers all designated Locally-Maintained (County or City) bridges, except those located on the County's Designated Federal Road System.
3. The Board will furnish the required matching funds from the County's Federal Off-System Bridge Program Credits which will be (20%) of the total estimated project cost.

Project Number: BRIS-24(49)  
Road Designation: All Locally-Maintained Roads "OFF" the Designated System  
Character of Work: Inspection, Inventory and Evaluation of Designated Bridges

ESTIMATED COST OF PROJECT FOR DESIGNATED BRIDGES:

A.	1 Bridges	@ \$ 110.00 per bridge	\$ 110.00
		Plus Contingencies @	
		Approximately (5%)	\$ 6.00
B.	Federal Bridge Replacement Funds Requested		\$ 93.00
C.	Federal Off-System Bridge Credits Requested		\$ 23.00
D.	Total Estimated Cost		\$ 116.00

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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In support of the foregoing listed Program, we, the Board of Supervisors for Harrison County desire to, and hereby adopt the following Order for Project Funds for Project No. BRIS-24(49).

WHEREAS, WE the Board of Supervisors of Harrison County desire to enter into a contract with the Office of State Aid Road Construction for the inspection, inventory and evaluation of Locally Maintained (County or City) bridges except those on the Designated Federal Road System, and

Whereas, it is required by law that the Project Fund be established,

IT IS, THEREFORE, NOW ORDERED by this Board that the total Project Fund in the amount of \$ 116.00, be established by transferring \$ 23.00, from Harrison County's Federal Off-System Program Credits Fund to the Project Fund, to match \$ 93.00 of Bridge Replacement Funds now available for this project.

BOARD OF SUPERVISORS

\_\_\_\_\_ , County  
\_\_\_\_\_ , President  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
\_\_\_\_\_ , Member  
*W. Steven Russell* , County Engineer

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

This is to certify that the foregoing is a true and correct copy of an order passed by the Board of Supervisors of Harrison County, Mississippi, entered into the minutes of said Board of Supervisors', Minute Book No. \_\_\_\_\_, same having been adopted at a meeting of said Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chancery Clerk

(SEAL)

\_\_\_\_\_ County, Mississippi

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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AGREEMENT

This AGREEMENT made this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, by and between the Board of Supervisors of Harrison County, Mississippi, hereinafter referred to as the Board, and the State Aid Engineer of the Office of State Aid Road Construction, hereinafter referred to as the State Aid Engineer.

WITNESS that;

WHEREAS, it now appears, according to records in the Office of State Aid Road Construction, that unexpended and unencumbered Federal Bridge Replacement Funds and Federal Off-System Bridge Program Credits are available for the inspection of bridges designated during the FY-2000 Bridge Inspection for an Interim Inspection of bridges located in the above mentioned county as of the date of this Agreement and hereinafter referred to as designated bridges, and

WHEREAS, the Board has complied with all the rules and regulations promulgated by the State Aid Engineer under the law and has thereby become eligible to expend funds to inspect, inventory and evaluate designated bridges according to the estimate prepared and approved by the State Aid Engineer, and

WHEREAS, in the opinion of the parties hereto, this procedure will result in the construction or upgrading of deficient bridges in this county,

NOW THEREFORE, it is mutually agreed that:

ARTICLE I. The work to be performed shall consist of the inspection, inventory and evaluation of all designated bridges located on the Locally-Maintained Road System (**Off System**) except those on the Designated Federal Road System. The work to be performed shall be in accordance with the National Bridge Inspection Standards (23CFR650) and detailed instructions provided by the State Aid Engineer.

ARTICLE II. The Board shall perform all the work described in Article I and will contribute

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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the necessary matching funds from the County's Federal Off-System Bridge Program Credits.

ARTICLE III. The supervision of all phases of the inspection, inventory and evaluation will be the responsibility of the Board, acting through it's County Engineer and subject to inspection and approval of the State Aid Engineer or his representatives.

ARTICLE IV. After final completion of the work and acceptance by the State Aid Engineer, the Board will be paid on the basis of the final quantities at the unit prices specified below.

ESTIMATED QUANTITIES OF WORK AND AGREED UNIT COSTS

ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
Inspection, Inventory and Evaluation of Designated Bridges	1	each	\$110.00	\$ 110.00
		Plus Contingencies @ Approximately (5%)		\$ _____
TOTAL PROJECT COST				\$ 116.00
Bridge Replacement Funds Requested				\$ 93.00
Federal Off-System Bridge Program Credits				\$ 23.00

ARTICLE V. The Board of Supervisors shall, by order, transfer funds from the County's Federal Off-System Bridge Program Credits to the Project Fund earmarked for Project Number BRIS-24(49) in the amount of \$ 23.00 , which sum is the amount estimated to be necessary to complete the project herein agreed to.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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IN WITNESS WHEREFORE, The parties have hereunto affixed their signatures, the Board of Supervisors on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and the State Aid Engineer on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

BOARD OF SUPERVISORS

\_\_\_\_\_ Harrison \_\_\_\_\_, County  
\_\_\_\_\_, President  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member  
\_\_\_\_\_, Member

\_\_\_\_\_  
STATE AID ENGINEER

CONCUR: \_\_\_\_\_  
EXECUTIVE DIRECTOR, MDOT

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

I, \_\_\_\_\_, Chancery Clerk of Harrison County, Mississippi, do hereby certify that the above is a true and correct copy of an order passed by the Board of Supervisors of Harrison County under date of \_\_\_\_\_, \_\_\_\_\_, as shown in Minute Book No. \_\_\_\_\_. Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Chancery Clerk

(SEAL)

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6<sup>th</sup> day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF CHECK #0084750 FOR \$264.07, AND CHECK #0084224 FOR \$835.88, FROM THE CITY OF BILOXI AS REIMBURSEMENT FOR WORK COMPLETED ON THE POPPS FERRY/CEDAR LAKE BRIDGES**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of check #0084750 for \$264.07, and check #0084224 for \$835.88, from the City of Biloxi as reimbursement for work completed on the Poppo Ferry/Cedar Lake Bridges.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF CHECK #526984 FROM  
THE MISSISSIPPI GULF COAST COMMUNITY COLLEGE IN THE  
AMOUNT OF \$13,000 AS REIMBURSEMENT FOR CRUSHED  
LIMESTONE**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of check  
#526984 from the Mississippi Gulf Coast Community College in the amount of  
\$13,000 as reimbursement for crushed limestone, to be credited to account  
#150-351-902.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER ADJUDICATING THE BURIAL OF TWO FARM ANIMALS,  
EACH LOCATED IN SUPERVISOR'S VOTING DISTRICT THREE**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ADJUDICATE the burial of two farm animals, each located in Supervisor's Voting District Three, the Veterinary Certificates being on file with the Clerk of the Board.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ADJUDICATING OVERTIME IN THE ROAD DEPARTMENT,  
AS PER LIST ON FILE WITH THE CLERK OF THE BOARD, AND  
APPROVING SAID BUDGET AMENDMENT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ADJUDICATE overtime in the Road Department, as per list on file with the Clerk of the Board; and the Board does HEREBY APPROVE budget amendment for same.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

- |   |                    |
|---|--------------------|
| Supervisor <b>BOBBY ELEUTERIUS</b> voted  | (ABSENT & EXCUSED) |
| Supervisor <b>LARRY BENEFIELD</b> voted   | AYE                |
| Supervisor <b>MARLIN R. LADNER</b> voted  | AYE                |
| Supervisor <b>WILLIAM W. MARTIN</b> voted | AYE                |
| Supervisor <b>CONNIE M. ROCKCO</b> voted  | AYE                |

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING OVERTIME FOR THE ROAD DEPARTMENT  
DUE TO THE ELECTION**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE overtime for the Road  
Department due to the election.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ACCEPTING TERMINATIONS, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ACCEPT the termination of David Ladner, Road Department, Lyman Work Center, Equipment Operator III, effective October 31, 2000.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER CONCURRING WITH COUNTY ADMINISTRATOR ON  
REPLACEMENTS AND CHANGES, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY CONCUR with the County  
Administrator on the following replacements and changes:

Paul Russell, Sand Beach, Equipment Operator I, regular full time at a  
rate of \$8.75 per hour, effective October 26, 2000, replacing John Kordek who  
was making \$8.75 per hour.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER CONCURRING WITH ROAD DEPARTMENT ON  
REPLACEMENTS AND CHANGES, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY CONCUR with the Road Department  
on the following replacements and changes:

James Carr, Road Department, Tire Installer, temporary full time at a  
rate of \$884.00 bimonthly, effective October 30, 2000, to fill in for Langwood  
Smith.

Ronald Cuevas, Road Department, Tire Installer, regular full time at a  
rate of \$884.00 bimonthly, effective November 1, 2000, replacing Dewey  
Williams who was making 884.00 bimonthly.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

- |   |                    |
|---|--------------------|
| Supervisor <b>BOBBY ELEUTERIUS</b> voted  | (ABSENT & EXCUSED) |
| Supervisor <b>LARRY BENEFIELD</b> voted   | AYE                |
| Supervisor <b>MARLIN R. LADNER</b> voted  | AYE                |
| Supervisor <b>WILLIAM W. MARTIN</b> voted | AYE                |
| Supervisor <b>CONNIE M. ROCKCO</b> voted  | AYE                |

The Motion having received the affirmative vote from the majority of \_\_\_\_\_  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ACCEPTING THE LOW BID FROM MAGNOLIA STATE  
SCHOOL PRODUCTS FOR BID #028, SIX OR MORE COMPLETE  
SETS OF FIVE ROW X 21' NON-ELEVATED ALUMINUM  
BLEACHERS @ \$2,258.15 PER SET**

WHEREAS, the Board of Supervisors does hereby find as follows:

1. That this Board, at a meeting heretofore held on the 11<sup>th</sup> day of September 2000, adopted an Order authorizing and directing the Clerk of the Board to cause publication to be made of Notice of Invitation to Bid for Bid #028, six or more complete sets of five row x 21' non-elevated aluminum bleachers.
2. That as directed in the aforesaid Order, said Notice of Invitation to Bid was published in the Sun Herald newspaper, a newspaper published and having a general circulation in Harrison County, Mississippi for more than one (1) year next preceding the date of said Order directing publication of said Notice, and that the Publisher's Affidavit of Proof of Publication has been filed with the Clerk of this Board, by said Clerk exhibited to the Board.
3. That publication of said notice was made and completed at least seven working days prior to October 6, 2000, the day fixed for receiving said bids in the Order identified in paragraph one thereof, said Proof of Publication being in the following form, words, and figures, to-wit:

MINUTE BOOK  
BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
NOVEMBER 2000 TERM

PROOF OF PUBLICATION

NOTICE OF INVITATION TO BID  
Sealed bids will be accepted by the Board of Supervisors of Harrison County, Mississippi, at the Board Meeting Room in the First Judicial District Courthouse in Gulfport, Mississippi, until the hour of 10:30 o'clock A.M., on October 6, 2000 for purchase by Harrison County the following:  
BID #028 - Six (6) More Complete Sets of 5 Row x 21" Non-Elevated Aluminum Bleachers - Specifications and the bid form for Bid #028 listed above may be obtained from the Harrison County Purchasing Department, located in the First Judicial District Courthouse at 1801 - 23rd Avenue, Gulfport, Mississippi, 39502, office telephone number: (228) 862-4028. All technical questions not addressed in the bid specifications should be submitted in writing to the Purchasing Department, to be forwarded to Mr. Mike McMillan, Purchasing Director, office telephone number: (228) 832-8620.  
All bids must be on file with the Clerk of the Board; All Bids Must show the Bidder's name and address; All Bids Must be sealed and clearly marked on the outside of the envelope as indicated; Bid No. \_\_\_\_\_ to be opened October 6, 2000. Envelopes not so marked are submitted at the risk of the Bidder and the County assumes no responsibility for the premature opening of same by any County Employees.  
Bids sent through the Mail are done so at the risk of the Bidder and should be addressed to the Harrison County Board of Supervisors, in care of the Harrison County Purchasing Department, Post Office Drawer "CC", Gulfport, Mississippi, 39502. The County is NOT responsible for bids that are mailed to the wrong address or for bids that arrive in the mail after the designated opening time. Bids may also be delivered to the Harrison County Purchasing Department located in the First Judicial District Courthouse at 1801 - 23rd Avenue, Gulfport, Mississippi, 39502, until 5:00 P.M., on October 5, 2000, or to the Board of Supervisors meeting room at the First Judicial District Courthouse in Gulfport, Mississippi, on October 6, 2000, prior to the bid opening time as listed.  
The Board of Supervisors will meet at the time and in the place stated first above in this Notice and will then and there open, read, consider and take such action as the Board may then determine on bids received in accordance with this Notice. The Board reserves the right to reject any and all bids and to waive informalities.  
By Order of the Harrison County Board of Supervisors, Item #028 was formally adopted on September 11, 2000.  
Dated this 20th day of September, 2000.  
John McAdams, CLERK for the Harrison County Board of Supervisors  
By: Brandi Sinopoli, Deputy Clerk (SEAL)  
U-1, adv. 23, 28, 2T 225857

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

Before me, the undersigned Notary Public of Harrison County, Mississippi, personally appeared Brandi Sinopoli Adams who, being by me first duly sworn, did depose and say that she is a clerk of The Sun Herald, a newspaper published in the city of Gulfport, in Harrison County, Mississippi, and that publication of the notice, a copy of which is hereto attached, has been made in said paper 1 times in the following numbers and on the following dates of such paper, viz:

- Vol. 116 No., 362 dated 20th day of Sept., 2000
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_
- Vol. \_\_\_\_\_ No., \_\_\_\_\_ dated \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Affiant further states on oath that said newspaper has been established and published continuously in said county for a period of more than twelve months next prior to the first publication of said notice.

Brandi Sinopoli Adams  
CLERK

Sworn to and subscribed before me this 20th day of September, A.D., 2000  
Karen Shook  
My Commission Expires October 15, 2003 - Notary Public

Printer's Fee ..... \$ \_\_\_\_\_  
Furnishing proof of publication ..... \$ \_\_\_\_\_  
TOTAL ..... \$ \_\_\_\_\_

- 4. That on October 2, 2000 the Board of Supervisors appointed its representatives to receive said bids on October 6, 2000.
- 5. That bids were received at the time and place and in the manner provided in said Notice of Invitation to Bid; and at a meeting of this Board on October 9, 2000 this Board acknowledged receipt of and laid over for action at a later date the following bids received:

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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**BID #028**  
**SIX OR MORE COMPLETE SETS OF**  
**FIVE (5) ROW X 21' NON-ELEVATED**  
**ALUMINUM BLEACHERS**

BIDDER	MANUFACTURER	BID PRICE EACH
** MAGNOLIA STATE SCHOOL PRODUCTS	OUTDOOR ALUMINUM	\$2,258.15
HOWARD SOMMER COMPANY	NATIONAL RECREATION SYSTEMS	\$2,362.00
J. A. DAWSON COMPANY	NATIONAL RECREATION SYSTEMS	\$2,684.00

\* SEATING CAPACITY - 67

\*\* BIDS WERE OPENED ON OCTOBER 6, 2000

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

Bid Form for Six (6) or More Complete Sets of 5 Row x 21' Non-Elevated Bleachers with a net seating capacity of 70 units, aluminum angle understructure, 2 x 10 anodized aluminum seat planks, single 2 x 10 mill finish aluminum foot plank rows 2-3 double foot plank on rows 4-4, 1 x 6 riser row, 4 - 2 x 10 top row riser and chain link guardrail system.

I GENERAL:

1. It is the intent of this to obtain bleachers compatible with those already in place at Harrison County Ball Fields.
2. The design and fabrication must comply in all respects to applicable local and state ordinances, (SBC) Standard Building Code 1994 Edition (except aisle and double foot plank requirement).
3. Bid prices must remain valid for a period of sixty (60) days from the date of the bid opening.
4. Bid prices must include delivery to the Harrison County Maintenance /Work Center located at 10085 First Avenue, D'Iberville, MS 39532.
5. Technical questions not addressed in the specifications should be submitted in writing, to be forwarded to Mike McMillan, Harrison County Parks Director, telephone number 228 832-8620.

II BLEACHER MANUFACTURER: OUTDOOR ALUMINUM

NET SEATING CAPACITY: 67 @ 18"/SEAT

WARRANTY: 1 YEAR

DELIVERY SCHEDULE: 6 WEEKS FROM RECEIPT OF PURCHASE ORDER

BID PRICE FOR EACH BLEACHER SET \$ 2,258.15

**\*\*THE COMPLETE TECHNICAL SPECIFICATIONS FOR BLEACHERS BEING OFFERED MUST BE ATTACHED TO YOUR BID. YOUR FAILURE TO DO SO MAY DISQUALIFY YOUR BID.**

I CERTIFY THE REPLACEMENT BOARDS BEING OFFERED MEET OR EXCEEDS THESE SPECIFICATIONS

DATE: SEPTEMBER 25, 2000

VENDOR: MAGNOLIA STATE SCHOOL PRODUCTS, INC.

SIGNED BY (NAME AND TITLE) 

Otho W. Brown, Jr., President

ADDRESS: P.O. BOX 8888 COLUMBUS, MS 39705

TELEPHONE: (662) 328-8888 FAX: (662) 328-8960

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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**DLW 5 ROW SPECIFICATIONS**

SCOPE

Design of the bleacher shall conform in all respects to the requirements as set forth in these specifications. The description of the bleacher is as follows:

Number of rows : 5  
Overall length : 15'-21'-27"

UNDERSTRUCTURE

The understructure of the bleacher shall consist of a series of welded aluminum angle frames spaced at intervals of no more than 6'-0" and joined by means of aluminum sway braces, alloy 6061-T6, mill finish. Each frame shall consist of vertical members, adequate diagonal braces, and horizontal members welded to form an 8" rise and a 24" back to back spacing between seat rows. All welded connections shall be by certified aluminum welders and all mating parts shall be welded on all sides to assure adequate strength.

DESIGN

The bleacher shall be designed to support, in addition to its own weight, a uniformly distributed live load of not less than 100 pounds per square foot of gross horizontal projection of the bleacher. All seat and foot plank members shall be designed to support not less than 120 pounds per lineal foot. The bleacher shall be designed to resist, with or without live load, a horizontal wind load appropriate for local conditions. It shall also be designed to resist, in addition to the live load, sway forces applied to the seats in a direction parallel to the length of the seat planks 24 pounds per lineal foot; and, in a direction perpendicular, stresses in aluminum members and connections shall not exceed those specified for Building Type Structures by the Aluminum Association.

SEATS AND DECKING

Seats shall be 2"x 10" nominal extruded (1.75"x9.5" actual) aluminum, alloy 6063-T6, wall thickness .078" (+/- .006" industry tolerance) with a raised fluted surface to provide a non-skid surface. Seats shall be anodized clear (204R1), conforming to the Aluminum Association Architectural Standard AA-C22A31. Seat planks shall have one internal support leg, and shall be designed to rest on a seat support with a minimum bearing surface of 8-1/2" to provide adequate resistance to torsion stress. Footboards shall consist of one 2"x10" nominal extruded (1.75"x9.5" actual) aluminum, alloy 6063-T6, wall thickness .078" (+/- .006" industry tolerance) with a raised fluted surface to provide a non-skid surface. Footboards shall have a mill finish. End caps provided for footboards shall match in both color and finish, shall be full length single piece, and shall attach by means of aluminum rivets on the underside of the plank.

End caps shall be of a heavy duty clamping, channel design, and shall match in both color and finish the plank to which they will attach. End caps shall be fastened to the underside by means of two aluminum rivets. Seats and footboards shall be connected to the supporting structure so as to transmit all live and sway loads to the understructure members, so placed to resist those loads specified in the design section. The connecting hardware (bolt clips) shall be of extruded aluminum, mill finish. Clips shall be so designed as to provide adjustability in four directions.

RISER

One 2"x10" nominal extruded aluminum, alloy 6063-T6, mill finish plank shall be attached under the seatboard on row 5 only. This plank shall be the same design as the footboards that are described in the above paragraph.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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**HARDWARE**

All structural hardware shall be 7/16" diameter, grade 5 machine bolts, complete with hex nuts and "spring type" lockwashers. All hardware connecting plank to understructure shall be 5/16" diameter carriage bolts, complete with hex nuts and "spring type" lockwashers. The finish of all hardware shall be either hot-dipped galvanized or stainless steel to prohibit deterioration from electrolysis. No other hardware finish will be considered as an alternate.

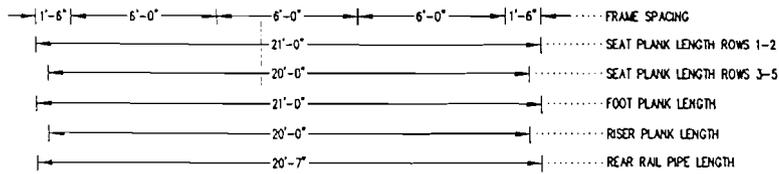
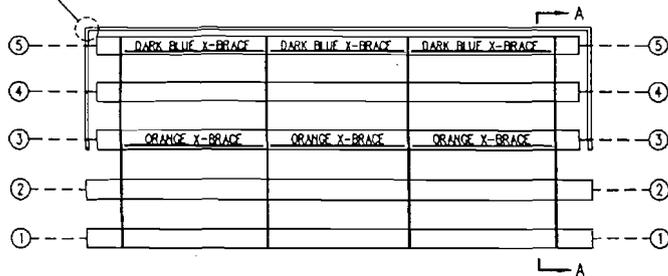
**GUARDRAIL**

All railing shall consist of 1-1/4" schedule 40 aluminum pipe with an anodized clear finish. All plugs and fittings shall be of cast aluminum. Rail pipe shall be secured to the aluminum channel supports by means of galvanized tension bands. The top rail shall be 42" above the nearest seat on the sides and rear and shall be provided with aluminized chain link fence on the rear and sides to Row 3.

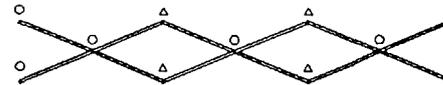
**WARRANTY**

All aluminum bleachers shall carry, after proper erection, and under normal use for this type of structure, a one (1) year warranty against all defects in materials and workmanship. Acts of vandalism or abuse shall render the conditions of this warranty null and void.

SEE REAR CORNER TIE ASSEMBLY DETAIL



**SEATING & FRAMING PLAN**  
 1/4" = 1'-0"



**X-BRACE DETAIL**

N.T.S.

- 7/16" X 1" GALV. MACH. BOLT
- △ 7/16" X 1 1/2" GALV. MACH. BOLT

		P.O. BOX 118 DEWY, ALABAMA 36340 334-994-2286	
		SCALE AS NOTED	DATE 04/25/97
TITLE DLW 5-21 SEATING/FRAMING PLAN		684-E1066	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Bid Form for Six (6) or More Complete Sets of 5 Row x 21' Non-Elevated Bleachers with a net seating capacity of 70 units, aluminum angle understructure, 2 x 10 anodized aluminum seat planks, single 2 x 10 mill finish aluminum foot plank rows 2-3 double foot plank on rows 4-4, 1 x 6 riser row, 4 - 2 x 10 top row riser and chain link guardrail system.

I GENERAL:

1. It is the intent of this to obtain bleachers compatible with those already in place at Harrison County Ball Fields.
2. The design and fabrication must comply in all respects to applicable local and state ordinances, (SBC) Standard Building Code 1994 Edition (except aisle and double foot plank requirement).
3. Bid prices must remain valid for a period of sixty (60) days from the date of the bid opening.
4. Bid prices must include delivery to the Harrison County Maintenance /Work Center located at 10085 First Avenue, D'Iberville, MS 39532.
5. Technical questions not addressed in the specifications should be submitted in writing, to be forwarded to Mike McMillan, Harrison County Parks Director, telephone number 228 832-8620.

II BLEACHER MANUFACTURER: NATIONAL RECREATION SYSTEMS INC.

NET SEATING CAPACITY: 70

WARRANTY: 1-YEAR FAILURE OF STRUCTURAL STRENGTH  
5-YEAR ANODIZED FINISH OF SEAT PLANK

DELIVERY SCHEDULE: APPROX. 6 WEEKS

BID PRICE FOR EACH BLEACHER SET \$ 2362<sup>00</sup>/<sub>25</sub>

\*\*THE COMPLETE TECHNICAL SPECIFICATIONS FOR BLEACHERS BEING OFFERED MUST BE ATTACHED TO YOUR BID. YOUR FAILURE TO DO SO MAY DISQUALIFY YOUR BID.

I CERTIFY THE REPLACEMENT BOARDS BEING OFFERED MEET OR EXCEEDS THESE SPECIFICATIONS

DATE: 9-27-00

VENDOR: HOWARD SOMMER CO.

SIGNED BY (NAME AND TITLE) Howard Sommer, OWNER

ADDRESS: 130X 17573, MEMPHIS, TN. 38187

TELEPHONE: 901-683-8573 FAX: 901-682-6150

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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09/25/00 MON 11:41 FAX 2194627449

NATL RECREATION

002

**NATIONAL**  
**RECREATION**  
**SYSTEMS INC**

"THE BEST SEAT IN THE HOUSE"  
**BLEACHER**  
**SPECIFICATIONS**

---

**NON-ELEVATED BLEACHERS**  
**(WITH ALUMINUM UNDERSTRUCTURE)**

**SCOPE**

Provide new bleachers as designed by National Recreation Systems, Inc. consisting of 6 such unit(s), 5 rows high x 21'-0" in overall length, with the accessories and features defined below. Net seating capacity of 70/unit (not including aisles, based on 18" per seat).

**ASSEMBLY (EXCLUDING ANY REQUIRED SITE PREPARATION)**

Assembly as per manufacturers plans and instructions to be performed by others.

**UNDERSTRUCTURE**

The understructure of each unit shall consist of a series of frames. Standard dimensions are 8" rise per row, 17" height of seats above foot plank, and 24" depth of row. Frames shall be aluminum angle, 6061-T6 alloy (or mechanically equivalent). Each frame shall be unit-welded, using the metal inert gas method by qualified welders, under guidelines established by the American Welding Society. Each frame shall consist of vertical, horizontal and diagonal bracing to support the seat and foot planks as specified herein. Bolted or otherwise mechanical fastening of each frame's components will not be acceptable. All crossbracing and horizontal bracing is to be aluminum angle 6061-T6 (or mechanically equivalent) and placed in number and location to sustain design loads.

**SEAT PLANK**

Shall be aluminum, fluted, non-skid surface with decal flat, nominally 2" x 10", with actual cross-section dimensions of not less than 1.75" high x 9.5" wide, with a wall thickness nominally .078" for impact and deformation resistance. All seat plank shall be of aluminum alloy 6063-T6, and have a clear anodic coating (204R1) applied in accordance with AAS Standard AA-M10C22A31.

**FOOT PLANK**

Shall be aluminum, fluted, non-skid surface with decal flat, nominally 2" x 10", footrest shall consist of 1 such plank rows 2-3, 2 such planks rows 4-5, with actual cross-section dimensions of not less than 1.75" high x 9.5" wide, with a wall thickness nominally .078" for impact and deformation resistance. All foot plank shall be of aluminum alloy 6063-T6 and be of mill finish.

**VERTICAL RISERS**

Vertical riser plank shall be provided between seat and foot plank. Plank shall be 2" x 10" at top row only and 1" x 6" with a wall thickness nominally .078 on rows 4 fastened by clip sets. End caps shall be field installed using mechanical fasteners on all vertical risers.

5021 INVESTMENT DRIVE (46808) - P.O. BOX 11487 - FORT WAYNE, IN 46858-1487  
 FAX # (219) 482-7449 PHONE #(219) 482-6023

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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09/25/00 MON 11:41 FAX 2194827449

NATL RECREATION

003

**GUARDRAILING**

The railing shall consist of upright members of mill finish extruded aluminum angle. Horizontal members shall be of extruded anodized aluminum tube 1-5/8" O.D. with a wall thickness of not less than .140" (schedule 40 pipe). Rail pipe shall attach to upright members by means of heavy duty tension bands using 3/8" diameter carriage bolts, lock washers and nuts with a hot dipped galvanized finish and consist of internal splice connectors, elbows, and pipe caps mechanically fastened. The guardrailing system shall be:

Chainlink system consisting of 3 side rails and 2 back rails, with a top rail height of 42" and a maximum opening of less than 4". Guardrail shall consist of 9 gauge, 2" mesh aluminized chainlink fabric, tension bars, brace bands, combo rail end caps and wire ties.

**ENDCAPS**

Shall be extruded aluminum, 6063-T6 alloy, and have a clear anodic coating (204R1) applied in accordance with AAS Standard AA-M10C22A31. All end caps are anodized and shall be field installed. Endcaps shall also be mechanically fastened on the underneath side of each plank with rivets and have smooth edges for safety.

**CLIP SETS**

Shall adequately connect seat and foot planks to the supporting structure so as to transmit all design loads to the understructure members, as specified in the design section. All planks shall be connected to the supporting structure using four-way adjustable clips, carriage bolts, lock washers, and hex nuts of 5/16" steel and have a hot dipped galvanized finish.

**WARRANTY**

The above shall carry, after proper erection, the following warranties:

- 1 Years - Failure of structural strength in any component.
- 5 Years - Anodized finish of seat plank.

Complete written warranty available upon request.

**PRODUCT LIABILITY INSURANCE**

Product liability insurance is carried for the life of the product in the amount of \$ 2,000,000 .

**ENGINEERING**

Engineering certifications and calculations by a Registered Professional Engineer will be provided upon request, for a fee.

**BLEACHER DESIGN CRITERIA****APPLICABLE CODES:**

STANDARD BUILDING CODE (SBC), 1994 EDITION  
 (except aisle requirement)

**DESIGN LOADS:**

LIVE LOADS: UNIFORM LOADING - STRUCTURE = 100 PSF  
 UNIFORM LOADING - SEAT AND FOOT PLANKS = 120 PLF  
 SWAY LOADS: PERPENDICULAR TO SEATS = 10 POUNDS PER LINEAL FOOT  
 PARALLEL TO SEATS = 24 POUNDS PER LINEAL FOOT  
 \* WIND LOADS: BASIC DESIGN WIND SPEED = 100 MPH (EXPOSURE "C")  
 HORIZONTAL 30 PSF (MINIMUM) OF VERTICAL PROJECTION  
 VERTICAL 30 PSF (MINIMUM) OF HORIZONTAL PROJECTION  
 RAIL LOADS: UNIFORM VERTICAL LOAD = 100 POUNDS PER LINEAL FOOT  
 UNIFORM HORIZONTAL LOAD = 50 POUNDS PER LINEAL FOOT  
 CONCENTRATED HORIZONTAL LOAD = 200 LBS

\* NOTE: ALL BLEACHERS MUST BE ANCHORED TO MEET WIND LOADS SPECIFIED ABOVE

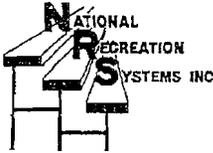
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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09/25/00 MON 11:42 FAX 2194827449

NATL RECREATION

005



**BLEACHER SITE AND ANCHORING REQUIREMENTS**

**1) General Requirements:**

- A) The site on which the bleacher is to be placed shall consist of a minimum soil bearing of 1,000 psf.
- B) The site shall be clear of all obstacles (i.e. light poles, utilities, or other obstructions), unless special construction is specifically stated in the Bid or Quote.
- C) The surface may be sloped a maximum of 1/8 inch per foot for drainage. The maximum overall out of level slope perpendicular to the seats (front to rear) shall not exceed 2" and parallel to the seats (end to end) shall not exceed 4". Variations in flatness shall not exceed 5/16" below a 10-foot straightedge.
- D) Bleachers shall be anchored to resist overturning from wind forces, and to be in compliance with many local codes.

**2) Methods of Anchoring**

Anchoring bleachers can be accomplished in several ways at the discretion of the owner and the soil conditions at the site. It is recommended that the bleachers be attached to concrete foundations or be secured with auger type soil anchors.

**A) Concrete Foundations:**

Minimum concrete foundation options include: (1) a 4-inch thick reinforced concrete slab (2) a 12-inch wide by 24-inch deep concrete strip foundation under each bleacher frame or (3) sufficient drilled concrete piers to anchor the bleachers. Frost lines, soil conditions, or other conditions may indicate a need for additional depth or reinforcement of concrete. Contact us for specific concrete specifications.

**B) Auger Anchors:**

Auger type soil anchors are generally recommended when the owner intends to set the bleacher on wood groundsills, or where concrete may not be practical. Auger type soil anchors consist of augers that are driven into the soil, and hold down straps which secure the bleacher frames to the embedded augers. A specialized auger drive machine is required for installation of augers. When auger anchors are to be installed, it is required that the soil (stone, gravel, etc.) not contain large rocks, or other compacted material which may prohibit or severely impede such auger anchor installation.

**3) Site Soil Requirements**

Since the soil type dictates the type of foundation or anchors that can be used, it is recommended that the owner engage the services of a local soil-testing agency to investigate and to furnish a soil report. The soil shall be described in accordance with the Unified Classification System and blow counts shall be furnished in accordance with ASTM D1586. If the owner furnishes incorrect or insufficient soil information the resultant anchoring method may prove inadequate to resist loads at the risk of the owner.

**MINUTE BOOK**  
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Bid Form for Six (6) or More Complete Sets of 5 Row x 21' Non-Elevated Bleachers with a net seating capacity of 70 units, aluminum angle understructure, 2 x 10 anodized aluminum seat planks, single 2 x 10 mill finish aluminum foot plank rows 2-3 double foot plank on rows 4-4, 1 x 6 riser row, 4 - 2 x 10 top row riser and chain link guardrail system.

I GENERAL:

1. It is the intent of this to obtain bleachers compatible with those already in place at Harrison County Ball Fields.
2. The design and fabrication must comply in all respects to applicable local and state ordinances, (SBC) Standard Building Code 1994 Edition (except aisle and double foot plank requirement).
3. Bid prices must remain valid for a period of sixty (60) days from the date of the bid opening.
4. Bid prices must include delivery to the Harrison County Maintenance /Work Center located at 10085 First Avenue, D'Iberville, MS 39532.
5. Technical questions not addressed in the specifications should be submitted in writing, to be forwarded to Mike McMillan, Harrison County Parks Director, telephone number 228 832-8620.

II BLEACHER MANUFACTURER: NATIONAL Rec.

NET SEATING CAPACITY: 70

WARRANTY: ATTACHED

DELIVERY SCHEDULE: APPX 6 WKS ARO

BID PRICE FOR EACH BLEACHER SET \$ 2684.<sup>00</sup> ea

\*\*THE COMPLETE TECHNICAL SPECIFICATIONS FOR BLEACHERS BEING OFFERED MUST BE ATTACHED TO YOUR BID. YOUR FAILURE TO DO SO MAY DISQUALIFY YOUR BID.

I CERTIFY THE REPLACEMENT BOARDS BEING OFFERED MEET OR EXCEEDS THESE SPECIFICATIONS

DATE: 9-28-00

VENDOR: J. A. Dawson & Co. Inc.

SIGNED BY (NAME AND TITLE): J. A. Dawson Sec/TR.

ADDRESS: PO Box 2627 DeCATUR, AL, 35602

TELEPHONE: 256-355-5941 FAX: 256-355-7110

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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6. The Board does hereby find that the bid of Magnolia State School Products is the lowest bid meeting specifications and, therefore, the best received for Bid #028, for six or more complete sets of five row x 21' non-elevated aluminum bleachers at \$2,258.15 per set; that said bid is reasonable and fair and should be accepted. It is therefore,

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the bid of Magnolia State School Products be, and the same is HEREBY ACCEPTED for Bid #028, six or more complete sets of five row x 21' non-elevated aluminum bleachers at \$2,258.15 per set

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING THE PURCHASE OF FOUR NEW ½ TON  
PICKUP TRUCKS FROM STATE CONTRACT NO. 070-02-3724-0 @  
\$14,140.00 EACH, FOR USE BY THE CODE ADMINISTRATOR'S  
OFFICE, FOR A TOTAL COST IS \$56,560.00 AND PAYABLE FROM  
001-121-935; AND REQUESTING THAT THE OLD TRUCKS BE  
SOLD AT THE NEXT AUCTION**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE the purchase of four new  
½ ton pickup trucks from State Contract No. 070-02-3724-0 @ \$14,140.00 each,  
for use by the Code Administrator's Office, for a total cost is \$56,560.00 and  
payable from 001-121-935; and the Board does HEREBY REQUEST that the old  
trucks be sold at the next auction.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING THE ADVERTISEMENT OF NOTICE OF  
 INVITATIONS TO BID ON ONE OR MORE TRACTORS WITH SIDE  
 MOUNTED MOWERS, AND ONE OR MORE TRACTORS WITH LONG  
 ARM CUTTERS, FOR THE ROAD DEPARTMENT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement of Notice  
 of Invitations to bid on one or more tractors with side mounted mowers, and  
 one or more tractors with long arm cutters, for the Road Department.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER APPROVING THE REQUEST OF THE HARRISON COUNTY  
 FIRE SERVICE TO INSTALL A PREMIUM SATELLITE SERVICE AT A  
 COST OF \$985.00 AND SUBSCRIPTION TO THE FIRE &  
 EMERGENCY TELEVISION NETWORK AT A COST OF \$1,440.00,  
 TO PROVIDE CONTINUED EDUCATION AND TRAINING  
 PROGRAMS TO THE DEPARTMENT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY APPROVE the request of the Harrison  
 County Fire Service to install a premium satellite service at a cost of \$985.00  
 and subscription to the Fire & Emergency Television Network at a cost of  
 \$1,440.00, to provide continued education and training programs to the  
 department, payable from account # 121-250-617.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

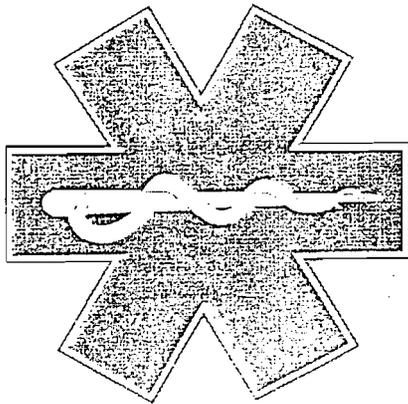
**MINUTE BOOK  
BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
NOVEMBER 2000 TERM**

Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING FILING OF AN EMSOF GRANT APPLICATION  
IN THE AMOUNT OF \$73,904.00, AND AUTHORIZING THE  
BOARD PRESIDENT TO EXECUTE SAME**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the filing of an EMSOF  
Grant Application in the amount of \$73,904.00, same being as follows:

**GRANT APPLICATION**



Application for financial assistance  
Emergency Medical Services Operating Fund (EMSOF)

Application must be turned in to: Mississippi State Department of Health  
Division of Emergency Medical Services  
P. O. Box 1700  
Jackson, Mississippi 39215-1700

By 5:00 P.M., **November 15, 2000**

FY 2001



Mississippi State Department of Health  
Division of Emergency Medical Services  
P.O. Box 1700  
Jackson, MS 39215-1700  
(601) 576-7380

# GRANT APPLICATION

Due: November 15, 2000

## Application for Financial Assistance

Emergency Medical Services Operating Fund

For information on the Emergency Medical Services Operating Fund, please refer to the booklet titled "Application Information". The booklet was sent with this application form.

<p><i>Applicant</i></p> <p>Name: County of Harrison Address: P.O. Drawer CC City: Gulfport, MS 39502- Phone: (601) 865-4070 FAX: 6018654162</p> <p><i>Authorized Agent</i></p> <p>Name: Pam Ulrich Address: P.O. Drawer CC City: Gulfport, MS 39502- Phone: (601) 865-4070 FAX: 6018654162 Title: County Administrator</p> <p><i>EMS Provider(s):</i> <i>American Medical Response</i></p> <p style="text-align: right;"><i>Grant Amount: \$73,904.00</i></p>	<p style="text-align: right;"><u>Step 1</u></p> <p><i>List Any Changes or Additional Information:</i></p> <p><i>Applicant:</i> Address: No Changes City: _____, State: _____ Zip code: _____ Phone: _____ Fax: _____</p> <p><i>Authorized Agent</i> Name: No Changes Address: _____ City: _____, State: _____ Zip code: _____ Phone: _____ Fax: _____ Title: _____</p> <p><i>EMS Provider(s)</i> No Changes / American Medical Response _____ _____ _____</p>
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MINUTE BOOK  
BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
NOVEMBER 2000 TERM

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

FY 2001

*Local Budgetary Accounting for 2000*

**GRANT APPLICATION**

Due: November 15, 2000

**Step 2: Tell us what you spent in local dollars (not grant dollars) on EMS last fiscal year.**

**Your FY2000** grant application showed projected local expenditures of \$50,000.00.

Attach a copy of the governmental unit printout for actual expenses paid for subsidizing/operating emergency medical services during fiscal year 2000. The type of printout is indicated below. Example: AAAA County pays BBB Ambulance Service \$100,000.00 per year in subsidy to operate ambulance service in AAAA County. You would send the printout of the account that shows the \$100,000 subsidy was paid.

*There may be more than one account for subsidizing/operating emergency medical services. Attach copies of all funds expended on emergency medical services by this governmental unit. This is not your budget or grant fund purchase items, but instead local governmental unit dollars.*

Harrison County provided subsidy in the amount of \$50,000.00 to Mobile Medic Ambulance Service, d/b/a American Medical Response for fiscal year 2000.

Attach here a copy of Budget for Accounts 001 and 121.



Obj.	Description	September Disbursements	Year to Date	Adjusted To Date	Annual Budget	Prorated Budget	Percent to Date	Amount Unexpended
001-400	GENERAL COUNTY FUND							
	PUBLIC HEALTH							
763	MOBILE MEDIC EMER MED SERVICE	172,101.49	172,101.49	172,101.49	172,101.49	172,101.49	100.0	
	DEPARTMENT TOTAL	172,101.49	172,101.49	172,101.49	172,101.49	172,101.49	100.0	
	FUND TOTAL	172,101.49	172,101.49	172,101.49	172,101.49	172,101.49	100.0	
	REPORT TOTAL	172,101.49	172,101.49	172,101.49	172,101.49	172,101.49	100.0	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

Obj.	Description	September Disbursements	Year to Date	Adjusted To Date	Annual Budget	Prorated Budget	Percent to Date	Amount Unexpended
121-000	H/C FIRE DISTRICTS	REVENUES						
952	PRIOR PERIOD ADJUSTMENT							
DEPARTMENT TOTAL								
121-250	H/C FIRE DISTRICTS	FIRE DEPT						
401	SALARIES ADM/HQR/FOREMAN	2,924.08	35,088.96	35,088.96	35,088.96	35,088.96	100.0	
404	SALARIES OFFICE/CLERICAL	1,911.42	22,937.04	22,937.04	22,937.04	22,937.04	100.0	
435	SALARIES FIREMEN	18,253.74	213,028.34	213,028.34	213,028.34	213,028.34	100.0	
447	ATTENDING BOARD MEETING		1,340.72	1,340.72	1,340.72	1,340.72	100.0	
445	STATE RETIREMENT MATCHING	2,189.58	26,151.26	26,151.26	26,151.26	26,151.26	100.0	
466	FICA MATCHING	1,751.22	20,465.51	20,465.51	20,465.51	20,465.51	100.0	
467	WORKMEN'S COMPENSATION	888.37	10,374.51	10,374.51	10,374.51	10,374.51	100.0	
468	HEALTH INS EXP - MPEEDT	3,886.12	41,072.24	41,072.24	41,072.24	41,072.24	100.0	
469	UNEMPLOYMENT INSURANCE							
475	TRAVEL AND SUBSISTENCE	85.73	2,355.71	2,355.71	2,355.71	2,355.71	100.0	
501	POSTAGE AND BOX RENT		165.00	165.00	165.00	165.00	100.0	
502	TELEPHONE SERVICE	13.05	15,621.21	15,621.21	15,621.21	15,621.21	100.0	
510	UTILITIES	1,232.39	27,009.67	27,009.67	27,009.67	27,009.67	100.0	
530	RENTAL OF REAL PROPERTY		450.00	450.00	450.00	450.00	100.0	
533	PAYMENT LEASE/PUR AGREEMENT							
542	REPAIRS VEHICLES	1,340.58	10,536.78	10,536.78	10,536.78	10,536.78	100.0	
543	REPAIRS OFF FURNITURE/EQUIP							
544	REPAIRS SERVICE/MAINT CONT		261.00	261.00	261.00	261.00	100.0	
545	REPAIRS COMMUNICATION EQUIP	170.00	587.46	587.46	587.46	587.46	100.0	
570	INSURANCE AND FIDELITY							
571	DUES AND SUBSCRIPTIONS		950.00	950.00	950.00	950.00	100.0	
581	OTHER CONTRACTUAL SERVICES	486.60	19,269.65	19,269.65	19,269.65	19,269.65	100.0	
602	DUPLICATION AND REPRODUCTION	86.41	307.46	307.46	307.46	307.46	100.0	
603	OFFICE SUPPLIES AND MATERIALS		1,291.21	1,291.21	1,291.21	1,291.21	100.0	
610	PROFESSIONAL SUPPLIES							
617	TRAINING & EDUCATION	199.00	8,186.38	8,186.38	8,186.38	8,186.38	100.0	
650	BUILDING REPAIRS AND SUPPLIES	238.33	9,933.03	9,933.03	9,933.03	9,933.03	100.0	
653	SMALL TOOLS							
654	CUSTODIAL SUPP/CLEAN AGENTS		825.87	825.87	825.87	825.87	100.0	
655	LICENSE TAGS							
670	PETROLEUM PRODUCTS	1,034.76	11,392.16	11,392.16	11,392.16	11,392.16	100.0	
680	TIRES AND TUBES	231.10	2,675.89	2,675.89	2,675.89	2,675.89	100.0	
681	REPAIR AND REPLACEMENT PARTS	599.56	8,867.95	8,867.95	8,867.95	8,867.95	100.0	
691	UNIFORMS	857.40	20,250.44	20,250.44	20,250.44	20,250.44	100.0	
695	OTHER CONSUMABLE SUPPLIES	434.50	12,449.21	12,449.21	12,449.21	12,449.21	100.0	
750	GRANTS TO OTHER AGENCIES							
777	VOL FIRE DEPT EXPENSES		3,600.00	3,600.00	3,600.00	3,600.00	100.0	
901	CAPITAL EXP BUILDINGS		39,771.58	39,771.58	39,771.58	39,771.58	100.0	
930	CAPITAL EXP AUTO/TRK/STN WGN	117,636.00	232,539.00	232,539.00	232,539.00	232,539.00	100.0	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

General Ledger Budgeted Expenditures  
~~2000~~ Fiscal Year through September

Obj.	Description	September Disbursements	Year to Date	Adjusted To Date	Annual Budget	Prorated Budget	Percent to Date	Amount Unexpended
121-250 H/C FIRE DISTRICTS		FIRE DEPT						
933	CAPITAL EXP OFFICE EQUIP/MACH	139.99	4,860.03	4,860.03	4,860.03	4,860.03	100.0	
934	CAPITAL EXP FURN/FIXTURES	809.92	7,595.71	7,595.71	7,595.71	7,595.71	100.0	
935	CAPITAL EXP OTHER EQUIP/MACH	2,676.85	166,894.56	166,894.56	166,894.56	166,894.56	100.0	
936	CAPITAL EXP COMMUNICATION EQ		15,699.37	15,699.37	15,699.37	15,699.37	100.0	
DEPARTMENT TOTAL		160,176.70	994,804.91	994,804.91	994,804.91	994,804.91	100.0	
121-892 H/C FIRE DISTRICTS		LEASE PURCHASE						
805	LEASE PURCHASE INTEREST	23,799.55	53,302.01	53,302.01	53,302.01	53,302.01	100.0	
806	LEASE PURCHASE PRINCIPAL	143,099.67	390,222.26	390,222.26	390,222.26	390,222.26	100.0	
DEPARTMENT TOTAL		166,899.22	443,524.27	443,524.27	443,524.27	443,524.27	100.0	
FUND TOTAL		327,075.92	1,438,329.18	1,438,329.18	1,438,329.18	1,438,329.18	100.0	
REPORT TOTAL		327,075.92	1,438,329.18	1,438,329.18	1,438,329.18	1,438,329.18	100.0	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

**MINUTE BOOK  
BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
NOVEMBER 2000 TERM**

Obj.	Description	September Disbursements	2000 Fiscal Year to Date	Adjusted Through September To Date	Annual Budget	Prorated Budget	Percent to Date	Amount Unexpended
001-400	GENERAL COUNTY FUND							
	PUBLIC HEALTH							
458	VITAL STATISTICS				5,500.00	5,500.00		5,500.00
501	POSTAGE AND BOX RENT							
552	MEDICAL FEES							
650	BUILDING REPAIRS AND SUPPLIES							
706	PUBLIC HEALTH DEPARTMENT	47,807.42	47,807.42	573,689.00	573,689.00	8.3	525,881.58	
708	H/C MOSQUITO CONTROL COM							
709	G/C MENTAL HEALTH	57,916.67	57,916.67	695,000.00	695,000.00	8.3	637,083.33	
712	H/C ASS'N FOR RETARDED CITIZEN			10,000.00	10,000.00		10,000.00	
713	SOUTH MS RETARDATION CENTER							
714	MOORE COMMUNITY HOUSE			7,500.00	7,500.00		7,500.00	
762	GC EMER MED SERV							
763	MOBILE MEDIC EMER MED SERVICE			50,000.00	50,000.00		50,000.00	
764	AMSERV EMER MED SERVICE							
766	PRISONERS, LUNACIES & CHARITY							
778	COASTAL FAMILY HEALTH CENTER							
779	GULF COAST WOMEN CENTER			15,000.00	15,000.00		15,000.00	
	DEPARTMENT TOTAL	105,724.09	105,724.09	1,356,689.00	1,356,689.00	7.7	1,250,964.91	
	FUND TOTAL	105,724.09	105,724.09	1,356,689.00	1,356,689.00	7.7	1,250,964.91	
	REPORT TOTAL	105,724.09	105,724.09	1,356,689.00	1,356,689.00	7.7	1,250,964.91	



FY 2001

*Local Proposed Budget for 2001*

## GRANT APPLICATION

Due: November 15, 2000

**Step 3: Tell us what you plan to spend in local dollars (not grant dollars) on EMS this fiscal year.**

*Attach a copy of your 2001 budget printout for projected expenses for subsidizing/operating emergency medical services in fiscal year 2001. The type of printout is indicated below. There may be more than one account for subsidizing/operating emergency medical services. Attach copies of all funds projected to be expended on emergency medical services by this governmental unit. This is not your proposed budget for grant fund purchase items, but instead local governmental dollars.*

Harrison County will provide subsidy in the amount of \$50,000.00 to Mobile Medic Ambulance Service, d/b/a American Medical Response for fiscal year 2001.

Attach here a copy of Budget for Accounts 001 and 121.

**MINUTE BOOK  
BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
NOVEMBER 2000 TERM**

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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GLMBAC14 09/18/00 13:21 Comptroller Accounting Menus 9 PAGE 76  
 General Ledger  
 APPROVED BUDGET FY 2000-2001

Fund  
 HARRISON COUNTY FUND

Department  
 PUBLIC HEALTH

Account Number	Objective	
001-400-458	VITAL STATISTICS	5,500.00
001-400-501	POSTAGE AND BOX RENT	
001-400-552	MEDICAL FEES	
001-400-650	BUILDING REPAIRS AND SUPPLIES	
001-400-706	PUBLIC HEALTH DEPARTMENT	573,689.00
001-400-708	H/C MOSQUITO CONTROL COM	
001-400-709	G/C MENTAL HEALTH	695,000.00
001-400-712	H/C ASS'N FOR RETARDED CITIZEN	10,000.00
001-400-713	SOUTH MS RETARDATION CENTER	
001-400-714	MOORE COMMUNITY HOUSE	7,500.00
001-400-762	GC EMER MED SERV	
001-400-763	MOBILE MEDIC EMER MED SERVICE	50,000.00
001-400-764	AMSERV EMER MED SERVICE	
001-400-766	PRISONERS, LUNACIES & CHARITY	
001-400-778	COASTAL FAMILY HEALTH CENTER	
001-400-779	GULF COAST WOMEN CENTER	15,000.00
	Department	
	Assets	
	Liabilities	
	Receipts	
	Disbursements	1,356,689.00
	Assets + Receipts	
	Liabilities + Disbursements	1,356,689.00

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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 General Ledger  
 APPROVED BUDGET FY 2000-2001

Fund  
 FIRE DISTRICTS

Department  
 REVENUES

Account Number	Objective	
121-000-001	CASH ON HAND	360,000.00
121-000-012	CERTIFICATES OF DEPOSIT	
121-000-052	DUE FROM LOCAL GOVERNMENT	
121-000-122	FICA PAYABLE	
121-000-145	UNEMPLOYMENT PAYABLE	
121-000-175	FUND BALANCE UNRESERVED	
121-000-190	FUND BALANCE UNRESERVED	
121-000-199	BALANCE ON HAND	269,139.17
121-000-200	ADV TAX REAL & PERSONAL	369,550.00
121-000-201	ADV TAX MOTOR VEHICLES	105,742.00
121-000-202	ADV TAX MOBILE HOME	11,447.00
121-000-203	PRIOR YEAR PROPERTY TAX	
121-000-268	REIMB FEDERAL/STATE GRANT	
121-000-287	INS PREM TAX DISTRIBUTION	130,000.00
121-000-306	REIMB INSURANCE CLAIM	
121-000-309	REIMB FOR PETROLEUM	
121-000-310	REIMB CITY OF D'IBERVILLE	
121-000-312	EMSOF REBATE	
121-000-330	INTEREST EARNINGS	10,000.00
121-000-340	SALES INCOME	
121-000-345	REFUNDS	
121-000-346	CANCELLED WARRANTS	
121-000-382		
121-000-384	TRANSFERS IN/INTERFUND	500,000.00
121-000-386	PRIOR PERIOD ADJUSTMENTS	
121-000-952	PRIOR PERIOD ADJUSTMENT	

Department	Assets	360,000.00
	Liabilities	269,139.17
	Receipts	1,126,739.00
	Disbursements	
	Assets + Receipts	1,486,739.00
	Liabilities + Disbursements	269,139.17

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 APPROVED BUDGET FY 2000-2001

Fund  
 H/C FIRE DISTRICTS

Department  
 FIRE DEPT

Account Number

Objective

121-250-401	SALARIES ADM/MGR/FOREMAN	35,089.13
121-250-404	SALARIES OFFICE/CLERICAL	22,937.04
121-250-430	SALARIES MAINT/SERVICE EMP	14,397.00
121-250-435	SALARIES FIREMEN	215,680.64
121-250-447	ATTENDING BOARD MEETING	2,240.00
121-250-465	STATE RETIREMENT MATCHING	26,686.41
121-250-466	FICA MATCHING	20,938.57
121-250-467	WORKMEN'S COMPENSATION	10,463.24
121-250-468	HEALTH INS EXP - MPEEBT	43,200.00
121-250-469	UNEMPLOYMENT INSURANCE	
121-250-475	TRAVEL AND SUBSISTENCE	5,500.00
121-250-501	POSTAGE AND BOX RENT	200.00
121-250-502	TELEPHONE SERVICE	15,000.00
121-250-510	UTILITIES	22,500.00
121-250-530	RENTAL OF REAL PROPERTY	450.00
121-250-533	PAYMENT LEASE/PUR AGREEMENT	
121-250-542	REPAIRS VEHICLES	10,000.00
121-250-543	REPAIRS OFF FURNITURE/EQUIP	
121-250-544	REPAIRS SERVICE/MAINT CONT	400.00
121-250-545	REPAIRS COMMUNICATION EQUIP	600.00
121-250-570	INSURANCE AND FIDELITY	
121-250-571	DUES AND SUBSCRIPTIONS	700.00
121-250-581	OTHER CONTRACTUAL SERVICES	12,000.00
121-250-602	DUPLICATION AND REPRODUCTION	300.00
121-250-603	OFFICE SUPPLIES AND MATERIALS	1,400.00
121-250-610	PROFESSIONAL SUPPLIES	
121-250-617	TRAINING & EDUCATION	10,000.00
121-250-650	BUILDING REPAIRS AND SUPPLIES	19,000.00
121-250-653	SMALL TOOLS	
121-250-654	CUSTODIAL SUPP/CLEAN AGENTS	1,100.00
121-250-655	LICENSE TAGS	40.00
121-250-670	PETROLEUM PRODUCTS	16,000.00
121-250-680	TIRES AND TUBES	1,800.00
121-250-681	REPAIR AND REPLACEMENT PARTS	10,000.00
121-250-691	UNIFORMS	20,000.00
121-250-695	OTHER CONSUMABLE SUPPLIES	12,000.00
121-250-750	GRANTS TO OTHER AGENCIES	
121-250-777	VOL FIRE DEPT EXPENSES	6,000.00
121-250-901	CAPITAL EXP BUILDINGS	60,000.00
121-250-930	CAPITAL EXP AUTO/TRK/STN WGN	
121-250-933	CAPITAL EXP OFFICE EQUIP/MACH	5,000.00
121-250-934	CAPITAL EXP FURN/FIXTURES	7,500.00
121-250-935	CAPITAL EXP OTHER EQUIP/MACH	
121-250-936	CAPITAL EXP COMMUNICATION EQ	20,000.00

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 General Ledger  
 APPROVED BUDGET FY 2000-2001

Fund Department  
 FIRE DISTRICTS FIRE DEPT

Account Number	Objective		
-----			
	Department	Assets	
		Liabilities	
		Receipts	
		Disbursements	649,122.03
	Assets + Receipts		
	Liabilities + Disbursements		649,122.03

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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 0 General Ledger  
 APPROVED BUDGET FY 2000-2001

Fund  
 I/C FIRE DISTRICTS

Department  
 LEASE PURCHASE

Account Number	Objective	
121-892-805	LEASE PURCHASE INTEREST	67,376.13
121-892-806	LEASE PURCHASE PRINCIPAL	501,101.67
	Department	
	Assets	
	Liabilities	
	Receipts	
	Disbursements	568,477.80
	Assets + Receipts	
	Liabilities + Disbursements	568,477.80
	Fund	
	Assets	360,000.00
	Liabilities	269,139.17
	Receipts	1,126,739.00
	Disbursements	1,217,599.83
	Assets + Receipts	1,486,739.00
	Liabilities + Disbursements	1,486,739.00

FY 2001

## GRANT APPLICATION

### Grant Budget Narrative

Due: November 15, 2000

#### Step 4: Tell us what you plan to spend the EMSOF grant on this year.

The budget Narrative applies to proceeds from this grant. This is not a narrative of your total budget just what you plan to spend the grant on! Only the items to be paid for by this grant. The purpose of this form is to provide full explanation, computation, and justification for all items for which grant funding is requested. Use the following format as guideline for completing the narrative. Each item to be purchased or paid for must be listed with an estimated cost. Complete only the items you are seeking to be funded. Indicate how this purchase will be an improvement/enhancement to the government EMS units.

<p>1. Staff Travel Itemize and total all expenses separately for mileage and subsistence; i.e., meals, lodging, and other allowable categories.</p>	
<p>2. Contractual Services</p> <ol style="list-style-type: none"><li>1. Itemize expenses for rent, utilities, telephone, and postage.</li><li>2. Itemize all individual contracts and justify the services provided.</li><li>3. Itemize all organizational contracts and justify the services provided. (This is where payments to EMS Districts would be justified and listed.)</li></ol>	

4 of 8

**MINUTE BOOK**  
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FY 2001

Grant Budget Narrative (Continued)

GRANT APPLICATION

Due: November 15, 2000

<p>3. Commodities Categorize and give cost of all supplies. <i>You may not purchase supplies that you bill patients for with grant funds.</i></p>																																													
<p>4. Capital Outlay Other Than Equipment Explain and justify all cost to be incurred and the relationships to EMS activities. (Example: Building a new station to offer better coverage of the county.....)</p>																																													
<p>5. Equipment List each non-expendable item to be purchased as shown  Justify how each item of equipment relates to EMS activities. Explain what steps you have taken or will take to insure that you receive the best value for least cost, consistent with state and federal purchasing regulations.  Indicate in the above categories if these funds will be eserowed</p>	<table border="1"> <thead> <tr> <th>Item</th> <th>Quantity</th> <th>Unit Cost</th> <th>Total Price</th> </tr> </thead> <tbody> <tr> <td>Stretchers</td> <td>13</td> <td>\$2,035.00</td> <td>\$26,455.00</td> </tr> <tr> <td>Child Restraint Seats</td> <td>30</td> <td>\$150.00</td> <td>\$4,500.00</td> </tr> <tr> <td>Emergency Lighting</td> <td>2</td> <td>\$1,048.00</td> <td>\$2,096.00</td> </tr> <tr> <td>Setcom Radio System</td> <td>1</td> <td>\$9,990.00</td> <td>\$9,990.00</td> </tr> <tr> <td>EMS Bicycles</td> <td>2</td> <td>\$850.00</td> <td>\$1,700.00</td> </tr> <tr> <td>Training Dept. Computer</td> <td>1</td> <td>\$3,328.00</td> <td>\$3,328.00</td> </tr> <tr> <td>Event Response Vehicle</td> <td>1</td> <td>\$10,000.00</td> <td>\$10,000.00</td> </tr> <tr> <td><del>XXXXXXXXXX</del></td> <td><del>2</del></td> <td><del>XXXXXXXXXX</del></td> <td><del>XXXXXXXXXX</del></td> </tr> <tr> <td>LP 500 AED</td> <td>5</td> <td>\$3,000.00</td> <td>\$15,000.00</td> </tr> <tr> <td>Lead Select UpdateLP12</td> <td>30</td> <td>\$232.00</td> <td>\$6960.00</td> </tr> </tbody> </table>	Item	Quantity	Unit Cost	Total Price	Stretchers	13	\$2,035.00	\$26,455.00	Child Restraint Seats	30	\$150.00	\$4,500.00	Emergency Lighting	2	\$1,048.00	\$2,096.00	Setcom Radio System	1	\$9,990.00	\$9,990.00	EMS Bicycles	2	\$850.00	\$1,700.00	Training Dept. Computer	1	\$3,328.00	\$3,328.00	Event Response Vehicle	1	\$10,000.00	\$10,000.00	<del>XXXXXXXXXX</del>	<del>2</del>	<del>XXXXXXXXXX</del>	<del>XXXXXXXXXX</del>	LP 500 AED	5	\$3,000.00	\$15,000.00	Lead Select UpdateLP12	30	\$232.00	\$6960.00
Item	Quantity	Unit Cost	Total Price																																										
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LP 500 AED	5	\$3,000.00	\$15,000.00																																										
Lead Select UpdateLP12	30	\$232.00	\$6960.00																																										

Use additional sheets if necessary.

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 BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Justification Narrative

1. Stretchers - Replacement of aged stretchers that are becoming unreliable and costly to maintain.
2. Child Restraint Seats - Addition of restraint seats to the ambulances for safely transporting children.
3. Emergency Lighting - Addition of scene/flood lighting to the Emergency Support Units for improved visibility during nighttime operations.
4. Setcom Radio System - Special radio enhancement to the Emergency Support Unit will allow three dispatchers to function simultaneously. With this equipment multiple public safety agencies can communicate from one centralized medical / incident command post.
5. EMS Bicycles - Used for special events with large gatherings of people... Mardi Gras, Conventions and Festivals. Bicycles are ideal for first response during events such as this.
6. Training Department Computer Upgrade - Computer will be used for tracking identification and production of ID cards for all employees including responders under our medical control. Additional uses will be tracking Con-Ed hours and certifications.
7. Event Response Vehicle - This will be a modified 4-wheel type ATV that will be utilized for special events and special circumstances. For example: Patients that require transportation from an area or distance that cannot be realistically carried by hand. This vehicle will greatly enhance our ability to manage the patient load at Mardi Gras.
8. LP 500 AED - This purchase will be utilized to enhance the number of AED's within the area Fire and Police Departments. Also placement of AED's in areas where large crowds gather.
9. Lead Select Update LP12 - This is an update to the Life Pak 12 cardiac monitors. This update will speed the selection of leads to verify Asystole in cardiac arrest.

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**HARRISON COUNTY**  
**BOARD OF SUPERVISORS**

1801 23RD AVENUE • P.O. DRAWER CC • GULFPORT, MISSISSIPPI 39502-0860

TELEPHONE: (228) 865-4116

TELECOPIER: (228) 865-4162



October 27, 2000

Mr. Jim Craig  
 Mississippi State Department of Health  
 Division of EMS  
 P.O. Box 1700  
 Jackson, MS 39215-1700

RE: EMSOF Grant Application

Dear Mr. Craig:

The equipment and training supplies listed below were scheduled to be purchased with FY 2000 grant funds. Some funds were not spent during the fiscal year and Harrison County request to roll the funds over to FY 2001.

✓ Interactive Training Program	\$3,750.00
✓ Weather Station	\$ 500.00
✓ Remaining Funds under FY 2000 budget	\$ 539.00
✓ Interest	\$ 95.78

With your approval, the total of \$4,884.78 will be applied to the EMSOF list of expenditures for FY 2001.

Sincerely,

Pam Ulrich  
 Harrison County Administrator  
 228-865-4070

FY 2001

Step 5: Tell us what you spent last years EMSOF grant on.

# GRANT APPLICATION

Due: November 15, 2000

## Annual Expenditure Report for EMSOF Previous Years

The annual expenditure report is a financial summary of the previous year's EMSOF award and/or previous funds escrowed. This report must be completed and returned with all other sections of this new application. No new awards can be granted until this report is completed.

Our records indicate that \$122,101.00 was awarded in 2000. Attach copies of receipts for all expenditures made during FY2000

If escrow funds from previous years were spent last fiscal year complete this side. (Example 1: You were awarded \$5,000 last year to purchase an external defibrillator, attach receipt(s) for at least \$5,000 of the external defibrillator.) (Example 2: You were awarded \$5000 in FY98 that you escrowed, \$5000 in FY99 that you escrowed and \$5000 in FY00 that you budgeted to spend \$15,000 partial purchase of a new ambulance. You would attach receipt(s) for at least \$15,000 for a new ambulance.)

\*\* If monies were put in escrow and are remaining in escrow, complete the next column. → → →

I, the undersigned, attest to the fact that I have expended funds as per the previous grants or I have submitted in writing prior approval to amend the previous grant(s), and that the figures found in the above Annual Expenditure Report For EMSOF Previous Years are correct.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you plan to escrow grant funds, you must complete this section. Use this side of the form to indicate monies awarded that you would like escrowed for an identified large purchase. (Example: Purchasing a new ambulance or radio system that cost more than your grant amount.) You may escrow monies for three years. On the fourth year you must spend the escrow in total or you must give the balance back to the state. All funds escrowed must be placed in an interest bearing account. The interest on this account must be reported annually. You must still justify, in the budget narrative, items that will be paid for in later years by escrow.

Total escrowed in FY 1998: \_\_\_\_\_

Total escrowed in FY 1999: \_\_\_\_\_

Amount escrowed in FY 2000: \$4789.00

Interest earned: \$95.78

Total: \$4884.78

Purpose: Rolled over from FY 2000

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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FY 2001

**GRANT APPLICATION**

DUE: November 15, 2000

*Contract for Supplemental Emergency Medical Services*

For the purposes of providing expanded emergency medical services, and in consideration for the mutual covenants contained herein, it is hereby agreed by and between the County of Harrison (hereinafter referred to as the grantee) and the Emergency Medical Services Program of the Mississippi State Department of Health (hereinafter referred to as the Department) as follows:

The Grantee agrees that:

1. Funds received from the Department will be used for the provision of emergency medical services within the Grantee's district in accordance with the specification set forth in the application and hereby incorporated into and made a part of the contract.
2. Funds received from the Department pursuant to this contract shall be used solely in addition to existing annual emergency medical budgets of the Grantee.
3. The Grantee will maintain its present level of funding for existing emergency medical services throughout the contract.
4. No funds received from the Department shall be used for the payment of any attorney's fees.
5. Financial and progress reports will be submitted by the Grantee to the Department on an annual basis or as requested by the Department. The annual reports for the previous year's funds must be submitted to the Department as part of this application.
6. Emergency medical services will be delivered in compliance with the licensing requirements and regulations of the Department.
7. The Grantee agrees to permit reasonable program review and evaluation by the Department; to provide access to its records; and to cooperate in any other reasonable request for program information.

The Department agrees that:

1. Funds appropriated to the Department for the Emergency Medical Services Operating Funds shall be distributed to Grantees for the support of emergency medical services.
2. The Grantee shall receive funds equal to Grantee's proportionate share of the emergency medical services operating funds based on its general population in relation to the total population of the state.

It is mutually agreed by both parties:

1. This contract shall commence on October 1, 2000, and remain in effect until September 30, 2001.
2. Funds shall be disbursed to the Grantee in a single payment before June 1, 2001.
3. The distribution of funds is subject to the receipt of same from the Emergency Medical Services Operating Fund.

Signed:	
Applicant/Grantee _____	Date _____
Applicant/Grantee _____	Date _____

For State Department of Health Use Only	
Director, Emergency Medical Services Program _____	Date _____
Bureau Director, Licensure _____	Date _____
Bureau Director, Finance and Accounts _____	Date _____

**GRANT APPLICATION**

**DUE: November 15, 2000**

*Grant Recap Sheet*

*Checklist*

- Make sure that you have all eight pages of the application (plus any additional sheets and receipts you have added for the Budgetary Summaries, and any sheets you have added for the narrative) to be sent in.
- Make sure that you have verified all information on Page 1 of this application (and made any necessary changes in the box on the right), and completed all gray shaded areas of the application.
- Check that the "Contract for Supplemental Emergency Medical Service" form (page 7) is signed by the signature authority of the County of Harrison.
- Be sure to sign the statement of expenditure found on the "Annual Expenditure Report for EMSOF Previous Years" (page 6).

Return the application to the

Mississippi State Department of Health  
 Division of Emergency Medical Services  
 P.O. Box 1700  
 Jackson, MS 39215-1700

by 5:00 p.m. November 15, 2000.

Should you have any questions regarding this application or the EMSOF program feel free to call Jim Craig at (601) 576-7380.

**For Division of Emergency Medical Services Use Only:  
 (Do not write in this box)**

**Review**

- a) Division of EMS       Reviewed       Comments attached
- b) EMS advisory council       Reviewed       Comments attached

**Recommendations**

- Recommend full approval
- Recommend approval with budget modifications
- Recommend conditional approval
- Recommend non-approval

**Date and subject of any additional communications with applicant**

Date \_\_\_\_\_ Subject \_\_\_\_\_  
 Date \_\_\_\_\_ Subject \_\_\_\_\_

**Proposed use of funds:**

\$ _____ BLS Expenditures	\$ _____ Support Services
\$ _____ ALS Expenditures	\$ _____ Training
\$ _____ Regionalization	\$ _____ Ambulances
\$ _____ Escrow	\$ _____ Personnel
\$ _____ Communications	\$ _____ Total

Applicant: \_\_\_\_\_

Provider(s): \_\_\_\_\_

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 BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
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TNT SOUTHEAST SALES GROUP  
 75 Red Fern Trail  
 Petal MS 39465  
 (601) 582-9988

**INVOICE**

Date: 08/22/2000  
 Job Number: AMR

*Mike Stanton*

Description: TNT RESCUE SYSTEM

QUANTITY	DESCRIPTION	UNIT PRICE	TOTAL
1.00	2.5 Power Units		
1.00	S-100 28" Spreader		
2.00	30" hoses		
1.00	C-20 8" Cutter		
	PRICE		\$9,950.00
	Sales Tax		696.5
	TOTAL		\$10,646.50

Model      Serial  
 B.T 2.5      FO3032  
 S100-28      FO3127  
 C20          FO3173

*AMR*

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Invoice

DATE	INVOICE #
1/27/00	10354

BILL TO
American Medical Response Attn: Accounts Payable 2821 South Parker Road, 10th Floor Aurora, CO 80014-2700

SHIP TO
American Medical Response Attn: Mike Stanton 12020 Intraplex Parkway Gulfport, MS 39503

P.O. NUMBER	TERMS	REP	SHIP	VIA	F.O.B.
C 16-0114	Net 45	PCG	1/27/00	UPS - Red	Origin
QUANTITY	ITEM CODE	DESCRIPTION	PRICE EACH	AMOUNT	
1	CD-550m	Boxlight CD-550m - XGA (1024 x 768) resolution, 7.4 lbs, manual zoom lens	5,259.00	5,259.00T	
1	Shipping	Shipping	40.00	40.00	
	ProjectionOne	----- Please remit payment to: ProjectionOne 300 Queen Anne Avenue N, Suite 608 Seattle, WA 98109  Tax ID#: 91-1939785  Payment due by: 3/10/2000  ----- Out-of-state sale, exempt from sales tax	0.00	0.00T	
			0.00%	0.00	
Thank you for placing your order with ProjectionOne.			<b>Total</b>	<b>\$5,299.00</b>	

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PAGE: 1



**Armstrong Medical**  
 INDUSTRIES INC.

575 Knightsbridge Pkwy. Toll Free: 800/323-4220  
 Post Office Box 700 FAX: 847/913-0138  
 Lincolnshire, IL 60069-0700 FEIN #36-2592084

NO. 0747716

INVOICE

DATE 01/31/00  
 SHIPPED VIA TRUCK  
 TERMS NET 30 DAYS  
 CUST. CODE MS00250  
 CUST. TYPE 17

S AMERICAN MED RESPONSE  
 O 12020 INTRAPLEX PARKWAY  
 D GULFPORT MS 39503  
 T ATTN ACCTS PAYABLE

S AMERICAN MED RESPONSE  
 I 12020 INTRAPLEX PARKWAY  
 P GULFPORT MS 39503  
 O

PURCHASE ORDER NO.	ORDER DATE	SALESMAN	DATE SHIPPED	ORDER NO.	F.O.B.
C16 0113	01/18/00	4- ED LOTT, JR	01/28/00	D122670	DEST

QUANTITY			STOCK NUMBER DESCRIPTION	UNIT PRICE	U/M	AMOUNT
ORDERED	SHIPPED	BACK ORD				
2	2	0	AA 1010 LITTLE ANNE 4 PACK LOT NO _____	585.00	PKG	1170.0
1	1	0	AA 2400 BABY ANNE 4 PACK W/ACCESSORIES INCLUDES: (4) 05 04 00, (4) 05 05 00, 1 PKG OF AA-2424, & 2PKQS AA-2406.	406.00	PKG	406.0
2	2	0	AA 3000 ARMSTRONG INTUBATION MODEL SERIAL NO _____	805.00	EACH	1610.0
2	2	0	AA 3200 INFANT INTUBATION MODEL LOT# _____	382.00	EACH	764.0

CONTINUED ON NEXT PAGE.

Subtotal	Tax	Freight	<b>PAY THIS AMOUNT</b>
----------	-----	---------	------------------------

SHORTAGES MUST BE REPORTED WITHIN 10 DAYS FROM DATE OF INVOICE  
 NO RETURNS WITHOUT AUTHORIZATION.  
 1% INTEREST PER MONTH WILL BE CHARGED ON OVERDUE BALANCES.

DUPLICATE

# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

CONTINUED ON NEXT PAGE.

Sub Total	Tax	Freight	<b>PAY THIS AMOUNT</b>
-----------	-----	---------	------------------------

SHORTAGES MUST BE REPORTED WITHIN 10 DAYS FROM DATE OF INVOICE  
NO RETURNS WITHOUT AUTHORIZATION.  
1 1/2% INTEREST PER MONTH WILL BE CHARGED ON OVERDUE BALANCES.

DUPLICATE

PAGE: 2



**Armstrong Medical**  
INDUSTRIES INC.

575 Knightsbridge Pkwy. Toll Free: 800/323-4220  
Post Office Box 700 FAX: 847/913-0138  
Lincolnshire, IL 60069-0700 FEIN #36-2592084

NO. 0747716

INVOICE

DATE 01/31/00  
SHIPPED VIA TRUCK  
TERMS NET 30 DAYS  
CUST. CODE MS00250  
CUST. TYPE 17

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AMERICAN MED RESPONSE  
12020 INTRAPLEX PARKWAY  
GULFPORT MS 39503  
ATTN ACCTS PAYABLE

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AMERICAN MED RESPONSE  
12020 INTRAPLEX PARKWAY  
GULFPORT MS 39503

PURCHASE ORDER NO.	ORDER DATE	SALESMAN	DATE SHIPPED	ORDER NO.	F.O.B.
C16 0113	01/18/00	4- ED LOTT, JR	01/28/00	0122670	DEST

QUANTITY			STOCK NUMBER DESCRIPTION	UNIT PRICE	U/M	AMOUNT
ORDERED	SHIPPED	BACK ORD				
1	1	0	AA 7500 RESCUE RANDY - 55LBS	445.00	EACH	445.
Sub Total						4395.00
Tax						.00
Freight						.00
<b>PAY THIS AMOUNT</b>						4395.

SHORTAGES MUST BE REPORTED WITHIN 10 DAYS FROM DATE OF INVOICE  
NO RETURNS WITHOUT AUTHORIZATION.  
1 1/2% INTEREST PER MONTH WILL BE CHARGED ON OVERDUE BALANCES.

DUPLICATE

PAW PAW'S CAMPER CITY

1606

18034 Hwy. 49, North  
Saucier, Mississippi 39574  
(228) 832-6212

SOLD TO AMERICAN MEDICAL RESPONSE  
ADDRESS 12020 INTRAPLEX PARKWAY  
GULFPORT, MS 39503

\* 03/08/00

Date

Salesman DAVID GOODIN

Stock No.	Year	Make	Model & Body	New or Used	Serial Number	No Cyl	Color	Key No.
G00-615	2000	GEORGIE	BOY MFG PURSUIT	NEW	3FCLF5361YJA05370			
TRADE-IN								
OPTIONAL EQUIPMENT AND ACCESSORIES	*All expressed warranties, if any, by a manufacturer or supplier are theirs, not the dealers, unless otherwise provided in writing and furnished to the buyer by the dealer. Mississippi's Implied Warranty Law may give the buyer additional rights.*					Price of Vehicle		55665.34
						Sales Tax		2793.00
						Title Fee		5.00
						Notary and Closing		195.00
						State Inspection		5.00
						Exended Warranty		N/A
						TOTAL		58663.44
						SETTLEMENT		
						Deposit		5866.34
						Cash On Delivery		5866.34
					Vehicle Receivable		0.00	
					Trade-In		0.00	
					Less Lien		0.00	
					Net Trade-In		0.00	
					Payoff			
					To			
					FINANCED BY SCHE FINANCIAL SERVICES			
					TOTAL		52797.00	

By: [Signature]  
Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
Notary

M & M PRINTING

MINUTE BOOK  
 BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
 NOVEMBER 2000 TERM

# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

PURCHASE/LEASE AGREEMENT				Control No.: 105520	
THIS IS NOT AN INVOICE				Date: 02/21/01	
10350 Auto Mall Parkway D'Iberville, MS 39532 Phone (228) 392-5550 Fax (228) 392-3285				Salesman 1: SHANE ANTHONY	
Salesman 2:					
PURCHASER'S NAME AMERICAN MEDICA RESPONSE		D.O.B.		SS#	
CO-PURCHASER'S NAME		D.O.B.		SS#	
PURCHASER'S ADDRESS 12020 INTRAFLEX PKWY				RES. PHONE (228) 897-6657	
CITY, STATE & ZIP GULFPORT MS 39503				BUS. PHONE	
VEHICLE BEING PURCHASE/LEASED					
STOCK # EX00604		YEAR 2000		MAKE FORD	
# CYL 4		BODY TYPE 4DR SPTUTY		MODEL EXCURSION	
VIN 1F1MNDP4D4E05190		COLOR WHITE		ODOMETER 11	
TRADE-IN					
STOCK #		YEAR		MAKE	
# CYL		BODY TYPE		COLOR	
VIN				ODOMETER	
LIEN TO					
BALANCE OWED N/A			PHONE		
ADDRESS			ACCOUNT #		
			GOOD TIL SPOKETO		
EQUIPMENT					
<input type="checkbox"/> AT <input type="checkbox"/> AC <input type="checkbox"/> 4 CYL <input type="checkbox"/> 6 CYL <input type="checkbox"/> 8 CYL <input type="checkbox"/> DIESEL <input type="checkbox"/> 4x4 <input type="checkbox"/> PW Windows <input type="checkbox"/> P/ Door Locks <input type="checkbox"/> P/Seats <input type="checkbox"/> Leather <input type="checkbox"/> AM/FM Cassette <input type="checkbox"/> CD <input type="checkbox"/> Sunroof <input type="checkbox"/> Alum/Alloy Wheels <input type="checkbox"/> Theft Det/Recovery Sys <input type="checkbox"/> Other					
PRICE AGREEMENT					
LIST PRICE		39,229.44			
<input type="checkbox"/> PAINT & FABRIC PROTECTION N/A <input type="checkbox"/> RUSTPROOFING N/A <input type="checkbox"/> SOUND DEADENER N/A <input type="checkbox"/> N/A <input type="checkbox"/> N/A					
TOTAL LIST PRICE		39,229.44			
GROSS TRADE-IN ALLOWANCE & DEALER DISCOUNT					
TRADE DIFFERENCE		55,229.44			
DEALER SERVICES & DOCUMENTATION FEE		199.70			
SUBTOTAL		35,429.14			
SALES TAX 5.00%		1,771.95			
TITLE AND INSPECTION FEE		10.00			
TOTAL		37,210.60			
AMOUNT OWED ON TRADE-IN					
TOTAL		37,210.60			
MECHANICAL PROTECTION PLAN					
FEDERAL LUXURY TAX					
TOTAL		37,210.60			
CASH DOWN PAYMENT		37,210.60			
REBATE		N/A			
AMOUNT FINANCED		N/A			
DEALER SERVICES FEE: This fee includes complete cosmetic detailing materials, administrative services, notary services, courier services, fuel. This charge represents costs and profit to the seller/dealer for items such as inspecting, cleaning and adjusting new and used vehicles and preparing documents related to the sale. This fee does not represent any payment for mechanical services which have been reimbursed to the dealer by the manufacturer.					
AGREEMENT FOR NON-REFUNDABLE DEPOSIT					
I have freely chosen to leave this deposit of \$ 11,771.95 with Astro Ford of Mississippi, Inc. as a non-refundable deposit. Astro Ford of Mississippi, Inc. agrees to hold vehicle # EX00604 for 30 days.					
If for any reason this vehicle is not paid for and delivered by above date the non-refundable deposit will be forfeited to Astro Ford of Mississippi, Inc. I have read and completely understand the above.					
Signature(s) X <i>M. Stank</i>					
THIS NEW VEHICLE PURCHASE/LEASE AGREEMENT					
is an offer by me to purchase/lease the vehicle described herein on the terms and conditions specified on this document. This agreement is not enforceable except upon the acceptance of my offer by the Sales Manager or their authorized representative of ASTRO FORD OF MISSISSIPPI, INC. as indicated below. The Buyer/Lessor agrees that all prior negotiations and verbal statements and representations are merged into this instrument and any representations, warranties and/or agreements not contained herein are void and unenforceable. I WARRANT THAT I AM EIGHTEEN YEARS OF AGE OR OLDER.					
(I HAVE READ AND COMPLETELY UNDERSTAND ALL OF THIS CONTRACT)					
BUYER/LESSOR'S SIGNATURE X <i>M. Stank</i>					
CO-BUYER/LESSOR'S SIGNATURE X					
ACCEPTED: ASTRO FORD OF MISSISSIPPI, INC.					
BY:					
Offeror(s) Signature(s) X <i>M. Stank</i>					

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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10/24/00 TUE 18:18 FAX 814 878 0042

PARR EMERGENCY

002

PARR EMERGENCY PRODUCTS  
P.O. BOX 300  
6106 BAUSCH RD  
GALLOWAY, OH 43119

I N V O I C E

Invoice: 136326      Revision: 0  
Invoice Date: 03/03/00      Page: 1  
Print Date: 10/24/00

Bill To: NAT601

Sold To: NAT601

NATL EMER EQUIP SUPPLY  
\*\*\*\*LISA JUSTICE\*\*\*\*  
PO BOX 1  
GALLOWAY, OH 43119  
USA  
P.O. C16-0128

NATL EMER EQUIP SUPPLY  
\*\*\*\*LISA JUSTICE\*\*\*\*  
PO BOX 1  
GALLOWAY, OH 43119  
USA

Sales Order: SO124259  
Order Date: 02/22/00  
Salesperson(s): 1

Ship Date: 03/03/00

Credit Terms: 01  
NET 30 DAYS

Ship-to: AMR61301  
Ship Via: UPS D  
BOL: 124923910342861924  
FOB Point: DESTINATION

Resale:  
Remarks: FAX MIKE PONTIUS 228-897-1196 LISA J

MUST SHIP ORDERS SAME DAY  
\*\*\*\*\*

Item Number	UM	Shipped	Backorder	Tax	Price	Net Price
WHDM2SRC	EA	2.0	0.0	yes	87.78	175.56
DASH MISER STROBE STROBE -RED/CLEAR						
WHHA238	EA	4.0	0.0	yes	20.70	82.80
HIDE-AWAY STROBE W/CABLE CLEAR						

\*\*\* CONTINUED \*\*\*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

10/24/00 TUE 16:17 FAX 614 878 0042

PARR EMERGENCY

003

PARR EMERGENCY PRODUCTS  
P.O. BOX 300  
6106 BAUSCH RD  
GALLOWAY, OH 43119

**I N V O I C E**

Invoice: 136326      Revision: 0  
Invoice Date: 03/03/00      Page: 2  
Print Date: 10/24/00

Bill To: NAT601

Sold To: NAT601

NATL EMER EQUIP SUPPLY  
\*\*\*\*LISA JUSTICE\*\*\*\*  
PO BOX 1  
GALLOWAY, OH 43119  
USA  
P.O. C16-0128

NATL EMER EQUIP SUPPLY  
\*\*\*\*LISA JUSTICE\*\*\*\*  
PO BOX 1  
GALLOWAY, OH 43119  
USA

Item Number	UM	Shipped	Backorder	Tax	Price	Net Price
WHHA238		***Cont***				
WH295HFS5	EA	1.0	0.0	yes	413.57	413.57
9 SWITCH SIREN/CONT LOW CURRENT						
WH360V	EA	1.0	0.0	yes	90.70	90.70
COMPACT SPEAKER FOR UNDERHOOD						
WHUPS690	EA	2.0	0.0	yes	259.20	518.40
UPS690 6OUTLET MULTIFLAS H P.S. 90W						

\* \* \* D U P L I C A T E \* \* \*

Non-Taxable: 0.00	Currency: USD	Line Total:	1,281.03
Taxable: 1,281.03	0.00%	Discount:	0.00
Tax Date: 03/03/00		Service 10 :	0.00
		Freight 20 :	11.67
		Special 30 :	11.67
		Total Tax:	0.00
1    0.000%	2    0.000%	3    0.000%	Total:
1281.03	1281.03	1281.03	1,281.03
0.00	0.00	0.00	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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IT IS FURTHER ORDERED that the Board does HEREBY AUTHORIZE the Board President to execute said Grant Application.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6<sup>th</sup> day of November 2000.

\* \* \*

The Sheriff's representative reported that 967 persons are currently housed in the Harrison County Jail Facilities.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING THE PURCHASE OF A COMPUTER AT A COST OF \$3,188.00, FROM LOW QUOTE SUBMITTED BY ENTRE COMPUTER CENTER, PAYABLE FROM FORFEITURE FUND AND TO BE REIMBURSED BY HIDTA**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY APPROVE the purchase of a computer at a cost of \$3,188.00, from the low quote submitted by Entre Computer Center, payable from Forfeiture Fund and to be reimbursed by HIDTA. The quotes received are as follows:



**HARRISON COUNTY SHERIFFS OFFICE**  
**NOV. 1, 2000**

EQUIPMENT DESCRIPTION	PRICE
COMPAQ PRESARIO 1800 P3-750MHZ, 192MB RAM, 10GB HDD, 8X DVD-ROM, 15.0" SXGA TFT ACTIVE MATRIX DISPLAY, MS HOME COLLECTION W/WORD, 56K MODEM , 10/100 NIC, DARK CARBON MOUSE, QUICKDOCK, CARRY CASE, ADDITIONAL AC ADAPTER AND BATTERY, WITH WINDOWS MILLENIUM EDITION.	\$2988.00
SHIPPING, HANDLING AND CONFIGURATION.	\$200.00
<b>TOTAL</b>	<b>\$3188.00</b>

*[Handwritten Signature]*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

10/27/00 14:02 FAX 6015399840

T&amp;T Data Svcs

01

## T&T Data Services, Inc.

18538 Confederate Road  
 Saucier, Ms 39574  
 (228)-831-0043  
 Fax (228)-539-9840

October 27, 2000

\*\*\* Quote \*\*\*

For: Robert Parker  
 Harrison County  
 Sheriff's Dept.  
 P.O Drawer CC  
 Gulfport, MS. 39502

By: Terri Moore  
 T&T Data Services, Inc.  
 18538 Confederate Rd.  
 Saucier, MS. 39574

Item	Quantity	Description	Price
1	1	Hewlett Packard OmniBook 6000, P3 - 650 128 MB memory, 10.0 GB, hard drive, 14.1 XGA TFT, 24X CD- ROM, 56K modem, ENET, Windows 2000** Three years manufacturer's warranty	\$3,389.00
2	1	OmniBook Docking System w/stand One year warranty	845.00
3	1	OmniBook Docking Bay Module	77.00
4	1	Universal carrying case for laptop	119.00
5	1	Battery for laptop (1 yr. warranty)	209.00
6	1	Secondary PS-2 mouse	25.00
7	1	Iomega External Zip Drive 100 MB with cartridges	<u>155.00</u> \$ 4,819.00

\*\*This laptop is back ordered and will be available on 11/1/00.

\*\*\* The above price(s) include shipping \*\*\*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING THE EMPLOYMENT OF DUKES, DUKES,  
KEATING & FANCA TO REPRESENT THE SHERIFF'S  
DEPARTMENT IN CAUSE NO. B-2402-99-00452, STYLED  
CLIFTON LEWIS HOLIFIELD V. STATE OF MISSISSIPPI**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the employment of Dukes,  
Dukes, Keating & Faneca to represent the Sheriff's Department in Cause No.  
B-2402-99-00452, styled Clifton Lewis Holifield v. State of Mississippi.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

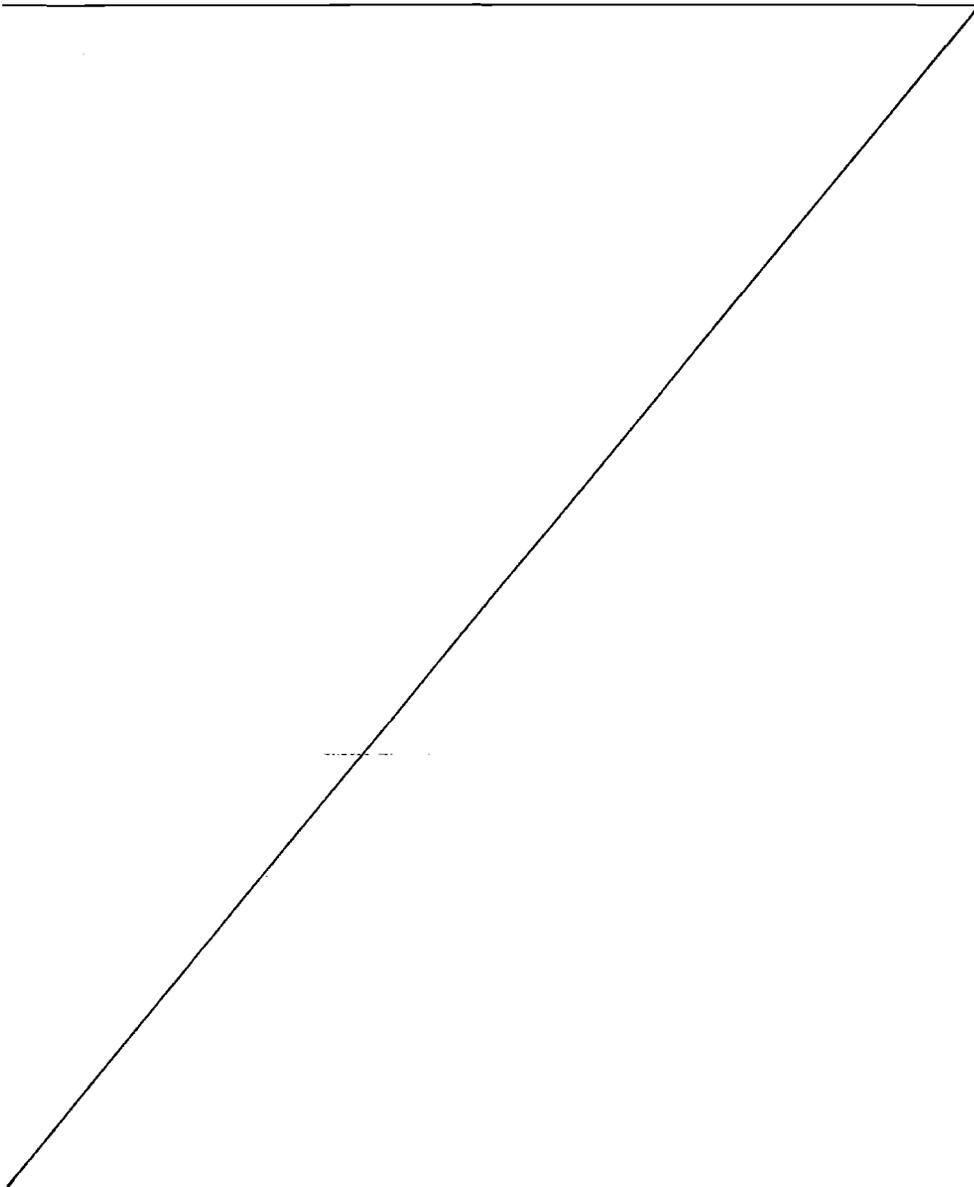
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING THE BOARD PRESIDENT TO EXECUTE  
GRANT APPLICATION WITH THE MISSISSIPPI LEADERSHIP  
COUNCIL ON AGING FOR TRIAD IN THE AMOUNT OF \$5,000.00**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE the Board President to  
execute the following grant application with the Mississippi Leadership  
Council on Aging for Triad in the amount of \$5,000.00:



**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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*MISSISSIPPI LEADERSHIP COUNCIL ON AGING*

**SUBGRANT APPLICATION**



**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

State of Mississippi  
**MISSISSIPPI LEADERSHIP COUNCIL ON AGING**  
 Department of Public Safety

**GRANT APPLICATION SUMMARY**

<b>1. Applicant (Name, Address, Zip, Telephone)</b> HARRISON COUNTY SHERIFF DEPARTMENT 1801 23rd AVENUE GULFPORT, MS 39501 228-865-7092  <input type="checkbox"/> City <input checked="" type="checkbox"/> County <input type="checkbox"/> Other	<b>2. Project Director (Name, Title, Address, Telephone)</b> INVESTIGATOR PERRY M. BYRD 1801 23rd AVENUE GULFPORT, MS 39501 228-865-7092	<b>3. Financial Officer (Name, Address, Zip, Telephone)</b> MIKE FITZPATRICK, COMPTROLLER 1801 23rd AVENUE GULFPORT, MS 39501 228-865-4035
<b>4. Project Title</b> TRIAD		<b>5. **Action Program Number</b>
<b>6. Type of Application</b> <input type="checkbox"/> Initial <input type="checkbox"/> Year <input checked="" type="checkbox"/> Continuation of Grant No. 9CA1241		<b>7. Project Duration</b> One year with possibility for future expansion.
<b>8. Brief Project Summary</b>  Our goal is to expand our SALT Council and increase our TRIAD members to continue to provide quality programs to our area older adults.  Our projected goal for the new year is to encourage senior adults to take part in and adopt a regular exercise program and the TRIAD will provide the training and education through the production of a video tape called "Seniors in Step."		
<b>9. Budget Category</b>		<b>Requested</b>
03 a Travel		1,500.00
39 b Operating Expenses		2,000.00
14 c Contractual Services		1,000.00
30 d Miscellaneous & other consumables		500.00
<b>Total Project Budget</b>		5,000.00

Note: \*\* Indicate for Council Use Only

Chief Administrative Officer (Signature /Date)

Larry Benefield  
 Chief Administrative Officer (Type or Print)  
 President, Harrison County Board of Supervisors  
 Title  
Investigator Perry M. Byrd  
 Project Director (Signature and Date)  
Mike Fitzpatrick, Comptroller  
 Financial Officer (Signature and Date)

State of Mississippi

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

**INSTRUCTIONS FOR COMPLETING GRANT APPLICATION SUMMARY**

1. Enter the name, address, zip, and telephone number of the agency or unit of government (sheriff's office, police department, etc.) that will administer the project.
2. Enter the name, title, address, zip, and telephone number of the person who will be charged with the responsibility of implementing and operating the project.
3. Enter the name, title, address, zip, and telephone number of the person who will be responsible for financial matters relating to the project, such as accounting and financial reports, and who will be authorized to sign request for cash or reimbursements of expenditures.
4. Enter the project title.
5. For Department of Public Safety use only.
6. Indicate whether funding is requested for a new (initial) project, or continuation of a currently funded project. If a continuation project, indicate previous grant number.
7. Enter the desired project duration in months (projects cannot exceed 12 months or one fiscal year).
8. Develop a brief summary of the project. Explain the project operation and how objectives will be accomplished.
9. Enter the total funds proposed to be spent on the project in each of the categories. Space is provided for additional categories if needed.
10. Enter the total number of pages in the application.

**Note:** The application must be signed by a person duly authorized to enter into a contract, or contractually obligate funds on behalf of the agency or unit of government of the grantee, the head of the implementing agency, and the financial officer. The application should be dated when signed and the appropriate title of the signor should be entered in the space provided.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

STATE OF MISSISSIPPI  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF PUBLIC SAFETY PLANNING

---

PROJECT PLAN AND SUPPORTING DATA

---

PART I. STATEMENT OF THE PROBLEM

Crime leaves no facet of society untouched in some way or other, however, it seems to have a rather strong grip on our community of senior citizens. Authorities too busy or unable to give them the satisfaction they have earned regarding the protection of their rights and privileges have seemingly neglected our elderly.

To put this in a much broader perspective, Harrison County is the geographic center of the Mississippi Gulf Coast. The County consists of 581 square miles and 165365 permanent residents although our service population is much larger due to the County location and transportation facilities and the fact that about 40,000 patrons visit the county tourist sites and casinos each day. Harrison County has five sister cities within the county. Biloxi consists of 19.6 square miles, Gulfport with 55.0 square miles, Long Beach 10.1 square miles and Pass Christian with 8.4 square miles and D'Iberville that consists of 4.7 square miles. The Sheriff's department enforces the laws for the 26.0 miles of man made beach along the Gulf Coast and four- (4) barrier islands. With 312 square miles of gulf waters, 105 square miles of inland waterways.

The total number of : 1999. Part I Index Crimes per agency as follows:

(SEE ATTACHMENT PART I. -A, B, C, D & E)

- 'A' HARRISON COUNTY SHERIFF'S DEPARTMENT
- 'B' BILOXI POLICE DEPARTMENT
- 'C' GULFPORT POLICE DEPARTMENT
- 'D' LONG BEACH POLICE DEPARTMENT
- 'E' PASS CHRISTIAN POLICE DEPARTMENT

It is the purpose of the Harrison County Sheriff's Department, along with Biloxi Police Department, Gulfport Police Department, Long Beach Police Department and Pass Christian Police Department, in cooperation with AARP, RSVP and our Area Council on Aging, other local community organizations, and other volunteers, to bridge the gap between senior citizens and law enforcement personnel and to ensure that our elderly are not taken advantage of and are secure.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

STATE OF MISSISSIPPI  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF PUBLIC SAFETY PLANNING

---

PROJECT PLAN AND SUPPORTING DATA

---

**PART I. STATEMENT OF THE PROBLEM**

Crime leaves no facet of society untouched in some way or other, however, it seems to have a rather strong grip on our community of senior citizens. Authorities too busy or unable to give them the satisfaction they have earned regarding the protection of their rights and privileges have seemingly neglected our elderly.

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It is the purpose of the Harrison County Sheriff's Department, along with Biloxi Police Department, Gulfport Police Department, Long Beach Police Department and Pass Christian Police Department, in cooperation with AARP, RSVP and our Area Council on Aging, other local community organizations, and other volunteers, to bridge the gap between senior citizens and law enforcement personnel and to ensure that our elderly are not taken advantage of and are secure.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

D. L. LERICUSS 01/21/99 09:11 Sheriff's Department Harrison  
 RETURN A ---MONTHLY RETURN OF OFFENSES KNOWN TO THE POLICE

Date Range: 1997/01/01 thru 1997/12/31

Offense Classification	Reported	Unfounded	Actual	Cleared	Under 18
CRIMINAL HOMICIDE	3J	J	3J	2J	1J
MURDER/ NON-NEGLIGENT HOMICIDE	3J	J	3J	2J	1J
MANSLAUGHTER BY NEGLIGENCE	J	J	J	J	J
FORCIBLE RAPE	20J	1J	19J	13J	13J
RAPE BY FORCE	13J	1J	12J	7J	7J
ATTEMPTS TO FORCIBLE RAPE	7J	J	7J	6J	6J
ROBBERY	27J	1J	26J	19J	11J
ROBBERY - FIREARM	19J	J	19J	13J	7J
ROBBERY - KNIFE OR CUTTING INS	3J	J	3J	2J	1J
ROBBERY - OTHER DANGEROUS WEAP	1J	1J	J	J	J
ROBBERY - STRONG-ARM (HANDS, F	4J	J	4J	4J	3J
AGGRAVATED ASSAULT	21J	J	21J	14J	5J
ASSAULT - FIREARM	10J	J	10J	8J	4J
ASSAULT - KNIFE OR CUTTING INS	4J	J	4J	1J	J
ASSAULT - OTHER DANGEROUS WEAP	4J	J	4J	3J	J
ASSAULT - HANDS, FISTS, FEET, ETC	2J	J	2J	1J	1J
OTHER ASSAULTS-SIMPLE, NOT AGG	1J	J	1J	1J	J
BURGLARY	494J	15J	479J	408J	326J
BURGLARY - FORCIBLE ENTER	332J	11J	321J	270J	204J
BURGLARY - UNLAWFUL ENTRY - NO	113J	1J	112J	96J	83J
BURGLARY - ATTEMPTED FORCIBLE	49J	3J	46J	42J	39J
LARCENY-THEFT	620J	32J	588J	521J	452J
LARCENY - PETTY THEFT(VEHICLE,	240J	4J	236J	211J	185J
LARCENY - GRAND THEFT	380J	28J	352J	310J	267J
MOTOR VEHICLE THEFT	54J	1J	53J	39J	39J
AUTO THEFT	37J	1J	36J	24J	24J
TRUCKS AND BUSES THEFT	J	J	J	J	J
OTHER VEHICLE THEFT	17J	J	17J	15J	15J
GRAND TOTALS	1239J	50J	1189J	1016J	847J

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

/21/97	City of Biloxi Reported Offenses 10/01/96 - 11/21/97 with Victims over 55	Page
ACCIDENT OTHER THAN VEH.	7	7%
AGGRAVATED ASSAULT-FIREARM	1	
AGGRAVATED ASSAULT-KNIFE	1	
ALL OTHER OFFENSES-EXC TRAFFIC	3	
ANIMAL BITES	9	
ANIMAL PROBLEM	4	
ASSAULT W/INJURIES	1	
ASSAULT W/INST W/INJURIES	1	
ASSAULT W/INSTRUMENT	2	
ATTEMPTED SUICIDE	4	
ATTEMPT TO THEFT	36	
BOAT NON/RESID UNLWFL ENTRY	12	
BOAT-ATT NON-RESID FORCE	4	
BOAT-ATT RESIDENCE FORCE	8	
BOATGLARY MOTEL-FORCED ENTRY	1	
BOATGLARY MOTEL-UNLWFL ENTRY	11	
BOATGLARY NON-RESID FORCED	27	
BOATGLARY OF BOAT	6	
BOATGLARY RESID-UNLWFL ENTRY	34	
BOATGLARY RESIDENCE FORCE	61	
BOATGLARY ORDINANCE VIOLATION	7	
BOATGLARY MIL MATTER	10	
BOATGLARY IDENT CARD ABUSE	1	
BOATGLARY ATT AUTO THEFT-AUTOS	3	
BOATGLARY ATT AUTO THEFT-OTHER	1	
BOATGLARY ATT ROB FIREARM-MISC	1	
BOATGLARY ATT ROB OTH WPN-MISC	1	
BOATGLARY CRIMINAL TRESPASS	36	
BOATGLARY UNCHARGING WEAPONS	2	
BOATGLARY DISORDERLY CONDUCT	12	
BOATGLARY DISTURBING THE PEACE	18	
BOATGLARY DOMESTIC ARGUMENT	20	
BOATGLARY DOMESTIC ASSAULT-SIMPLE	16	
BOATGLARY DOMESTIC ASSAULT/HANDS, FT	1	
BOATGLARY DOMESTIC ASSAULT/OTHR WPN	1	
BOATGLARY DRIVING WHILE LIC SUSPENDED	1	
BOATGLARY DWAINING - DEATH	3	
BOATGLARY DRUNK IN PUBLIC	2	
BOATGLARY DIZZLEMENT	23	
BOATGLARY LED TO YIELD RIGHT OF WAY	1	
BOATGLARY LED TO YIELD RIGHT WAY ACC	1	
BOATGLARY IMPERSONATION	1	
BOATGLARY IMPOSTER PRETENSE	8	
BOATGLARY IMPOSTER REPORT/BOMB THREAT	1	
BOATGLARY IMPOSTER	22	
BOATGLARY UNLAWFUL PRESCRIPTIONS SCH 4	1	
BOATGLARY UNLAWFUL	2	
BOATGLARY UNLAWFUL OF AN INNKEEPER	2	
BOATGLARY UNLAWFUL PASSING PHONE CALLS	22	
BOATGLARY UNLAWFUL RADIATION EXPOSURE	1	
BOATGLARY UNLAWFUL TRESPASSING ON PRIVATE PROPERTY	2	
BOATGLARY UNLAWFUL TRESPASSING ON PUBLIC PROPERTY	1	
BOATGLARY UNLAWFUL TRESPASSING ON PROPERTY	43	
BOATGLARY UNLAWFUL LOCAL PROBLEM	75	
BOATGLARY UNLAWFUL CHIEF PROP - \$20-100	35	
BOATGLARY UNLAWFUL CHIEF PROP - \$5-20	14	
BOATGLARY UNLAWFUL CHIEF PROP - U/\$5	8	
BOATGLARY UNLAWFUL CHIEF PROP- \$100 - \$1000	20	
BOATGLARY UNLAWFUL CHIEF PROP- + \$1000	2	
BOATGLARY UNLAWFUL CHIEF VEH - \$100-\$1000	43	

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

11/21/97

City of Biloxi  
 Reported Offenses 10/01/96 - 11/21/97  
 with Victims over 55

Page

DISCHIEF VEH - \$20 -\$100	-	16
DISCHIEF VEH - U/\$5	-	1
MISSING PERSON - FEMALE	-	3
MISSING PERSON - MALE	-	9
OTHER AUTO THEFT/RECOVERY	-	1
POINTING AND AIMING	-	2
POSSESS MARIJUANA MISDEMEANOR	-	1
ROWLER	-	1
PUBLIC FIGHTING	-	1
PUBLIC NUISANCE	-	3
ROBBERY FIREARM-COML HSE	-	2
ROBBERY FIREARM-CONV STORE	-	1
ROBBERY FIREARM-MISC	-	6
ROBBERY FIREARM-RESIDENCE	-	3
ROBBERY KNIFE/CUTNG-COML	-	3
ROBBERY OTH DANGR WPN-MISC	-	2
ROBBERY STRONGARM-COML HS	-	2
ROBBERY STRONGARM-GAS STA	-	2
ROBBERY STRONGARM-HIGHWAY	-	2
ROBBERY STRONGARM-MISC	-	6
ROBBERY ASSAULT	-	31
SOLICITING WITHOUT LICENSE	-	1
STALKING	-	4
SUSPENDED DEATH/DEAD BODIES	-	50
SUICIDE	-	1
SUSPICIOUS CIRCUMSTANCES	-	27
THEFT AUTO PARTS \$250 OR >	-	3
THEFT AUTO PARTS U/\$250	-	10
THEFT BICYCLE U/\$250	-	8
THEFT FROM AN AUTO U/\$250	-	49
THEFT FROM AUTO \$250 OR >	-	34
THEFT FROM AUTO ATTEMPT	-	1
THEFT FROM BLDG \$250 OR >	-	3
THEFT OF SERVICES U/\$250	-	2
THEFT OTHER \$250 OR >	-	75
THEFT OTHER U/\$250	-	128
THEFT PICKPOCKET \$250 OR >	-	1
THEFT PICKPOCKET U/\$250	-	1
THEFT PURSE SNATCH \$250 OR >	-	1
THEFT PURSE SNATCH U/\$250	-	2
THEFT SHOPLIFTING U/\$250	-	1
UNLAWFUL BODILY HARM	-	13
UNLAWFUL REPEATING PHONE CALLS	-	4
UNLAWFUL PASS LESS LARCENY	-	4
UNLAWFUL AUTHORIZED USE OF A VEHICLE	-	7
UNLAWFUL PASSING FORGERY	-	3
UNLAWFUL FARE CONCERN	-	13

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

Description	55-59	60'S	70'S	80'S	90+	SENIORS TOTAL	ALL AGES TOTAL	SENIORS OF TOTAL
AGGRAVATED ASSAULT-FIREARM	0	2	1	0	1	4	54	7X
AGGRAVATED ASSAULT-KNIFE	0	1	0	5	0	6	32	18X
ANIMAL BITES	4	1	1	1	1	8	104	7X
ANIMAL NUISANCE	0	1	0	0	0	1	2	50X
ARSON-INHAB-OTHER RESIDENTIAL	0	1	0	0	0	1	4	25X
ARSON-INHAB-SINGLE OCC. RESIDE	1	1	0	1	0	3	17	17X
ATT. AUTO THEFT	1	0	0	0	1	2	9	22X
ATT. BURGLARY-RESIDENCE	2	3	1	1	0	7	79	8X
ATT. BURGLARY-VEHICLE	0	3	0	0	0	3	19	13X
ATT. ROBBERY-KNIFE-COMM'L HOUS	0	0	1	0	0	1	1	100X
ATTEMPTED SUICIDE	1	0	1	0	0	2	118	1X
AUTO THEFT-RECOVERY	5	9	3	1	0	18	272	6X
BURGLARY OF A SHED	1	0	0	1	0	2	4	50X
BURGLARY-BUSINESS	11	18	10	3	0	42	163	25X
BURGLARY-RESIDENCE	25	35	23	21	3	107	764	14X
BURGLARY-VEHICLE	13	26	5	1	3	48	739	6X
CAPITAL MURDER	0	1	0	0	0	1	2	50X
CREDIT CARD ABUSE	6	0	0	0	0	6	12	50X
CRIMINAL ATTEMPT RAPE	1	0	0	0	0	1	1	100X
CRIMINAL MISCHIEF-\$20 TO \$200	15	43	17	7	1	83	729	11X
CRIMINAL MISCHIEF-\$200-\$10000	3	2	1	0	0	6	56	10X
CRIMINAL MISCHIEF-\$5 TO \$20	2	1	0	0	1	4	16	25X
CRIMINAL MISCHIEF-OVER \$10,000	0	1	0	0	0	1	1	100X
CRIMINAL MISCHIEF-UNDER \$5	15	30	13	4	1	63	349	18X
CRIMINAL TRESPASS	3	8	3	2	2	18	273	6X
DISCHARGE FIREARMS	0	2	2	0	0	4	13	30X
DISORDERLY CONDUCT	9	6	2	0	0	17	250	6X
EMBEZZLEMENT	6	1	1	0	0	8	64	12X
EMBEZZLEMENT BY TRUST	0	1	0	0	0	1	4	25X
FALSE PRETENSE	4	3	1	2	0	10	95	10X
FALSE PRETENSE (FELONY)	0	2	0	0	0	2	2	100X
FORGERY AND COUNTERFEITING	4	8	1	5	0	18	141	12X
FRAUD	1	1	3	0	0	5	37	13X
FRAUD (CREDIT CARD)	0	1	1	0	0	2	6	33X
FRAUD-PASSING WORTHLESS CHECKS	0	1	0	0	0	1	6	16X
HARASSING PHONE CALLS	3	8	8	7	0	26	337	7X
HIT AND RUN	3	4	5	0	0	12	125	9X
HIT AND RUN (MAILBOX)	2	0	0	0	0	2	2	100X
MAIL TAMPERING	2	1	0	0	0	3	6	50X
PROPERTY DAMAGE	1	1	0	0	0	2	5	40X
ROBBERY-FIREARM-MISCELLANEOUS	0	1	1	0	0	2	17	10X
ROBBERY-FIREARM-RESIDENCE	0	1	0	0	0	1	2	50X
ROBBERY-KNIFE-CUTTING-MISCELLA	1	0	0	0	0	1	3	33X
ROBBERY-OTHER WEAPON-COMM'L HO	0	2	2	0	0	4	5	80X
ROBBERY-OTHER WEAPON-RESIDENCE	0	0	1	0	0	1	1	100X
ROBBERY-STRONGARM-COMMERCIAL	0	4	3	0	0	7	28	25X
ROBBERY-STRONGARM-CONVENIENCE	0	0	1	0	0	1	3	33X
ROBBERY-STRONGARM-MISCELLANEOU	0	2	1	1	0	4	42	9X
SEXUAL ABUSE	1	0	0	0	0	1	1	100X
SIMPLE ASSAULT	0	1	1	0	0	2	1	100X

October 1997  
11:24 am

GULFPORT POLICE DEPARTMENT #  
Seniors (over 55) as Crime Victims  
1994

Description	55-59	60'S	70'S	80'S	90+	SENIORS TOTAL	ALL AGES TOTAL	SENIORS OF TOTAL
SIMPLE ASSAULT W/INSTRUMENT	1	0	0	0	0	1	8	12X
STALKING	1	2	0	0	0	3	74	4X
THEFT-AUTO PARTS-OVER \$100	0	0	2	0	0	2	2	100X
THEFT-BICYCLE-OVER \$100	2	0	0	1	0	3	56	5X
THEFT-BICYCLE-UNDER \$100	0	4	0	0	0	4	76	15X
THEFT-BY CHECK-OVER \$100	1	0	1	0	0	2	3	66X
THEFT-FROM AUTO-OVER \$100	1	2	1	0	0	4	19	21X
THEFT-FROM AUTO-UNDER \$100	1	2	0	0	0	3	4	75X
THEFT-MOTORCYCLE-RECOVERY	1	0	0	0	0	1	1	100X
THEFT-OTHER VEHICLE-RECOVERY	1	1	0	0	2	4	17	23X
THEFT-OTHER-OVER \$100	33	29	23	12	1	97	705	13X
THEFT-OTHER-UNDER \$100	33	33	28	9	0	123	1042	11X
THEFT-PICKPOCKET-OVER \$100	0	0	1	0	0	1	1	100X
THEFT-PURSE SNATCH-UNDER \$100	0	1	0	0	0	1	1	100X
THEFT-SHOPLIFTING-OVER \$100	0	0	1	0	0	1	9	11X
THEFT-SHOPLIFTING-UNDER \$100	0	1	0	0	0	1	94	1X
THREATS TO DO BODILY HARM	3	3	0	0	0	6	271	2X
UTTERING FORGERY	0	1	0	0	0	1	3	33X
Totals by Age Group:	239	355	176	84	18	874	9162	

MINUTE BOOK  
 BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI  
 NOVEMBER 2000 TERM

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Long Beach Police Department

1997 Elderly Victim Statistics  
(Age 55 and over)

Malicious Mischief	64
Petit Larceny	28
Grand Larceny	26
Residential Burglary	19
Lost/Found Item	17
Hit and Run Accident	15
Disorderly Conduct	9
Death	9
Auto Burglary	8
Accident other than Vehicular	7
Harassing Phone Calls	7
Commercial Burglary	6
Simple Assault	5
Trespassing	5
Domestic Disturbance	4
Fire	3
Trespassing Less than Larceny	3
Welfare Concern	2
False Pretense	2
Disturbing the Peace	1
False Personation	1
Child Neglect	1
Littering	1
Civil Dispute	1
Forgery	1
Fraud	1
Shooting	1
Suspicious Circumstances	1
General Complaint	1

*12% OF  
ALL OFFENSE  
REPORTS.*

\*Statistics are for actual Offense Reports filed only. Narrative Reports, Accident Reports, Alarm Reports, Slim Jim Reports, and Animal Control Reports are not included.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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EDDIE M. BIGELOW

Fax : 601-452-4265

Sep 29 '97 15:05

**ELDERLY POPULATION**  
**CITY OF PASS CHRISTIAN**

<u>AGE</u>	<u>TOTAL</u>	<u>MALE</u>	<u>FEMALE</u>
All Persons	5,557	2,601 (46.8%)	2,956 (53.2%)
55-59	272	140 (51.5%)	132 (48.5%)
60-61	110	41 (37.3%)	69 (62.7%)
62-64	191	88 (46.1%)	103 (54.9%)
65-69	317	147 (46.4%)	170 (53.6%)
70-74	272	112 (41.2%)	160 (58.8%)
75-79	197	82 (41.6%)	115 (58.4%)
80-84	143	38 (26.6%)	105 (73.4%)
85+	153	27 (17.6%)	126 (82.3%)
All 55+ Years Old		1,655	
Percent of Total Population		29.78%	
All 60+ Years Old		1,383	
Percent of Total Population		24.89%	
All 62+ Years Old		1,273	
Percent of Total Population		22.91%	
All 65+ Years Old		1,082	
Percent of Total Population		19.47%	
Total Households		2,089	
Number of Households w/ Persons 60 - Years		825 (39.5%)	
Number of Households w/ Persons 65+ Years		648 (31.2%)	
Head of Household 55+ Years		956 (45.8%)	
Head of Household 65+ Years		611 (29.2%)	
Head of Household 75+ Years		238 (11.3%)	

SOURCE: 1990 Census of Population and Housing - Characteristics of Population

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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State of Mississippi  
 MISSISSIPPI LEADERSHIP COUNCIL ON AGING  
 Department of Public Safety

PROJECT PLAN AND SUPPORTING DATA

Part II. Objectives and Projected Impact

**OBJECTIVES**

The objectives of our TRIAD Council will be to:

1. Continue to survey the needs and concerns of mature residents of each community.
2. Continue to conduct ongoing crime prevention education at gatherings of seniors.
3. Continue to sponsor and conduct telephone reassurance for isolated or frail seniors.
4. Continue the File of Life/Vial of Life refrigerator cards with emergency medical information.
5. Broaden our comprehensive fraud prevention programs.
6. Continue our drug education programs for review of prescription and non-prescription medications for seniors.
7. Seminars on Safe Shopping
8. Senior Walks for a healthier lifestyle

**PROJECTED IMPACT**

The County Sheriff and Municipal Law Enforcement Agencies' philosophy is one of Community Oriented Policing. Our philosophy has resulted in a paradigm shift, a move from the traditional enforcement of the law to a complete helping posture premise. Law enforcement in a Community Policing atmosphere encourages the departments to collaborate with all segments of the community to identify needs and concerns of our senior population and to work together to provide for those needs and address concerns – in other words continue to solve problems. The above listed programs that have been established by the Harrison County TRIAD have proven to be effective in breaking down barriers and creating a positive more trustworthy working relationship between our senior population and law enforcement agencies.

These programs promote cooperation and a feeling of mutual trust. These programs not only benefit our senior population but the general population as well. The Harrison County Sheriff's Department, Biloxi Police Department, Gulfport Police Department, Long Beach Police Department, Pass Christian Police and AARP, RSVP and other volunteers are committed to provide quality law enforcement and community oriented programs to enhance the quality of life for all citizens of Harrison County.

Police Department, the City of Biloxi Beach Police Department and the City of Pass Christian Police Department. Our goal is to identify concerns within the community and relay them to the law enforcement agencies involved. Our goal is to identify areas to improve delivery of law enforcement services, work towards the reduction of crime and victimization of older persons and provide assistance to older victims.

We need your assistance in taking positive steps to improve the quality of life in our community. With your input, the SALT Council hopes to initiate new programs to help deal specifically with your concerns. Please answer each question carefully and completely.

1. In what area do you live?

- Harrison County
- City of Biloxi
- City of Gulfport
- City of Long Beach
- City of Pass Christian

2. Do you live alone? Yes No

3. Select the most important crime-related concerns in your area.

- |                   |                        |
|-------------------|------------------------|
| Abuse/Neglect     | Solicitors/Vendors     |
| Assault           | Traffic Concerns       |
| Burglary          | Use of illegal Drugs   |
| Scams/Cons        | Vacant/Abandoned Homes |
| Murder            | Vandalism              |
| Purse Snatching   | Victimization          |
| Rape              | Other *explain below   |
| Health Care Fraud |                        |

Comments: \_\_\_\_\_  
 \_\_\_\_\_

4. Are you interested in participating in any of the following crime prevention programs?

- Neighborhood Watch
- Home Security Survey
- Personal Safety Skills

Comments: \_\_\_\_\_  
 \_\_\_\_\_

5. Are you interested in participating in some way in a volunteer program to assist law enforcement?

Yes No

6. What do you think would help to develop a closer relationship between seniors in our community and our law enforcement agencies?

\_\_\_\_\_  
 \_\_\_\_\_

7. Do you need assistance in:

- Transportation
- Shopping
- Running Errands
- Disaster Evacuation
- Other \*explain below
- Legal Matters/End-of-Life Decisions

\_\_\_\_\_  
 \_\_\_\_\_

8. Name (optional) \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Harrison County Sheriff's Department  
 Crime Prevention Office  
 1801 23<sup>rd</sup> Avenue  
 Gulfport, Mississippi 39501

\_\_\_\_\_ SAMPLE QUESTIONNAIRE \_\_\_\_\_

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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STATE OF MISSISSIPPI  
**DEPARTMENT OF PUBLIC SAFETY**  
DIVISION OF PUBLIC SAFETY PLANNING



PROJECT PLAN AND SUPPORTING DATA

**ART III. IMPLEMENTATION**

- A. The Harrison County TRIAD has been most successful in implementing these senior programs over the past year. Local Law Enforcement agencies here on the Coast continue to meet and continue to plan for the benefit of all citizens in the County area.
- B. Our SALT Council has meet regularly each month over the past year and has participated in a number of successful ventures with various health oriented agencies to get the word out to our seniors that Law Enforcement is here to help them. TRIAD has also participated and co-sponsored VICTIM'S RIGHT WEEK: "Silent No More," with the Harrison County DAs Office. The Harrison County Citizens' Academy, which was recently installed this year is very successful and promises to see continued success as the requests for attendance continues to grow,
- C. During the development phase of the Harrison County TRIAD, the SALT Council has installed the by-laws and established a set criteria as projected in 1998.

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STATE OF MISSISSIPPI  
**DEPARTMENT OF PUBLIC SAFETY**  
DIVISION OF PUBLIC SAFETY PLANNING



EVALUATION PLAN

Over the next year TRIAD & SALT will evaluate each proposed objective, with citizen input and by monitoring crime rates, the current activities and continue those programs that have proven successful in solving problems.

The *Mississippi Leadership Council on Aging Grant Funds to Implement Programs to Prevent and Reduce Crime Against Senior Citizens* will be utilized to reorient law enforcement agencies in the Harrison County area toward senior community-oriented policing.

The funds requested will improve the responsiveness of law enforcement officers to senior members of the community, and this will allow those officers more actual time in the community for patrolling and enforcement duties.

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State of Mississippi  
**MISSISSIPPI LEADERSHIP COUNCIL ON AGING**  
 Department of Public Safety

BUDGET

Budget Category	Requested Amount	<i>Council Use Only</i> Approved Amount
<b>TRAVEL</b>		
a. Mileage	108.50	
b. Commercial Carrier	584.00	
c. Meals	120.00	
d. Lodging	276.00	
e. Other	411.50	
<b>TOTAL TRAVEL</b>	<b>\$1,500.00</b>	
<b>OPERATING EXPENSE</b>		
a. Supplies	800.00	
b. Rental	-0-	
c. Printing and Reproduction	500.00	
d. Communications (Telephone/Postage)	300.00	
e. Other	350.00	
<b>TOTAL OPERATING EXPENSE</b>	<b>\$2,000.00</b>	
<b>CONTRACTUAL SERVICES</b>		
a. Contracts with Individuals	500.00	
b. Contracts with Organizations	500.00	
<b>TOTAL CONTRACTUAL SERVICES</b>	<b>\$1,000.00</b>	
<b>MISCELLANEOUS</b>		
a. Tuition	-0-	
b. Training Materials		
c. Other	500.00	
<b>TOTAL MISCELLANEOUS</b>	<b>500.00</b>	
<b>TOTAL PROJECT BUDGET</b>	<b>\$5,000.00</b>	

**MINUTE BOOK**  
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**NOVEMBER 2000 TERM**

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State of Mississippi  
**MISSISSIPPI LEADERSHIP COUNCIL ON AGING**  
 Department of Public Safety

BUDGET NARRATIVE

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This information is based on two Harrison County TRIAD (SALT) Council members traveling once per year to a regional TRIAD Conference. The next conference will be held in Baton Rouge some time in September of 1999. We expect to send two members of our council to participate in this training.

A. Travel:

Total Mileage to Baton Rouge, Louisiana Contingent upon use of personal vehicle	350mi round trip x .31 per mile =	\$108.50
Total Commercial Carrier Contingent upon current airline fares	2 Airline Tickets x \$292 =	\$ 584.00
Total Rental		-0-
Total Meals (local)	\$30/day x 4 days =	\$ 120.00
Total Lodging	\$69/day x 4 days =	\$ 276.00
Total Other	(Miscellaneous expense)	\$ 411.50
Total Travel		\$1,500.00

B. Operating Expenses: \$2,000.00

To cover necessary items to fulfill the obligations of the current TRIAD; such as operating supplies and give-a-way items. Based on our last years budget for Operating Expenses of \$800.00, TRIAD will increase this area to provide adequate funds to help the SALT Council complete its mission

C. Contractual Services: \$1,000.00

This expense is contingent upon contracting certain individuals to help produce and direct our proposed "Seniors In Step" videotape. The actual cost, at this time is not known, however TRIAD anticipates getting much of this product donated to the project.

D. Miscellaneous and Other Consumables: \$ 500.00

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER AUTHORIZING PAYMENT FROM ACCOUNT 004-215-695  
 TO GEIGER AMY L. BARRETT FOR DARE PROGRAM ITEMS IN THE  
 AMOUNT OF \$1,071.00**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY AUTHORIZE payment from account  
 004-215-695 to Geiger Amy L. Barrett for DARE program items in the amount  
 of \$1,071.00.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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---

Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING PAYMENT TO CHARLIE P. BOND AND  
WALTER SCOTT RUIZ FROM 050-215-581 IN THE AMOUNT OF  
\$720.00 EACH FOR DESIGN, FABRICATION AND INSTALLATION  
OF NECESSARY COMPONENTS FOR VIDEO MICROWAVE  
EQUIPMENT IN OH6 AND OH58 HELICOPTERS**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE payment to Charlie P.  
Bond and Walter Scott Ruiz from 050-215-581 in the amount of \$720.00 each  
for design, fabrication and installation of necessary components for video  
microwave equipment in OH6 and OH58 Helicopters.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING PAYMENT OF \$500.00 TO BLAIR  
ALBRECHT FROM ACCOUNT 050-215-581 FOR REPAIR TO  
ENGINE DE-ICE CABLE AND REPLACEMENT OF OH6 FAIRING  
SUPPORTS, TO COMPLY WITH APPLICABLE AIRWORTHINESS  
DIRECTIVES**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE payment of \$500.00 to  
Blair Albrecht from account 050-215-581 for repair to engine de-ice cable and  
replacement of OH6 fairing supports, to comply with applicable  
airworthiness directives.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF VARIOUS  
REIMBURSEMENT CHECKS IN THE AMOUNT OF \$15,208.34,  
AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of various  
reimbursement checks in the amount of \$15,208.34, as follows:

- (1) U. S. Treasury, \$447.60;
- (2) City of Gulfport, \$2,736.04;
- (3) State of Mississippi (Dept. of Transportation), \$7,451.30;
- (4) State of MS, \$4,500.00;
- (5) City of Gulfport, \$73.40.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF VARIOUS CHECKS FROM  
THE SHERIFF'S DEPARTMENT, TOTALING \$7,577.61, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of checks  
from the Sheriff's Department, totaling \$7,577.61, as follows:

- (1) Central Vending, \$84.22, commissions;
- (2) City of Gulfport, \$77.98, housing & medical of inmates;
- (3) City of Long Beach, \$5,980.32, housing & medical of inmates;
- (4) City of Pass Christian, \$1,435.09, housing & medical of inmates.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING SOLE SOURCE PURCHASE OF MITCHELL  
ON DEMAND COMPUTERIZED CD-ROM DATA BASE RETRIEVAL  
INFORMATION SYSTEM FOR AUTOMOTIVE REPAIR FACILITIES  
AT A COST OF \$2,000**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE sole source purchase of  
Mitchell on Demand Computerized CD-ROM Data Base Retrieval Information  
System for Automotive Repair facilities at a cost of \$2,000, payable from  
account 001-211-603.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

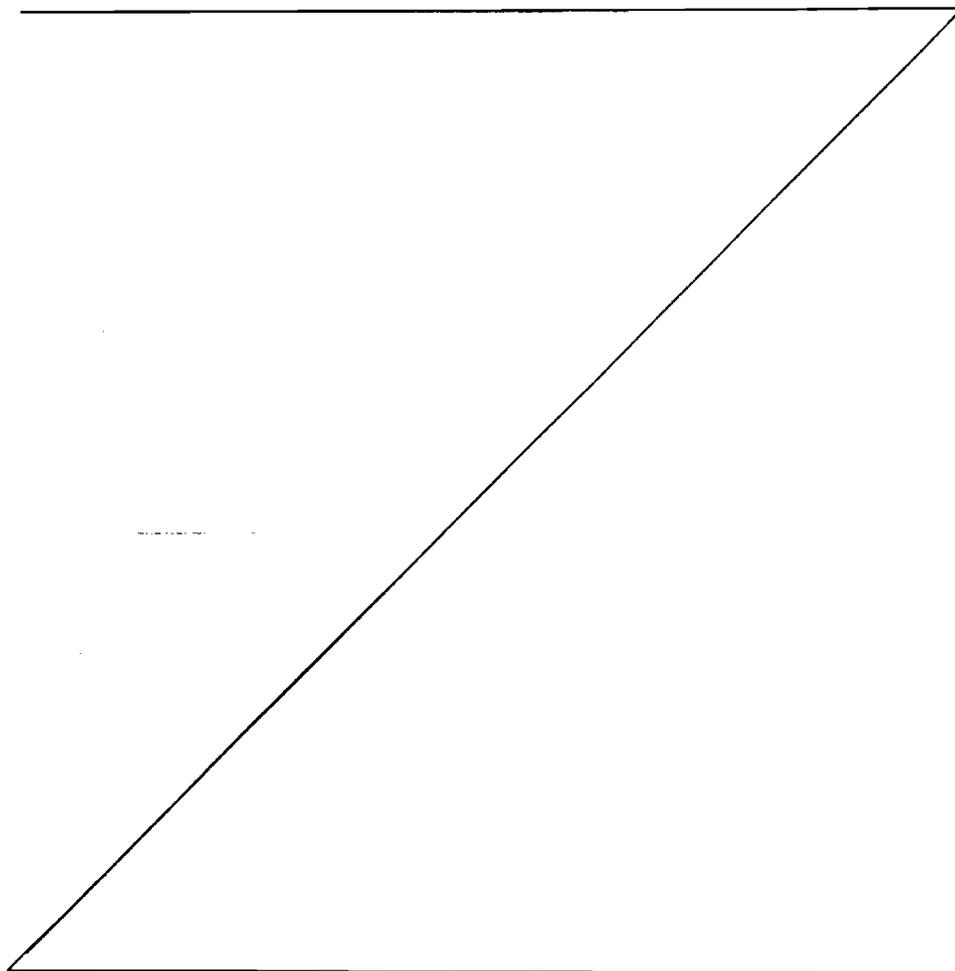
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING PURCHASE OF A MULTIMEDIA PROJECTOR AND CASE FROM THE LOW QUOTE SUBMITTED BY MISSCO TECHNICAL SYSTEMS IN THE TOTAL AMOUNT OF \$4,221.00, FOR THE SHERIFF'S DEPARTMENT PARTNERSHIP FOR HEALTHY HARRISON COUNTY, PAYABLE FROM SAID GRANT (025-289-933)**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY APPROVE purchase of a multimedia projector and case from the low quote submitted by Missco Technical Systems in the total amount of \$4,221.00, for the Sheriff's Department Partnership for Healthy Harrison County, payable from said grant (025-289-933). The following quotes were received:



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MOD : Panasonic TAD/FAX

PHONE NO. : 2655475

Oct. 02 2000 03:11PM P02

**QUOTATION**  
**MISSCO TECHNICAL SYSTEMS**  
 A DIVISION OF  
**MISSCO CORPORATION**  
 P O Box 5349  
 Jackson, MS 392963  
 Phone: 601-987-8600  
 Toll-Free: 800-647-5333  
 Fax: 601-987-3038  
[www.missco.com](http://www.missco.com)

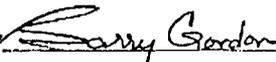
025288

Barry Gordon - Systems Manager  
 Darren Gordon - Sales Consultant

To: Harrison Co. Sheriff's Ofc.  
 ATTN: JIMMY JOHNSON  
 PARTNESHIP FOR HEALTHY HARRISON CO.  
 GULFPORT MS.

Date: 10/02/00  
 Phone: 228-865-7074  
 Fax: 228-867-7071

Quoted By: Barry Gordon

Signature: 

Item	Qty	Description	Unit Price	Total
1	1	Canon LV-7320: XGA 1024 x 768 resolution @ 1250 Ansi Lumens (Carrying Case no longer offered as part of the package)	4410.00	\$4,410.00
2	1	Sharp XG-NV5: XGA 1024 x 768 resolution @ 1000 Ansi Lumens	3995.00	\$3,995.00
3	1	Eid LC-XNB20W: XGA 1024 x 768 resolution @ 1000 Ansi Lumens	4400.00	\$4,400.00
4	1	Tamrod Case for Projector & Laptop/Handle w/wheels (Suitable for all 3 projectors)	226.00	\$226.00
Estimated Delivery: 10-14 days A.R.O.				

Please call Barry or Darren for all you're A/V and/or Multimedia needs.  
 Email: Barry = [bgordon@missco.com](mailto:bgordon@missco.com) Darren = [dgordon@missco.com](mailto:dgordon@missco.com)  
 Quote valid for 00 days.

THANK YOU FOR THIS OPPORTUNITY!

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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10/02/00 15:41 FAX 6015399840

T&amp;T Data Svcs

01

## T&T Data Services, Inc.

18538 Confederate Road  
 Saucier, Ms 39574  
 (228)-831-0043  
 Fax (228-539-9840)

October 2, 2000

\*\*\* Quote \*\*\*

For: Jimmy Johnson

Partnership for Healthy  
 Harrison County Sheriff's Dept.  
 P.O Drawer CC  
 Gulfport, MS. 39502

By: Terri Moore  
 T&T Data Services, Inc.  
 18538 Confederate Rd.  
 Saucier, MS. 39574

Item	Quantity	Description	Price
1	1	Canon LV7320 Multimedia Projector, 1250 Lumen, XGA, 1024 by 768, Poly- silicon TFT LCD X 3, Laser Pointer, 1W Monaural Speaker, Remote Control, Keysytone Correction, AC adapter, 90 day warranty on lamp, carrying case on wheels  Three years manufacturer's warranty	\$ 4,925.00

\*\*\* The above price(s) include shipping \*\*\*

\*\* Subject to availability\*\*

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING ADVERTISEMENT FOR BIDS FOR VARIOUS  
KITCHEN EQUIPMENT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement for bids  
for various kitchen equipment.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING CLAIMS DOCKET, PER STATUTE**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the following claims docket,  
per statute:

FUND	DESCRIPTION	BEGINNING CLAIM	ENDING CLAIM
001	GENERAL COUNTY FUND	720	1163
025	STATE TOBACCO GRANT	8	12
050	SHERIFF'S FEDERAL FORFEITURE	10	11
051	RSVP FEDERAL	4	6
057	LOCAL LAW ENFORCE BLOCK GRANT	7	13
105	HARRISON COUNTY DEVELOPMENT	2	3
112	GARBAGE FUND (OUTSIDE)	3	3
113	G/C JR COL MAINTENANCE FUND	2	2
114	G/C JR COL CAPITAL FUND	2	2
121	H/C FIRE DISTRICTS	37	66
122	STATE PORT AT GULFPORT	2	2
124	REG AIRPORT AUTHORITY FUND	2	2
125	SPECIAL REAPPRAISAL FUND	7	10
126	ESCROW FUND	25	49
129	D'IBERVILLE E/S DISTRICT	2	2
130	P/C H/P WATER & SEWER DIST	2	2
131	COMPUTER LEASE PROCEEDS FUND	3	3
150	ROAD FUND	207	355
156	ROAD PROTECTION FUND	36	81
160	BRIDGE & CULVERT FUND	23	40
210	GENERAL COUNTY B & I SKG FUND	17	18
301	CAPITAL PROJECT ROAD FUND	3	3
303	MS DEVELOPMENT BANK \$10M	7	14
361	G.O. YOUTH DETENTION	2	2
370	G O BONDS, SERIES 1998	37	56

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400	SHERIFF'S CANTEEN FUND	20	29
412	H/C WASTEWATER FUND	4	5
620	EXCESS FUND	4	5
622	911 EMER COMMUNICATIONS SYSTEM	13	25
681	PAYROLL CLEARING FUND	47	59

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING PAYMENT OF CLAIMS, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY AUTHORIZE payment of the following claims:

- 1) \$1,133.40 to Albert Necaize, Harrison County Detention Center for U.S. Department of Justice Inquiry in regard to alleged violations of the Americans with Disabilities Act by the HCDC USAO#1999v00424.
- 2) \$45.40 to Albert Necaize, legal services rendered for September 2000, miscellaneous matters regarding billing procedures.
- 3) \$101,040.03 to J.O. Collins Contractors, Inc., Application and Certificate for Payment No. 06, renovation of county jail to a juvenile detention facility (work through 10/16/00), payable from #361-223-581.
- 4) \$1,074.00 to the Humane Society of South Mississippi for animals held pending the Louann Goldsmith Court hearing, payable from Sheriff's budget.
- 5) \$1,845.40 to Shaw Design Group for professional services rendered on renovation of the County Jail, payable from #001-151-581.
- 6) \$1,980.00 to Dickinson, Ros, Wooten & Samson, PLLC, as listed:
  - a) \$1,870.00, Harrison County Board of Supervisors v. Bayou Portage.
  - b) \$60.00, Harrison County Board of Supervisors v. Bridge LSBP24(5).
  - c) \$50.00, Harrison County Board of Supervisors v. Bridge LSBP24(6).
- 7) \$8,337.38 to Meadows Riley Law Firm, general county business for month of October 2000.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE



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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER APPROVING TORT CLAIMS, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the following tort claims:

1) \$9486.72 to Albert Necaize, as listed:

- a) Dorsey v. Joe Price, et al., \$10.00;
- b) Brett Lacoste/Steven & Catherine Lacoste v. Harrison County,  
et al., \$103.00;
- c) Lyle v. Joe Price, et al., \$4,578.78;
- d) Dunn v. Joe Price, et al., \$4,619.94;
- e) Parker v. Sheriff, et al., \$166.00;
- f) Amos v. HARCO Sheriff's Dept., et al., \$9.00;

2) \$298.05 to Elizabeth Simpson for services rendered in the matter  
of Lacoste v. Harrison County, as recommended by Meadows Riley law firm.

3) \$2,615.97 to Meadows Riley Law Firm, as listed:

- a) Elizabeth Amos, \$125.00;
- b) Suzanne Davis, \$37.32;
- c) Marsha Garrett, \$822.77;
- d) Herbert Hanson, \$515.03;
- e) Johnny Henderson, \$228.00;
- f) Lacoste, \$55.83;
- g) Houston Sumrall, \$240.00;
- h) Gloria Moody, \$50.00;
- i) Jessica Fairley, \$297.37;
- j) Richard Bazzell, \$244.65;

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

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Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING REDEMPTION FOR ERRONEOUS TAX SALES,  
AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE redemption for the  
following erroneous tax sales:

- 1) \$865.40, Parcel #1109A-01-004.009 (add class I).
- 2) \$1,254.02, Parcel #0711H-01-082.000 (property in bankruptcy).
- 3) \$1,362.01, Parcel #0711H-02-001.000 (property in bankruptcy).

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ADJUDICATING OVERTIME, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ADJUDICATE overtime, as follows:

1) 13 hours overtime for Rhonda A. Faul, Chancery Clerk's office, for working on closing out the old year and for payroll.

2) 3-1/2 hours overtime for Bobbie Bentley, Chancery Clerk's office, for working on closing out the year.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ADOPTING RECORDS RETENTION SCHEDULES AFFECTING  
THE CHANCERY CLERK, CIRCUIT CLERK, AND COUNTY  
ADMINISTRATOR**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ADOPT the following Records  
Retention Schedules affecting the Chancery Clerk, Circuit Clerk, and County  
Administrator:

**Counties Schedule 01**  
**Chancery Clerk**

**GSC 0102 Deeds of Trust**

DESCRIPTION: Records of mortgages. Includes notices of cancellations or assignments.  
RETENTION: Permanent

**GSC 0103 Oil and Gas Leases**

DESCRIPTION: Record of leases for oil and gas rights.  
RETENTION: Permanent

**GSC 0135 Personal Tax Roll**

DESCRIPTION: Assessment roll for personal taxes.  
RETENTION: Permanent

**GSC 0136 Fee Books**

DESCRIPTION: This series contains a breakdown of fees charged in the various transactions conducted by the clerk. It serves as an invoice for the citizen and frequently is a carbonless copy bound in volume form. The series title varies by entity and is often title "Fee Book," "Fee Bills," or "Receipt Book."  
RETENTION: Three (3) years after release of audit.

**GSC 0137 Poll Tax Record**

DESCRIPTION: This series is no longer active. Records generally are in bound form and list registered voters who have paid a poll tax.  
RETENTION: Permanent

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**Counties Schedule 07**  
**Circuit Clerk**

**GSC 0702 Marriage License Record File**

DESCRIPTION: Backup information filed by individuals applying for a marriage license.  
RETENTION: Permanent.

**GSC 0704 Fee Books**

DESCRIPTION: This series contains a breakdown of fees charged in the various transactions conducted by the clerk. It serves as an invoice for the citizen and frequently is a carbonless copy bound in volume form. The series title varies by entity and is often title "Fee Book," "Fee Bills," or "Receipt Book."  
RETENTION: Three (3) years after release of audit.

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**Counties Schedule 02**  
**Financial Records**

**GSC 0227 Fixed Asset Inventory**

DESCRIPTION: Record of all equipment. Contains type of asset, acquisition information and disposal documentation. This series is frequently maintained in electronic format and contains the following information: description of item, inventory number, manufacturer, model, serial number, date acquired, total cost, unit cost, salvage value, estimated life, depreciation method, source of funds, grant information, federal stock number, purchase order number, warrant number, location, and condition. Disposal information might include date of disposal, method of disposal, amount received, receipt number, and authorization information.  
RETENTION: Three (3) years after disposal of fixed asset.

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**GSC 0228 Fixed Asset Reports**

DESCRIPTION: Various reports on equipment and other assets. Often may reflect additions, changes and deletions for a specific time period.

RETENTION: Until superceded.

**GSC 0229 Equipment Change Order File**

DESCRIPTION: Original copy of equipment change orders for equipment additions, transfers, disposal or deadline for auction.

RETENTION: Three (3) years after release of audit.

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**Counties Schedule 16**  
**Vehicle Maintenance**

**GSC 1601 Fuel Card File**

DESCRIPTION: Record of requests, record of issuance, and other documentation relating to fuel cards for county employees and vehicles.

RETENTION: One (1) year following cancellation of card.

**GSC 1602 Fuel Usage Reports**

DESCRIPTION: Monthly reports detailing fuel purchased for county vehicles.

RETENTION: Three (3) years after release of audit.

**GSC 1603 Vehicle Master File**

DESCRIPTION: Work orders on all work done on county vehicles. May include purchase information, vehicle description information, vehicle title, tag information, and billing information for maintenance.

RETENTION: Three (3) years after disposition of equipment.

**GSC 1604 Parts Inventory Report**

DESCRIPTION: Record of parts received and used by vehicle maintenance operation.

RETENTION: Three (3) years after release of audit.

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**Harrison County Schedule 00**  
**Board of Supervisors**

**HR 0000 Computer Tapes**

DESCRIPTION: This schedule is for a one-time disposal authorization for unreadable computer tapes maintained by Harrison County.

RETENTION: Dispose present accumulation.

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Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ACCEPTING THE LOW QUOTE OF MUNTERS MOISTURE CONTROL SERVICES IN THE AMOUNT OF \$5,900.00 FOR RENTAL OF DEHUMIDIFICATION EQUIPMENT TO PROCESS MOISTURE RELATED DAMAGE TO RECORDS STORED AT THE MOSQUITO CONTROL BUILDING, AND AUTHORIZING THE PRESIDENT AND THE CLERK OF THE BOARD TO EXECUTE THE CONTRACT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY ACCEPT the low quote of Munters Moisture Control Services in the amount of \$5,900.00 for rental of dehumidification equipment to process moisture related damage to records stored at the Mosquito Control building, to be paid from Records Management Fund. The following quotations were received for this service:

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**DISASTER  
MASTER**  
*Restoration/Cleaning*

(I.I.C.R.C.) Institute of Inspection Cleaning and Restoration Certified  
Fire/Water/Smoke/Flood Restoration • Carpets • Drapery • Upholstery • IAD

11/03/00

Harrison County Chancery Clerk  
Post Office Drawer CC  
Gulfport, MS 39502

Attn: Mr. Tim Barnard

RE: Document drying

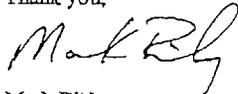
Dear Mr. Barnard,

Based on you request, Here is the quote for the following equipment to be rented for document drying.

(2) M200 Desiccant de-humidifiers @ \$150.00 ea. Per day for 28 days.	\$8,400.00
(3) Air movers @ \$25.00 ea. per day for 28 days.	\$2,100.00
Deliver and set up	\$500.00
Crate rental 200 ea @ \$3.50 ea	\$700.00
<b>Total</b>	<b>\$11,700.00</b>

We require 50% down, with balance due upon completion.

Thank you,



Mark Richey

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**Munters**



11/03/2000

Mr. Tim Barnard  
 Harrison County Chancery Clerk  
 P.O. Drawer CC  
 Gulfport, MS 39502

Dear Tim,

Thank you for the opportunity to quote this project.

Munters Moisture Control Services specializes in the drying of residential, commercial and industrial structures, contents, and records in order to reduce moisture related damage and reduce the interruption to business. The process is equipment-intensive using industrial dehumidifiers, air-movers, instruments and other equipment by technicians trained in all aspects of drying services.

Munters MCS is the international leader in water damage recovery with offices in 15 countries. It services the U.S and Canada from its headquarters in Amesbury, MA and its 35 regional and district offices located in major cities.

The servicing office for this project is at: 5620 Heebe Street Harahan, LA 70123  
 Our phone number is: 800 1 CAN DRY  
 Our fax number is: 504-733-6392

**Munters Moisture Control Services proposes the following Scope of Work:**

Munters will deliver and setup dehumidification equipment ( 2- M200's dessicant based units and 3 air movers.) We will provide consultation to assist and direct setup of drying room. Munters will provide crates to aid in drying of documents.

The cost of the equipment rental for the 28 day period will be \$ 5900.00. This represents a 40% discount from our published rates.  
 (M200 - \$140.00/day, Air Mover - \$27.50/day ). Each additional week of rent for this equipment, if required will be charged at \$1475.00.

Initial consultation and assisting County provided laborers with dry room setup and delivery of equipment will be provided at a cost of \$ 900.00. Three (3) additional trips will be provided, if required at the rate of \$350.00 each, for a total of \$1050.00. ( Based on \$55.00/hr., labor, travel and mileage included.)

The total cost for the above services and equipment rental for the 28 day period is \$ 7,850.00. (Seven thousand eight hundred fifty dollars and no cents.

Sincerely,

Joe Holzhalb  
 District Manager

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**Proposal to Obtain Equipment for Drying Records**

The Mosquito Control building, located on Hewes Avenue, was a storage facility for Harrison County records, since the old Courthouse burned in 1975. The records housed in the storage facility included Circuit, County and Chancery Court files (some of these date back to the late 19<sup>th</sup> Century), court transcripts, court reporters' notes, Judge Gaston Hewes Sr.'s files (some while he served as County Prosecutor), maps from the county engineers office, marriage license support records dating back to the late 19<sup>th</sup> Century, coroner's inquest files, various Tax Collector records and ledgers, some bookkeeping records, and newspapers. The roof of the Mosquito Control building sustained damage from Hurricane Georges in September of 1998, however, no one was notified of the problem. The damage sustained weakened the roof and eventually caused it to collapse this summer. Although the Coast has been behind in rainfall, the rainstorms in August and early September severely damaged the records. Provisions were made to remove the records from the building, and work began on September 13, 2000. (Please see attached photocopies.)

The records that could be saved, approximately 700 boxes, were moved to a freezer truck on September 21, where they still remain. The freezing of the documents provides for the destruction of the numerous bugs that had infested the records and stops the growth of mold and mildew that destroy records. Unfortunately, refrigeration of the records does not dry them out. The Records Department contacted Munters, a company in New Orleans that salvages wet buildings and documents. The estimated cost for their complete restoration services for the documents was approximately \$50,000. In order to

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reduce the costs, Munters' representative, Joe Holzhalb, has offered to rent Harrison County the equipment needed to dry the documents if the Records Department would provide the labor. The following is a list of the equipment and costs associated with the rental:

2 -- M200 desiccant based dehumidifiers (this type of dehumidifier has an output of 7-10%, which can lower the humidity of a room and its contents to reach a target of 30-40% RH, whereas a refrigerant-based dehumidifier cannot lower the humidity below 40%)

3 -- Air Movers

200-250 Drying Crates

\$1475.00 weekly cost for rental of the above equipment, which reflects a 40% discount from Munters' published rate.

The initial consultation fee, including drying room setup directions and assistance, and delivery and setup of the equipment at a cost of \$900.00.

Any additional labor or services provided by Munters will billed at \$55.00/hr., including travel time plus 50 cents per mile. These services would include monitoring the moisture content of the documents and/or the spraying of sanitized solutions if requested.

We anticipate this project to take approximately 3 - 4 weeks, which, if based on the longest period of completion, would total \$5900 for equipment rental, \$900 for the consultation fee, and (approximately) \$1050.00 for additional services or labor (based on a total of 3 hours of travel time, 150 miles round trip, 2 hours of consultation, and three consultation visits). Total cost is estimated at \$7850.00.

The justifications for going to such great lengths to save the records are numerous. First and foremost is Mississippi statute § 25-59-23, which states that the theft, or deliberate alienation, alteration or destruction of records by any person or persons in a manner not

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authorized by an applicable records control schedule shall constitute a misdemeanor, punishable by a fine of not less than five hundred (\$500.00) and not greater than one thousand dollars (\$1,000.00). The fine would most likely apply to each type of record. Second, Harrison County's direct involvement with the Local Government Records Management Program binds us to support and uphold the retention schedules of these records, many of which are supposed to be maintained permanently. Bill Hanna, with the Mississippi Department of Archives and History, is supportive of all of the efforts that Harrison County has taken so far, and plan to take, in order to save and preserve these documents. Lastly, these records provide valuable genealogical and historical information about Harrison County's citizens and the economic, social, and political development of the Coast.

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IT IS FURTHER ORDERED that the Board does HEREBY authorize the President and the Clerk of the Board to execute the following contract in connection with this service:



**Munters**



Customer: Harrison County Chancery Clerk Contact: Mr. Tim Barnard Project Description: Harrison County Equipment Rental

**NOTE:**

1. Rental Period begins on the date of shipment and ends when the equipment is received at Munters MCS facility. The customer is responsible to procure site material handling equipment for unloading and loading of equipment at the job site.
2. Terms of payment are subject to credit approval. All applicable state and local sales/use taxes will be applied to invoice(s). If customer is exempt from taxation, a Certificate of Exemption MUST BE PROVIDED BY CUSTOMER.
3. Freight charges are estimated at the time of proposal. When outside shipper is procured charges will be billed at actual cost plus 10% (administrative) and 15% (profit) to the customer.
4. Start-up of Munters MCS equipment by Munters MCS personnel is required.
5. Power supply and installation of the same, electrical connections, and the fuel (if applicable) are the responsibility of the customer unless specified herein. Minor maintenance and adequate filtration for the equipment is also the responsibility of the customer.
6. For purposes of estimating only, the following standards apply:
 

a) Lodging	\$75.00/Night
b) Meals	\$35.00/Day
c) Car Rental	\$50.00/Day
d) Lost Time	Hourly rate of individual. A copy of Lost Timesheet will accompany invoice(s).

Terms of Sale: Net 30 days. Invoices left outstanding for 30 days of longer are subject to a 1.5% finance charge compounded monthly.

NOTICE OF INTENT TO LIEN: This serves as preliminary notice of intent to lien if invoice(s) are not paid according to terms stated above. This proposal is governed by the laws of the state of MS.

**Work Authorization**

I hereby authorize Munters Moisture Control Services to perform temporary drying and other services described in the Cost Proposal Summary/Cost Estimate/Description of Services forms dated 11/03/2000. Work will conclude on/about .

**MUNTERS CORPORATION**

Moisture Control Services

*Joe Holzhalb*  
 \_\_\_\_\_  
 Signed

Joe Holzhalb  
 \_\_\_\_\_  
 Print Name

District Manager  
 \_\_\_\_\_  
 Title

Accepted By: Harrison County Chancery Clerk  
 \_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Signed

\_\_\_\_\_  
 Title

\_\_\_\_\_  
 Date

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Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

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Supervisor CONNIE M. ROCKCO moved the adoption of the following Resolution:

A RESOLUTION OF THE HARRISON COUNTY BOARD OF SUPERVISORS REQUESTING MISSISSIPPI DEPARTMENT OF TRANSPORTATION TO DESIGN BRIDGES FOR NEW HIGHWAY 67 TO ALLOW BIKE PATHS AND TO REQUEST ISTE A FUNDS FOR CONSTRUCTION OF BIKE PATHS ALONG NEW HIGHWAY 67 AND OTHER NEW ROADWAYS IN HARRISON COUNTY

WHEREAS, the addition of bicycle paths along new highways and roadways in Harrison County, such as new Highway 67, can be accomplished most economically by adding bicycle paths to the design of bridges and other crossings for such new highways and roadways and to include bicycle paths in the right-of-way for construction of new state highways and county roadways; and

WHEREAS, the addition of bicycle paths to new state highways and county roadways in Harrison County would enhance the safety of these highways and roadways for children and adults and would encourage a more energy efficient, healthy lifestyle for the citizens of Harrison County;

WHEREAS, the addition of bicycle paths to new highways and roadways would encourage intermodal surface transportation and efficiency within Harrison County and would be an inducement to private land developers of new subdivisions to include such bicycle paths as public amenities within roadways built for subdivisions and dedicated to the public; and

WHEREAS, bicycle paths will add to the diversity of tourism in Harrison County and will enhance the variety and quality of life which are also inducements to a higher quality of economic development and environmental preservation; now therefore

BE IT RESOLVED by the Board of Supervisors of Harrison County, Mississippi, that:

SECTION 1. The Board of Supervisors hereby requests the Mississippi Department of Transportation ("MDOT"): (a) to provide for bicycle paths within the design of bridges and other crossings for new Highway 67 and any other new highway construction by MDOT planned or to be planned in Harrison County, and (b) to include bicycle paths within the rights of way for such highways.

SECTION 2. The Board of Supervisors hereby requests MDOT and the United States Department of Transportation, as well as Mississippi's Senators and Congressmen to assist Harrison County in applying for and obtaining Intermodal Surface Transportation Efficiency Act ("ISTEA") funds for (a) the planning, design and

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construction of bicycle paths within the rights of way of new Highway 67 and the new County Connector Road from Highway 67 to East Wortham Road and (b) for the planning of bicycle paths within all future state highways and county roadways within the transportation system of Harrison County.

SECTION 3. The Board of Supervisors hereby requests the Gulf Regional Planning Commission to prepare an application for Harrison County to apply for ISTEA funds for (a) the planning, design and construction of bicycle paths within the rights of way of new Highway 67 and the new County Connector Road from Highway 67 to East Wortham Road and (b) the planning of bicycle paths within all future state highways and county roadways within the transportation system of Harrison County, it being the intent of the Board of Supervisors to apply for additional ISTEA funds for the construction of bicycle paths on all new state highways and roadways in Harrison County as and when the funds for acquisition of rights of way and design and construction of such highways and roadways become available.

SECTION 4. This Chancery Clerk of Harrison County shall immediately deliver a copy of this resolution to MDOT, to Senators Trent Lott and Thad Cochran, to Congressmen Gene Taylor, Bennie Thompson, Ronnie Shows, Chip Pickering and Roger Wicker, and to the Gulf Regional Planning Commission.

SECTION 5. This resolution shall be in full force and effect from and after passage.

Supervisor MARLIN R. LADNER seconded the Motion to adopt the above and foregoing Resolution, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS	voted	<u>(Absent &amp; Excused)</u>
Supervisor MARLIN LADNER	voted	<u>Aye</u>
Supervisor LARRY BENEFIELD	voted	<u>Aye</u>
Supervisor CONNIE ROCKCO	voted	<u>Aye</u>
Supervisor WILLIAM MARTIN	voted	<u>Aye</u>

The majority of the members present having voted in the affirmative, the President then declared the Motion carried and the Resolution adopted on this the 6th day of November, 2000.

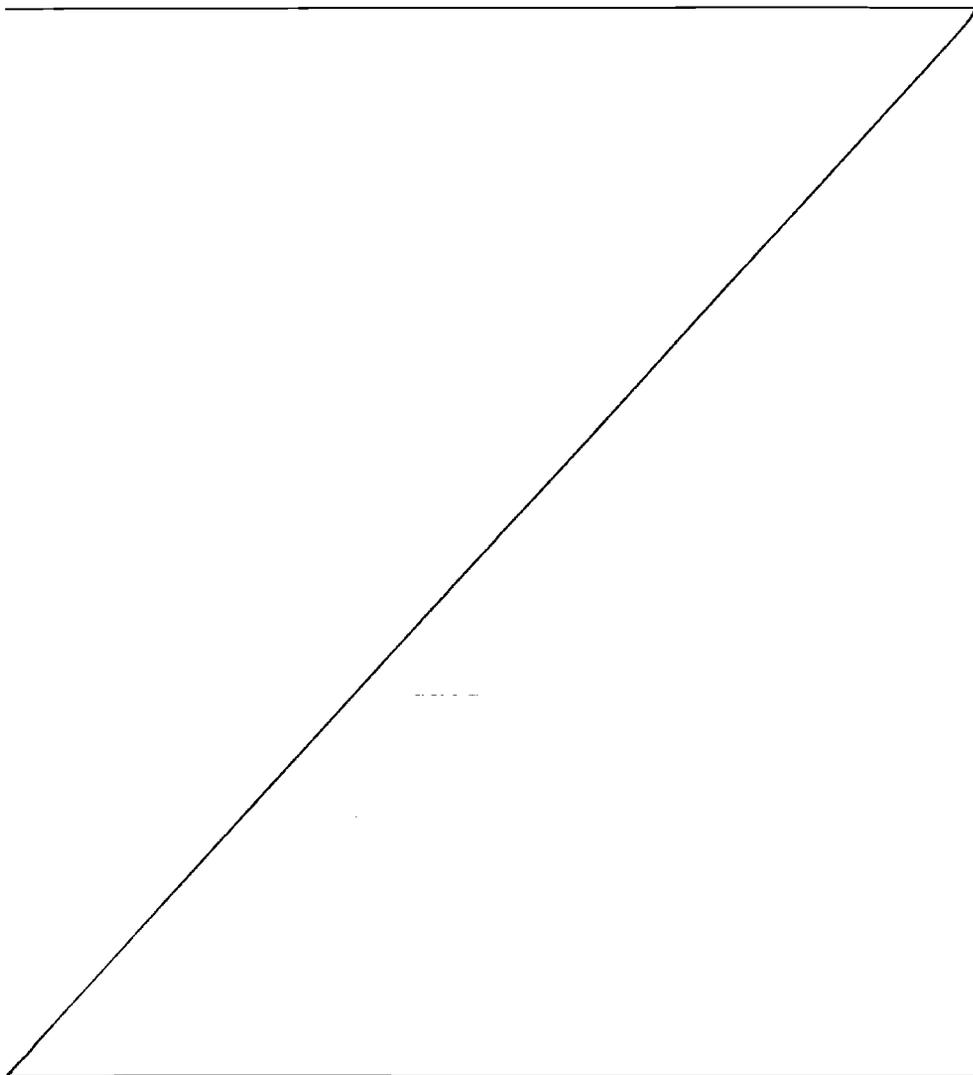
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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER CONCURRING WITH THE HARRISON COUNTY SCHOOL  
DISTRICT IN 16<sup>TH</sup> SECTION HUNTING LEASE AGREEMENT WITH  
PHILLIP NECAISE, AND AUTHORIZING THE PRESIDENT AND THE  
CLERK OF THE BOARD TO EXECUTE SAME**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY CONCUR with the Harrison County  
School District in 16<sup>th</sup> Section Hunting Lease Agreement with Phillip Necaie,  
and authorizing the President and the Clerk of the Board to execute said  
Lease Agreement, which is as follows:



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Harrison County School District

HENRY A. ARLEDGE  
 Superintendent of Education

11072 Highway 49  
 Gulfport, Mississippi 39503  
 (228) 539-6500  
 Fax (228) 539-6507

E. MITCHELL KING  
 Assistant Superintendent

**SPECIFICATIONS AND BID PROPOSAL FORM FOR**  
**HUNTING RIGHTS**  
**SIXTEENTH SECTION SCHOOL LAND**

I hereby submit my bid proposal to pay an annual rental in the amount of \$ 3.00 per acre for more or less than 158.45 acres for a total price of \$ 475.35, plus all taxes, if any due, each year for a term of five (5) years, for the following described property located in Section 16, Township 6, Range 13.

Section 16, Township 6, Range 13, containing 158.45 acres more or less.

The Harrison County School District does not have a minimum acceptable bid, however, we strive toward the State average of \$6.50 per acre. The Harrison County School Board reserves the right to reject any and all bids and to waive any informality.

1. Land for hunting purposes will be leased in complete sections or parcels unless a man made barrier divides the property. Example: Man-made barriers are roads.
2. I have reviewed the lease agreement form outlining the conditions and provisions of such lease and I will abide by them.
3. I agree to pay the first year's rental in advance and on each due date thereafter.
4. I agree to keep all improvements, drainage, and property in a good state of repair, at my own expense, and to return it to the Lessor in the same condition as it was in at the beginning of the term of this lease, the natural wear and tear and acts of God expected.
5. I recognize the authority of the Board of Education to reject all bids submitted for inadequate compensation of rent.
6. I fully understand and accept the terms of which this bid is offered.
7. I fully understand that this lease is for a five-year term and at the end of the lease term, I will have the right to match the high bid, if other bids are higher than my bid.
8. All Hunting Leases shall be made available to the highest bidder with the understanding that if higher revenue can be received for the property, then this lease will be terminated. All rental payments will be refunded based on the months remaining in that term lease. Term lease shall be defined as a twelve (12) month period from date of lease.

Bids will be received until and opened at 10:00 a.m., October 9, 2000, in the Office of the Harrison County Superintendent of Education, located at 11072 Highway 49, Gulfport, MS 39503.

Please return bids to: Harrison County School District  
 11072 Highway 49  
 Gulfport, MS 39503

Please mark the outside of the envelope "Bid enclosed for Hunting Rights 16-6-13".

Respectfully Submitted by:

Phillip Neaize  
 Printed Name  
15735 Cemetery R.D.  
 Address  
Gulfport MS 39503  
 City/State/Zip

Phillip Neaize  
 Signature  
228-539-5040  
 Telephone Number  
10/9/2000  
 Date

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**HUNTING LEASE CONTRACT**  
**SIXTEENTH SECTION LAND**  
**HARRISON COUNTY, MISSISSIPPI**

THIS AGREEMENT, made and entered into this the 16<sup>th</sup> day of October 2000, by and between the HARRISON COUNTY BOARD OF EDUCATION (herein called "LESSOR") and PHILLIP NECAISE as joint tenants with full rights of survivorship and not as tenants in common (herein called "LESSEE").

WITNESSETH:

That, for the term and in consideration of the rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by the LESSEE, the LESSOR, by the authority and under the direction of the Harrison County Board of Education, as recorded in Minute Book \_\_\_\_\_, Pages \_\_\_\_\_, does hereby lease and rent unto LESSEE the following described land, to wit:

DESCRIPTION:

PARCEL 1: Commence at a lighter knot post at the Northwest corner of Section 16, Township 6 South, Range 13 West, First Judicial District, Harrison County, Mississippi, the POINT OF BEGINNING; thence proceed S 89 degrees 23' E along the North line of said Section 16, 1293.7 feet to a point 50.0 feet West of the West line of Cemetery Road; thence Southeasterly along the meanderings of a line 50.0 feet West of and parallel to the West line of Cemetery Road, 2635 feet more or less to a point 100 feet Northwesterly of the Northwesterly line of Wolf River Cemetery; thence S 67 degrees 55' W along a line of 100 feet Northwesterly of and parallel to the Northwesterly line of Wolf River Cemetery, 1294.5 feet, more or less, to a point 100 feet East of the East high water line of Wolf River; thence Northwesterly along the meanderings of a line 100 feet East of and parallel to the East high water line of Wolf River, 1692 feet, more or less, to a point in the West line of said Section 16, thence N 00 degrees 10' E along said West line, 1500.6 feet to the Point of Beginning, containing 93.23 acres approximately and being a portion of the West 1/2 of said Section 16.

PARCEL 2: Commence at the Southeast corner of Section 16, Township 6 South, Range 13 West, First Judicial District, Harrison County, Mississippi, and proceed N 89 degrees 38' W along the South line of said Section 16, 1562.6 feet; thence North, 50.0 feet to a point 50 feet West of the West line of Cemetery Road and 50 feet North of the South line of said Section 16, the POINT OF BEGINNING; thence N 89 degrees 38' W along a line 50 feet North of and parallel to the South line of said Section 16, 2494.9 feet to a point; thence N 35 degrees 52' E, 479.8 feet; thence N 01 degrees 49' E, 102.1 feet; thence N 13 degrees 44' W, 99.3 feet; thence N 38 degrees 16' W, 634.1 feet; thence N 17 degrees 39' W, 189.3 feet; thence N 36 degrees 43' W, 121.5 feet; thence N 72 degrees 13' W, 72.0 feet to a point 100 feet South of an ingress road to Wolf River Campground; thence N 81 degrees 49' E, along a line 100 feet South of and parallel to said road, 1614.7 feet to a point 50 feet West of the West line of Cemetery Road; thence Southeasterly along the meanderings of a line 50 feet West of and parallel to the West line of Cemetery Road, 2044 feet more or less to the Point of Beginning, containing 65.22 acres approximately and being a portion to the South 1/2 of Section 16.

1. The term of this lease shall be for five (5) years, beginning on October 23, 2000 and expiring on October 23, 2005.
2. LESSEE covenants and agrees to pay as annual rent to LESSOR the sum of \$ 475.<sup>35</sup> per annum, in advance, on or before the anniversary of this lease each year.
3. LESSEE shall pay all taxes levied, if any, on said property in time to prevent default.

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4. LESSEE shall not sub-lease said property or any part thereof without the prior written consent of LESSOR.
5. LESSOR reserves and excepts from said lease all timber now or during the term, being situated on said property with right of ingress and egress to remove same, and with right to sell all or any part of said timber without breach of any rights of LESSEE hereunder. LESSEE shall not cut nor permit the cutting of any timber for any purposes without prior approval from the Mississippi Forestry Commission and the Harrison County School District Board of Education.
6. LESSOR reserves and excepts from said lease any and every interest on oil, gas, coal, lignite, and other minerals that may be in or under said land with full right to lease such oil, gas, coal, lignite, and minerals rights to any other, or others, as provided by law, together with the right of ingress and egress to remove the same, without break of any right to LESSEE hereunder.
7. LESSEE shall not cause nor suffer damage to any improvements situated upon said property, shall not remove any improvements from said land, and shall reasonably maintain any such improvements.
8. It is expressly understood, and agreed, and made a condition of this lease, that the lease is made for hunting and fishing only, and the LESSEE shall in no event have the right to utilize or give permission for the use of said land for any other purpose.
9. If LESSEE shall commit, cause to be committed, or permit the commission of any act of waste upon said property, then this lease shall immediately terminate and shall thenceforth be null and void, and the Board of Education shall have the right to institute an action in a Court of competent jurisdiction to secure the cancellation of same of record, to recover damages for such waste, and to maintain an action in ejectment to recover possession of the same.
10. LESSOR reserves the right to grant or sell right-of-way across any of said land for roads, highways, railroads, or any public utility line.
11. Condemnation Proceedings: In the event the leased parcel of land or any portion thereof, shall be the subject of condemnation proceedings by eminent domain, the parcel of land that is subject to said proceedings shall be considered owned by the LESSOR.
12. Any breach or default of one or more of the conditions hereinabove set out shall give the absolute right to terminate this lease at will and to re-enter and re-take possession of the premises herein leased; but the re-entering and re-taking of said land shall not relieve the LESSEE from the payment of rentals in accordance with the terms of this lease agreement except that the LESSOR shall re-advertise said land for the rental of the balance of the lease agreement forfeited by the LESSEE because of non-payment of rentals, which said rentals, if said land is released for the remainder of the said term, shall be credited against the indebtedness owing by the LESSEE herein under the terms of this lease agreement.
13. LESSEE agrees to hold and save harmless, protect and indemnify LESSOR from against any and all loss, damages, claims, suits or actions at law, judgments and costs, including attorney's fees, which may arise or grow out of any injury or death or persons or connected with the LESSEE'S exercise of any right granted or conferred hereby, or the LESSEE'S use maintenance operation or condition of the property herein leased to the activities thereon conducted by LESSEE, whether sustained by LESSEE, their respective agents or employees, or by any other persons, or corporations which seek to hold LESSOR liable.

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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14. The LESSEE shall be responsible for any damages that may be caused to LESSOR'S property by the activities of the LESSEE under this lease, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the leased property or in the vicinity thereof, against fire, damage or waste from any and all other causes. The LESSEE shall not cut or remove any timber from said property without the express written consent of the Board of Education. The LESSEE shall not be allowed to plant food plots on leased property.
15. LESSEE shall have quiet and peaceful possession of said property so long as LESSEE makes compliance with the terms of this agreement.
16. It is expressly agreed by and between the parties that the LESSEE will not make any alteration upon the said property without the express written consent of the LESSOR and that the LESSEE will not occupy or use, nor permit to be occupied or used, the said property, for any business deemed extra-hazardous on account of fire or otherwise; nor will the LESSEE permit the same to be used for any immoral or unlawful purpose. LESSEE also covenants and agrees to maintain the said premises in a neat and orderly manner and to refrain from creating or maintaining any eyesores, unattractive nuisances, or other nuisance.
17. LESSEE is prohibited from charging any fees for hunting on the leased premises.
18. All Hunting and Fishing Leases shall be made available to the highest bidder with the understanding that if higher revenue can be received for the property, then this lease will be terminated. All rental payments will be refunded based on the months remaining in that term lease. Term lease shall be defined as a twelve (12) month period from date of lease.

IN WITNESS WHEREOF, this lease is executed by LESSOR and pursuant to order entered upon its minutes and is executed by LESSEE this the 23<sup>rd</sup> day of OCTOBER, 2000.

HARRISON COUNTY SCHOOL DISTRICT  
 BOARD OF EDUCATION  
 LESSOR

BY: \_\_\_\_\_

Wayne Favre, President

BY: Henry Arledge

Henry Arledge, Superintendent

PHILLIP NECAISE

LESSEE

BY: Phillip Necaïse

Authorized Representative

APPROVED:

BOARD OF SUPERVISORS  
 HARRISON COUNTY, MISSISSIPPI

ATTEST: \_\_\_\_\_

Clerk

BY: \_\_\_\_\_

Board President

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

This day personally came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, Wayne Favre, President of the Board of Education of Harrison County School District, and Henry Arledge, County Superintendent of Education of said county, who acknowledged that they signed and delivered the foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said Board of Education, after having been first duly authorized so to do.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_ 2000.

\_\_\_\_\_  
Notary Public

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

This day personally came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, \_\_\_\_\_ who acknowledged that they signed and delivered the foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said corporation and as its official act and deed, after having been first duly authorized so to do.

Given under my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_ 2000.

\_\_\_\_\_  
Notary Public

STATE OF MISSISSIPPI  
COUNTY OF HARRISON

This day personally came and appeared before me, the undersigned authority in and for the aforesaid jurisdiction, \_\_\_\_\_, President and John McAdams, Clerk for the Board of Supervisors of Harrison County, Mississippi, who acknowledged that they signed and delivered the foregoing instrument of writing on the day and year therein mentioned, for and on behalf of said Board of Supervisors, after having been first duly authorized so to do.

Given under my hand and official seal, this the \_\_\_\_ day of \_\_\_\_\_ 2000.

\_\_\_\_\_  
Notary Public

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING THREE INTERNET ACCESS FOR FAMILY  
COURT AT A COST OF \$240.00, AND MONTHLY CHARGES OF  
\$20.00 EACH**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE three internet access for  
Family Court at a cost of \$240.00 and monthly charges of \$20.00 each.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

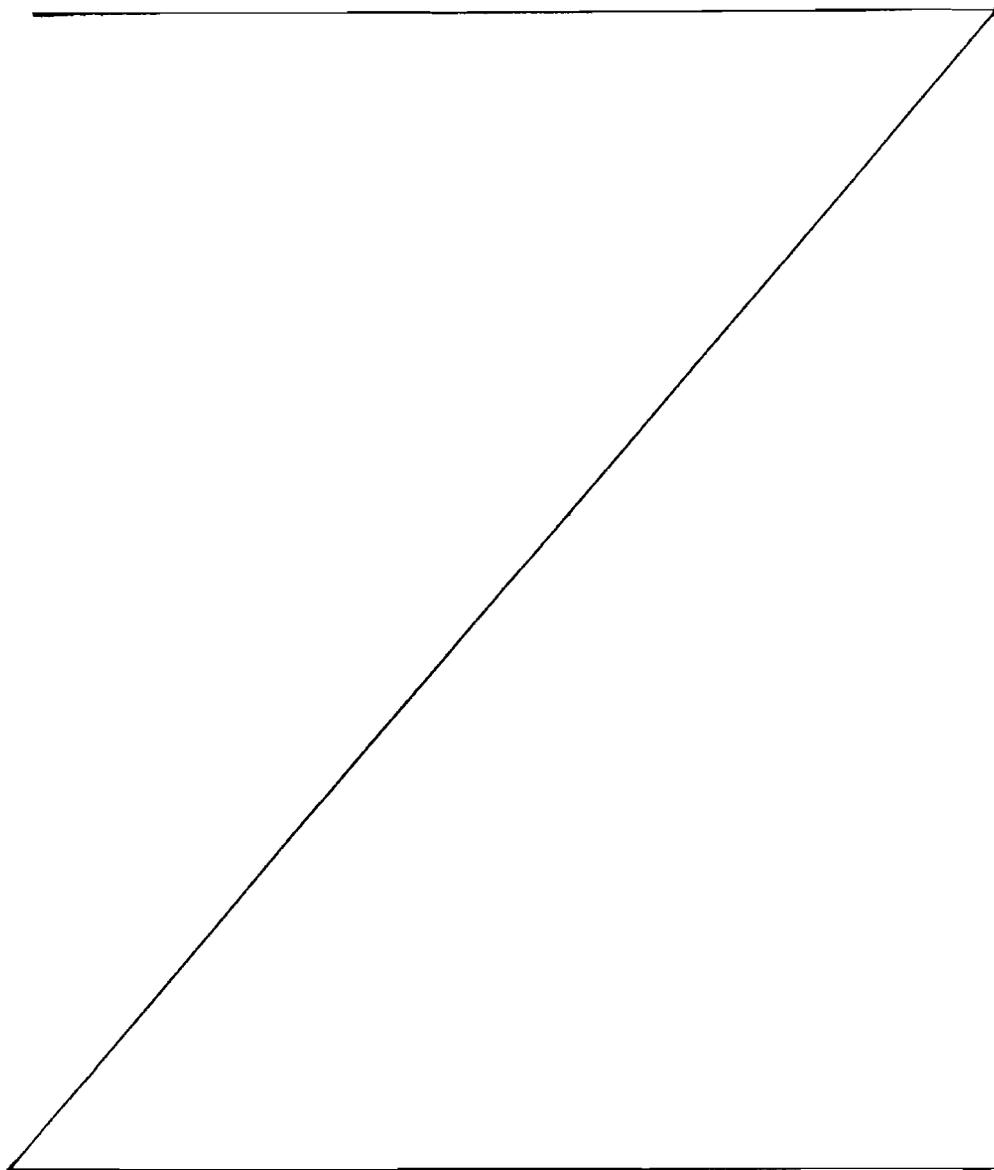
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING MAINTENANCE CONTRACT WITH BALL  
HEATING & AIR CONDITIONING, INC. IN THE AMOUNT OF  
\$3,399.00 PER YEAR FOR EIGHT AIR CONDITIONING UNITS AT  
THE HARRISON COUNTY SKATE PARK**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the following maintenance  
contract with Ball Heating & Air Conditioning, Inc. in the amount of \$3,399.00  
per year for eight air conditioning units at the Harrison County Skate Park:



# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

**RESIDENTIAL ENERGY SAVINGS AGREEMENT**

We agree to provide you with a complete precision tune-up and professional cleaning either annually or semi-annually as described below for your heating and / or air conditioning equipment during the term indicated.



**Ball Heating & Air Conditioning**  
8332 West Oaklawn Road  
Biloxi, Mississippi 39532  
(228) 392-5432

AttN: Dorinda/Melissa ESA # 00 - 8

NAME/ADDRESS/CITY/STATE/ZIP	LOCATION OF EQUIPMENT
<u>Harrison County</u> <u>P.O. Drawer, C.C.</u> <u>Co. Mo. 39507</u>	<u>(Doug Cherry)</u> <u>States Park - Complex</u> <u>269 Debuys Rd.</u> <u>Co. Mo. 39507</u>
PHONE <u>965-4070</u> (Home) Fax <u>965-4162</u> (Work)	PHONE <u>604-4045</u>

Benefits:	EQUIPMENT	BRAND	APPROX. AGE	MODEL NO.	SERIAL NO.	
<ul style="list-style-type: none"> <li>• Lower utility bills</li> <li>• Extended equipment life</li> <li>• Fewer repairs</li> <li>• Improved capacity</li> <li>• 15% discount on repairs Service - Labor - Material</li> <li>• Priority customer</li> <li>• Inflation protection</li> <li>• Agreement is transferrable (-20x30x)</li> <li>• 24-Hr. emergency service (-20x30x)</li> <li>• Never an overtime charge (-20x30x)</li> </ul>	<del>4-20x30x</del> <del>20x30x</del> <del>AC Packaged Heat</del> <del>units of Electric</del> <del>Heat Pump</del>	Carrier	S/W	14R.	50TJ-024-570A	1199F05609
	Carrier	S/W	11	50TJ-024-570A	1199F05610	
	Carrier	S/E	11	50TJ-024-570A	1199F05556	
	Carrier	S/E	11	50TJ-024-570A	1199F05555	
	Carrier	S/W	11	50HX-060-301A	4099G42936	
	Carrier	Waste	11	50HX-060-301A	4099G42935	
Precision tune-up procedures include: (-20x30x)	concession	Carrier	chess	11	FAHANF048	1598A17245
• Clean and adjust burner assembly	Condenser	Carrier	North	11	38YR048380	1099E03611
• Clean ignition assembly (-20x30x)	Carrier	chess	11	door	?	?
• Clean heat exchanger or elements	Condenser	Carrier	South	14R.	38YR048380	1698E00369
• Monitor flue draft	\$50.00 Diagnostic fee on Service Calls					
• Monitor refrigerant pressure	<input checked="" type="checkbox"/> AIR CONDITIONING <input checked="" type="checkbox"/> HEATING					

**TERMS OF AGREEMENT**

ONE YEAR       TWO YEARS       THREE YEARS

INVESTMENT \$ 3399.00      INVESTMENT \$ \_\_\_\_\_      INVESTMENT \$ \_\_\_\_\_  
 NUMBER OF TUNE UPS 3      NUMBER OF TUNE UPS \_\_\_\_\_      NUMBER OF TUNE UPS \_\_\_\_\_

EFFECTIVE DATE 1/00      RENEWAL DATE 1/01

MASTER CARD     VISA     OTHER     CHECK    PAYMENT: \$ \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_      EXP. DATE 1/1

COMPANY APPROVAL James Moore      DATE 1/00

CUSTOMER APPROVAL [Signature]      DATE 1/00

# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

### Proposal

Page No. \_\_\_\_\_ of \_\_\_\_\_ Pages

<p><b>BALL HEATING &amp; AIR CONDITIONING</b>                  8332 W. Oaklawn Road                  BILOXI, MISSISSIPPI 39532                  (228) 392-5432 FAX (228) 392-3203</p>		
Attn. <u>Dorinda</u> <u>Melissa</u>		
PROPOSAL SUBMITTED TO <u>Harrison County</u>	PHONE <u>865-4078</u>	DATE
STREET <u>P.O. Drawer C.C. (Fax # 945-4462)</u>	JOB NAME <u>Skate Park - Complex / Doug - Manager</u>	
CITY, STATE AND ZIP CODE <u>GA, MO - 39500</u>	JOB LOCATION <u>269 Debuys Rd</u>	
ARCHITECT	DATE OF PLANS	JOB PHONE <u>604-4075</u>

We propose hereby to furnish material and labor — complete in accordance with specifications below, for the sum of:

Payment to be made as follows: payments in 30 days dollars (\$ \_\_\_\_\_).

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from specifications below involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Weyman's Compensation Insurance.

Authorized Signature: James Moore

Note: This proposal may be withdrawn by us if not accepted within 30 days.

We hereby submit specifications and estimates for:

1 yr. Emergency Service Agreement on 8-systems total to include filters during T.U.'s!  
Also, have included Bi-monthly Filter change agreement on 8 systems.

See Attached copy of ESA Agmt. for procedures & benefits.  
Ball not responsible for water leaks/damage to equipment or bldg. due to drain blockages.  
Although, customer is eligible for 15% Discount on repairs to equip.

15% Discount discount apply to new equipment.  
Should there arise a need for service, customer would receive a 15% discount on diagnostic fee, & repairs. Ball shall receive authorization on repairs prior to making repairs.

1 yr. ESA on 8 systems:  
3 T.U.'s 1st yr, including filters  
Total \$ 2820.00

1 yr. ESA on 8-systems w/ Bi-mo. Filter Agmt.  
 ESA \$ 2820.00  
 Bi-mo. Filter change \$ 579.00  
Total \$ 3399.00

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

CHECK LIST	QUANTITY	ITEM OR PART DESCRIPTION
<input type="checkbox"/> COMPRESSOR <input type="checkbox"/> SUCTION _____ PSI <input type="checkbox"/> HEAD _____ PSI <input type="checkbox"/> VOLTS _____ AMPS <input type="checkbox"/> ELECTRICAL CONNECTIONS <input type="checkbox"/> CONTACTS TIGHT & CLEAN <input type="checkbox"/> OIL LEVEL & CONDITION <input type="checkbox"/> CONDENSER COIL <input type="checkbox"/> CLEAN COIL & CHECK FIN COND. <input type="checkbox"/> ENT _____ °F LVG _____ °F <input type="checkbox"/> REFRIGERANT <input type="checkbox"/> LEAK <input type="checkbox"/> CHARGE <input type="checkbox"/> FAN AND MOTOR <input type="checkbox"/> VOLTS _____ AMPS <input type="checkbox"/> ELECTRICAL CONNECTIONS <input type="checkbox"/> CONTACTS TIGHT & CLEAN <input type="checkbox"/> FAN PULLEYS (ADJUST BELT) <input type="checkbox"/> CHECK LUB BEARINGS & MOTOR <input type="checkbox"/> CFM _____ <input type="checkbox"/> EVAPORATOR COIL <input type="checkbox"/> CLEAN COIL & CHECK FIN <input type="checkbox"/> ENT OB _____ °F LVG OB _____ °F <input type="checkbox"/> ENT WB _____ °F LVG WB _____ °F <input type="checkbox"/> CONDENSATE AREAS <input type="checkbox"/> INSPECT & CLEAN DRAIN PAN <input type="checkbox"/> INSPECT & CLEAN DRAIN <input type="checkbox"/> AIR FILTERS <input type="checkbox"/> CLEANED <input type="checkbox"/> REPLACED <input type="checkbox"/> FILTER SIZE _____ <input type="checkbox"/> HEATING ASSY. <input type="checkbox"/> BURNER & HEAT EXCHANGER <input type="checkbox"/> FUEL SUPPLY & PRESSURE <input type="checkbox"/> PILOT ASSEMBLY <input type="checkbox"/> FLAME ADJUSTMENT <input type="checkbox"/> PRIMARY RELAY & FLUE <input type="checkbox"/> FAN & LIMIT SWITCH OPER. <input type="checkbox"/> BI OOWER ASSEMBLY <input type="checkbox"/> RV VALVE <input type="checkbox"/> STRIP HEAT <input type="checkbox"/> DEFROST CYCLE <input type="checkbox"/> ELECTRICAL COMP'TS. <input type="checkbox"/> RELAYS <input type="checkbox"/> CONTACTORS <input type="checkbox"/> OVERLOAD <input type="checkbox"/> PRESS. SWITCH <input type="checkbox"/> THERMOSTAT <input type="checkbox"/> OK <input type="checkbox"/> REPLACE <input type="checkbox"/> RELOCATE _____  TRAVEL TIME _____  MILED _____ PARTED _____ VEL _____ MILEAGE _____ DING _____ VRT _____ MILES _____ TALL _____ X /HR. _____ X /MI. _____		<p>Customer has agreed to \$1,200.00 down and pay on balance of \$2199.00 in 11 monthly payments of \$199.91</p> <p>Only water spicket available in @ office bldg. Ball will need to bring 40' silica hose to reach south side of Barkley arena.</p> <p>Effective dates: 1/100 - 1/101</p> <p>We wish to provide the highest level of professionalism and quality service along with the best customer assurance policy in the industry. Our service repair warranty policy is:</p> <p>1. All parts replaced by us will be warranted to be free of defects for a period of _____                      Many service companies provide 30, 60 or 90 day warranties. We feel that the parts we install have been carefully selected and meet or exceed manufacturer specifications. For this reason we feel comfortable offering this excellent warranty. The labor to install the warranted part(s) is discussed in item #2 below.</p> <p>2. Our repair labor is warranted for a period of _____                      This is the labor to repair or replace the part we installed in the initial repair, and not to correct other problems that may have arisen in the interim.</p> <p>3. In the case of refrigerant (freon) leak repairs, our parts and labor warranty is as stated above with the following clarifications:                      a. You are strongly urged to let the technician show you the location of the leak prior to and after the repair. If this is not possible due to attic or other inconvenient location, be sure the technician accurately describes the leak location on his service ticket. Our warranty is for the specific leak repaired.                      b. Unfortunately, many times there can be more than one leak in a system. We may only locate one and complete an effective repair only to be called out again later and find another one. Our warranty on the previous leak repair would not cover the new one. However, if within 90 days of the first leak location, we will provide a no charge diagnostic and leak search. You will then only pay for the repair of the leak, just as you would have done if we had located it on the first trip.</p>

**BALL** 84509

**HEATING & AIR CONDITIONING, INC.**  
 Code: 8332 WEST OAKLAWN ROAD  
 BILOXI, MISSISSIPPI 39532  
 (228) 392-5432

DATE: 10/11/00  
 DATE ORDERED: 10/11/00  
 DATE SCHEDULED: 10/11/00  
 PHONE: 865-462-7665  
 W.K. PHONE: 865-4070

NAME: Harrison County Purchasing Dept.  
 STREET: P.O. Drawer C.C.  
 CITY: Gulfport, MS 39502  
 STATE: MS ZIP: 39502

JOB LOCATION: Skate Park Complex 1247 Decker Rd. Biloxi, MS 39507  
 REPAIR NUMBER: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_ ACCEPT/DECLINE: \_\_\_\_\_ PRICE LINE: \_\_\_\_\_

Our TRAINED PERSONNEL recommend: Customer classified in an E system commercial ESA for 1 year & Bi-monthly filter change, approved.

CUSTOMER REQUEST: (Purchase of an E system commercial) ESA for 1 year & Bi-monthly filter change

TECHNICIAN SIGNATURE: James Moore 39507  
 OTHER CHARGES: \_\_\_\_\_

**TERMS: DUE UPON COMPLETION**

I HAVE THE AUTHORITY TO ORDER THE ABOVE WORK AND DO SO ORDER AS OUTLINED ABOVE. IT IS AGREED THAT THE SELLER WILL RETAIN TITLE TO ANY EQUIPMENT OR MATERIAL FURNISHED UNTIL FINAL & COMPLETE PAYMENT IS MADE, AND IF SETTLEMENT IS NOT MADE AS AGREED, THE SELLER SHALL HAVE THE RIGHT TO REMOVE SAME AND THE SELLER WILL BE HELD HARMLESS FOR ANY DAMAGES RESULTING FROM THE REMOVAL THEREOF. FINANCE CHARGES: BALANCES DUE OVER 30 DAYS (1 1/2% INTEREST) PER MONTH (18% ANNUAL RATE) WILL BE IMPOSED (WHERE APPLICABLE).

AUTHORIZED SIGNATURE: \_\_\_\_\_

ABOVE ORDERED WORK HAS BEEN COMPLETED AND I ACKNOWLEDGE RECEIPT OF MY COPY.

DATE: 10/11/00

PLAT HAV 4 E

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

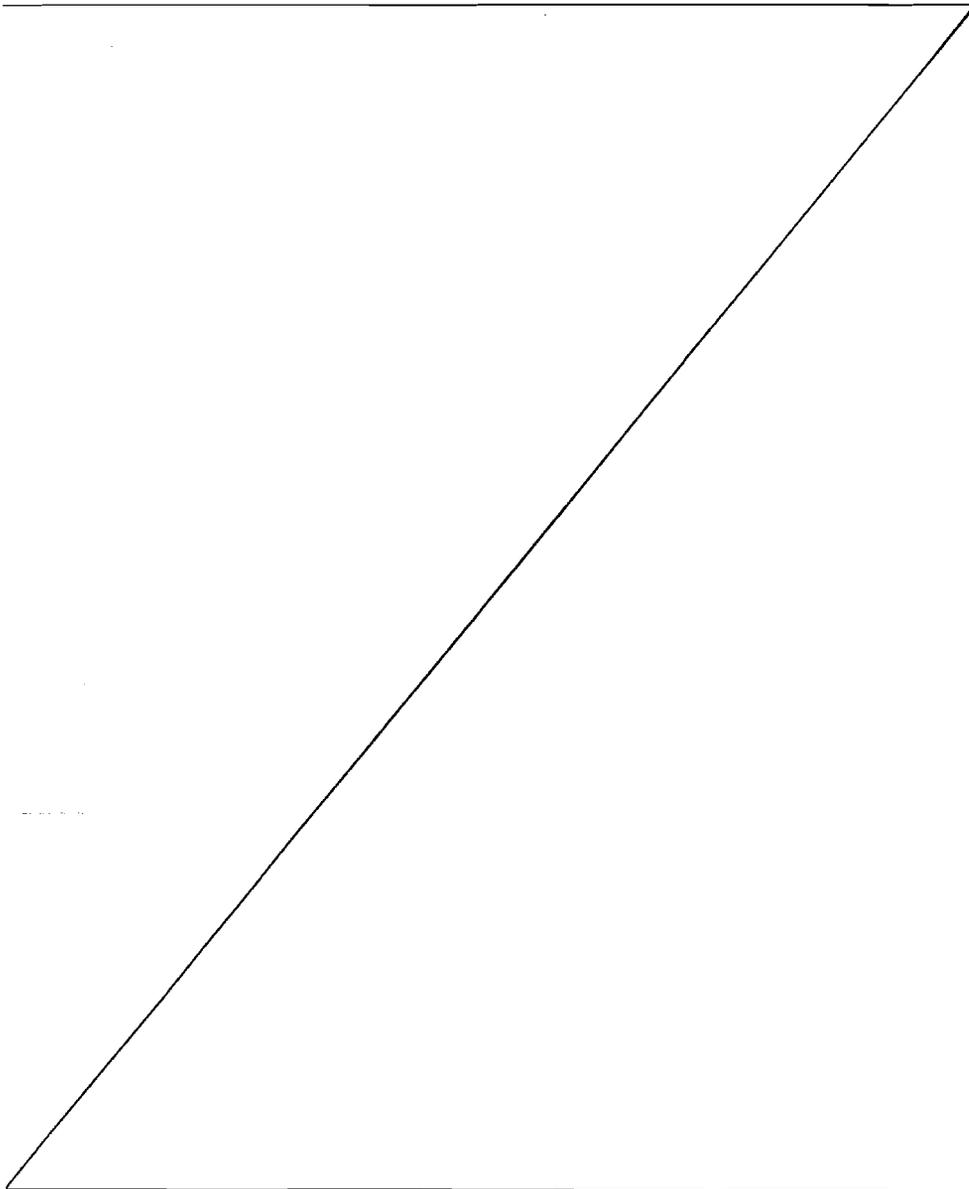
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF LOCAL AREA 6 WIA  
REQUEST FOR CASH NO. 2 IN THE AMOUNT OF \$75,000.00,  
AND AUTHORIZING DISBURSEMENT OF FUNDS TO GULF COAST  
BUSINESS SERVICE CORPORATION UPON RECEIPT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of Local Area 6  
WIA Request for Cash No. 2 in the amount of \$75,000.00, which is as follows:



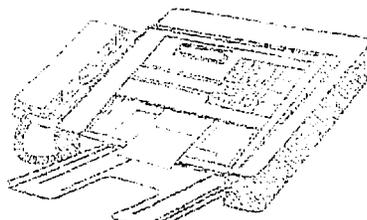
# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

10-24-2000 3:31PM FROM

P. 3



C. T. Switzer, Jr.  
*Chairman of the Board*  
Mary Lee McNeil  
*President and  
Chief Executive Officer*

#### FACSIMILE MESSAGE COVER SHEET

TO: Pam Ulrich

Harrison County Board of Supervisors Administrator

FROM: Leslie Ladner

TOTAL NUMBER OF PAGES 5 (INCLUDING COVER SHEET)

COPY (ORIGINAL) WILL FOLLOW BY MAIL

NO COPY WILL BE MAILED

COMMENTS: Please find attached for your review a copy of "Local Area 6's WIA Request for Cash." Also  
with this, I am sending support documentation as to the determination of the amount of the request. Please be  
aware that these funds will be sent directly to the County. The County should be in receipt of these funds by  
November 7, 2000. If possible, we would like to see the transfer of funds occur within one or two days of receipt.  
If you have any questions or need any other information, please contact me at 897-1881.

DATE: October 24, 2000 (3:26PM)

330 Courthouse Road Gulfport, MS 39507-1507 (228) 897-1881 Fax (228) 897-3687  
1710 Jackson Avenue Suite A Pascagoula, MS 39567-1710 (228) 762-3552 Fax (228) 769-6684  
TDD Relay 1-800-582-2233

GCUSC IS AN EQUAL OPPORTUNITY EMPLOYER. AUXILIARY SERVICES/AIDS ARE AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES.

*Ok  
agenda  
11/8/00  
LPL*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

10-24-2000 3:31PM FROM

P. 2

**REQUEST FOR CASH WORKSHEET**

DATE CASH NEEDED

11/07/00

CURRENT NEEDS		13%	10%	77%		100%
		ADULT	YOUTH	DISLOC		
PAYROLL 10/31	20,000	2,600	2,000	15,400	0	20,000
INSURANCE 10/31	5,000	650	500	3,850	0	5,000
NBP 10/00	3,500	455	350	2,695	0	3,500
MESC # 25, 26	87,498	43,749		43,749		87,498
					0	
CURRENT POSTED EXPENSES	16000	2,080	1600	12320		16,000
INVOICES ON HAND	3,000	390	300	2,310	0	3,000
GENERAL EXPENSES(TRAVEL)	2,000	260	200	1,540	0	2,000
		50,184	4,950	81,864	0	136,998
CONTRACTS IIA/IIC						
<b>SUBTOTAL</b>	<b>136,998</b>	<b>50,184</b>	<b>4,950</b>	<b>81,864</b>	<b>0</b>	<b>136,998</b>

# MINUTE BOOK

## BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI

### NOVEMBER 2000 TERM

10-24-2000 3:30PM FROM

P. 1

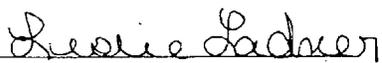
**LOCAL AREA'S WIA REQUEST FOR CASH**  
**PROGRAM YEAR: 2000**  
**LOCAL AREA #: 6**

NAME AND ADDRESS: Harrison County Board of Supervisors Post Office Drawer CC Gulfport, MS 39502  TELEPHONE: (228) 865-4116 / (228) 897-1881	REQUEST # 2	DATE OF CASH NEED 11/7/00	CURRENT CASH ON HAND \$16,000
FOR DECD USE ONLY:			
VENDOR #: _____			
FUNDS AVAILABLE: _____			
PERIOD AND AMT. OF LAST COST: _____			
LAST REQ. #: _____			
APPROVAL: _____			

(A)	(B)	(C)	(D)	(E)
BINDING STREAM	AVAILABLE FUNDS	CASH REQUESTED TO DATE	THIS REQUEST	FUNDS REMAINING (COLUMN B-C-D)
ADMINISTRATION	132,945.00	29,000.00	25,000.00	78,945.00
ADULT	160,907.00	23,000.00	25,000.00	112,907.00
YOUTH	697,532.00	34,000.00		663,532.00
UNEMPLOYED WORKERS	338,066.00	100,000.00	25,000.00	213,066.00
INCENTIVE		0.00	0.00	0.00
<b>TOTAL PY</b>	<b>1,329,450.00</b>	<b>186,000.00</b>	<b>75,000.00</b>	<b>1,068,450.00</b>

I HEREBY CERTIFY THAT (a) The services covered by this request have not been received from the Federal Government or expended for such services under any other contract agreement or grant; (b) the amount(s) requested will be expended for allowable cost/expenditures under the terms of the contract agreement or grant; (c) amounts requested herein do not exceed the total funds obligated by contract; and (d) funds are requested for only immediate disbursement needs.

 Signature of Authorized Official	<u>10/24/00</u> Date Signed	<u>L. Ladner</u> Prepared By
Leslie Ladner, VP of Finance Typed Name and Title of Authorized Official	<u>10/24/00</u> Date Prepared	<u>(228) 897-1881</u> Telephone # of Preparer

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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10-24-2000 3:33PM FROM

P. 1

WIA	Period End Expenditures 09/30/00	Cash Requested To Date	Funds Needed (Overdraw)	CURRENT NEEDS	
ADMIN	78,419.03	29,000.00	49,419.03	5,849.90	56,268.93
ADULT	33,364.00	23,000.00	10,364.00	47,674.80	58,038.80
YOUTH	14,917.43	34,000.00	(19,082.57)	4,702.50	(14,380.07)
DISLOCATED	94,905.32	100,000.00	(5,094.68)	77,770.80	72,676.12
<b>TOTALS</b>	<b>221,605.78</b>	<b>186,000.00</b>	<b>35,605.78</b>	<b>136,998.00</b>	<b>172,603.78</b>

10-24-2000 3:33PM FROM

P. 2

**GRANT REQUESTS**

<b>WIA</b>		
ADMIN	56,269	25,000
ADULT	58,039	25,000
YOUTH	(14,380)	
DISL.	72,676	25,000
<b>JTPA</b>	<b>(79,344)</b>	

CASH ON HAND	(16,000)	
<b>TOTAL</b>	<b>77,260</b>	<b>75,000</b>

STC EXPENSES	0
ONE STOP EXPENSES	0
REQUESTED	0
NON JTPA TO BE REQUESTED	0

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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IT IS FURTHER ORDERED that the Board does HEREBY AUTHORIZE disbursement of funds to Gulf Coast Business Service Corporation upon receipt of said funds.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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---

Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING THE EMPLOYMENT OF MEADOWS & RILEY,  
AS REQUESTED BY THE ELECTION COMMISSION, TO OVERSEE  
THE NOVEMBER 7, 2000 ELECTION AND CERTIFICATION  
THEREOF**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the employment of  
Meadows & Riley, as requested by the Election Commission, to oversee the  
November 7, 2000 election and certification thereof.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING ADVERTISEMENT FOR REMOVAL/  
REPLACEMENT OF FLOORING AT THE ADMINISTRATIVE  
OFFICES AT THE ADULT DETENTION CENTER**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement for removal/replacement of flooring at the administrative offices at the adult detention center, cost to be reimbursed by the Harrison County Correctional Facility Finance Authority.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

---

Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING ADVERTISEMENT FOR COMPUTER UPGRADE,  
TO INCLUDE INTERNET ACCESS, MAINTENANCE, AND WEB SITE**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement for  
computer upgrade, to include internet access, maintenance, and web site.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER AUTHORIZING ADVERTISEMENT FOR BIDS FOR LONG  
BEACH PIER EXTENSION, PHASE III**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement for bids  
for Long Beach Pier Extension, Phase III.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER AUTHORIZING ADVERTISEMENT FOR BIDS FOR AERIAL  
 PHOTOGRAPHY OF THE COUNTY, TO COMPLY WITH THE  
 MISSISSIPPI STATE TAX COMMISSION REQUIREMENTS**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY AUTHORIZE advertisement for bids  
 for aerial photography of the County, to comply with the Mississippi State  
 Tax Commission requirements.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER APPROVING PAYMENT OF PAUPER'S BURIAL EXPENSES,  
AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE payment of pauper's burial  
expenses, as follows:

\$500.00 to Bradford O'Keefe Funeral Home for cremation of John Simic.

\$500.00 to Riemann Funeral Home for burial of John Doe.

Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER APPROVING TRAVEL, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE the following travel:

1) Mike McMillan, Park Director, any Supervisor, County Administrator or Chancery Clerk to attend the Atlanta Classic Fall Benefit in Conyers, Georgia, November 17, 2000, to promote Gulf Coast Winter Classic, at an estimated cost of \$255.00 per person.

2) Neille Jones, Purchase Clerk, to attend the Mississippi Association of Governmental Purchasing Agents Fourth Quarterly Meeting and Workshop in Florence, Mississippi, November 15, 2000, at an estimated cost of \$100.00.

3) Richard Rose, to attend Project Impact training session November 7-9, 2000 in Philadelphia, Pennsylvania, at an estimated cost of \$500.00.

4) Andy Guerra, Safety Officer, and Jennifer McLaughlin, Beautification Director, to attend Hazardous Waste Disposal Workshop November 15, 2000 in Jackson, Mississippi, at an estimated cost of \$100.00 per person.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

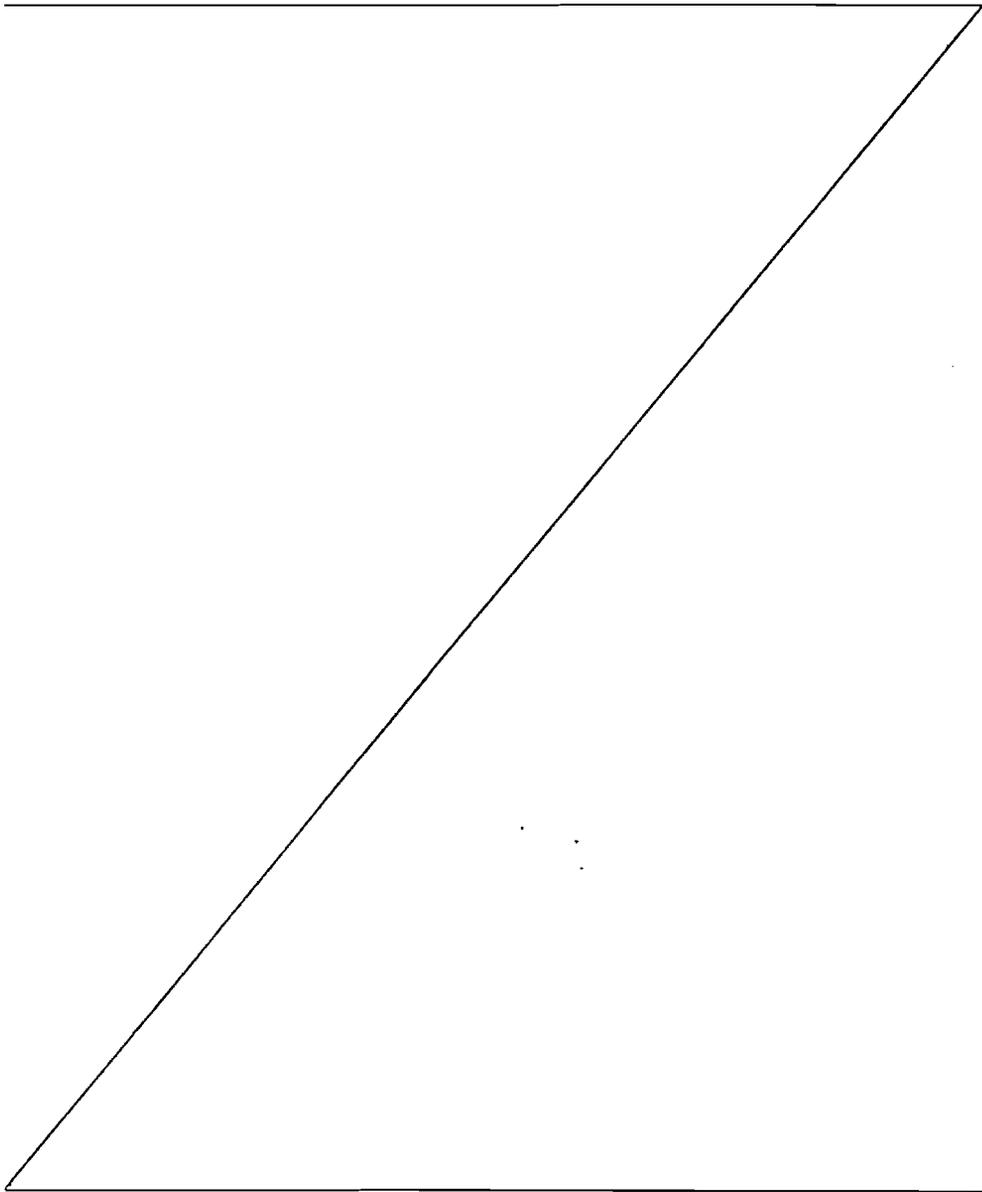
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER ACKNOWLEDGING RECEIPT OF PROCLAMATIONS FROM  
THE GOVERNOR OF THE STATE OF MISSISSIPPI AUTHORIZING  
CLOSING OF OFFICES IN OBSERVANCE OF HOLIDAYS, AS LISTED**

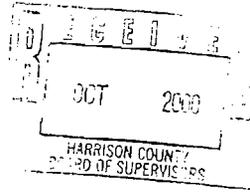
ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY ACKNOWLEDGE receipt of  
proclamations from the Governor of the State of Mississippi authorizing  
closing of offices in observance of holidays, same being as follows:



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**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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**STATE OF MISSISSIPPI**

*Office of the Governor*



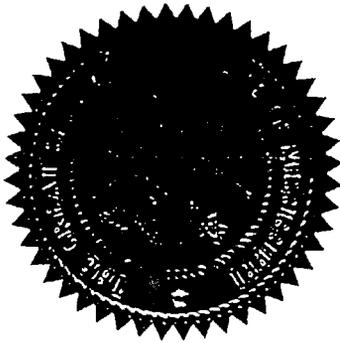
A Proclamation  
by  
Governor Ronnie Musgrove

WHEREAS, under the provisions of Section 3-3-7, Mississippi Code of 1972, Thanksgiving Day is declared a legal holiday in the State of Mississippi; and

WHEREAS, during the Thanksgiving Holiday, many State employees will travel to spend time with their families in Mississippi and in other states;

NOW, THEREFORE, I, Ronnie Musgrove, Governor of the State of Mississippi, pursuant to Section 3-3-7, Mississippi Code of 1972, hereby authorize the closing of all offices of the State of Mississippi on Thursday, November 23, 2000, in observance of **THANKSGIVING DAY**.

IN ADDITION, I hereby authorize the closing of all offices of the State of Mississippi, in the discretion of the respective agency heads, on Friday, November 24, 2000, in further observance of the **THANKSGIVING HOLIDAY**.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.

DONE in the City of Jackson, October 10<sup>th</sup>, 2000 in the two hundred and twenty-fourth year of the United States of America.

*Ronnie Musgrove*  
RONNIE MUSGROVE  
GOVERNOR

BY THE GOVERNOR

*Eric Clark*

SECRETARY OF STATE

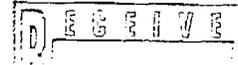
**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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STATE OF MISSISSIPPI

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*Office of the Governor*



A Proclamation  
 by  
 Governor Ronnie Musgrove

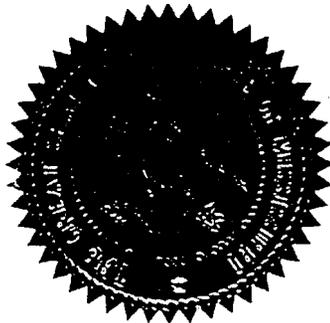
WHEREAS, under the provisions of Section 3-3-7, Mississippi Code of 1972, Christmas Day is declared a legal holiday in the State of Mississippi; and

WHEREAS, during the Christmas Season, many State employees will travel to spend time with their families in Mississippi and in other states; and

NOW, THEREFORE, I, Ronnie Musgrove, Governor of the State of Mississippi, pursuant to Section 3-3-7, Mississippi Code of 1972, hereby authorize the closing of all offices of the State of Mississippi on Monday, December 25, 2000, in observance of CHRISTMAS DAY.

IN ADDITION, I hereby authorize the closing of all offices of the State of Mississippi, in the discretion of the respective agency heads, on Tuesday, December 26, 2000, in further observance of the HOLIDAY SEASON.

FURTHERMORE, I hereby authorize, pursuant to Section 3-3-7, Mississippi Code of 1972, the closing of all offices of the State of Mississippi on Monday, January 1, 2001, in observance of NEW YEAR'S DAY.



IN WITNESS WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed.

DONE in the City of Jackson, October 10<sup>th</sup>, 2000 in the two hundred and twenty-fourth year of the United States of America.

*Ronnie Musgrove*  
 RONNIE MUSGROVE  
 GOVERNOR

BY THE GOVERNOR

*Eric Clark*

SECRETARY OF STATE

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Supervisor **WILLIAM W. MARTIN** seconded the motion to adopt the above and foregoing Order, whereupon the President put the question to a vote with the following results:

Supervisor <b>BOBBY ELEUTERIUS</b> voted	(ABSENT & EXCUSED)
Supervisor <b>LARRY BENEFIELD</b> voted	AYE
Supervisor <b>MARLIN R. LADNER</b> voted	AYE
Supervisor <b>WILLIAM W. MARTIN</b> voted	AYE
Supervisor <b>CONNIE M. ROCKCO</b> voted	AYE

The Motion having received the affirmative vote from the majority of the Supervisors present, the President then declared the motion carried and the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER ADJUDICATING TRAVEL OF DAVID LAROSA, TAX  
 COLLECTOR, WHO ATTENDED THE MISSISSIPPI  
 ASSESSORS/COLLECTORS ASSOCIATION'S MID-WINTER  
 CONFERENCE IN PHILADELPHIA, MISSISSIPPI OCTOBER 29-31,  
 2000, AT AN ESTIMATED COST OF \$289.00**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY ADJUDICATE travel of David LaRosa,  
 Tax Collector, who attended the Mississippi Assessors/Collectors Association's  
 Mid-Winter Conference in Philadelphia, Mississippi October 29-31, 2000, at an  
 estimated cost of \$289.00.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS; the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING APPROPRIATION TO THE CITY OF  
GULFPORT IN THE AMOUNT OF \$17,500.00, PAYABLE FROM  
ESCROW FUND, FOR THE PALMER DRIVE PROJECT**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE appropriation to the city of  
Gulfport in the amount of \$17,500.00, payable from Escrow Fund, for the  
Palmer Drive Project.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	((ABSENT & EXCUSED))
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS the 6<sup>th</sup> day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING PAYROLL FOR THE MONTH OF NOVEMBER 2000**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY APPROVE payroll for the month of  
November 2000.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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WHEREAS, the Board of Directors of the Bank issued the Mississippi Development Bank Special Obligation Bonds (Capital Projects and Equipment Acquisition Program), Series 1999A (the "Bonds"), on May 27, 1999, for the purpose of financing loans to local governmental units, all as authorized by Mississippi Code § 31-25-1 *et seq.* (the "Act"); and

WHEREAS, there has been prepared and submitted to the Board of Supervisors a form of the Loan Agreement, to be dated as of the date of closing (the "Loan Agreement"), between the County and the Bank; and

WHEREAS, there has been prepared and submitted to the Board of Supervisors a form of the Promissory Note, to be dated as of the date of closing (the "Note"), between the County and the Bank; and

WHEREAS, there has been prepared and submitted to the Board of Supervisors a form of the Tax Intercept Agreement, to be dated as of the date of closing (the "Intercept Agreement"), between the County and the Bank.

WHEREAS, through its Resolution dated May 1, 2000, the Governing Body authorized the loan from the Bank to the County in an amount not to exceed \$15,000,000 pursuant to the terms and conditions of the Loan Agreement, which is to be entered into by and between the Bank and the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI:**

**Section 1.** The Governing Body now finds it necessary to approve: (1) the loan from the Bank in the amount of \$2,500,000; (2) the form of and execution of the Loan Agreement, to be dated the date of delivery, between the Bank and the County in connection with the loan; (3) the form of and execution of the Note of the County in connection with the Loan Agreement; (4) the form of and execution of the Intercept Agreement, to be dated the date of delivery, between the Bank and the County; and (5) the form of the Request for Advance to be used for each advance under this loan.

**Section 2.** The Governing Body hereby approves the loan from the Bank to the County in an amount of \$2,500,000 to raise money for the Project.

**Section 3.** The form of the Loan Agreement, including the form of the Note, attached hereto as **EXHIBIT A**, is hereby approved in substantially same form. The President of the Board and the Chancery Clerk are hereby authorized and directed to execute the Loan Agreement and Note on behalf of the County. All provisions of the Loan Agreement, including the Note, when executed as authorized herein, shall be incorporated herein, and shall be deemed to be a part of this Resolution fully and to the same extent as if separately set out verbatim herein, which the Loan Agreement and Note to be in substantially the form attached hereto, with such completions, changes, insertions and

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The following items came on for discussion by the Board, with no Board action being taken:

a) Mr. Chuck Testin requested that the Board set up plans to deal with animal control. The Humane Society suggested the implementation of a county-wide licensing fee for owners and permits for breeders. At this time the Society is conducting educational programs and providing control population programs.

b) Mr. Chuck Testin requested that handicap parking and access be provided at the Stonewall Precinct. This has been done.

c) Supervisor Martin inquired whether or not the house arrest program has affected the numbers of detainees at the jail. There are some results. The Sheriff's Department will provide the weekly count at the jail.

d) Gulf Regional Planning Commission requested a workshop to discuss planning issues and projects. This will be held on November 14, 2000, following the regular Board meeting.

e) The Board will hold a work session next meeting to discuss assignment of county vehicles and policy.

f) The County Administrator reported that she has checked with Peoples Bank to install credit card payment at the Justice Court and the Bank was unable to provide said service by waiving the County's fee. The County Administrator was requested to check with other institutions.

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**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
**NOVEMBER 2000 TERM**

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The Board of Supervisors of Harrison County, Mississippi (the "County"), took up for consideration the matter of borrowing funds from the Mississippi Development Bank, for the purpose of financing certain improvements which shall consist of purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging County buildings and related facilities, including the constructing and equipping of an Enhanced 911 service building, and purchasing machinery and equipment and other capital projects authorized under Mississippi Code § 31-25-1 *et seq.*, as amended.

Thereupon Supervisor Connie M. Rockco offered and moved the adoption of the following resolution:

**RESOLUTION OF THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI APPROVING THE LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK; APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE LOAN AGREEMENT, THE PROMISSORY NOTE, THE TAX INTERCEPT AGREEMENT AND THE REQUEST FOR ADVANCE; AND AUTHORIZING THE OFFICERS OF THE COUNTY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION.**

WHEREAS, on March 13, 2000, the Board of Supervisors of Harrison County, Mississippi (the "Governing Body" of the "County") adopted a Resolution of the County declaring the intention of the County to enter into a loan with the Mississippi Development Bank (the "Bank") to be funded with proceeds of the Bonds, as defined herein, issued by the Bank under the Mississippi Development Bank Capital Projects and Equipment Program; and

WHEREAS, on May 1, 2000, the Governing Body adopted a resolution finding and determining that the intent resolution, adopted on March 13, 2000, was duly published as required by law; that no petition or other objection of any kind against the loan described in the resolution was filed; and authorizing the loan with the Bank, pursuant to Mississippi Code §§ 31-25-20 and 31-25-28, in the principal amount not to exceed Fifteen Million Dollars (\$15,000,000) to raise money for the purpose of providing funds for purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging County buildings and related facilities, including the constructing and equipping of an Enhanced 911 service building, and purchasing machinery and equipment and other capital projects authorized under Mississippi Code § 31-25-1 *et seq.* (the "Project").

WHEREAS, it is necessary, proper and economically feasible that the County borrow money by entering into a loan with the Bank secured by the Note (as defined herein) pursuant to Mississippi Code §§ 31-25-20 and 31-25-28, as amended, for the purposes herein stated and under the procedures hereinafter set forth and as provided by law to provide funds for the Project; and

**MINUTE BOOK**  
**BOARD OF SUPERVISORS, HARRISON COUNTY, MISSISSIPPI**  
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Following the reading of the foregoing resolution, Supervisor Marlin R. Ladner seconded the motion. After discussion, the matter was put to a roll call vote. The result was as follows:

Supervisor Robert N. Elcuterius	Voted: <u>(ABSENT &amp; EXCUSED)</u>
Supervisor Larry Benefield	Voted: <u>AYE</u>
Supervisor Marlin Ladner	Voted: <u>AYE</u>
Supervisor William Martin	Voted: <u>AYE</u>
Supervisor Connie Rockco	Voted: <u>AYE</u>

The motion having received the affirmative vote of a majority of the members present, the President declared the motion carried and the resolution adopted, on this the 6th day of November, 2000.

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**PRESIDENT, BOARD OF SUPERVISORS**

ATTEST:

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**CLERK, BOARD OF SUPERVISORS**

(SEAL)

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modifications and shall be approved by the officers executing and delivering the same. The President of the Board and the Chancery Clerk are hereby authorized to enter into the Loan Agreement in an amount not to exceed \$2,500,000 to provide for the Project. The Note shall mature not later than January 1, 2024. The Governing Body hereby authorizes the President of the Board and the Chancery Clerk to approve the principal amortization schedule for the loan within the requirements set forth in this Section 3. The execution of the Loan Agreement by the President of the Board and the Chancery Clerk shall be deemed to be conclusive evidence of such approval of the terms of the loan by these officers under this Section 3.

**Section 4.** The form of the Intercept Agreement, attached hereto as **EXHIBIT B**, is hereby approved in substantially same form. The President of the Board and Chancery Clerk are hereby authorized and directed for and on behalf of the County to enter into the Intercept Agreement (as defined in the Loan Agreement) whereby the County shall covenant, agree and authorize the Mississippi State Tax Commission or any other state agency, department or commission to (a) withhold all or any part of moneys which the County is entitled to receive from time to time pursuant to any law and which is in possession of the Mississippi State Tax Commission or any other state agency, department or commission, and (b) pay same over to the Trustee for the Bonds (on behalf of the Mississippi Development Bank) to satisfy any delinquent payments under the Loan Agreement. The Intercept Agreement shall be in accordance with the provisions set forth in the Loan Agreement and as authorized by the Act. All provisions of the Intercept Agreement, when executed as authorized herein, shall be incorporated herein, and shall be deemed to be a part of this Resolution fully and to the same extent as if separately set out verbatim herein, which the Intercept Agreement to be in substantially the form attached hereto, with such completions, changes, insertions and modifications and shall be approved by the officers executing and delivering the same.

**Section 5.** The form of the Request for Advance, attached hereto as **EXHIBIT C**, is hereby approved in substantially the form attached hereto. The initial advance and each future advance shall be approved by further action of the Governing Body.

**Section 6.** The President of the Board and the Chancery Clerk are hereby authorized and directed for and on behalf of the County to take any and all such action as may be required by the County to carry out and give effect to the aforesaid documents authorized pursuant to this Resolution and to execute all papers, documents, certificates and other instruments that may be required for the carrying out of the authority conferred by this Resolution in order to evidence such authority.

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EXHIBIT A  
FORM OF THE LOAN AGREEMENT

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LOAN AGREEMENT

DATED AS OF \_\_\_\_\_, 2000

BY AND BETWEEN  
MISSISSIPPI DEVELOPMENT BANK  
AND  
HARRISON COUNTY, MISSISSIPPI

RELATIVE TO

MISSISSIPPI DEVELOPMENT BANK  
SPECIAL OBLIGATION BONDS, SERIES 1999A  
(CAPITAL PROJECTS AND EQUIPMENT ACQUISITION PROGRAM)

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LOAN AGREEMENT

THIS LOAN AGREEMENT dated as of \_\_\_\_\_, 2000 (this "Loan Agreement") and entered into by and between the MISSISSIPPI DEVELOPMENT BANK (the "Issuer"), a public body corporate and politic of the State of Mississippi created pursuant to the authority of Section 31-25-1, *et seq.* Mississippi Code of 1972, as amended (the "Act"), and HARRISON COUNTY, MISSISSIPPI (the "Borrower"), a political subdivision of the State of Mississippi and a Local Governmental Unit under the Act.

WITNESSETH:

WHEREAS, the Issuer was duly created under and pursuant to the provisions of the Act; and

WHEREAS, the Issuer is authorized by the Act, among other things, to assist in financing and refinancing the construction of public works and infrastructure and the acquisition of equipment and rolling stock ("Projects") by Local Governmental Units (as defined in the Act and below) in the State of Mississippi (the "State"); and

WHEREAS, pursuant to the Act, and in order to encourage financing or refinancing such Projects by Local Governmental Units, which the Issuer believes to be in the public interest and for the benefit of the health and safety of the citizens of the State, the Issuer is authorized to issue its revenue bonds and loan the proceeds of such revenue bonds to such Local Governmental Units (the "Program"); and

WHEREAS, in order to establish the Program to assist Local Governmental Units in financing Projects, the Issuer agreed to authorize, issue, sell, validate and deliver its Special Obligation Bonds, Series 1999A (Capital Projects and Equipment Acquisition Program), dated as of May 1, 1999 (the "Bonds"); and

WHEREAS, in order to effectuate the Program, the Issuer has heretofore authorized, issued, sold, validated and delivered the Bonds; and

WHEREAS, the Issuer has also issued its Mississippi Development Bank Special Obligation Bonds, Series 1999B (Capital Projects and Equipment Acquisition Program), dated as of May 1, 1999, for the purpose of paying a portion of the bond insurance premium and costs of issuance for the Bonds (the "Series 1999B Bonds"); and

WHEREAS, the Borrower is authorized under the Act and other applicable law to enter into this Loan Agreement for the purposes set forth herein; and

WHEREAS, the Issuer and the Borrower have determined that the provision of funds by the Issuer to the Borrower pursuant to the terms of this Loan Agreement and that certain Indenture of Trust dated as of May 1, 1999, by and between the Issuer and the Trustee (as defined herein), including any amendments and supplements thereto (the "Indenture"), will assist the Borrower in financing or refinancing Projects or in reimbursing the Borrower for funds already spent in connection therewith, which will benefit the health and safety of the citizens of the Borrower and of the State.

NOW, THEREFORE, for and in consideration of the premises hereinafter contained and as contained in the Indenture, the parties hereby agree as follows:

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**ARTICLE I**  
**DEFINITIONS**

**Section 1.01. Definitions.** Unless the context or use indicates another meaning or intent, the following words and terms as used in this Loan Agreement shall have the following meanings, and any other words and terms which are defined in the Indenture, as hereinafter defined, shall have the meanings as therein defined:

"Accountant" or "Accountants" means an independent certified public accountant or a firm of independent certified public accountants acceptable to the Trustee and the Bond Insurer.

"Acquisition Fund" means the account by that name established pursuant to Section 5.02 of the Indenture.

"Act" means Section 31-25-1, *et seq.* of the Mississippi Code of 1972, as amended and other constitutional and statutory authority supplemental thereto.

"Administrator Agreement" means a Program Administration Agreement by and between the Issuer and the Administrator, as amended and supplemented from time to time.

"Administrator" or "Program Administrator" means, Holley, Grubbs, Mitcham & Phillips, Jackson, Mississippi, and any successor thereto named by the Issuer as Administrator.

"Advance" means any disbursement of funds to the Borrower by the Trustee from the Borrower's Reservation Account established under the Indenture as provided in Article III of this Loan Agreement.

"Authorized Officer" means any person or persons authorized pursuant to the charter, an ordinance, or a resolution of the governing body of the Borrower to perform such act or execute such document.

"Available Moneys" means (i) with respect to any Loan Repayments, moneys that have been held for a period of 124 consecutive days during which no petition in bankruptcy under the United States Bankruptcy Code has been filed by or against such Issuer or a Borrower as debtor, and no similar proceedings have been instituted under state insolvency or other laws affecting creditors' rights generally, provided that such amounts will again be deemed Available Moneys if the petition or proceedings have been dismissed and the dismissal is no longer subject to appeal; or (ii) moneys on deposit in trust with the Trustee (a) which are derived from the proceeds of other bonds or obligations issued for the purpose of refunding the Bonds; (b) any other moneys but only if the Trustee received an unqualified opinion of Bankruptcy Counsel acceptable to the Trustee that payment of such amounts to the Bondholders would not constitute voidable preferences under Section 547 of the United States Bankruptcy Code or any similar state or federal laws (including federal and state laws governing the insolvency of banks, insurance companies, savings and loan associations or other specific types of Borrowers) with voidable preference provisions in the event of a filing of a petition for relief under the United States Bankruptcy Code by or against the Issuer or any Borrower or the Person from whom the money is received if other than a Borrower; or which are moneys with respect to which the Trustee receives an unqualified opinion of nationally recognized bankruptcy counsel acceptable to the Trustee that payment of such amounts to the Bondholders would not constitute avoidable preferences under Section 547 of the United States Bankruptcy Code in the event of the filing of a petition for relief under the United States Bankruptcy Code by or against the Issuer or a Borrower, (c)

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which are proceeds of the Bonds and earnings thereon and which have been continuously on deposit in the Funds created by the Indenture or (d) which are proceeds of the remarketing of the Bonds (other than a remarketing of Bonds to the Issuer, a Borrower or an affiliate of either).

"Bonds" means the Issuer's Special Obligation Bonds, Series 1999A (Capital Projects and Equipment Acquisition Program) issued pursuant to the Indenture.

"Bond Counsel" means Butler, Snow, O'Mara, Stevens & Cannada, PLLC or any law firm subsequently designated by the Issuer having a national reputation in the field of municipal law whose opinions are generally accepted by purchasers of municipal bonds and which is acceptable to the Trustee and the Bond Insurer.

"Bondholder" means (a) in the event that the book entry system of evidence and transfer of ownership is employed under the Indenture, Cede & Co., as nominee for DTC, or its successors, and (b) in all other cases, the registered owner of any Bond.

"Bond Insurance Policy" means the municipal bond insurance policy issued by the Bond Insurer which insures payment when due of the principal of and interest on the Bonds pursuant to the terms of such Bond Insurance Policy.

"Bond Insurer" means Ambac Assurance Corporation, a Wisconsin-domiciled stock insurance company.

"Bond Program" or "Program" means the bond program of the Issuer authorized by resolution of the Issuer as may be amended from time to time, pursuant to which costs of the Projects of Borrowers will be financed, refinanced or reimbursed from the proceeds of the Bonds.

"Bond Purchase Agreement" means that certain agreement between the Issuer and the Underwriter, as defined in the Trust Indenture, providing for the purchase by the Underwriter of the Bonds upon payment of the purchase price and satisfaction of the conditions set forth therein for the initial issuance thereof.

"Borrower" means Harrison County, Mississippi.

"Business Day" means any day other than (a) a Saturday or Sunday, (b) a day on which commercial banks in New York, New York, or the city or cities in which the corporate trust operations office of the Trustee or the paying office of the Bond Insurer are authorized by law or executive order to close, or (c) a day on which the New York Stock Exchange is closed. For purposes of this definition, Paying Office of the Bond Insurer means the office of the Insurance Trustee responsible for making payments under the Bond Insurance Policy.

"Closing" means the closing of the Loan to the Borrower pursuant to the Indenture and this Loan Agreement, upon transfer of Bond proceeds to the Borrower's Reservation Account.

"Closing Date" means \_\_\_\_\_, 2000.

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"Code" means the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder.

"Controlled Group" means a group of entities directly or indirectly subject to control by the same entity or group of entities, including the entity that has control of the other entities.

"Cost" means the cost of the acquisition of equipment, rolling stock, all lands, structures, rights-of-way, franchises, easements and other property rights and interests acquired by the Issuer or a Borrower for a Project; the cost of demolishing, removing or relocating any buildings or structures on lands so acquired, including the cost of acquiring any lands to which such buildings or structures may be moved or relocated; the cost of all labor, materials, machinery and equipment, financing charges, interest prior to and during construction and for such a limited period after completion of such construction as may be approved by the Bond Insurer (not to exceed one (1) year after completion of the Project), the cost of engineering, financial and legal services, plans, specifications, studies, surveys, estimates of costs and revenues, other expenses necessary or incident to determining the feasibility or practicability of acquiring or constructing a Project; administrative expenses; and the costs and other expenses as may be necessary or incident to the acquisition or construction of a Project, the financing of such construction and the placing of such Project in operation; and the costs and expenditures necessary for working capital financings or deficit financings; provided, however, that such term shall not include such items as fuel, supplies or other items which are customarily deemed to result in a current operating charge.

"Costs of Issuance Fund" means the Costs of Issuance Fund established pursuant to Section 5.02 of the Indenture.

"Counsel" means (a) an attorney at law or firm of attorneys at law (who may be, without without limitation, of counsel to or an employee of, the Issuer, the Trustee, the Bond Insurer or any Local Governmental Unit) duly admitted to practice law before the highest court of any state or (b) any other counsel satisfactory to the Issuer, the Administrator, the Trustee and the Bond Insurer.

"Default Rate" means a rate equal to the Prime Rate plus 2%, which rate shall change as and when such Prime Rate changes; however, such rate shall not exceed twenty-five percent (25%) per annum, nor be less than the Participant Rate.

"Event of Default" shall have the meaning ascribed to such term in Section 10.01 of this Loan Agreement.

"Indenture" means the Indenture of Trust by and between the Issuer and the Trustee dated as of May 1, 1999, and any amendment or supplement thereto.

"Initial Amount" means the aggregate principal amount as stated in this Loan Agreement to be made available by the Issuer to or on behalf of the Borrower for a period not to exceed sixty (60) months from May 27, 1999 to fund Loans from time to time as directed by the Borrower to finance the Cost of the Project.

"Issuer" means the Mississippi Development Bank.

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"**Lawfully Available Funds**" means, collectively, the funds, income, revenue, fees, receipts or charges of any nature from any source whatsoever on deposit with or accruing from time to time to the Borrower, provided that no such funds, income, revenue, fees, receipts or charges shall be so included in this definition which have been or are legally dedicated and required for purposes inconsistent with the Project by the electorate, by the terms of specific grants, by the terms of particular obligations issued or by operation of law, and provided further that the full faith and credit of the Borrower is not pledged and there is no obligation to levy or increase taxes or other sources of revenue above any legal limits applicable to the Borrower from time to time.

"**Loan**" means the aggregate of the principal amount of all Advances.

"**Loan Agreement**" or "**Agreement**" means this Loan Agreement, including the Exhibits attached hereto and any amendments hereto.

"**Loan Payment Period**" shall mean (i) during any period when the Issuer is not obligated to make variable rate payments under a Swap Agreement, the semi-annual periods ending on each Payment Date and (ii) during the period when the Issuer is obligated to make variable rate payments under a Swap Agreement, the period commencing on each Swap Payment Date and ending on the day immediately preceding the next Swap Payment Date.

"**Loan Repayment Date**" means one (1) Business Day prior to the first day of each month.

"**Loan Repayments**" means the payments of principal and interest on the Loan and any other amounts payable by the Borrower pursuant to the provisions of this Loan Agreement and the Participant Note.

"**Loan Term**" means the term provided for in Article IV of this Loan Agreement.

"**Participant Note**" means the promissory note or promissory notes in substantially the form attached to this Loan Agreement as **Exhibit B**, made by the Borrower and payable to the Issuer and providing for Loan Repayments, and any promissory note issued in substitution or exchange therefor.

"**Participant Rate**" means, at any point in time, the applicable rate of interest on the Borrower's Participant Note. The Participant Rate for each Loan Payment Period shall be (i) during any period when the Issuer is not obligated to make variable rate payments under a Swap Agreement, the fixed rate per annum equal to the interest rate on the Bonds, plus a number of basis points as established by the Administrator under the Program and shall be initially 105 basis points per annum, and (ii) during the period when the Issuer is obligated to make variable rate payments under a Swap Agreement, a variable rate per annum determined and reset weekly equal to the Weekly Rate, calculated as provided in Section 6.04(b) of the Indenture, plus a number of basis points per annum established by the Administrator which shall be initially 105 basis points and which shall be approved by the Bond Insurer; however, upon the conditions specified in this Loan Agreement following the occurrence of an Event of Default under this Loan Agreement, the interest rate thereon shall be increased to a rate per annum equal to the Default Rate. The Default Rate shall be based upon a 365/366 day year for the actual days elapsed and shall change when and as the Prime Rate shall change. Provided further, however, in no event shall the Participant Rate or the Default Rate exceed twenty-five percent (25%) per annum.

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"Person" means (a) any individual, (b) any corporation, partnership, limited liability company, joint venture, association, joint-stock company, business trust or unincorporated organization or grouping of any such entities, in each case formed or organized under the laws of the United States of America, any state thereof or the District of Columbia or (c) the United States of America or any state thereof, or any political subdivision of any thereof, or any agency, Issuer or other instrumentality of any of the foregoing.

"Prime Rate" shall mean the consensus New York Prime Rate, which term refers to the fluctuating rate of interest charged to the largest and most credit-worthy industrial customers on unsecured notes of 90 days maturity as set by a consensus of New York banks, as such rate is published in The Wall Street Journal, as the same is adjusted from time to time, effective as of the date of publication of any change therein.

"Principal Requirement" means the aggregate amount of principal to be repaid by the Borrower under its Participant Notes, which aggregate amount is defined in Section 5.01 of this Loan Agreement.

"Project" means (1) any capital project or projects of the Borrower (including, without limitation, the construction of public works and infrastructure and acquisition of equipment and rolling stock), all or a portion of the Costs of which are financed or refinanced by the Issuer pursuant to the Indenture and this Loan Agreement and (2) working capital or deficit financings, including, but not limited to, tax anticipation notes, bond anticipation notes and revenue anticipation notes.

"Reimbursed Expenditures" means amounts, if any, used from proceeds and investment earnings thereon to reimburse the Borrower for an expenditure paid prior to Closing.

"Reimbursement Allocation" means the act of allocating Reimbursed Expenditures as described herein.

"Request for Advance" means a written request by an Authorized Officer of the Borrower for an Advance under Section 3.02 of this Loan Agreement in the form of Exhibit F hereto stating the amount of the Advance requested, identifying the Project or otherwise describing the intended use of the moneys to be advanced.

"Reservation Account" means the fund by that name established pursuant to Section 5.02 of the Indenture.

"Resolution" means that certain resolution or ordinance, duly adopted by the governing body of the Borrower on November 6, 2000, authorizing this Loan Agreement and the Participant Note, the form of which is attached hereto as Exhibit C.

"State" means the State of Mississippi.

"Tax Exemption Agreement" means the Tax Exemption Certificate and Agreement between the Issuer and the Trustee dated as of the date of delivery of the Bonds, as the same may be amended from time to time in accordance with its terms.

"Tax Intercept Agreement" means the Tax Intercept Agreement by and among the Issuer, the Borrower and the Trustee dated as of the date hereof, as the same may be amended from time to time in accordance with its terms.

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"Trustee" means Hancock Bank, as Trustee under the Indenture, or any successor thereto under the Indenture.

**ARTICLE II**  
**REPRESENTATIONS AND COVENANTS OF BORROWER**

Section 2.01. **Representations.** The Borrower represents for the benefit of the Issuer, the Trustee, the Bond Insurer and Bondholders as follows:

(a) **Organization and Authority.**

- (1) The Borrower is a local governmental unit (as defined in the Act), duly created and validly existing in good standing pursuant to the constitution and statutes of the State.
- (2) The Borrower has full legal right and authority and has taken all action and obtained all necessary approvals required as of the date hereof to enter into this Loan Agreement and the Tax Intercept Agreement, to adopt the Resolution and issue the Participant Note, to undertake and complete the Project, to finance or refinance the Project in the manner contemplated herein and to carry out and consummate all transactions contemplated by this Loan Agreement and the Tax Intercept Agreement.
- (3) The Resolution approving this Loan Agreement and authorizing the execution and delivery thereof on behalf of the Borrower, authorizing the issuance, sale and delivery of the Participant Note and the Tax Intercept Agreement, and authorizing the Borrower to undertake and complete the Project have been duly and lawfully adopted at a meeting or meetings duly called and held at which quorums were present and acting throughout and such meeting or meetings were duly called pursuant to necessary public notice and held in accordance with the open meetings laws of the State and any other applicable laws.
- (4) This Loan Agreement, the Participant Note, and the Tax Intercept Agreement have been duly authorized, executed and delivered by an Authorized Officer of the Borrower; and (assuming that the Issuer has all the requisite power and authority to execute and deliver, and has duly authorized, executed and delivered, this Loan Agreement) this Loan Agreement, the Resolution, the Participant Note and the Tax Intercept Agreement constitute the legal, valid and binding obligations of the Borrower enforceable in accordance with their respective terms subject to future proceedings under municipal bankruptcy, reorganization, debt arrangements, insolvency, moratorium, or other laws of general application or principles of equity relating to or affecting the enforcement of creditors' rights.

(b) **Full Disclosure.** There is no fact known to the Borrower that the Borrower has not specifically disclosed in writing to the Bond Insurer, the Issuer, the Program Monitor or the Administrator that materially and adversely affects or (so far as the Borrower can now foresee), except for pending or proposed legislation or regulations that are a matter of general public information affecting Persons

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generally, that will materially and adversely affect the properties, activities, prospects or condition (financial or otherwise) of the Borrower or the ability of the Borrower to perform its obligations under this Loan Agreement and the Participant Note.

The current financial statements of the Borrower, including balance sheets and the other statements referred to in Section 2.02(g) of this Loan Agreement, and any other written statement furnished by the Borrower to the Issuer (or the Administrator acting on the Issuer's behalf) or the Bond Insurer do not contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements contained therein or herein not misleading. There is no fact known to the Borrower which the Borrower has not disclosed to the Issuer (or the Administrator acting on the Issuer's behalf), the Program Monitor and the Bond Insurer in writing which materially affects adversely or is likely to materially affect adversely the financial condition of the Borrower, its ability to own and operate its property in the manner such property is currently operated or its ability to make the payments upon the Participant Note and under this Loan Agreement when and as the same become due and payable.

(c) **Pending Litigation.** There is no litigation or legal or governmental action, inquiry, investigation or proceedings pending, or to the knowledge of the Borrower threatened, against or affecting the Borrower, except as specifically described in writing to the Issuer, the Program Monitor and the Bond Insurer, in any court or before any governmental bank or arbitration board or tribunal that, if adversely determined, would materially and adversely affect the properties, prospects or condition (financial or otherwise) of the Borrower, or the corporate existence or powers or ability of the Borrower to enter into and perform its obligations under this Loan Agreement and the Participant Note.

(d) **No Conflict With Laws and Agreements.** The execution and delivery of this Loan Agreement and the Participant Note, the performance by the Borrower of its obligations hereunder and thereunder, the consummation of the transactions provided for in this Loan Agreement and the Participant Note, compliance by the Borrower with the provisions of this Loan Agreement and the Participant Note and the undertaking and completion of the Project do not and will not conflict with or result in any material breach of any of the terms, conditions or provisions of, or constitute a default under, or result in the creation or imposition of any lien, charge or encumbrance upon, any property or assets of the Borrower pursuant to any indenture, loan agreement or other agreement or instrument (other than this Loan Agreement) or corporate restriction to which the Borrower is a party or by which the Borrower, its properties or operations may be bound or with the giving of notice or the passage of time or both would so constitute a breach or default or so result in the creation or imposition of any lien, charge or encumbrance, which breach, default, lien, charge or encumbrance could materially and adversely affect the validity or the enforceability of the Participant Note or this Loan Agreement or the Borrower's ability to perform fully its obligations under the Participant Note or this Loan Agreement; nor will such action result in any violation of the provisions of or any laws, ordinances, governmental rules or regulations or court or other governmental orders to which the Borrower, its properties or operations are subject.

(e) **No Defaults.** No event has occurred and no condition exists that constitutes an Event of Default or which, upon the execution and delivery of this Loan Agreement and the Participant Note and/or the passage of time or giving of notice or both, would constitute an Event of Default. The Borrower is not in violation in any material respect, and has not received notice of any claimed material violation (except such violations as (1) heretofore have been specifically disclosed in writing to, and have been in writing specifically consented to by, the Issuer (or the Program Monitor or the Administrator on its behalf) and the Bond Insurer and (2) do not, and shall not, have any material adverse effect on the transactions herein

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contemplated and the compliance by the Borrower with the terms hereof or the Participant Note), of any terms of any agreement, or other instrument to which it is a party or by which it, its properties or operations may be bound.

(f) **Governmental Consent.** The Borrower has obtained, or will obtain prior to any Advance relating thereto, all approvals required by any governmental body or officer for the adoption of the Resolution, the issuance of the Participant Note and the making and performance by the Borrower of its obligations under this Loan Agreement or for the undertaking or completion of the Project, the financing thereof or the reimbursement of the Borrower therefor, or the use of such Project. The financing of the Project as contemplated by this Agreement and the Resolution is consistent with the terms of any such governmental consent, order or any action applicable thereto. No consent, approval or authorization of, or filing, registration or qualification with, any governmental agency that has not been obtained is required on the part of the Borrower as a condition to the execution and delivery of the Participant Note, this Agreement, the Tax Intercept Agreement, the undertaking or completion of the Project, the adoption of the Resolution or the consummation of any transaction herein contemplated. No consent, approval or authorization of, or filing, registration or qualification with, any governmental agency is required on the part of the Borrower as a condition to the execution and delivery of or the performance of its obligations under this Loan Agreement or to the issuance of the Participant Note.

(g) **Compliance With Law.** The Borrower is in compliance with all laws, ordinances, governmental rules and regulations to which it is subject, the failure to comply with which would materially adversely affect the ability of the Borrower to conduct its activities or the condition (financial or otherwise) of the Borrower.

(h) **Use of Proceeds.** Except to the extent that the Borrower shall deliver to the Issuer, the Trustee, the Administrator, the Program Monitor and the Bond Insurer a Favorable Opinion of Tax Counsel with respect to the failure of the Borrower to comply with any of the agreements on its part contained in the following paragraphs, the Borrower represents and agrees that it will apply the proceeds of the Loan solely for the financing or refinancing, or to reimburse itself, for the Costs of the Project, all as provided in the Resolution and the Tax Exemption Agreement. The Borrower will not use any of the proceeds of the Loan in any manner that would cause the Bonds to be "arbitrage bonds" within the meaning of Section 148 of the Code and the regulations promulgated thereunder and will take such actions as are necessary and within its power to assure that the interest on the Bonds will not be subject to federal income taxation by virtue of the Bonds being arbitrage bonds. In this regard, the Borrower will follow the written directions of Bond Counsel or Special Tax Counsel if, in the opinion of such Bond Counsel or Special Tax Counsel, such directions are needed to maintain the tax-exempt status of the Bonds.

The Borrower will apply the Initial Amount solely for the financing or refinancing of or to reimburse itself for the Cost of the Project as set forth in Exhibit A hereto. With the consent of the Administrator and the Bond Insurer, the Borrower may amend Exhibit A to provide for the financing or refinancing of different or additional Projects if the Borrower, after the date hereof, deems it not to be in the interest of the Borrower to acquire, construct, improve, finance or refinance any Project or the Cost of the Project proves to be less than the amounts listed on such Exhibit A; provided, however, the Borrower provides the Issuer, the Trustee, the Administrator and the Bond Insurer with a Favorable Opinion of Bond Counsel with respect to the financing or refinancing of different or additional Projects.

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(i) **Project.** The Project and the financing thereof pursuant to the terms hereof is authorized under the Act.

(j) **Tax Exemption.** The Borrower shall take no action which would cause the representations contained herein not to be true and correct on a continuing basis. The Borrower covenants that it shall not take any action or inaction, nor fail to take any action or permit any action to be taken, if any such action or inaction would adversely affect the exclusion from gross income for federal income tax purposes of the interest on the Bonds or the Participant Note under Section 103 of the Code.

(k) **Continuing Disclosure.** The Borrower shall at its cost provide such continuing disclosure information as may be necessary to enable the Issuer to comply with the provisions of Rule 15(c)2-12 (the "Rule") of the United States Securities and Exchange Commission, in the form and at the times required by the Rule.

**Section 2.02. Covenants of Borrower.**

(a) **Maintenance and Use of the Project.** The Borrower will maintain the Project in good condition and make all necessary renewals, replacements, additions, betterments and improvements thereto.

(b) **Insurance.** The Borrower shall obtain and maintain insurance on the Project required in Exhibit E hereto.

(c) **Performance of this Loan Agreement.** The Borrower agrees (1) to cooperate with the Issuer and the Bond Insurer in the performance of the respective obligations of such Borrower and the Issuer under this Loan Agreement; (2) to collect currently authorized governmental charges and taxes and other revenue sufficient to enable the Issuer to pay when due the amounts payable under, and sufficient to fulfill the terms and provisions of this Loan Agreement; and (3) to deliver to the Issuer, the Bond Insurer and any designee of such parties any report or certificate required to comply or to evidence compliance with requirements imposed by the Bond Insurer.

(d) **Inspections.** The Borrower shall permit the Issuer, the Trustee, the Administrator, the Program Monitor and the Bond Insurer and any party designated by any of such parties to examine, visit and inspect, at any and all reasonable times, the Project, and to inspect and make copies of any accounts, books and records, including (without limitation) its records regarding receipts, disbursements, contracts, investments and any other matters relating thereto (other than documents the confidentiality of which is protected by law or professional codes of ethics) and to its financial standing, and shall supply such reports and information as the Issuer, the Trustee, the Administrator or the Bond Insurer may reasonably require in connection therewith.

(e) **Cost of Project.** The Borrower certifies that the Cost of the Project, as provided in the Tax Exemption Agreement, is a reasonable and accurate estimation and upon direction of the Bond Insurer or the Issuer will supply the same with a certificate from an independent Person acceptable to the Bond Insurer or the Issuer stating that such Cost of the Project is a reasonable and accurate estimation.

(f) **Project.** Moneys which will be made available from this Loan Agreement and other sources will be sufficient to complete and pay for the Project. The Project is based on reasonable expectations of the Issuer and the Borrower. The Borrower reasonably anticipates that the loan proceeds will be fully

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advanced and expended for the Project by the Borrower (to the extent the Advances are not made to reimburse the Borrower for an expenditure already made) prior to the date which is no later than 60 months after the issuance of the Bonds. The proceeds of the Loan are to be used to finance the Project.

(g) **Delivery of Information to the Bond Insurer.** The Borrower will deliver to the Bond Insurer as soon as available and in any event within 180 days after the end of the Borrower's fiscal year, an audited statement of its financial position and an audited statement of the consolidated financial position of the Borrower as of the end of such fiscal year and the related statements of revenues and expenses, fund balances and changes in fund balances for such fiscal year, setting forth in each case in comparative form the figures for the previous fiscal year, all reported on by licensed, independent certified public accountants, whose report shall state that such financial statements present fairly the financial position as of the end of such fiscal year and the results of operations and changes in financial position for such fiscal year.

(h) **Information.** The Borrower's secretary/treasurer, chief executive officer or chief financial officer shall, at the reasonable request of the Bond Insurer or the Administrator, discuss the Borrower's financial matters with the Bond Insurer or the Administrator and provide the Bond Insurer with copies of any documents furnished by the Borrower to the Issuer, the Administrator or any credit rating service, or, at the request of the Bond Insurer, any lender to the Borrower.

(i) **Indemnity.** To the full extent allowed by law, the Borrower will pay and will protect, indemnify and save the Issuer, the Bond Insurer and the Trustee, each director, member, officer, commissioner, employee, representative, agent and counsel of the Issuer, the Bond Insurer and the Trustee, and each other person, if any, who has the power, directly or indirectly, to direct or cause the direction of the management and policies of the Issuer, the Bond Insurer, and the Trustee, harmless from and against, any and all liabilities, losses, damages, costs and expenses (including reasonable attorneys' fees), suits, claims and judgments of whatsoever kind and nature (including those in any manner directly or indirectly arising or resulting from, out of or in connection with any injury to, or death of, any person or any damage to property resulting from the use or operation of the Project) in any manner directly or indirectly (in any case, whether or not by way of the Borrower, its successors and assigns, or directly or indirectly through the agents, contractors, employees, licenses or otherwise of the Borrower or its successor and assigns) arising or resulting from, out of or in connection with the Project or the breach or violation of any agreement, covenant, representation or warranty of the Borrower set forth in this Loan Agreement or the Participant Note or any document delivered pursuant hereto or thereto or in connection herewith or therewith.

An indemnified person shall promptly notify the Borrower in writing of any claim or action brought against it, in respect of which indemnity may be sought against the Borrower, setting forth, to the extent reasonably practicable under the circumstances, the particulars of such claim or action, and the Borrower will promptly assume the defense thereof, including the employment of competent counsel satisfactory to such indemnified person and the payment of all expenses.

An indemnified person may employ separate counsel with respect to any such claim or action and participate in the defense thereof, but, except as provided herein, the fees and expenses of such separate counsel shall not be payable by the Borrower unless such employment has been specifically authorized by the Borrower or unless such employment was occasioned by conflicts of interest between and among indemnified persons and/or the Borrower. If the Borrower shall fail to assume the defense of any action as required hereunder, or, within a reasonable time after commencement of such action, to retain counsel

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satisfactory to the indemnified person, the fees and expenses of counsel to such indemnified person hereunder shall be paid by the Borrower.

The provisions of this paragraph (i) shall survive the termination of this Loan Agreement and the payment in full of the Participant Note.

(j) **Insurance and Condemnation Proceeds.** The Borrower shall not make any disposition nor direct the disposition of insurance or condemnation payments with respect to the Project without the written consent of the Bond Insurer.

(k) **Location of Project.** The Project will be used within or located in the jurisdiction of the Borrower.

(l) **Further Assurance.** The Borrower shall execute and deliver to the Bond Insurer all such documents and instruments and do all such other acts and things as may be necessary or reasonably required by the Bond Insurer to enable the Bond Insurer to exercise and enforce its rights under this Loan Agreement and to realize thereon, and record and file and rerecord and refile all such documents and instruments, at such time or times, in such manner and at such place or places, all as may be necessary or required by the Bond Insurer to validate, preserve and protect the position of the Bond Insurer under this Loan Agreement.

(m) **Keeping of Records and Books of Account.** The Borrower shall keep or cause to be kept proper records and books of account, in which correct and complete entries will be made in accordance with generally accepted accounting principles, consistently applied (except for changes concurred in by the Borrower's independent auditors) reflecting all of its financial transactions.

(n) **Compliance With Laws, Etc.** The Borrower shall comply with the requirements of all applicable laws, the terms of all grants, rules, regulations and orders of any governmental agency, noncompliance with which would, singly or in the aggregate, materially and adversely affect its business, properties, earnings, prospects or credit, or the enforceability of this Loan Agreement or the Participant Note unless the same shall be contested by it in good faith and by appropriate proceedings which shall operate to stay the enforcement thereof.

(o) **Tax-Exempt Status of Bonds.** The Issuer and the Borrower understand that it is the intention hereof that the interest on Bonds and Participant Note not be included within the gross income of the holders thereof for federal income tax purposes. In furtherance thereof, the Borrower agrees that it will take all action within its control which is necessary in order for the interest on the Bonds and Participant Note to remain exempt from federal income taxation and shall refrain from taking any action which results in such interest becoming so taxable.

The Borrower covenants that neither it nor any related person, as contemplated by Section 1.148-1(b) of the U.S. Treasury Regulations under the Code, shall, pursuant to an arrangement, formal or informal, purchase obligations of the Issuer in an amount related to the amount of the Loan or the Participant Note delivered in connection with the transaction contemplated hereby.

The Borrower further covenants that it will record or file or cause to be recorded or filed in such manner and in such places whatever documents as may be required by law to be recorded or filed in order to protect fully the security of the holders and owners of the Bonds and, if applicable, the tax-exempt status

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of such Bonds and Participant Note, including, but not limited to, the filing of all reports as may be required from time to time pursuant to the Code.

The Borrower further covenants that it will not take any action or fail to take any action with respect to the investment of the proceeds of any Bonds or the Participant Note, with respect to the payments derived from the Bonds, the Participant Note or hereunder or with respect to the purchase of other Issuer obligations, which action or failure to act may cause the Bonds and Participant Note to be "arbitrage bonds" within the meaning of such term as used in Section 148 of the Code and the regulations promulgated thereunder.

(p) **Information Reports.** The Borrower covenants to provide the Issuer with all material and information necessary to enable the Issuer to file all reports required under Section 103 of the Code (including the applicable Form 8038-G) to assure that interest paid by the Issuer on the Bonds and by Borrower on the Participant Note shall be exempt from all federal income taxation.

**Section 2.03. Tax Covenants and Representations of the Borrower.**

(a) The Borrower will not identify the Swap Agreement as a hedge in its books and records (e.g., a "qualified hedge") pursuant to Treas. Reg. Section 1.148-4(h)(2)(viii);

(b) No more than five percent (5%) of the Loan proceeds, and the investment earnings thereon, will be used, directly or indirectly, to make or finance loans to any persons other than state or local government units. Moreover, at least ninety-five percent (95%) of the net proceeds derived from each Participant Note will be applied to the Project used for the governmental purposes of the Borrower;

(c) No users of the Project other than state or local governmental units will use more than five percent (5%) of the Project in the aggregate, on any basis other than the same basis as the general public; and no person other than a state or local governmental unit will be the user of more than five percent (5%) of the Project, in the aggregate, as a result of (i) ownership, (ii) actual or beneficial use pursuant to a Participant Note or a management, service, incentive payment or output contract, or (iii) any other similar arrangement, agreement or understanding, whether written or oral;

(d) For purposes of the foregoing, any subsequent actions are subject to compliance with the remedial actions rules of Treas. Reg. Section 1.141-12;

(e) The amounts repaid to the Interest Account and the Principal Account of the Bond Fund will not be derived from proceeds of the sale of the Bonds or borrowings made by the Borrower and such amounts will be derived from tax collections and other governmental receipts except with the written consent of the Issuer;

(f) During the term of the Participant Note, the Project will be used by the Borrower only for the purpose of performing one or more governmental or proprietary functions of the Borrower consistent with the permissible scope of the Borrower's authority;

(g) The use of the Project is essential to the Borrower's proper, efficient, and economic operation;

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(h) The Borrower has an immediate need for, and expects to make immediate use of, all of the Project, which need is not temporary or expected to diminish in the foreseeable future;

(i) There are no circumstances presently affecting the Borrower that could reasonably be expected to alter its foreseeable need for the Project or adversely affect its ability or willingness to budget funds for the payment of amounts due under the Participant Note;

(j) The Borrower will not take or omit to take any action which will adversely affect the exclusion from gross income of the interest component of the Participant Note payments under the Code, including any action or omission which will cause the Bonds or the Participant Note to be an "arbitrage bond" within the meaning of Section 148 of the Code;

(k) The Borrower reasonably expects that the average maturity of the Participant Note will not exceed one hundred and twenty percent (120%) of the average reasonably expected economic life of the Project based on when such Project is in fact acquired provided, however, this covenant under this paragraph (k) shall not apply to the extent amounts are deposited to the Renewal Account and the Issuer obtains an opinion of Bond Counsel to the effect that the failure of the Borrower to comply with this covenant shall not adversely effect the tax-exempt status of the Bonds;

(l) The Borrower reasonably believes that the term of the Participant Note is reasonably necessary to accomplish the governmental purposes of the Borrower by providing the Borrower the cost of financing or currently refinancing the Project during the term of the Participant Note on terms and conditions that are beneficial to the Borrower, when compared to other potential means of financing, leasing, or otherwise using such Project;

(m) The Borrower intends to continue the term of the Participant Note and to pay the Participant Note payments pursuant to the Loan Agreement;

(n) The Borrower reasonably believes that legally available funds of an amount sufficient to make all Participant Note payments during the term of the Participant Note can be obtained by appropriation and that it will make Participant Note payments directly from its general funds (moneys used to make Participant Note payments will not be separately identified as such within the general funds of the Borrower, will not be invested as a separate account and will not be independently pledged to the payment of Participant Note payments);

(o) The estimated total Costs of acquiring the Project and paying related expenses of executing and delivering the Participant Note will be an amount not less than the principal component of the Participant Note, together with earnings estimated to be received from investment of any fund moneys pursuant to the Indenture until the Project is acquired;

(p) The Borrower has entered into, or will enter into within six (6) months after the Closing Date, substantial binding obligations to a third party (which are not subject to contingencies within Borrower's or a related party's control) to expend an amount equal to, at a minimum, five percent (5%) of the net proceeds of the Loan on the Project;

(q) The acquisition of the Project and the allocation of the net sale proceeds of the Loan to expenditures will commence and will proceed with due diligence to completion;

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(r) It is estimated that the Project will be acquired and ready for use not later than three (3) years from \_\_\_\_\_, 2000. At least eighty-five percent (85%) of the net sale proceeds of the Loan are expected to be allocated to expenditures on the Project within three (3) years of \_\_\_\_\_, 2000;

(s) It is not reasonably expected that any of the Project will be sold, encumbered, or otherwise disposed of, in whole or in part, except such parts or portion thereof that may be disposed of due to normal wear, obsolescence, or depreciation, prior to the maturity of the Participant Note;

(t) Amounts deposited in the Reservation Account other than earnings on such amounts will be expended solely to pay the costs of the acquisition of the Project and related costs;

(u) The Borrower does not expect to create or establish any sinking fund or similar fund with respect to the Participant Note;

(v) No amounts in the accounts or funds of the Borrower are reserved or pledged for Participant Note payments, or to secure the Bond Insurance Policy, and it is not expected that any accounts or funds will be used, nor is there any reasonable assurance that any portion of any accounts or funds will be available for Participant Note payments if the Borrower encounters financial difficulty;

(w) No security, as defined in Sections 165(g)(2)(A) and (B) of the Code, any other obligations (other than a tax-exempt bond which is not a specified private activity bond in section 57(a)(5)C of the Code), any annuity contract, or any other property that is held principally as a passive vehicle for the production of income will be pledged as security for the payment of the Loan Repayments;

(x) None of the proceeds of the Loan is expected to be used directly or indirectly to replace funds which were or are to be used directly or indirectly to acquire securities, obligations (other than tax-exempt bonds), any annuity contract, or other property that is held principally as a passive vehicle for the production of income which are expected to produce a yield which is materially higher than the yield produced by the Loan;

(y) None of the proceeds of the Loan will be allocated to reimburse the Borrower for any expenditures (i) that were originally paid before the Closing Date from another source, unless the representations set forth in Section 2.04 are true and correct, or (ii) that were incurred before the period permitted by the arbitrage regulations; and

(z) The Borrower will not use the proceeds of the Loan to pay working capital expenditures or to pay principal or interest on any debt or lease obligation or as a tax anticipation note, bond anticipation note or revenue anticipation note unless the Borrower certifies that it has received a Favorable Opinion of Bond Counsel.

**Section 2.04. Reimbursement Representations.** Under certain circumstances described below, a Borrower may be entitled to use proceeds of the Loan to reimburse the Borrower for an expenditure paid prior to the date of Closing.

If the Borrower wishes to use proceeds of the Loan to obtain reimbursement for an expenditure paid prior to the date of Closing hereof, the Borrower will make a Reimbursement Allocation to allocate a portion of the Loan proceeds and investment earnings thereon to the Reimbursed Expenditures incurred in

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connection with the Project and will, after such Reimbursement Allocation, treat such proceeds as being spent. In support of the Reimbursement Allocation, the Borrower hereby represents as follows:

(a) Certain Reimbursed Expenditures (the "Preliminary Expenditures") relate to architectural, engineering, surveying, soil testing, and similar costs that were incurred prior to commencement of the acquisition, construction, or rehabilitation of the Project and do not include any costs related to land acquisition, site preparation and similar costs incident to commencement of construction.

(b) The amount of Preliminary Expenditures does not exceed twenty percent (20%) of the Loan proceeds being used to finance the portion of the Project with respect to which the Preliminary Expenditures were incurred.

(c) Except as described in (h) below, in the case of Reimbursed Expenditures which are not Preliminary Expenditures, the Borrower has adopted an official intent (within the meaning of Treasury Regulations Section 1.150-2(e)) to reimburse such expenditures not later than sixty (60) days after the date such expenditures were paid. At the time the official intent described above was declared, the Issuer reasonably expected to reimburse such Reimbursement Expenditures related thereto with the proceeds of a future borrowing.

(d) The Borrower will allocate Loan proceeds in writing to reimburse the Reimbursed Expenditures (the "Reimbursement Allocation") in an amount equal to said Reimbursed Expenditures. Except as described in (h) below, and except in the case of Preliminary Expenditures, the Reimbursement Allocation is within 18 months after the later of (i) the first date on which a Reimbursed Expenditure was paid or (ii) the first date on which the property relating to the related Reimbursed Expenditure was placed-in-service as provided in section 1.150-2(c) of the Code or abandoned, but in no event more than three years after the first date on which the related Reimbursed Expenditure was paid. If the Loan satisfies Section 148(f)(4)(D)(i) (I) through (IV) of the Code for the small issuer exception to rebate, except as described in (h) below, and except in the case of Preliminary Expenditures, the Reimbursement Allocation is within three years after the later of (i) the first date on which a Reimbursed Expenditure was paid or (ii) the first date on which the property relating to a Reimbursed Expenditure was Placed-in-Service or abandoned.

(e) All Reimbursed Expenditures will represent capital expenditures within the meaning of Section 1.150-1(b) of the Code or costs of issuance of the Loan.

(f) The Borrower acknowledges that if within one year after the Reimbursement Allocation the Borrower deposits any money or other property into any fund or account (other than amounts deposited into a bona fide debt service fund) to pay principal of or interest on the Bonds or the Loan or any other tax-exempt obligations of the Borrower or of a member of the same Controlled Group as the Borrower in an amount corresponding to proceeds used to reimburse a Reimbursed Expenditure it may adversely affect the tax-exempt status of the Bonds. The Borrower further acknowledges that in the Resolution it has covenanted not to take any action that would cause interest on the Bonds to become includable in the gross income of the holders thereof for federal income tax purposes.

(g) No Reimbursement Allocation will employ any action that results in the Borrower issuing more bonds, tax exempt obligations, issuing tax exempt obligations earlier or allowing tax exempt obligations to remain outstanding longer than is reasonably necessary to accomplish the relevant governmental purposes, based upon all of the facts and circumstances.

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(h) The restrictions in (c) and (d) above do not apply to (i) costs of issuance or (ii) an amount not in excess the lesser of five percent (5%) of the Loan or of \$100,000.

**ARTICLE III**  
**THE LOAN**

**Section 3.01. The Loan; Participant Notes.** The Issuer hereby agrees to make available to the Borrower the Initial Amount deposited into the Reservation Account set forth on Exhibit A attached hereto and made a part hereof for the purpose of making Loans from time to time to the Borrower. The Borrower agrees to make requisition for and receive Advances from time to time and as evidence of such Loan the Borrower shall issue and deliver a Participant Note to the Issuer. The Participant Note shall be in the principal amount equal to the sum of each Advance. The Borrower further agrees to repay such Loan by making all payments due in respect of the Participant Note, together with all other amounts due under this Loan Agreement and the Indenture.

**Section 3.02. Funding the Loan.** The Trustee, as the agent of the Issuer, shall at Closing transfer the Initial Amount from amounts on deposit in the Acquisition Fund or the Recycling Account to a Reservation Account in accordance with the Indenture. Amounts on deposit in such Reservation Account shall belong to and be held for the benefit of the Borrower, be subject to a first and prior pledge securing the Participant Note and this Loan Agreement, and shall be disbursed upon receipt by the Trustee of a Request for Advance in the form of Exhibit F hereto. Each Request for Advance shall be for a minimum amount of \$100,000. The Borrower shall deliver a copy of each Request for Advance submitted to the Trustee to the Administrator and the Bond Insurer on the date the request is submitted to the Trustee. Other than advances to the Borrower from the Reservation Account established for the Borrower or in the Borrower's Renewal Account, as provided in the Indenture, the Borrower shall have no legal or equitable interest in the proceeds of the Bonds or in any amounts from time to time on deposit in the funds and accounts created by the Indenture. The proceeds provided to the Borrower shall be used strictly in accordance with Section 2.01(h).

**Section 3.03. No Warranty of Sufficiency.** None of the Issuer, the Trustee, the Administrator, nor the Bond Insurer in any way warrants or represents that the Initial Amount will be sufficient to finance the entire Cost of the Project. In the event the proceeds of the Loan are insufficient to defray the entire Cost of the Project, the Borrower shall nevertheless pay all such Cost, from such sources as may be available to the Borrower; and the Borrower shall not be entitled to any abatement, reduction, diminution or postponement of any amounts due hereunder or under the Participant Note.

**Section 3.04. Closing Submissions.** The obligation of the Issuer to deposit the Initial Amount in the Reservation Account established for the Borrower is expressly subject to the receipt by the Administrator and the Trustee of the Closing documents set forth in Section 4.03 hereof.

**Section 3.05. Evidence of Loan.** The Borrower's obligation to repay the portion of the Initial Amount advanced to the Borrower under this Loan Agreement and the Indenture, together with interest thereon at the Participant Rate (as defined in the Indenture) shall be evidenced by the Participant Note; and the Borrower's obligation to repay the other payments required under this Loan Agreement shall be evidenced by this Loan Agreement.

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**ARTICLE IV**  
**LOAN TERM, LOAN CLOSING REQUIREMENTS**  
**AND LOAN AMENDMENT REQUIREMENTS**

**Section 4.01. Commencement of Loan Term.** The Borrower's obligations under this Loan Agreement and the Participant Note shall commence on the date hereof unless otherwise provided in this Loan Agreement.

**Section 4.02. Termination of Loan Term.** The Borrower's obligations under this Loan Agreement and the Participant Note shall terminate after payment in full of all amounts due under this Loan Agreement and the Participant Note with Available Moneys, and all amounts not theretofore paid shall be due and payable on January 1, 2024; provided, however, that the covenants and obligations expressed herein to so survive shall survive the termination of this Loan Agreement and the payment in full of the Participant Note. Upon termination of the Loan Term as provided above, the Issuer and the Trustee or the Bond Insurer shall deliver, or cause to be delivered, to the Borrower the canceled Participant Note.

**Section 4.03. Loan Closing Documents.** Concurrently with the execution and delivery of this Loan Agreement, the Borrower is providing to or will cause to be provided to the Bond Insurer and the Trustee the following documents, each dated the date of such execution and delivery unless otherwise provided:

(a) Certified Resolutions of the Borrower in form and substance substantially identical to **Exhibit C** to this Loan Agreement; provided, however, that the Administrator may permit variances in such certified Resolutions from the form and substance of **Exhibit C** if, in the good faith judgment of the Administrator, such variance is not to the material detriment of the interests of the Bondholders and such certified Resolutions are acceptable to the Bond Insurer;

(b) A certificate of the officials of the Borrower who sign this Loan Agreement in form and substance substantially identical to **Exhibit D** to this Loan Agreement; provided, however, that the Administrator may permit variances in such certificate from the form or substance of **Exhibit D** if, in the good faith judgment of the Administrator, such variance is not to the material detriment of the interests of the Bondholders and such certificate is acceptable to the Bond Insurer;

(c) The original executed Participant Note to the Issuer, endorsed to the Trustee (for any Advance on the Closing Date);

(d) A letter from the Bond Insurer or other evidence satisfactory to the Administrator and the Trustee to the effect that the Bond Insurer has approved the Loan, this Loan Agreement and the Participant Note;

(e) An opinion (addressed to, and in form and substance acceptable to, the Issuer, the Bond Insurer and the Trustee) of Bond Counsel or Special Tax Counsel, to the effect that the Loan will not jeopardize the exemption of the interest on the Bonds from federal income tax or adversely affect the validity of the Bonds;

(f) Such other certificates, documents and information as the Bond Insurer or the Issuer may require; and

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(g) A Form 8038-G with respect to the Loan.

All opinions and certificates shall be dated the date of the Loan Closing.

**ARTICLE V**  
**LOAN REPAYMENTS**

**Section 5.01. Repayments.**

(a) The principal and interest portions of Loan Repayments are due in the form of payments on the Participant Note, in accordance with the terms thereof. Payment of all other amounts due under this Loan Agreement are payable by the Borrower directly, upon receipt by the Borrower of a statement thereof. The Borrower shall make Loan Repayments due under this Loan Agreement in lawful money of the United States of America to the Trustee. Payment by the Borrower of principal, premium, if any, and interest on the Participant Note shall constitute Loan Repayments of principal, premium and interest hereunder.

(b) The Loan shall be repaid in installments, consisting of (1) principal payments on the Participant Note, payable in such amounts on such dates as set forth in the Participant Note, as shown in Exhibit B hereto; and (2) interest on the Participant Note at the Participant Rate. Interest on any past-due Loan Repayment shall accrue at a rate equal to the Default Rate. All Loan Repayments shall be due as set forth in the Participant Note unless the Participant Note is prepaid in whole or the due date on the Loan Repayments is accelerated pursuant to Section 10.03.

(c) In addition to the foregoing, the Borrower shall pay to the Trustee for the account of the Issuer, its Pro Rata Share of any Annual Rebate Deficiency calculated in accordance with Section 5.07(b) of the Indenture and the Compliance Charges and the fees of the Trustee, the Program Monitor and the Rebate Analyst as set forth in the Indenture to the extent such payments cannot be made from the Funds established for the payment thereof under the Indenture.

(d) Payments of interest on the Participant Note shall be deposited by the Trustee into the Interest Account of the Bond Fund established under the Indenture. Payments of principal on the Participant Note shall be deposited into the Renewal Account established for the Borrower pursuant to the Indenture; provided, however, that from and after such time as the Bond Insurer determines and notifies the Trustee in writing that there has been a material adverse change in the credit profile of the Borrower, payments of principal shall instead be deposited by the Trustee into the Recycling Account established under the Indenture.

That portion of the payments of principal on the Participant Note which in accordance herewith are deposited by the Trustee in the Borrower's Renewal Account shall not be considered Repayments (as such term is defined in the Indenture) of the Loan to the Issuer but instead shall still be considered funds of the Borrower and interest payments shall still be owed by Borrower on such amounts under the terms of this Loan Agreement and the Participant Note. Investment earnings on amounts deposited to the credit of the Renewal Account shall be paid to the Borrower.

**Section 5.02. Additional Payments.** In addition to payments due under Section 5.01, the Borrower agrees to pay to the Trustee upon demand of the Administrator on behalf of the Issuer, or Trustee the following additional payments:

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(a) the fees and out-of-pocket expenses and disbursements of counsel utilized by the Issuer, the Bond Insurer, and the Trustee in connection with the enforcement of this Agreement upon any default by the Borrower; and

(b) all taxes and other governmental charges in connection with the execution and delivery of this Loan Agreement, whether or not any amount due hereunder is then outstanding, including all recording and filing fees and stamp taxes relating to the pledge and assignment of the Issuer's right, title and interest in and to this Loan Agreement pursuant to the Indenture (and with the exceptions noted therein) and all expenses, including attorneys fees, relating to any amendments, waivers, consents or collection or enforcement proceedings pursuant to the provisions hereof.

The Borrower agrees to pay interest at the Default Rate to the affected party on any such additional payments enumerated above not received by the Issuer, the Bond Insurer, the Trustee or the Administrator, as the case may be, within 10 days of demand therefor.

The Borrower's accrued obligation to make the payments required by this Section shall survive payment or prepayment of the Participant Note and other amounts hereunder and termination of this Loan Agreement. Except as provided in Section 5.01(c) and this paragraph, the Borrower shall have no obligation to make payments to the Issuer or the Trustee in repayment of the Loan, except for the principal amount thereof, and interest at the Participant Rate.

**Section 5.03. Determination of Interest Rate.** The determination by the Calculation Agent in accordance with the Indenture of the TBMA Index at any time, shall be conclusive and binding on the Borrower. Failure by the Trustee to give notice required hereunder, or any defect therein, shall not (i) affect the interest rate borne by the Bonds or the payment obligations of the Borrower hereunder, or (ii) impose any liability on the Trustee to the Borrower. Notwithstanding the provisions of Section 3.01, 5.01 and 5.02, the interest rate on the Participant Note shall not exceed twenty-five percent (25%) per annum.

**Section 5.04. Unconditional Obligation to Pay Repayments.** The obligation of the Borrower to make payment of Loan Repayments and any other amounts required by this Article V and other Sections hereof, and to perform and observe the other covenants and agreements contained herein, shall be absolute and unconditional in all events except as otherwise expressly provided in this Loan Agreement. Notwithstanding any dispute between the Borrower and the Issuer, the Trustee, the Administrator, the Bond Insurer, any Bondholder or any other person, the Borrower shall make all payments of Loan Repayments when due and shall not withhold any Loan Repayments pending final resolution of such dispute, nor shall the Borrower assert any right of set off or counterclaim against its obligation to make such payments required under this Loan Agreement.

The Borrower's obligation to make payment of Loan Repayments or any other amounts during the term of this Agreement shall not be abated through accident or unforeseen circumstances or because of payment (a) under the Bond Insurance Policy on the Borrower's behalf or (b) by the Bond Insurer on the Borrower's behalf from sources other than payments under the Bond Insurance Policy. The Issuer and the Borrower agree that the Borrower shall bear all risk of damage or destruction in whole or in part to the Project or any part thereof, including without limitation any loss, complete or partial, or interruption in the use, occupancy or operation of the Project, or any manner or thing which for any reason interferes with, prevents or renders burdensome the use of the Project or the compliance by the Borrower with any of the terms of this Loan Agreement. Notwithstanding the foregoing, this Section 5.04 shall not limit the rights

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of the Borrower to recover amounts owing to it, except as specifically set forth herein. The Borrower does hereby obligate itself and its successors to budget annually a sum of money sufficient to make Loan Repayments and other amounts required by this Loan Agreement, including any principal and/or interest on the Bonds theretofore matured and unpaid and to levy and collect taxes and other revenues within the limits prescribed by law from time to time, sufficient to make such Loan Repayments and other amounts.

**Section 5.05. Application of Repayments.** Repayments of principal and interest on the Participant Note shall be applied as provided herein and in the Participant Note.

**Section 5.06. Agreement to Survive Indenture and Bonds.** The Borrower acknowledges that its obligations hereunder shall survive the discharge of the Indenture and payment of the principal of and interest on the Bonds and Series 1999B Bonds, if and to the extent that amounts are due and owing to any party entitled to receive the same hereunder as of the date of such discharge and payment.

**Section 5.07. Agreement Withholding Local Governmental Units Moneys to Satisfy Delinquent Payments.** As provided for in the Act, Local Governmental Units and the Issuer shall enter into (and the Trustee shall accept) the Tax Intercept Agreement, whereby such Local Governmental Unit shall covenant, agree and authorize the Mississippi State Tax Commission or any other State agency, department or commission to (a) withhold all or any part of any moneys which such Local Governmental Unit is entitled to receive from time to time pursuant to any law and which is in possession of the Mississippi State Tax Commission or any other State agency, department or commission (the "Tax Moneys") and (b) pay same over to the Trustee (as assignee for the Issuer) to satisfy any delinquent payment (the "Delinquent Payment") under Sections 5.01 and 5.02 of this Loan Agreement. If on the 5th day of any month, beginning \_\_\_\_\_, 2000 there are insufficient Revenues to make the payments under Sections 5.01 and 5.02 of this Loan Agreement, the Issuer shall authorize and direct the Trustee under the Tax Intercept Agreement to file the Tax Intercept Agreement and a statement of deficiency setting forth the amount of any Delinquent Payment with the State Tax Commission or any other State agency, department or commission, thereby directing the State Tax Commission or any other State agency, department or commission to pay any Tax Moneys directly to the Trustee on behalf of the Issuer to satisfy any Delinquent Payment, all as permitted under the Act.

**ARTICLE VI**  
**TITLE TO PROJECT**

**Section 6.01. Title to Project.** Title to the Project will be and remain in the Borrower. The Borrower shall have the right to convey the Project to any other Persons, subject to the limitations contained in other provisions of this Loan Agreement and the Borrower's Tax Agreement. Upon any such conveyance not permitted hereby, the Borrower shall prepay its Participant Note and the Trustee shall, subject to the provisions of the Indenture, use such prepayments to redeem Bonds prior to maturity on the next available redemption date. The Trustee shall never deposit such prepayments in the Recycling Account under the Indenture unless the Borrower and the Trustee shall have received Favorable Opinions of Bond Counsel or Special Tax Counsel with respect to such deposit.

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**ARTICLE VII**  
**DISCLAIMER OF WARRANTIES; VENDOR'S WARRANTIES**

Section 7.01. **Disclaimer of Warranties.** NEITHER THE ISSUER, THE TRUSTEE, THE BOND INSURER NOR ANY ADMINISTRATOR MAKES ANY WARRANTY OR REPRESENTATION, EITHER EXPRESS OR IMPLIED, AS TO THE VALUE, DESIGN, CONDITION, MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE OR FITNESS FOR USE OF THE PROJECT OR ANY PORTION THEREOF OR ANY WARRANTY WITH RESPECT THERETO. In no event shall the Issuer, the Bond Insurer, any Administrator or the Trustee be liable for any incidental, indirect, special or consequential damage in connection with or arising out of the existence, furnishing, functioning or the Borrower's use of the Project or any item or products or services provided for in this Loan Agreement.

Section 7.02. **Warranties.** The Borrower's sole remedy for the breach of any warranty, right of indemnification or representation relating to the Project or any part thereof shall be against the vendors, manufacturers, installers or construction contractors of the Project and not against the Issuer, the Trustee, the Bond Insurer, any Administrator or any Bondholder, nor shall such matter have any effect whatsoever on the rights and obligations of the Borrower or the Issuer with respect to this Loan Agreement. The Borrower expressly acknowledges that neither the Issuer, the Trustee, the Bond Insurer nor any Administrator makes, or has made, any representation or warranties whatsoever as to the existence or availability of any such warranties of such vendors, manufacturers, installers and construction contractors.

**ARTICLE VIII**  
**OPTION TO PREPAY LOAN REPAYMENTS;**  
**CONVERSION TO A FIXED INTEREST RATE**

Section 8.01. **Prepayment.**

(a) The principal amount of the Loan and the Participant Note shall be subject to optional prepayment prior to maturity, in whole or in part, on any Business Day, in an amount equal to the outstanding par amount thereof, plus accrued interest to the date of redemption. Thirty (30) days prior written notice of such prepayment shall be provided to the Bond Insurer, the Trustee and the Administrator by the Borrower. Pursuant to the Indenture, the principal amount of the Loan and the Participant Note will be reduced in the amount of undisbursed moneys in the Reservation Account. In the event of any reductions and deemed prepayment, the annual principal installments on the Participant Note shall be reduced in inverse order of maturity, based upon the remaining principal outstanding on the Participant Note, as nearly as practical within \$5,000 denominations.

(b) Any prepayment pursuant to any provision of this Loan Agreement shall be made only from Available Moneys. Upon any prepayment in whole of the applicable Participant Note with Available Moneys, this Loan Agreement shall terminate, except for the obligations and covenants expressed herein to survive.

(c) After any partial prepayment, the Administrator shall recalculate principal installments due under the Participant Note, applying such prepayment to the Schedule of Principal Installments attached to the Participant Note, in inverse order of maturity, unless the Bond Insurer shall specify a different application and revised schedule of remaining Loan Repayments; provided, however, that no such revision to the schedule of remaining Loan Repayments shall extend the average life of the Loan in violation of the

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requirements of the Tax Exemption Agreement. Any prepayment in part shall be in the minimum principal amount of \$100,000.

**ARTICLE IX**  
**ASSIGNMENT**

**Section 9.01. Assignment by Issuer; Administrator.**

(a) This Loan Agreement, the Participant Note, and the obligations of the Borrower to make payments hereunder and thereunder may be assigned and reassigned in whole or in part to one or more assignees or subassignees by the Issuer, the Bond Insurer or the Trustee at any time subsequent to its execution without the necessity of obtaining the consent of the Borrower. The Borrower expressly acknowledges that this Loan Agreement, the Participant Note, and the obligations of the Borrower to make payments hereunder and thereunder (with the exception of certain of the Issuer's rights to indemnification, fees and expenses) have been assigned to the Trustee as security for the Bonds, for the obligations of the Issuer under the Swap Agreement, for the obligations of the Issuer under the Series 1999B Bonds and for the Bond Insurer under the Indenture and that the Trustee shall be entitled to act hereunder and thereunder in the place and stead of the Issuer whether or not the Bonds are in default. In addition, the Borrower acknowledges that the Issuer will appoint an Administrator in writing which shall be entitled to act hereunder in the place and stead of the Issuer or the Trustee, to the extent of such appointment.

(b) Upon receipt of notice of any assignment of this Loan Agreement to the Bond Insurer or upon payment of the Bonds in full by the Bond Insurer, the Issuer will make all payments required by Article V directly to the Bond Insurer, without defense or set off by reason of any dispute between the Borrower and the Issuer, the Trustee, the Administrator or any other person; provided, however that any such payments relating to indemnification and reimbursement of the respective parties shall be made by the Borrower to the Trustee without defense or set off by reason of any dispute between the Borrower and the Bond Insurer, the Issuer, the Administrator, or any other person. If less than full payment is made by the Bond Insurer, the Borrower will make pro-rata payments to the Bond Insurer and the Trustee, and as promptly as possible authenticate and deliver a new Participant Note to the Bond Insurer and the Trustee representing their respective interests in the Participant Note.

**Section 9.02. Payment by the Bond Insurer.** The Borrower acknowledges that payment from amounts paid by the Bond Insurer under the Bond Insurance Policy do not constitute payment of amounts due hereunder for the purposes hereof or fulfillment of its obligations hereunder.

**Section 9.03. Assignment by Borrower.** This Loan Agreement and the Participant Note may not be assigned by the Borrower for any reason without the express prior written consent of the Issuer, the Bond Insurer and the Trustee.

**ARTICLE X**  
**EVENTS OF DEFAULT AND REMEDIES**

**Section 10.01. Events of Default Defined.** The following shall be "Events of Default" under this Loan Agreement and the terms "Event of Default" and "Default" shall mean (except where the context clearly indicates otherwise), whenever they are used in this Loan Agreement, any one or more of the following events:

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(a) Failure by the Borrower to timely pay any Loan Repayment or any other payment required to be paid hereunder on the date on which it is due and payable;

(b) Failure by the Borrower to observe and perform any covenant, condition or agreement on its part to be observed or performed under this Loan Agreement, other than a covenant referred to in Section 10.01(a) or 10.01(c) through (g), for a period of thirty (30) days after written notice specifying such failure and requesting that it be remedied is given to the Borrower by the Bond Insurer, the Administrator or the Trustee, unless the Administrator, the Bond Insurer, and the Trustee shall agree in writing to an extension of such time prior to its expiration; provided, however, if the failure stated in the notice can be wholly cured within a period of time not materially detrimental to the rights of the Issuer, the Bond Insurer or the Trustee, but cannot be cured within the applicable 30-day period, the Administrator, the Bond Insurer and the Trustee will not unreasonably withhold their consent to an extension of such time if corrective action is instituted by the Borrower within the applicable period and diligently pursued until the failure is corrected;

(c) Proceedings are instituted by the Issuer to appoint a fiscal administrator.

(d) Any warranty, representation or other statement by the Borrower or by an officer or agent of the Borrower contained in this Loan Agreement, the Participant Note, or in any instrument furnished in compliance with or in reference to this Loan Agreement or the Participant Note, is false or misleading in any material respect;

(e) A petition is filed against the Borrower under any bankruptcy, reorganization, arrangement, insolvency, readjustment of debt, dissolution or liquidation law of any jurisdiction, whether now or hereafter in effect, and is not dismissed within 60 days of such filing;

(f) The Borrower files a petition in voluntary bankruptcy or seeking relief under any provision of any bankruptcy, reorganization, arrangement, insolvency, readjustment of debt, dissolution or liquidation law of any jurisdiction, whether now or hereafter in effect, or consents to the filing of any petition against it under any such law;

(g) The Borrower admits insolvency or bankruptcy or its inability to pay its debts as they become due or is generally not paying its debts as such debts become due, or becomes insolvent or bankrupt or makes an assignment for the benefit of creditors, or a custodian (including without limitation a receiver, liquidator or trustee) of the Borrower or any of its property is appointed by court order or takes possession thereof and such order remains in effect or such possession continues for more than 60 days; or

(h) Any material provision of this Loan Agreement or the Participant Note shall at any time for any reason cease to be valid and binding on the Borrower, or shall be declared to be null and void, or the validity or enforceability of any such provision shall be contested in any administrative or judicial proceeding by the Borrower or any governmental agency (other than the Issuer), or if the Borrower shall deny the validity or enforceability of any such provision or any further liability or obligation under this Loan Agreement or the Participant Note.

**Section 10.02. Notice of Default.** The Borrower agrees to give the Trustee, the Bond Insurer, the Swap Counterparty, the Issuer and the Administrator prompt written notice if any petition, assignment, appointment or possession referred to in subsections 10.01(c), (e), (f) or (g) is filed by or against the Borrower or of the occurrence of any other event or condition which constitutes a Default or an Event of

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Default, or with the passage of time or the giving of notice or both would constitute an Event of Default, immediately upon becoming aware of the existence thereof.

**Section 10.03. Remedies on Default.**

Whenever any Event of Default referred to in Section 10.01 hereof shall have happened and be continuing, the Issuer or the Trustee shall, in addition to any other remedies herein or by law provided, have the right, without any further demand or notice, to take such steps and exercise such remedies as shall be directed by the Bond Insurer, including, without limitation, one or more of the following:

(a) Take any action permitted or required pursuant to the Indenture, including, upon written direction from the Bond Insurer, and notice to the Administrator, acceleration of the Outstanding Balance and all other amounts which the Borrower is obligated to pay under the Loan Agreement; and

(b) Take whatever other action at law or in equity may appear necessary or desirable to collect the amounts then due and thereafter to become due hereunder or to enforce any other of its or their rights hereunder.

**Section 10.04. Attorneys' Fees and Other Expenses.** The Borrower shall on demand pay to the Issuer, the Bond Insurer, the Trustee or the Administrator the reasonable fees and expenses of attorneys and other reasonable expenses incurred by any of them in the collection of Loan Repayments or any other sums due or the enforcement of performance of any other obligations of the Borrower upon an Event of Default. The provisions of this Section 10.04 shall survive the termination of this Loan Agreement and the payment in full of the Participant Note.

**Section 10.05. Application of Moneys.** Any moneys collected by the Issuer, the Trustee, the Bond Insurer or the Administrator pursuant to Section 10.03 hereof shall be applied (a) first, to any reasonable attorneys' fees or other expenses owed by the Borrower to the Issuer, the Trustee, the Bond Insurer or the Administrator pursuant to Section 10.04 hereof, pro rata based on the amount of such expenses owed, provided that fees of the attorneys to the Issuer, the Trustee, and/or the Administrator shall not be payable hereunder unless the attorney for the Bond Insurer shall decline to represent any or all of such parties as well as the Bond Insurer, (b) second, to pay any Annual Rebate Deficiency in accordance with section 5.01(c) hereof; (c) third, to pay any interest due on the Participant Note at the Participant Rate or the Default Rate, (d) fourth, to pay principal due on the Participant Note, (e) fifth, to pay and any other amounts due hereunder, and (f) sixth, to pay interest and principal on the Participant Note and other amounts payable hereunder but which are not due, as they become due (in the same order, as to amounts which come due simultaneously, as in (a) through (e) in this Section 10.05).

**Section 10.06. No Remedy Exclusive; Waiver; Notice.** No remedy herein conferred upon or reserved to the Issuer, the Bond Insurer, the Trustee or the Administrator is intended to be exclusive and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Loan Agreement or now or hereafter existing at law or in equity. No delay or omission to exercise any right, remedy or power accruing upon any Default shall impair any such right, remedy or power or shall be construed to be a waiver thereof, but any such right, remedy or power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the Issuer, the Bond Insurer or the Trustee or the Administrator to exercise any remedy reserved to it in this Article X, it shall not be necessary to give any notice other than such notice as may be required in this Article X.

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**Section 10.07. Retention of the Issuer's Rights.** Notwithstanding any assignment or transfer of this Loan Agreement pursuant to the provisions hereof or of the Indenture, or anything else to the contrary contained herein, the Issuer shall have the right upon the occurrence of an Event of Default to take any action, including, without limitation, bringing an action against the Borrower at law or in equity, as the Issuer may, in its discretion, deem necessary to enforce the obligations of the Borrower to the Issuer pursuant to Section 10.04.

**ARTICLE XI**  
**REBATE OF EXCESS FUNDS**

**Section 11.01. Rebate of Excess Funds.** Any amounts remaining in the Trust Estate (as defined in the Indenture) after (a) full payment of the Bonds or provision for payment thereof so that no Bonds are deemed outstanding under the Indenture; (b) all amounts owed to the Bond Insurer under the Bond Insurance Policy have been paid; and (c) all fees, charges and expenses listed in Section 5.09 of the Indenture have been paid, shall, after being held for 124 days during which time no Bankruptcy Filing (as defined in the Indenture) has occurred, after such full payment or provision shall have been made and no claim shall have been made thereon, be rebated by the Trustee to the Borrower in an amount equal to the amount remaining in the Trust Estate (as defined in the Indenture) multiplied by the result of (a) the dollar amount of interest theretofore received by the Trustee under the Loan, divided by (b) the total dollar amount of all interest payments theretofore received by the Trustee on all Participant Notes of all Local Governmental Units (as defined in the Indenture) under the Bond Program; provided, however, if any amount shall then be due and owing to the Trustee or the Issuer or the Bond Insurer by the Borrower, such amount shall, to the extent of the amount so due and owing, be paid by the Trustee to such person. In the event a Bankruptcy Filing has occurred, such amounts shall be transferred to a separate account maintained by the Trustee and held pending a final determination of such litigation. Notwithstanding the foregoing, in the event obligations are issued to refund the Bonds, any amounts remaining in any Fund or Account (as those terms are defined in the Indenture) may be transferred to funds created in connection with the issuance of such obligations if, in the opinion of Bond Counsel or Special Tax Counsel, the tax-exempt status of the interest on the Bonds is not adversely affected thereby.

**ARTICLE XII**  
**MISCELLANEOUS**

**Section 12.01. Notices.** All notices, certificates or other communications hereunder shall be sufficiently given and shall be deemed given when hand delivered or mailed by registered or certified mail, postage prepaid, to the parties at the following addresses:

The Issuer: Mississippi Development Bank  
 1306 Walter Sillers Building  
 550 High Street  
 Jackson, Mississippi 39205  
 Attention: Executive Director

The Borrower: Harrison County  
 Courthouse, 1801 23<sup>rd</sup> Avenue  
 Gulfport, Mississippi 39501  
 Attention: Chancery Clerk

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The Administrator: Holley, Grubbs, Mitcham & Phillips  
401 East Capitol Street, Suite 301  
Jackson, Mississippi 39201  
Attention: Dr. Stephen H. Holley

The Trustee: Hancock Bank  
1855 Lakeland Drive, Suite P-231  
Jackson, Mississippi 39201  
Attention: Corporate Trust Department

Rating Agencies: Standard & Poor's Ratings Group  
Municipal Finance Department  
25 Broadway  
New York, New York 10004  
Attention: Rating Desk

Moody's Investors Service, Inc.  
99 Church Street  
New York, New York 10007  
Attention: Rating Desk

Bond Insurer: Ambac Assurance Corporation  
One State Street Plaza  
New York, New York 10004  
Attention: Kate Hackett

Insurance Trustee: United States Trust Company of New York  
114 West 74<sup>th</sup> Street, 25<sup>th</sup> Floor  
New York, New York 10036  
Attention: H. William Weber, Department Manager,  
Administration

Underwriters: Merchant Capital, L.L.C.  
250 Commerce Street, 4th Floor  
Montgomery, Alabama 36104  
Attention: Public Finance Department

Morgan Keegan & Company, Inc.  
Morgan Keegan Tower  
50 North Front Street  
Memphis, Tennessee 38103  
Attention: Public Finance Department

Any of the above parties may, by notice in writing given to the others, designate any further or different addresses to which subsequent notices, certificates or other communications shall be sent.

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**Section 12.02. Binding Effect.** This Loan Agreement shall inure to the benefit of and shall be binding upon the Issuer, the Bond Insurer and the Borrower and their respective successors and assigns.

**Section 12.03. Severability.** In the event any provision of this Loan Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof.

**Section 12.04. Amendments, Changes and Modifications.** This Loan Agreement and the Note may be amended by the Issuer and the Borrower as provided in Article XIII of the Indenture.

**Section 12.05. Execution in Counterparts.** This Loan Agreement may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

**Section 12.06. Applicable Law.** This Loan Agreement shall be governed by and construed in accordance with the law of the State of Mississippi.

**Section 12.07. Benefit of Bondholders and the Bond Insurer; Compliance with Indenture.** This Loan Agreement is executed in part to induce the purchase by others of the Bonds and the issuance by the Bond Insurer of the Bond Insurance Policy. Accordingly, all covenants agreements and representations on the part of the Borrower and the Issuer, as set forth in this Loan Agreement, are hereby declared to be for the benefit of the holders from time to time of the Bonds, and for the benefit of the Issuer and the Bond Insurer. The Borrower covenants and agrees to do all things within its power in order to comply with and to enable the Issuer to comply with all requirements and to fulfill and to enable the Issuer to fulfill all covenants of the Indenture.

**Section 12.08. Consents and Approvals.** Whenever the written consent or approval of the Issuer shall be required under the provisions of this Loan Agreement, such consent or approval may be given by the Executive Director or Secretary of the Issuer or such other additional person provided by law or by rules or regulations of the Issuer.

**Section 12.09. Immunity of Officers, Employees and Members of Issuer and Borrower.** No recourse shall be had for the payment of the principal of or premium or interest on the Participant Note or for any claim based thereon or upon any representation, obligation, covenant or agreement in this Loan Agreement against any past, present or future officer, member, employee, director or agent of the Issuer or the Borrower, respectively, of any successor public or private corporation thereto, as such, either directly or through the Issuer or the Borrower, respectively, any successor public or private corporation thereto under any rule of law or equity, statute or constitution or by the enforcement of any assessment or penalty or otherwise, and all such liability of any such officers, members, employees, directors or agents as such is hereby expressly waived and released as a condition of and consideration for the execution of this Loan Agreement and the issuance of the Participant Note.

**Section 12.10. Captions.** The captions or headings in this Loan Agreement are for convenience only and in no way define, limit or describe the scope or intent of any provisions or sections of this Loan Agreement.

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**Section 12.11. Pecuniary Liability of Issuer.** No provision, covenant or agreement contained in this Loan Agreement on behalf of the Issuer, or any obligation herein imposed upon the Issuer, or the breach thereof, shall constitute an indebtedness or liability of the State or any political subdivision of the State or any public corporation or governmental agency existing under the laws thereof other than the Issuer. In making the agreements, provisions and covenants set forth in this Loan Agreement, the Issuer has not obligated itself except with respect to the application of the revenues, income and all other property as derived herefrom, as hereinabove provided.

**Section 12.12. Payments Due on Holidays.** If the date for making any payment or the last date for performance of any act or the exercise of any right, as provided in this Loan Agreement, shall be a day other than a Business Day, such payments may be made or act performed or right exercised on the next Business Day with the same force and effect as if done on the nominal date provided in this Loan Agreement.

**Section 12.13. Right of Others to Perform Borrower's Covenants.** In the event the Borrower shall fail to make any payment or perform any act required to be performed hereunder, then and in each such case the Issuer, the Trustee or the Bond Insurer may (but shall not be obligated to) remedy such default for the account of the Borrower and make advances for that purpose. No such performance or advance shall operate to release the Borrower from any such default and any sums so advanced by the Issuer, the Trustee or the Bond Insurer shall bear interest from the date of the advance until repaid as provided herein. The Administrator, the Bond Insurer, or the Trustee shall have the right to enter the Borrower's premises in order to effectuate the purposes of this Section.

**Section 12.14. Termination of the Bond Insurer's Rights.** The Bond Insurer agrees to execute such instruments terminating its interests under this Loan Agreement and/or assigning its rights, title and interests under this Loan Agreement as may be reasonably requested of it, provided it has been paid, or is satisfied in its uncontrolled discretion that it will be paid, all amounts then due and owing or which may thereafter become due and owing to it under this Loan Agreement and the Indenture.

**Section 12.15. Defaults of Bond Insurer.** If at any time the Bond Insurer shall be in default of its payment obligations under its Bond Insurance Policy, then all rights herein expressed on behalf of the Bond Insurer to consent to or authorize actions to be taken shall automatically vest in the Issuer rather than the Bond Insurer until such default is cured.

[Signature page to follow]

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IN WITNESS WHEREOF, the Mississippi Development Bank has caused this Loan Agreement to be executed in its name with its seal hereunto affixed and attested by its duly authorized officers, and Harrison County has caused this Loan Agreement to be executed in its name with its seal hereunto affixed and attested by its duly authorized officers. All of the above occurred as of the date first above written.

MISSISSIPPI DEVELOPMENT BANK, Lender

By: \_\_\_\_\_  
Executive Director

ATTEST:

By: \_\_\_\_\_  
Secretary

(SEAL)

HARRISON COUNTY, MISSISSIPPI, Borrower

By: \_\_\_\_\_  
President, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Chancery Clerk

(SEAL)

Acknowledged by:

HANCOCK BANK, as Trustee

By: \_\_\_\_\_  
Title: \_\_\_\_\_

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**EXHIBIT A**

**PROJECT DESCRIPTION**

To provide funds for purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging County buildings and related facilities, including the constructing and equipping of an Enhanced 911 service building, and purchasing machinery and equipment and other capital projects and for other authorized purposes under the Act

**RESERVATION ACCOUNT**

On \_\_\_\_\_, 2000 the sum of \$2,500,000 deposited to the Reservation Account of the Borrower.

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EXHIBIT B

FORM OF NOTE

\$2,500,000

[Date]

FOR VALUE RECEIVED, the undersigned Harrison County, Mississippi (the "Borrower") promises to pay to the order of the Mississippi Development Bank (the "Issuer"), or its successors and assigns, a principal sum equal to the total of all amounts disbursed to the Borrower from the Reservation Account (as defined in the Loan Agreement, hereinafter defined) established for the Borrower as shown on Schedule I attached hereto, with interest on the principal amount of each disbursement from the date of such disbursement at the rate or rates per annum on the unpaid balance until paid as described below, in accordance with the provisions of Section 5.01 of the Loan Agreement dated as of \_\_\_\_\_, 2000 (the "Loan Agreement") by and between the Issuer and the Borrower. All loan payments shall be payable in immediately available funds at the principal corporate trust office of Hancock Bank of Gulfport, Mississippi (the "Trustee"). Principal installments and interest shall be paid one (1) Business Day prior to the first day of each month (the "Loan Repayment Date"). All capitalized terms used but not defined herein shall have the definition given them in the Loan Agreement.

Payments in an amount equal to the principal due hereunder shall be payable in monthly installments as set forth on Schedule II (the "Schedule of Principal Installments") attached hereto, commencing one (1) Business Day prior to the first day of the month following the month in which the Borrower receives its first disbursement from the Reservation Account. The Trustee shall notify the Borrower seven (7) days prior to the Loan Repayment Date for such month of the amount of interest owed hereunder to but excluding such Loan Repayment Date. Such amount shall be calculated by the Trustee as set forth in Section 6.04(j) of the Indenture. As provided in Section 5.01(d) of the Loan Agreement, all payments of interest shall be deposited by the Trustee into the Interest Account of the Bond Fund established under the Indenture and all payments of principal shall be deposited by the Trustee in the Renewal Account to be used by the Borrower in accordance with the Indenture; provided, however, that from and after such time as the Bond Insurer determines that there has been a material adverse change in the credit profile of the Borrower, payments of principal shall instead be deposited by the Trustee into the Recycling Account established under the Indenture.

That portion of the payments of principal on the Participant Note which in accordance herewith are deposited by the Trustee in the Borrower's Renewal Account shall not be considered Repayments (as such term is defined in the Indenture) of the Loan to the Issuer but instead shall still be considered funds of the Borrower and interest payments shall still be owed by Borrower on such amounts under the terms of this Loan Agreement and the Participant Note. Principal payments deposited by the Trustee in the Recycling Account under the Indenture shall be considered Repayments of the Loan.

An amount equal to the entire principal amount disbursed to the Borrower under the Loan Agreement as evidenced on the Schedule of Advances, to the extent such Repayments have not already been made by the Borrower, shall be fully due and payable one (1) Business Day prior to the first day of January, 2024. Unpaid interest which shall have accrued through the last day of a Loan Payment Period (as defined in the Loan Agreement) preceding the Loan Repayment Date shall be calculated at the Participant Rate defined in the Loan Agreement, unless otherwise provided in the next succeeding sentence. Notwithstanding the foregoing sentence, if (a) any payment of principal and interest (a "Loan Repayment") due hereunder shall not be paid within ten (10) calendar days of the Loan Repayment Date, accrued but unpaid interest on the principal portion of said Loan Repayment shall be calculated at the Default Rate (as defined in the Loan

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Agreement) or (b) if all Loan Repayments are declared to be immediately due and payable, accrued but unpaid interest on the outstanding principal amount of this Note shall be calculated at the Default Rate.

The Borrower shall have the right to prepay the principal amount hereof, in accordance with the terms and conditions set forth in Section 8.01 of the Loan Agreement and upon payment of interest due on the amount prepaid.

All payments hereon shall be applied first to accrued interest then payable and then to the installments of principal due hereunder in inverse order of maturity, unless the Bond Insurer shall specify a different application, as provided in the Loan Agreement.

This Note is a full and unlimited obligation of the Borrower issued pursuant to the Loan Agreement, the terms and provisions of which, including those in connection with default by the Borrower, are incorporated herein by reference.

The Borrower hereby waives presentment for payment, demand, protest, notice of protest and notice of dishonor.

This Note and all instruments securing the same are to be construed according to the law of the State of Mississippi.

Signed and sealed this \_\_\_\_ day of \_\_\_\_\_, 2000.

[SEAL]

HARRISON COUNTY, MISSISSIPPI

By: \_\_\_\_\_  
Title: President, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Title: Chancery Clerk

**ENDORSEMENT**

**FOR VALUE RECEIVED**, the Mississippi Development Bank (the "Issuer") hereby sells, assigns and transfers this Note unto Hancock Bank (the "Trustee"), as trustee under that certain Indenture of Trust dated as of May 1, 1999 and by and between the Issuer and the Trustee, this Note to be held by the Trustee under the terms and conditions set forth in the Indenture and constitute a part of the Trust Estate, as defined therein.

MISSISSIPPI DEVELOPMENT BANK, as Lender

\_\_\_\_\_  
Executive Director  
Date: \_\_\_\_\_

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SCHEDULE I  
SCHEDULE OF ADVANCES

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SCHEDULE II  
SCHEDULE OF PRINCIPAL INSTALLMENTS

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EXHIBIT C

The Board of Supervisors of Harrison County, Mississippi (the "County"), took up for consideration the matter of borrowing funds from the Mississippi Development Bank, for the purpose of financing certain improvements which shall consist of purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging County buildings and related facilities, including the constructing and equipping of an Enhanced 911 service building, and purchasing machinery and equipment and other capital projects authorized under Mississippi Code § 31-25-1 *et seq.*, as amended.

Thereupon Supervisor \_\_\_\_\_ offered and moved the adoption of the following resolution:

**RESOLUTION OF THE BOARD OF SUPERVISORS OF HARRISON COUNTY, MISSISSIPPI APPROVING THE LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK; APPROVING THE FORM OF AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE LOAN AGREEMENT, THE PROMISSORY NOTE, THE TAX INTERCEPT AGREEMENT AND THE REQUEST FOR ADVANCE; AUTHORIZING AN ADVANCE UNDER THE LOAN AGREEMENT TO BE ENTERED INTO BY AND BETWEEN THE MISSISSIPPI DEVELOPMENT BANK AND THE COUNTY; AND AUTHORIZING THE OFFICERS OF THE COUNTY TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION.**

WHEREAS, on March 13, 2000, the Board of Supervisors of Harrison County, Mississippi (the "Governing Body" of the "County") adopted a Resolution of the County declaring the intention of the County to enter into a loan with the Mississippi Development Bank to be funded with proceeds of Bonds issued by the Mississippi Development Bank under the Mississippi Development Bank Capital Projects and Equipment Program; and

WHEREAS, on May 1, 2000, the Governing Body adopted a resolution finding and determining that the intent resolution, adopted on March 13, 2000, was duly published as required by law; that no petition or other objection of any kind against the loan described in the resolution was filed; and authorizing the loan with the Mississippi Development Bank, pursuant to Mississippi Code §§ 31-25-20 and 31-25-28, in the principal amount not to exceed Fifteen Million Dollars (\$15,000,000) to raise money for the purpose of providing funds for purchasing or erecting, equipping, repairing, reconstructing, remodeling and enlarging County buildings and related facilities, including the constructing and equipping of an Enhanced 911 service building, and purchasing machinery and equipment and other capital projects authorized under Mississippi Code § 31-25-1 *et seq.* (the "Project").

WHEREAS, it is necessary, proper and economically feasible that the County borrow money by entering into a loan with the Mississippi Development Bank secured by the Note (as hereinafter defined) pursuant to Mississippi Code §§ 31-25-20 and 31-25-28, as amended, for the purposes herein stated and under the procedures hereinafter set forth and as provided by law to provide funds for the Project; and

WHEREAS, the Board of Directors of the Mississippi Development Bank issued the Mississippi Development Bank Special Obligation Bonds (Capital Projects and Equipment Acquisition Program), Series 1999A (the "Bonds"), on May 27, 1999, for the purpose of financing loans to local governmental units, all as authorized by Mississippi Code § 31-25-1 *et seq.* (the "Act"); and

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or any other state agency, department or commission to (a) withhold all or any part of moneys which the County is entitled to receive from time to time pursuant to any law and which is in possession of the Mississippi State Tax Commission or any other state agency, department or commission, and (b) pay same over to the Trustee for the Bonds (on behalf of the Mississippi Development Bank) to satisfy any delinquent payments under the Loan Agreement. The Intercept Agreement shall be in accordance with the provisions set forth in the Loan Agreement and as authorized by the Act. All provisions of the Intercept Agreement, when executed as authorized herein, shall be incorporated herein, and shall be deemed to be a part of this Resolution fully and to the same extent as if separately set out verbatim herein, which the Intercept Agreement to be in substantially the form attached hereto, with such completions, changes, insertions and modifications and shall be approved by the officers executing and delivering the same.

Section 5. The form of the Request for Advance, attached hereto as EXHIBIT C, is hereby approved in substantially the form attached hereto. The initial advance and each future advance shall be approved by further action of the Governing Body.

Section 6. The President of the Board and the Chancery Clerk are hereby authorized and directed for and on behalf of the County to take any and all such action as may be required by the County to carry out and give effect to the aforesaid documents authorized pursuant to this Resolution and to execute all papers, documents, certificates and other instruments that may be required for the carrying out of the authority conferred by this Resolution in order to evidence such authority.

Following the reading of the foregoing resolution, Supervisor \_\_\_\_\_ seconded the motion. After discussion, the matter was put to a roll call vote. The result was as follows:

Supervisor Robert N. Eleuterius	Voted: _____
Supervisor Larry Benefield	Voted: _____
Supervisor Marlin Ladner	Voted: _____
Supervisor William Martin	Voted: _____
Supervisor Connie Rockco	Voted: _____

The motion having received the affirmative vote of a majority of the members present, the President declared the motion carried and the resolution adopted, on this the 6th day of November, 2000.

\_\_\_\_\_  
 PRESIDENT, BOARD OF SUPERVISORS

ATTEST:

\_\_\_\_\_  
 CHANCERY CLERK

(SEAL)

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EXHIBIT D

FORM OF CERTIFICATE OF BORROWER  
IN CONNECTION WITH LOAN TO FINANCE PROJECT

We, the undersigned President of the Board of Supervisors and Chancery Clerk of Harrison County, Mississippi (the "Borrower") hereby certify and covenant as follows:

(1) The undersigned, Bobby Eleuterius, is the duly elected, qualified and acting President of the Board of Supervisors of the Borrower and the undersigned, John McAdams, is the qualified and acting Chancery Clerk of the Borrower, and such officials are familiar with and have access to the books and corporate records of the Borrower.

(2) The persons named below are the duly elected members of the Board of Supervisors of the Borrower serving in such capacity on the dates the Resolutions in Paragraph 4, Paragraph 5 and Paragraph 6 below were adopted by the Board of Supervisors.

Bobby Eleuterius  
Larry Benefield  
Marlin Ladner  
William W. Martin  
Connie M. Rockco

(3) The persons set forth in Exhibit A attached hereto are the duly elected or appointed and qualified officers of the Borrower holding the office stated opposite their respective names and the signatures appearing on Exhibit A are genuine signatures of such officers.

(4) At its regular meeting on March 13, 2000, the Board of Supervisors of the Borrower adopted that certain Resolution entitled, "RESOLUTION OF HARRISON COUNTY, MISSISSIPPI (THE "COUNTY") DECLARING THE INTENTION OF THE COUNTY TO AUTHORIZE THE BORROWING OF AN AMOUNT NOT TO EXCEED FIFTEEN MILLION DOLLARS (\$15,000,000) BY ENTERING INTO A LOAN WITH THE MISSISSIPPI DEVELOPMENT BANK FOR THE PURPOSE OF FINANCING CERTAIN IMPROVEMENTS WHICH SHALL CONSIST OF PURCHASING OR ERECTING, EQUIPPING, REPAIRING, RECONSTRUCTING, REMODELING AND ENLARGING COUNTY BUILDINGS AND RELATED FACILITIES, INCLUDING THE CONSTRUCTING AND EQUIPPING OF AN ENHANCED 911 SERVICE BUILDING, AND PURCHASING MACHINERY AND EQUIPMENT."

(5) At its regular meeting on May 1, 2000, the Board of Supervisors of the Borrower adopted that certain resolution finding and determining that the Intent Resolution was duly published as required by law; that no petition or other objection of any kind or character against the loan described in the Intent Resolution was filed; and authorizing the loan.

(6) The President of the Board of Supervisors and Chancery Clerk of the Borrower by their manual signatures duly executed and attested the execution of (i) the Loan Agreement (the "Loan Agreement") dated as of \_\_\_\_\_, 2000, by and between the Borrower and the Mississippi

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Development Bank (the "Issuer") and (ii) the Tax Intercept Agreement dated \_\_\_\_\_, 2000 by and between the Borrower and the Issuer, securing the Borrower's obligation under the Loan Agreement.

(7) All approvals required to be obtained by the Borrower in connection with the execution of the Loan Agreement have been obtained and are in full force and effect as of the date hereof.

(8) Any certificate signed by any officer of the Borrower delivered to the Issuer shall be deemed a representation of the Borrower to the Issuer as to the statements made therein.

(9) The seal affixed to this certificate and the Loan Agreement is the official seal of the Borrower:

IN WITNESS WHEREOF, the undersigned have hereunto set the official seal of the Borrower and their signatures as of \_\_\_\_ day of \_\_\_\_\_, 2000.

HARRISON COUNTY, MISSISSIPPI

By: \_\_\_\_\_  
President, Board of Supervisors

(SEAL)

By: \_\_\_\_\_  
Chancery Clerk

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**EXHIBIT E**

**INSURANCE COVERAGE PROVISIONS**

Borrower maintains property insurance on any and all County property, in accordance with the policy of the Board of Supervisors, under a blanket property insurance policy.

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EXHIBIT F

FORM OF REQUEST FOR ADVANCE

The undersigned, the duly authorized President of the Board of Supervisors of Harrison County, Mississippi (the "Borrower"), submits this Request for Advance on behalf of the Borrower for (\$ \_\_\_\_\_) pursuant to Section 3.02 of that certain Loan Agreement by and between the Mississippi Development Bank (the "Issuer") and the Borrower dated as of \_\_\_\_\_, 2000 (the "Loan Agreement") and relating to the Issuer's Capital Projects and Equipment Acquisition Program (the "Program"). The Trustee shall disburse the amount requested herein for the following purpose: to finance the \_\_\_\_\_ and to pay other costs and expenses related to this Advance. The amount of this Advance will be \$ \_\_\_\_\_ and the term for repayment of amounts advanced hereunder shall not exceed \_\_\_\_ ( ) years. The Project constitutes, for federal income tax purposes, the following:

Cost of other property: \_\_\_\_\_

The name, address and employer identification number of the Initial Principal User (the "Initial Principal User") of the Project is as follows:

Harrison County, Mississippi  
 Courthouse  
 1801 23<sup>rd</sup> Avenue  
 Gulfport, Mississippi 39501  
 Employer I.D. No. 64-6000425

Attached hereto as composite Exhibit A are certain documents which, among other things, verify that the amount requested herein does not exceed the Cost (as defined in the Loan Agreement) paid or incurred by the Borrower for such Project prior to the disbursement of the funds requested herein and, when disbursed, the total amount disbursed to such Borrower pursuant to Section 3.02 of the Loan Agreement does not exceed the Borrower's Loan amount set forth in Section 3.01 of the Loan Agreement unless a writing has been attached hereto signed by the Administrator and the Bond Insurer stating that the Borrower is eligible for such amount.

The undersigned, on behalf of the Borrower, hereby certify that:

1. The Project (as described herein and in Exhibit A) has been purchased, constructed or installed by the Borrower and payment therefore is due and owing or has been previously paid by Borrower and the disbursement of the funds herein requested has been approved by the Issuer at its meeting on \_\_\_\_\_, 2000, a copy of such approval being attached hereto as Exhibit B.
2. To the extent amounts, if any, requested herein are being used to reimburse the Borrower for Equipment previously purchased, such Equipment was purchased by the Borrower no earlier than \_\_\_\_\_, 2000, and evidence of the purchase thereof is contained in Exhibit A attached hereto.
3. The use of proceeds of the second advance shall be for capital projects, including \_\_\_\_\_

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4. The Borrower is a political subdivision validly existing and in good standing under the laws of the State of Mississippi, with full power and Issuer to own its properties and conduct its business as presently owned and conducted, is qualified to do business in the State of Mississippi and, to the best of our knowledge, after due inquiry, is not in violation of any laws material to the transactions contemplated by the Loan Agreement, this Request for Advance, or any provisions of law material to the transactions contemplated by the Loan Agreement and this Request for Advance, and has all requisite corporate power and Issuer to execute and deliver this Request for Advance.

5. The Borrower has obtained all necessary permits, licenses and certifications to continue the conduct of its business and to undertake the actions which will be financed from the funds to be disbursed hereunder.

6. The Loan Agreement and the Note (as defined in the Loan Agreement) are in full force and effect and continue to be valid, enforceable and legally binding obligations of the Borrower, enforceable in accordance with their respective terms, except to the extent that the enforceability thereof may be limited by laws relating to bankruptcy, insolvency or other similar laws affecting creditors' rights generally and the Borrower has received all consents, approvals and authorizations of governmental authorities or agencies required for incurring the debt represented by such documents, including amounts which will become outstanding pursuant to this Request for Advance, and/or the continued performance of such documents.

7. There is no litigation or legal or governmental action, proceeding, inquiry or investigation pending or, to the best knowledge of the undersigned after due inquiry, threatened by governmental authorities to which the Borrower is a party or of which any property of the Borrower is subject which, if determined adversely to the Borrower, individually or in aggregate (i) affect the validity or enforceability of the Loan Agreement or the Note (as defined in the Loan Agreement) or (ii) otherwise materially and adversely affect the ability of the Borrower to comply with its obligations under the Loan Agreement or the Note (as defined in the Loan Agreement).

8. The representations and warranties of the Borrower set forth in the Loan Agreement are true and correct on the date hereof; and the Borrower is in compliance with all terms, covenants and conditions of the Loan Agreement on the date hereof.

9. The Borrower does not plan to use, or permit the use of, the Project except as permitted by the Loan Agreement.

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IN WITNESS WHEREOF, the undersigned have hereunto set their hands and affixed the corporate seal of the Borrower, duly attested this \_\_\_\_ day of \_\_\_\_\_, 2000.

HARRISON COUNTY, MISSISSIPPI

[SEAL]

By: \_\_\_\_\_  
Title: President, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Title: Chancery Clerk

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EXHIBIT B

FORM OF THE INTERCEPT AGREEMENT

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TAX INTERCEPT AGREEMENT

This TAX INTERCEPT AGREEMENT, dated as of the \_\_\_\_ day of \_\_\_\_\_, 2000 (the "Agreement"), between the MISSISSIPPI DEVELOPMENT BANK, a public body corporate and politic (the "Bank"), created pursuant to the provisions of § 31-25-1 *et seq.*, Mississippi Code of 1972, as amended (the "Act") having its principal place of business in the City of Jackson, Mississippi and HARRISON COUNTY, MISSISSIPPI (hereinafter referred to as the "County"), a local governmental unit under the Act.

WITNESSETH

WHEREAS, pursuant to the Act, the Bank is authorized to loan money (as set forth in the Act) to local governmental units (as defined in the Act); and

WHEREAS, the County has duly authorized the loan between the Bank and the County (the "Loan") pursuant to the terms of a loan agreement entered into by and between the County and the Bank (the "Loan Agreement") secured by a Promissory Note in the principal amount of Two Million Five Hundred Thousand Dollars (\$2,500,000) (the "Note"), and the Bank expects to provide the funds for the Loan from the proceeds of the Bonds of the Bank as hereinafter set forth; and

WHEREAS, pursuant to the Indenture of Trust entered into by and between Mississippi Development Bank and Hancock Bank, Jackson, Mississippi, as Trustee, dated May 1, 1999 (the "Indenture"), the Bank duly issued the \$90,000,000 Mississippi Development Bank Special Obligation Bonds (Capital Projects and Equipment Acquisition Program), Series 1999A (the "Bonds"), on May 27, 1999, a portion of the proceeds of which will be used to provide the funds for the Loan between the Bank and the County; and

WHEREAS, any local governmental unit is authorized under § 31-25-28(5) of the Act to agree in writing with the Bank that the Mississippi State Tax Commission (the "Commission") or any other state agency, department or commission shall (a) withhold all or any part (as agreed by the local governmental unit) of any monies which such local governmental unit is entitled to receive from time to time pursuant to any law and which is in the possession of the Commission, or any state agency, department or commission created pursuant to State law and (b) pay the same over to the Bank to satisfy any delinquent payments on loans made to such local governmental unit under provisions of the Act and any other delinquent payments due and owing the Bank by such local governmental unit, all as the same shall occur.

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NOW, THEREFORE, the Bank and the County hereby agree as follows:

1. As authorized by the Act, the County hereby covenants, agrees and authorizes the Commission or any other state agency, department or commission created pursuant to State law to (1) withhold all or any part of any monies (the "Tax Monies") which the County is entitled to receive from time to time pursuant to any law and which is in possession of the Commission or any other state agency, department or commission created pursuant to State law and (2) pay same over to Hancock Bank, as Trustee (the "Trustee"), under the Indenture to satisfy any delinquent payment (the "Delinquent Payment") under Sections 5.01 and 5.02 of the Loan Agreement.
2. If on the 1st day of June and December of each year, beginning \_\_\_\_\_ 1, 2000, there are insufficient amounts to make the payments under Sections 5.01 and 5.02 of the Loan Agreement, the Bank hereby authorizes and directs the Trustee under the provisions of this Agreement to file this Agreement and a statement of deficiency setting forth the amount of any Delinquent Payment with the Commission or other state agency, department or commission, thereby directing the Commission or other state agency, department or commission to pay any Tax Monies directly to the Trustee, on behalf of the Bank, to satisfy any Delinquent Payment, all as permitted under the Act. In any event, if the County fails to make timely payments under the Loan Agreement and the Note, as provided in Sections 5.01 and 5.02 of the Loan Agreement, the Trustee is hereby further directed to file this Agreement with the Commission and take further action to recover Tax Monies under the Loan Agreement.
3. The Trustee is directed under the Indenture to pay any Tax Monies into the General Account of the General Fund to be applied in accordance with Section 6.05 under the Indenture.
4. The term Tax Monies as defined herein shall exclude any monies held by the Commission or any other state agency, department or commission created pursuant to State law to the extent amounts are to be paid to the County for the benefit of a separate school district or any other political subdivision other than the County.
5. This Agreement may be executed in one or more counterparts, any of which shall be regarded for all purposes as an original and all of which constitute one and the same instrument. The Bank and County each agree that it will execute any and all documents or other instruments and take such other actions as may be necessary to give effect to the terms of this Agreement.
6. No waiver of either the Bank or the County of any term or condition of this Agreement shall be deemed or construed as a waiver of any other terms or conditions, nor shall a waiver of any breach be deemed to constitute a waiver of any subsequent breach, whether of the same or of a different section, subsection, paragraph, clause, phrase or other provision of this Agreement.

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7. This Agreement merges and supersedes all prior negotiations, representations, and agreements between the Bank and the County relating to the subject matter hereof and constitutes the entire Agreement between the Bank and the County in respect hereof.

IN WITNESSETH WHEREOF, we have hereunto set our hands as of the date first above written.

MISSISSIPPI DEVELOPMENT BANK

By: \_\_\_\_\_  
Executive Director

ATTEST:

\_\_\_\_\_  
Secretary

HARRISON COUNTY, MISSISSIPPI

By: \_\_\_\_\_  
President, Board of Supervisors

ATTEST:

\_\_\_\_\_  
Chancery Clerk

ACCEPTED BY:

HANCOCK BANK  
as Trustee

By: \_\_\_\_\_  
Its: \_\_\_\_\_

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EXHIBIT C

FORM OF THE REQUEST FOR ADVANCE

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**REQUEST FOR ADVANCE**

The undersigned, the duly authorized President of the Board of Supervisors of Harrison County, Mississippi (the "Borrower"), submits this Request for Advance on behalf of the Borrower for \$ \_\_\_\_\_ pursuant to Section 3.02 of that certain Loan Agreement by and between the Mississippi Development Bank (the "Issuer") and the Borrower dated as of \_\_\_\_\_, 2000 (the "Loan Agreement") and relating to the Issuer's Capital Projects and Equipment Acquisition Program (the "Program"). The Trustee shall disburse the amount requested herein for the following purpose[s]: to finance the \_\_\_\_\_ and to pay other costs and expenses related to this Advance. The amount of this Advance will be \$ \_\_\_\_\_ and the term for repayment of amounts advanced hereunder shall not exceed \_\_\_\_ ( ) years. The Project constitutes, for federal income tax purposes, the following:

Cost of other property: \_\_\_\_\_

The name, address and employer identification number of the Initial Principal User (the "Initial Principal User") of the Project is as follows:

Harrison County, Mississippi  
 Courthouse  
 1801 23<sup>rd</sup> Avenue  
 Gulfport, Mississippi 39501  
 Employer I.D. No. 64-6000425

Attached hereto as composite Exhibit A are certain documents which, among other things, verify that the amount requested herein does not exceed the Cost (as defined in the Loan Agreement) paid or incurred by the Borrower for such Project prior to the disbursement of the funds requested herein and, when disbursed, the total amount disbursed to such Borrower pursuant to Section 3.02 of the Loan Agreement does not exceed the Borrower's Loan amount set forth in Section 3.01 of the Loan Agreement unless a writing has been attached hereto signed by the Administrator and the Bond Insurer stating that the Borrower is eligible for such amount.

The undersigned, on behalf of the Borrower, hereby certifies that:

1. The Project (as described herein and in Exhibit A), or that portion thereof, has been purchased, constructed or installed by the Borrower and payment therefore is due and owing or has been previously paid by Borrower and the disbursement of the funds herein requested has been approved by the Borrower at its meeting on \_\_\_\_\_, 2000, a copy of such approval being attached hereto as Exhibit B.
2. To the extent amounts, if any, requested herein are being used to reimburse the Borrower for Equipment previously purchased, such Equipment was purchased by the Borrower no earlier than August 5, 1999, and evidence of the purchase thereof is contained in Exhibit A attached hereto.
3. The use of proceeds of the second advance shall be for capital projects, including \_\_\_\_\_
4. The Borrower is a political subdivision validly existing and in good standing under the laws of the State of Mississippi, with full power and authority to own its properties and conduct its business as

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presently owned and conducted, is qualified to do business in the State of Mississippi and, to the best of our knowledge, after due inquiry, is not in violation of any laws material to the transactions contemplated by the Loan Agreement, this Request for Advance, or any provisions of law material to the transactions contemplated by the Loan Agreement and this Request for Advance, and has all requisite corporate power and authority to execute and deliver this Request for Advance.

5. The Borrower has obtained all necessary permits, licenses and certifications to continue the conduct of its business and to undertake the actions which will be financed from the funds to be disbursed hereunder.

6. The Loan Agreement and the Note (as defined in the Loan Agreement) are in full force and effect and continue to be valid, enforceable and legally binding obligations of the Borrower, enforceable in accordance with their respective terms, except to the extent that the enforceability thereof may be limited by laws relating to bankruptcy, insolvency or other similar laws affecting creditors' rights generally and the Borrower has received all consents, approvals and authorizations of governmental authorities or agencies required for incurring the debt represented by such documents, including amounts which will become outstanding pursuant to this Request for Advance, and/or the continued performance of such documents.

7. There is no litigation or legal or governmental action, proceeding, inquiry or investigation pending or, to the best knowledge of the undersigned after due inquiry, threatened by governmental authorities to which the Borrower is a party or of which any property of the Borrower is subject which, if determined adversely to the Borrower, individually or in aggregate (i) affect the validity or enforceability of the Loan Agreement or the Note (as defined in the Loan Agreement) or (ii) otherwise materially and adversely affect the ability of the Borrower to comply with its obligations under the Loan Agreement or the Note (as defined in the Loan Agreement).

8. The representations and warranties of the Borrower set forth in the Loan Agreement are true and correct on the date hereof, and the Borrower is in compliance with all terms, covenants and conditions of the Loan Agreement on the date hereof.

9. The Borrower does not plan to use, or permit the use of, the Project except as permitted by the Loan Agreement.

[remainder of page intentionally left blank]

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IN WITNESS WHEREOF, the undersigned have hereunto set their hands and affixed the corporate seal of the Borrower, duly attested this \_\_\_\_ day of \_\_\_\_\_, 2000.

HARRISON COUNTY, MISSISSIPPI

[SEAL]

By: \_\_\_\_\_  
Title: President, Board of Supervisors

ATTEST:

By: \_\_\_\_\_  
Title: Chancery Clerk

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Supervisor **CONNIE M. ROCKCO** moved adoption of the following:

**ORDER APPROVING THE PURCHASE OF ONE JOHN DEERE  
 MODEL 5105 TRACTOR WITH OPTIONS FROM JOHN DEERE CO.,  
 STATE CONTRACT 020-01-1617-0, AT A COST OF \$19,639.72,  
 PAYABLE FROM ACCOUNT 001-121-935**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
 MISSISSIPPI, that the Board does HEREBY APPROVE the purchase of one John  
 Deere Model 5105 Tractor with options from John Deere Co., State Contract  
 020-01-1617-0, at a cost of \$19,639.72, payable from account 001-121-935.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the  
 above and foregoing Order, whereupon the President put the question to a  
 vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
 the Supervisors present, the President then declared the motion carried and  
 the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

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RESOLUTION  
AUTHORIZING PREPARATION AND SUBMITTAL  
OF AN APPLICATION FOR FUNDS FROM THE  
STATE OF MISSISSIPPI'S  
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT

WHEREAS, the Mississippi Department of Economic and Community Development, Division of Community Development has Community Development Block Grant (CDBG) funds available from its FY 2001 Program; and

WHEREAS, regulations governing the CDBG program allow the utilization of said funds for public facilities improvements including but not limited to infrastructure such as water or wastewater improvements, drainage improvements, public buildings, road/street improvements, or other similar public infrastructure improvements; and

WHEREAS, the Harrison County Board of Supervisors desire to request CDBG Public Facilities funds from the State of Mississippi in order to improve the quality of life of the citizens; and

WHEREAS, the Harrison County Board of Supervisors deem it to be in the best interests of the citizens of the County to upgrade public facilities by seeking CDBG Public Facilities funds to serve its citizenry.

NOW, THEREFORE, BE IT RESOLVED by the Harrison County Board of Supervisors that:

1. Bobby Eleuterius, President of the Harrison County Board of Supervisors, is hereby authorized and directed to submit an application for CDBG Public Facilities Funds, and along with said application, all understandings and assurances contained therein and to provide such additional information as may be required; and
2. Bobby Eleuterius, President of the Harrison County Board of Supervisors, is hereby authorized to publish the necessary notices for Request for Proposals for Administrative Services, Engineering and/or Architectural Services, and Legal Services, all public hearing notices, and any environmental notices, such as "Request for Release of Funds/Finding of No Significant Impact" and Floodplain Notices as applicable in accordance with the guidelines governing the CDBG application process; and
3. Bobby Eleuterius, President of the Harrison County Board of Supervisors, is hereby authorized to execute any and all documents necessary and pertinent to the application; and

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4. Bobby Eleuterius, President of the Harrison County Board of Supervisors, is hereby authorized to execute a grant offer and any other documents necessary to the acceptance and implementation of the program should the project be approved.

The above and foregoing Resolution, after having been first reduced to writing, was introduced by Supervisor Rockco, seconded by Supervisor Ladner, and was adopted by the following vote, to wit:

YEAS:

Supervisor Bobby Eleuterius  
Supervisor Larry Benefield  
Supervisor Marlin R. Ladner  
Supervisor William W. Martin  
Supervisor Connie M. Rockco

NAYS:

(absent & excused)  
AYE  
AYE  
AYE  
AYE

The President thereby declared the motion carried and the Resolution adopted on this the

6 day of November, 2000.

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Supervisor **CONNIE M. ROCKCO** moved, and Supervisor **WILLIAM W. MARTIN** seconded, adoption of the following:

ENTER CLOSED SESSION to discuss whether or not to enter EXECUTIVE SESSION to discuss personnel matter with the County Administrator and District 4 Supervisor.

The Board voted unanimously, by show of hands, to enter Closed Session.

ALL ORDERED AND DONE, this 6<sup>th</sup> day of November 2000.

\* \* \*

Supervisor **WILLIAM W. MARTIN** moved, and Supervisor **CONNIE M. ROCKCO** seconded, adoption of the following:

ENTER EXECUTIVE SESSION.

The Board voted unanimously, by show of hands, to enter Executive Session.

ALL ORDERED AND DONE, this 6<sup>th</sup> day of November 2000.

\* \* \*

Supervisor **MARLIN R. LADNER** moved, and Supervisor **WILLIAM W. MARTIN** seconded, adoption of the following:

RECONVENE FROM EXECUTIVE SESSION.

The Board voted unanimously, by show of hands, to reconvene from Executive Session.

The Board Attorney reported that no official action was taken.

ALL ORDERED AND DONE, this 6<sup>th</sup> day of November 2000.

\* \* \*

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Supervisor **MARLIN R. LADNER** moved adoption of the following:

**ORDER DIRECTING COUNTY ADMINISTRATOR PAM ULRICH, AND  
ROAD MANAGER TERRY BROADUS, TO PREPARE A LIST OF ALL  
COUNTY VEHICLES, INDICATING TO WHOM THE VEHICLES ARE  
ASSIGNED AND THE JOB DESCRIPTION OF THE INDIVIDUAL, AND  
FOR RELATED PURPOSES**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY DIRECT County Administrator Pam  
Ulrich, and Road Manager Terry Broadus, to prepare a list of all county  
vehicles, indicating to whom the vehicles are assigned and the job  
description of the individual, and for related purposes.

Supervisor **CONNIE M. ROCKCO** seconded the motion to adopt the  
above and foregoing Order, whereupon the President put the question to a  
vote with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS, the 6th day of November 2000.

\* \* \*

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Supervisor **WILLIAM W. MARTIN** moved adoption of the following:

**ORDER REQUESTING THE HARRISON COUNTY TOURISM  
COMMISSION TO ADVERTISE COUNTY RESOURCES, AS LISTED**

ORDERED BY THE BOARD OF SUPERVISORS OF HARRISON COUNTY,  
MISSISSIPPI, that the Board does HEREBY REQUEST the Harrison County Tourism  
Commission to advertise County resources as follows:

1. \$300.00 for a full back cover in the Omega Psi Phi Fraternity, Inc.'s  
Annual Achievement Recognition Program.
2. \$200.00 for advertisement for the Gulf Coast for Kids, Inc.'s Second  
Annual Christmas for Kids Pro-Am Charity Golf Tournament.

Supervisor **MARLIN R. LADNER** seconded the motion to adopt the above  
and foregoing Order, whereupon the President put the question to a vote  
with the following results:

Supervisor BOBBY ELEUTERIUS voted	(ABSENT & EXCUSED)
Supervisor LARRY BENEFIELD voted	AYE
Supervisor MARLIN R. LADNER voted	AYE
Supervisor WILLIAM W. MARTIN voted	AYE
Supervisor CONNIE M. ROCKCO voted	AYE

The Motion having received the affirmative vote from the majority of  
the Supervisors present, the President then declared the motion carried and  
the Order adopted.

THIS the 6<sup>th</sup> day of November 2000.

\* \* \*

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ORDERED that the Board RECESS IN THE FIRST JUDICIAL DISTRICT until  
November 20, 2000.

THIS, the 6<sup>th</sup> day of November 2000.

  
\_\_\_\_\_  
ACTING PRESIDENT