



# TOWN OF GROTON

## PUBLIC WORKS DEPARTMENT

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### PUBLIC SERVICE ANNOUNCEMENT:

#### Notice of **Availability for Public Review** of the Groton Stormwater Management Plan **2023 ANNUAL REPORT**

For More Information Contact: Michelle Maitland, Project Management Specialist  
Public Works Department, 860-448-4544, mmaitland@groton-ct.gov

The Town of Groton Stormwater Management Plan (SWMP) was developed to meet requirements of the CT Department of Energy & Environmental Protection (DEEP) General Permit for the Discharge of Stormwater from Small **Municipal Separate Storm Sewer Systems ("the MS4")**, effective July 1, 2017. The designated permit period ended June 30, 2023, and was not re-issued by DEEP until October 1, 2023; however, Groton faithfully maintained its plan adherence, and DEEP stated Towns will receive credit for work undertaken during the lapse.

An Annual Report documenting the 2023 calendar year progress will be available for a required minimum **30-day review period** starting **February 15, 2024**.

At that time, copies of the plan and report will be posted online at [https://www.groton-ct.gov/departments/pubwks/storm\\_water.php](https://www.groton-ct.gov/departments/pubwks/storm_water.php).  
Hard copies will also be available at these locations during normal business hours:

- ◆ Town Hall Annex, 134 Groton Long Point Road (Mon.– Fri., 8:30 a.m. to 4 p.m.)
- ◆ Groton Public Library, 52 Newtown Road (Monday - Thursday, 9 a.m. to 9 p.m.; Friday 9 a.m. to 5:30 p.m.; Saturday 9 a.m. to 5 p.m.; Sunday 1 p.m. to 5 p.m.)

Public availability of the documents will continue through **March 20, 2024**, with **QUESTIONS OR COMMENTS** welcome during that period via the following:

**Phone:** Michelle Maitland (860) 448-4544

**Email:** [mmaitland@groton-ct.gov](mailto:mmaitland@groton-ct.gov)

**U.S. Mail:** Public Works, 134 Groton Long Point Road, Groton, CT 03640  
Attn: Michelle Maitland, Project Mgmt. Specialist

The Annual Report will be sent to DEEP for the April 1 deadline, with the SWMP permanently available at the above link, and at the Town Hall Annex during regular business hours. **Public Works invites residents to register their stormwater/MS4 interest with the above staff person to receive notice of related public events.**

“Submarine Capital of the World”