

**FINAL PLAT**  
**HARVEST MEADOW SUBDIVISION PHASE 1**  
**VACATING, AMENDING AND EXTENDING A PORTION OF LOT 4,**  
**WILLIAMS FARM MINOR SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN  
 IN THE CITY OF GRANTSVILLE, TOOELE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, Nolan C. Hathcock, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 166346, in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this plat in accordance with Section 17-23-17, have verified all measurements, divided said property into two lots, together with easements, hereafter to be known as

HARVEST MEADOW SUBDIVISION PHASE 1  
 and that the same has been correctly surveyed and monumented on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**

A parcel of land, situate in the Northwest and Southwest Quarters of Section 7, Township 3 South, Range 5 West, Salt Lake Base and Meridian, in the city of Grantsville City, Tooele County, Utah, more particularly described as follows:

Beginning at the southwest corner of Lot 3, WILLIAMS FARM MINOR SUBDIVISION, recorded January 7, 2008 as Entry No. 299968 in the office of the Tooele County Recorder, said point being South 0°44'00" West 1981.50 feet along the Section line, North 89°57'28" East 691.44 feet to the northwest corner of said WILLIAMS FARM MINOR SUBDIVISION, along the northerly line of said subdivision, North 89°57'28" East 1449.64 feet to the northwest corner of Lot 1 of said subdivision and along the westerly lines of Lots 1, 2 and 3 of said subdivision, South 0°25'43" West 390.00 feet from the Tooele County Surveyor 3' brass monument, dated 1986, representing the Northwest Corner of Section 7, Township 3 South, Range 5 West, Salt Lake Base and Meridian, and running; thence North 89°57'28" East 335.08 feet along the southerly line of said Lot 3 to the westerly right-of-way line of Quirk Street; thence South 0°25'43" West 567.55 feet along said westerly right-of-way line of Quirk Street; thence North 89°16'30" West 566.01 feet; thence North 0°25'43" East 589.97 feet; thence North 89°57'28" East 230.94 feet to the Point of Beginning.  
 The above-described parcel contains approximately 336,068 square feet in area or 7.715 acres.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents that the undersigned are the owners of the hereon described tract of land and hereby cause the same to be divided into lots and streets, together with easements as set forth, hereafter to be known as:

**HARVEST MEADOW SUBDIVISION PHASE 1**  
 and do hereby dedicate for the perpetual use of the public all roads shown on this plat as intended for public use. The undersigned owners hereby convey to Grantsville City and to any and all public utility companies providing service to the hereon described tract a perpetual, non-exclusive easement over the public utility & drainage easements shown on this plat, the same to be used for drainage and installation, maintenance and operation of public utility service lines and facilities.

In witness whereof the owners have hereunto set their hands this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 202\_\_.

ANDY LEWIS CONSTRUCTION, LLC

BY: ANDY LEWIS, Manager

SPRAY-ON SOLUTIONS, INC.

BY: MICHAEL DAVID TONIOLI, President  
 and MICHAEL DAVID TONIOLI, Individually

GREG C. DEHAAN

CHERYL C. DEHAAN

**Individual ACKNOWLEDGMENT**

STATE OF UTAH } s.s.  
 County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 202\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in the State of Utah, GREG C. DEHAAN and CHERYL C. DEHAAN, signers of the above Owner's Dedication, who being by me duly sworn, did acknowledge to me that the within and forgoing Owner's Dedication was signed by by them, freely and voluntarily, for the uses and purposes therein stated.

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

RESIDING IN: \_\_\_\_\_

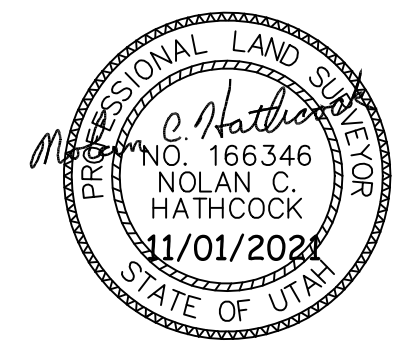
**CURVE DATA**

CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	47.28'	30.00'	90°17'47"	S 45°34'36" W	42.54'
C2	39.14'	25.00'	89°42'13"	N 44°25'23" W	35.26'
C3	39.06'	25.00'	89°31'45"	N 45°11'36" E	24.80'
C4	47.37'	30.00'	90°28'15"	S 44°48'25" E	42.60'

**FINAL PLAT**  
 November 1, 2021

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**WILLIAMS FARM MINOR SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN  
 IN THE CITY OF GRANTSVILLE, TOOELE COUNTY, UTAH

FOUND TOOELE COUNTY SURVEYOR BRASS MONUMENT DATED 1986 REPRESENTING THE NORTH QUARTER CORNER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN



**Limited Liability Company ACKNOWLEDGMENT**

STATE OF UTAH } s.s.  
 County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 202\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in the State of Utah, ANDY LEWIS, who after being duly sworn, acknowledged to me that he is the Manager of ANDY LEWIS CONSTRUCTION, LLC, a Utah limited liability company, and that the above Owner's Dedication was signed by him in behalf of said limited liability company freely and voluntarily, with authority, for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: \_\_\_\_\_

NOTARY PUBLIC: \_\_\_\_\_

RESIDING IN: \_\_\_\_\_

**Corporate ACKNOWLEDGMENT**

STATE OF UTAH } s.s.  
 County of \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 202\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of \_\_\_\_\_ in the State of Utah, MICHAEL DAVID TONIOLI, who after being duly sworn, acknowledged to me that he is the President of SPRAY-ON SOLUTIONS, INC., a Utah corporation, and that the above Owner's Dedication was signed by him in behalf of said corporation freely and voluntarily, with authority, for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: \_\_\_\_\_

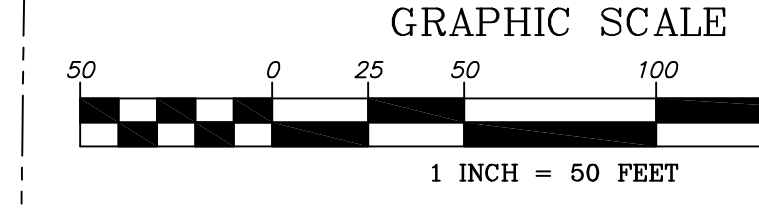
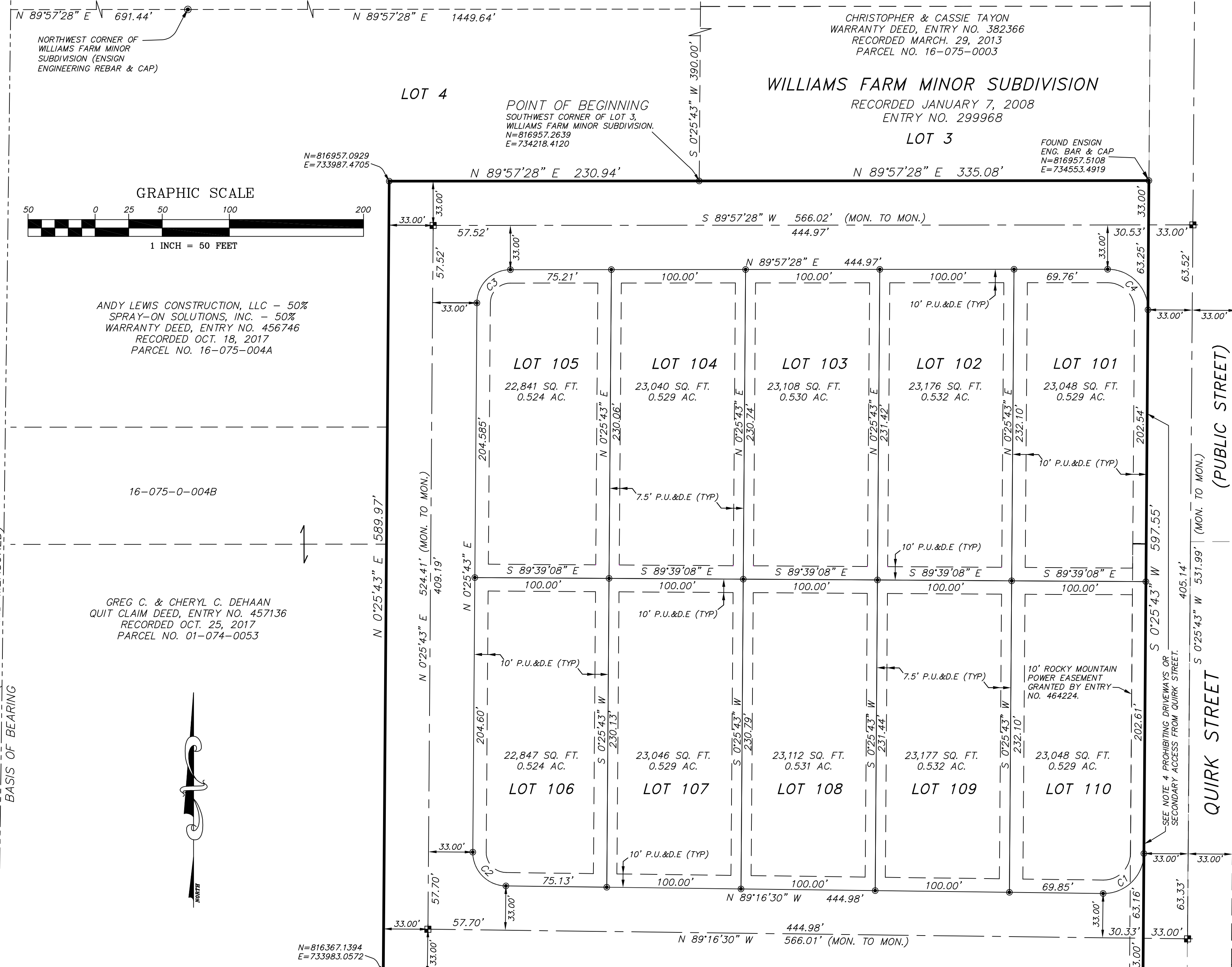
NOTARY PUBLIC: \_\_\_\_\_

RESIDING IN: \_\_\_\_\_

GRANTSVILLE IRRIGATION COMPANY  
 WARRANTY DEED, ENTRY NO. 3598156, BK. 213, PG. 746  
 RECORDED SEPT. 13, 1983  
 BOUNDARY LINE AGREEMENT, ENTRY NO. 123866, BK. 546, PGS. 678-382  
 PARCEL NO. 01-074-0016

**SOUTH WILLOW ESTATES PHASE 4**  
 RECORDED APRIL 7, 2005, ENTRY NO. 238562

FOUND TOOELE COUNTY SURVEYOR BRASS MONUMENT DATED 1986 REPRESENTING THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SALT LAKE BASE AND MERIDIAN



ANDY LEWIS CONSTRUCTION, LLC - 50%  
 SPRAY-ON SOLUTIONS, INC. - 50%  
 WARRANTY DEED, ENTRY NO. 456746  
 RECORDED OCT. 18, 2017  
 PARCEL NO. 16-075-004A

16-075-0-004B  
 GREG C. & CHERYL C. DEHAAN  
 QUIT CLAIM DEED, ENTRY NO. 457136  
 RECORDED OCT. 25, 2017  
 PARCEL NO. 01-074-0053

N=816367.1394  
 E=733983.0572

**NOTES**  
 1. A 7.5' Public Utility & Drainage Easement is hereby created parallel with the side lot lines in this subdivision. A 10' Public Utility & Drainage Easement is hereby created parallel with the front and rear lot lines in this subdivision unless otherwise noted hereon.  
 2. Coordinate values shown hereon are based upon Tooele County Dependent Resurvey data.  
 3. 5/8" rebar with yellow plastic caps have been or will be set as indicated by the legend and symbols shown hereon, prior to the recording of this plat.  
 4. No driveways or secondary access shall be allowed from Quirk Street to Lots 101 and 110.

CHRISTOPHER & CASSIE TAYON  
 WARRANTY DEED, ENTRY NO. 382366  
 RECORDED MARCH 29, 2013  
 PARCEL NO. 16-075-0003

**WILLIAMS FARM MINOR SUBDIVISION**  
 RECORDED JANUARY 7, 2008  
 ENTRY NO. 299968

LOT 3

FOUND ENSIGN ENG. BAR & CAP  
 N=816957.2639  
 E=734218.4120

FOUND ENSIGN ENG. BAR & CAP  
 N=816957.5108  
 E=734553.4919

10' P.U.&D.E (TYP)

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**LEGEND**

- FOUND TOOELE COUNTY SURVEYOR BRASS MONUMENT AS NOTED
- FOUND ENSIGN ENGINEERING REBAR/CAP AS NOTED
- SET 5/8" x 24" REBAR WITH YELLOW PLASTIC CAP MARKED "HATHCOCK-L.S. 166346"
- P.U.&D.E. = PUBLIC UTILITY & DRAINAGE EASEMENT

PLANNING COMMISSION	GRANTSVILLE CITY ENGINEER	GRANTSVILLE CITY PUBLIC WORKS	GRANTSVILLE CITY ATTORNEY	TOOELE COUNTY TREASURER	GRANTSVILLE CITY FIRE MARSHALL	TOOELE COUNTY SURVEY DEPT.	GRANTSVILLE CITY MAYOR
APPROVED THIS _____ DAY OF _____, 202__ BY THE GRANTSVILLE CITY PLANNING COMMISSION.	APPROVED THIS _____ DAY OF _____, 202__ BY THE GRANTSVILLE CITY ENGINEER.	APPROVED THIS _____ DAY OF _____, 202__ BY THE GRANTSVILLE CITY PUBLIC WORKS DIRECTOR.	APPROVED THIS _____ DAY OF _____, 202__ BY THE GRANTSVILLE CITY ATTORNEY.	APPROVED THIS _____ DAY OF _____, 202__ BY THE TOOELE COUNTY TREASURER.	APPROVED THIS _____ DAY OF _____, 202__ BY THE GRANTSVILLE CITY FIRE MARSHALL.	APPROVED THIS _____ DAY OF _____, 202__ BY THE TOOELE COUNTY SURVEY DEPARTMENT. ROS FILE NO. 2021-00-_____	PRESENTED TO THE GRANTSVILLE CITY COUNCIL THIS _____ DAY OF _____, 202__ AT WHICH TIME IT WAS ACCEPTED AND APPROVED.
CHAIR, GRANTSVILLE CITY PLANNING COM.	CITY ENGINEER OR DESIGNEE	PUBLIC WORKS DIRECTOR OR DESIGNEE	GRANTSVILLE CITY ATTORNEY	TOOELE COUNTY TREASURER	GRANTSVILLE CITY FIRE MARSHALL	DIRECTOR, TOOELE COUNTY SURVEY DEPT.	MAYOR
							ATTEST: CITY RECORDER
							FEES \$ _____ TOOELE COUNTY RECORDER