

# Final Budget

Fremont County Fire Protection District JPB	
Budget Hearing Information	
305 S. Smith Road,	Location: 305 S. Smith Road
Riverton, WY 82501	Date: n/a
307-857-3030	Time: n/a
Fremont County	Budget Prepared by: Colleen Forbis

S-A **BUDGET MESSAGE** W.S. 16-4-104(d)

According to the Wyoming Department of Audit, this Joint Powers Board is still in place. The land that was owned by this entity has been signed over to the Fremont County Fire Protection District and needs to be dissolved. There is no activity and all reports are zero.

S-B **RESERVE DESCRIPTION**

no reserve

S-C

Names of Board Members	Date of End of Term
Craig Haslam	n/a
John Campbell	n/a
Reg Phillips	n/a
Jeffrey City- needs to be filled	n/a

Does the district have regular office hours exceeding 20 hours per week? Yes

**If Yes, enter**

Address of office: 305 S. Smith Road

City, State, Zip: Riverton, WY 82501

Phone Number: 307-857-3030

Hours Open: M-F 8:00am to 5:00p.m.

Where are the minutes of your board meeting available for public review?  
 305 S Smith Road, Riverton, WY 82501

How and where are the notices of meeting posted for the public?  
 in the lobby and on the doors

Where are the public meetings held?  
 305 S Smith Road, Riverton WY 82501

## FINAL BUDGET SUMMARY

OVERVIEW		2018-2019 Actual	2019-2020 Estimated	2020-2021 Proposed	Final Approval
S-1	<b>Total Budgeted Expenditures</b>	\$0	\$0	\$0	\$0
S-2	<b>Total Principal to Pay on Debt</b>	\$0	\$0	\$0	\$0
S-3	<b>Total Change to Restricted Funds</b>	\$0	\$0	\$0	\$0
S-4	<b>Total General Fund and Forecasted Revenues Available</b>	\$0	\$0	\$0	\$0
S-5	<i>Amount requested from County Commissioners</i>	\$0	\$0	\$0	\$0
S-6	<b>Additional Funding Needed :</b>			\$0	\$0

REVENUE SUMMARY		2018-2019 Actual	2019-2020 Estimated	2020-2021 Proposed	Final Approval
S-7	<b>Operating Revenues</b>	\$0	\$0	\$0	\$0
S-8	<b>Tax levy (From the County Treasurer)</b>	\$0	\$0	\$0	\$0
S-9	<b>Government Support</b>	\$0	\$0	\$0	\$0
S-10	<b>Grants</b>	\$0	\$0	\$0	\$0
S-11	<b>Other County Support (Not from Co. Treas.)</b>	\$0	\$0	\$0	\$0
S-12	<b>Miscellaneous</b>	\$0	\$0	\$0	\$0
S-13	<b>Other Forecasted Revenue</b>	\$0	\$0	\$0	\$0
S-14	<b>Total Revenue</b>	\$0	\$0	\$0	\$0

Fremont County Fire Protection District JPB

EXPENDITURE SUMMARY		2018-2019 Actual	2019-2020 Estimated	2020-2021 Proposed	Final Approval
S-15	<b>Capital Outlay</b>	\$0	\$0	\$0	\$0
S-16	<b>Interest and Fees On Debt</b>	\$0	\$0	\$0	\$0
S-17	<b>Administration</b>	\$0	\$0	\$0	\$0
S-18	<b>Operations</b>	\$0	\$0	\$0	\$0
S-19	<b>Indirect Costs</b>	\$0	\$0	\$0	\$0
S-20R	<b>Expenditures paid by Reserves</b>	\$0	\$0	\$0	\$0
S-20	<b>Total Expenditures</b>	\$0	\$0	\$0	\$0

DEBT SUMMARY		2018-2019 Actual	2019-2020 Estimated	2020-2021 Proposed	Final Approval
S-21	<b>Principal Paid on Debt</b>	\$0	\$0	\$0	\$0

CASH AND INVESTMENTS		2018-2019 Actual	2019-2020 Estimated	2020-2021 Proposed	Final Approval
S-22	<b>TOTAL GENERAL FUNDS</b>	\$0	\$0	\$0	\$0
<b>Summary of Reserve Funds</b>					
S-23	<b>Beginning Balance in Reserve Accounts</b>				
S-24	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-25	b. Reserves	\$0	\$0	\$0	\$0
S-26	c. Bond Funds	\$0	\$0	\$0	\$0
	<b>Total Reserves (a+b+c)</b>	\$0	\$0	\$0	\$0
S-27	<b>Amount to be added</b>				
S-28	a. Sinking and Debt Service Funds	\$0	\$0	\$0	\$0
S-29	b. Reserves	\$0	\$0	\$0	\$0
S-30	c. Bond Funds	\$0	\$0	\$0	\$0
	<b>Total to be added (a+b+c)</b>	\$0	\$0	\$0	\$0
S-31	<b>Subtotal</b>	\$0	\$0	\$0	\$0
S-32	<b>Less Total to be spent</b>	\$0	\$0	\$0	\$0
S-33	<b>TOTAL RESERVES AT END OF FISCAL YEAR</b>	\$0	\$0	\$0	\$0

*End of Summary*

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Budget Officer / District Official (if not same as "Submitted by")

Date adopted by Special District 6/1/2020

**DISTRICT ADDRESS:** 305 S. Smith Road,  
Riverton, WY 82501

**PREPARED BY:** Colleen Forbis

**DISTRICT PHONE:** 307-857-3030