

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

LANDER, WYOMING
OFFICE OF THE FREMONT COUNTY COMMISSIONERS
DECEMBER 13, 2022

OFFICIAL MINUTES

The Board of Fremont County Commissioners met in Regular Session at 9:00 a.m. with the following members present: Chairman Travis Becker, Vice-Chairman Larry Allen (Zoom), Jennifer McCarty, Clarence Thomas (Zoom) and Michael Jones. County Clerk Julie A. Freese was present.

Jennifer McCarty moved, Mike Jones seconded, to approve the Agenda as amended. Motion carried unanimously.

Jennifer McCarty moved, Mike Jones seconded, to approve the minutes of the December 6, 2022 meeting as presented. Motion carried unanimously.

Jennifer McCarty moved, Mike Jones seconded, to accept the bills as presented. Chairman Becker abstained from voting on The Print Shop voucher. Motion carried.

Bills are listed in the following format: Vendor – Department – Description – Amount: 71 Construction-Road Material Inventory-Materials -\$22712.04; Ace Hardware-Lander-Segregated-Materials/Supplies -\$325.39; Ace Hardware-Riverton-Segregated-Materials/Supplies-\$34.15; Adams, Chelsea-Health Nurse-Reimburse Expenses-\$210.00; B & B Enterprises LLC-Road Construction-Signs & Supplies-\$584.70; Bank of the West-Segregated-Credit Card Charges-\$69377.63; Big Horn Water-Youth Services-Water Bottles-\$94.08; Bloedorn Lumber-Lander-County Buildings-Materials Supplies -\$100.09; Bowdel Steven P.-Detention Center-Medical Services-\$2625.00; Charter Communications-Computer Services-Internet Services-\$359.96; Communication Technologies Inc-Support Services-Maintenance, Repairs-\$2961.87; DOWL LLC-Road Construction-Surface Management Plan-\$15161.25; Dubois Frontier, The-Support Services-Advertising -\$26.70; Dubois Telephone Exchange-Segregated-Telephone Service-\$721.30; Eagle Uniform & Supply Co-Vehicle Maintenance-Laundry-\$162.95; Edwards Communications-Prevention Program-Radio Advertising-\$625.00; Floyd's Truck Center WY-Vehicle Maintenance-Parts -\$232.73; Fremont Counseling-Lander-Health & Welfare-Title 25-\$3900.00; Fremont County Assoc. Of Govt.-Special Tax-Economic Development-\$18000.13; Fremont County School District #25-Youth Services- Meals-\$484.25; Fremont Motors - Lander-Vehicle Maintenance-Parts/Supplies-\$627.32; Gee, Brian-Detention Center- Medical Services-\$5580.00; Glassburn, Jennifer M.-Public Defender-Court Transcripts-\$7240.50; Grainger-County Buildings-Materials/Supplies -\$49.71; Greenwood Mapping Inc-County Elections-Services-\$450.00; Gruber Technical Inc-Segregated-Computer Equipment-\$1950.00; Hehr, Ryan B-Prevention Program-Admin Assistance -\$150.00; High Plains Power, Inc-County Buildings-Utility Services-\$1631.11; Honnen Equipment-Vehicle Maintenance-Parts/Supplies -\$195.48; HRDirect-County Clerk-Printed Supplies-\$537.96; Injury Prevention Resources-Segregated-Contractual Services-\$2085.00; John Deere Financial-Vehicle Maintenance-Materials/Supplies-\$12.45; Kairos Broadcasting LLC-Prevention Program-Advertising-\$1720.00; Lander, City of-County Buildings-Water & Sewer-\$2264.69; Lawson Products, Inc-Vehicle Maintenance-Parts & Supplies -\$369.11; Mahlum, Zachary Hamilton-District Court-Court Appointment-\$345.60; Martinsen, Jacob-Transportation-Expense Reimburse-\$150.00; Master's Touch LLC-County Treasurer-Mailing Service -\$618.24; Matthew Bender & Co., Inc-Clerk of District Court-Supplies -\$87.43; Mid-Amer Research Chemical-Vehicle Maintenance-Supplies -\$6145.54; NMS Laboratories-County Coroner- Services -\$1333.00; Office Shop Inc, The-Computer Services- Printer Lease-\$155.00; Print Shop, The-County Buildings-Services-\$125.00; Relx, Inc.-County Attorney-Research Subscription-\$694.00; Riverton Physician Practices LLC-Transportation-Drug Testing-\$110.00; Riverton, City Of-Special Tax-Economic Development -\$36000.25; Rodriguez, Jessica-Detention Center-Contract Services-\$3750.00; Shoshoni, Town of-County Buildings-Water/Sewer-\$70.00; Shultz, Kevin-Computer Services-Reimbursement-\$112.95; Smith, Mariah-Prevention Program-Administrative Assistance-\$2052.00; Soule, Sierra-District Court-Appointed Representation-\$472.50; Sylvestri Customization-Prevention Program-Website Maintenance-\$2300.00; Traveling Computers-Segregated-Supplies, Services-\$6754.06; Verizon Wireless-Segregated-Cell Service-\$1304.02; Warren, Tyrone-Transportation-Reimbursement-\$249.97; Weld Pro LLC-Detention Doors Upgrade-Welding Services-\$7125.00; Whiting Law, P.C.-District Court-Professional Services-\$322.50; Wilson, Kevin L. RN-Detention Center-Medical Services-\$2125.00; Windmill, LLC-Transportation-Supplies-\$2294.67; WY DEQ-Transportation-Site Fee-\$200.00; WY Public Health Laboratory-Public Health-Lab Fees/Supplies-\$236.00; Wyoming Machinery Co-Segregated-Parts/Supplies-\$135213.68; Wyoming Office Attorney General-24/7 Program-Fees Collected-\$4038.00; Wyoming Rents, LLC-Capital Asset Acquisitions-Machine Attachment-\$1025.90; Wyoming Waste Systems-County Buildings-Trash Removal-\$2906.26.

Jennifer McCarty moved, Mike Jones seconded, to accept the voucher from Wyoming Behavioral Institute in the amount of \$6,786.00 for four Title 25 patients. Motion carried unanimously.

The following items in the Signature File were reviewed: 1) letter to Pavlos Papadopoulos regarding tenure on Fremont County Historic Preservation Commission; 2) Abatement Summary cover page (of note was a Burlington Resources Oil and Gas Company Notice of Valuation Change of -\$1,239,173; and 3) Record of Proceedings. Mike Jones moved, Jennifer McCarty seconded, to approve a Certificate for Organization Use with Homas Oil Sales, Inc. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve a Revize Web Services Sales Agreement in the amount of \$4,900 for annual

service and website hosting. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve a Fremont County Approach/Access Application submitted by Mike Hutchison d/b/a Next Level Gymnasts for N 8th W and Gasser Road northwest corner intersection. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve a Grant Award Agreement between Wyoming Office of Homeland Security and County of Fremont in the match amount of \$88,387.00 for assistance in preparing for all hazards events. Motion carried unanimously.

Items in the Priority Mail were reviewed: 1) Final Report for MOVE Funding for the CWC Rocky Mountain Complex Ag & Equine Complex and their invitation to tour facility; and 2) Wind River Adventure & Design Services (WRAD) MOVE Funding final report.

There was nobody present for the Public Comment period.

Sherriff Ryan Lee was joined by Undersheriff Mike Hutchison to present a monthly update.

Commissioner meeting reports and concerns were given:

County Coroner Erin Ivie was present via Zoom and reviewed the handout she had provided.

Sarah and Mike Hutchison, Owners of Next Level Gymnastics, were present to request a 6-month extension of their MOVE grant of \$50,000 awarded in December 2021 for their expansion project. Land has been acquired and they are close to placing the order for the engineered steel building, following the final design changes. They fully expect to originate the construction through their lender and apply the MOVE fund as a down payment soon and certainly within the timeframe of a 6-month extension, if granted. Mike Jones moved, Jennifer McCarty seconded, to approve a 6-month extension for Next Level Gymnastics. Motion carried unanimously.

Wind River Visitor's Council Executive Director Helen Wilson and Board member (Commission appointment) Cy Lee gave an update on the new "Discover the Winds River Indian Reservation with Travelstories".

Interviews were held for various County-appointed boards.

Cy Lee interviewed for re-appointment to the MOVE Committee, serving County Commissioner District #1. Scott Ratliff (via phone) interviewed for a new appointment to Commissioner District #3 as his residency had changed from District #2 to District #3. Michael Martin interviewed for District #3. Jennifer McCarty moved, Mike Jones seconded, to re-appoint Cy Lee to a four-year term on the MOVE Committee representing Commissioner District #1. Motion carried unanimously. Jennifer McCarty moved, Clarence Thomas seconded, to appoint Michael Martin to Commissioner District #3 for a four-year term. Voting against the motion: Larry Allen. Motion carried.

Victor Mosbrucker (via phone) interviewed for re-appointment to a three-year term on the Fremont County Predatory Animal Board. Jennifer McCarty moved, Larry Allen seconded, to re-appoint Victor Mosbrucker to the Predatory Animal Board. Motion carried unanimously.

Mark Moxley and Rodney Haper interviewed for re-appointment to three-year terms on the Fremont County Solid Waste Disposal District Board. Jennifer McCarty moved, Mike Jones seconded, to re-appoint Mark Moxley and Rodney Haper to three-year terms. Motion carried unanimously. There will be one opening remaining from an incumbent not seeking re-election.

Nikki Horton had previously interviewed for a vacancy on the Fremont County Fair Board. A five-year term is open with the incumbent not seeking reappointment. Larry Allen moved, Mike Jones seconded, to appoint Nikki Horton to the five-year term. Motion carried unanimously.

There being no further business, Larry Allen moved, Jennifer McCarty seconded, to adjourn the Regular meeting at 12:10 p.m. and reconvene for a Regular Meeting at 9:00 a.m. on December 20, 2022. Motion carried unanimously.

A full detailed report (informational only) and the official minutes are posted on Fremont County's website (www.fremontcountywy.gov). The meeting can also be accessed via You Tube (Fremont County WY Government).

/s/ TRAVIS BECKER, CHAIRMAN
FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, FREMONT COUNTY CLERK AND CLERK OF THE BOARD