

STATE OF WYOMING )  
 ) ss.  
 COUNTY OF FREMONT )

LANDER, WYOMING  
 OFFICE OF THE FREMONT COUNTY COMMISSIONERS  
 August 3, 2020

The Board of Fremont County Commissioners met in Special Session at 9:00 a.m. with the following members present: Chairman Travis Becker, Vice-Chairman Larry Allen, Jennifer McCarty, Clarence Thomas and Michael Jones. County Clerk and Clerk of the Board Julie A. Freese was present.

Assessor Tara Berg proceeded to present the FY 2020-2021 Mill Levies. Deputy Assessor Angela Wilson was present in the audience.

Popo Agie Conservation District Supervisor Kelsey Beck was present to request the full mill for their District and indicated she would amend the final budget earlier presented to reflect the correct amount. Berg noted there are four other districts that will be sending in amended final budgets to reflect the amounts set today.

Jennifer McCarty moved, Clarence Thomas seconded, that the following is hereby certified as a full, true and complete copy of the tax levies made by the Board of County Commissioners of Fremont County, Wyoming at their Special Meeting held on the 3<sup>rd</sup> day of August, 2020. Motion carried unanimously.

**COUNTYWIDE**

General Fund	10.658	
Library	0.799	
Fair	0.230	
Recreation	0.000	
Museums	0.313	
<b>Levied by County (12 mill limit)</b>		12.000
Central Wyo College	5.000	
Central Wyo College BOCHES	0.500	
Central Wyo College Bond	1.425	
Solid Waste	3.000	
Special Weed & Pest Mgmt	0.830	
Weed & Pest	1.000	
<b>Other Countywide Mills</b>		11.755
<b>Total Countywide Mills</b>		23.755

**SCHOOLS**

	FOUNDATION						
	FUND	COUNTY 6	LOCAL	BOCES	RECREATION	BOND	ADULT ED
School District #1	12.00	6.00	25.00	0.50	1.00	0.000	
School District #2	12.00	6.00	25.00	0.50	1.00	0.000	1.50
School District #6	12.00	6.00	25.00	0.50	0.75	0.000	
School District #14	12.00	6.00	25.00	1.50	1.00	4.965	
School District #21	12.00	6.00	25.00	1.50	1.00	0.000	
School District #24	12.00	6.00	25.00	0.55	1.00	0.000	
School District #25	12.00	6.00	25.00	0.75	1.00	0.000	
School District #38	12.00	6.00	25.00	0.00	1.00	0.000	

**CITIES**

Lander	8.00
Riverton	5.00
Shoshoni	8.00
Hudson	8.00
Dubois	5.00
Pavillion	8.00

Agreement with FC Fire

**FIRE DISTRICTS****BONDS**

Dubois Fire	3.00	
Fremont County Fire	3.00	
Riverton Fire District	3.00	
Jeffrey City District	3.00	

**CEMETERY DISTRICTS**

Dubois Cemetery District	2.112
Mountain View Cemetery District	3.000
Shoshoni /Lysite Cemetery District	1.266

**SOIL CONSERVATION DISTRICTS**

Popo Agie Conservation District	1.000
Dubois Conservation District	0.750
Lower Wind River Conservation	0.909

**WATER, SEWER,& IMPROVEMENT REQUESTING MILL LEVY**

Jeffrey City Water & Sewer	8.00
----------------------------	------

**WATER, SEWER,& IMPROVEMENT OTHER FEES**

Warm Springs Water District	Special
South Lander Industrial Park	Special
Mountain View Acres Improvement District	Special
Spencer Homesites	Special
Taylor Watershed	Special
LeRoy Blair Water District	Special
Raintree Subdivision Improvement District	Special
Farview Water & Sewer District	Special
Red Fox Homeowners Water & Sewer District	Special
Enterprise Watershed Improvement District	Special
Popo Agie Irrigation	Special
Midvale Irrigation District	Special
Riverton Valley Irrigation	Special
LeClair Irrigation Districts 1 & 2	Special

**BOCES BREAKDOWN****DISTRICT**

<b>CWC</b>	<b>BOCHES</b>	<b>0.50</b>
<b>#1</b>	Fremont Co	<b>0.50</b>
<b>#2</b>	Fremont Co	<b>0.50</b>
<b>#6</b>	Northwest	0.00
	Fremont	0.50
	<b>Total</b>	<b>0.50</b>
<b>#14</b>	Fremont Co	0.50
	Northwest	0.50
	Region V	0.50
	<b>Total</b>	<b>1.50</b>
<b>#21</b>	Northwest	0.50
	Region V	0.50
	Fremont Co	0.50
	<b>Total</b>	<b>1.50</b>
<b>#24</b>	Northwest	0.05
	Fremont Co	0.50
	<b>Total</b>	<b>0.55</b>
<b>#25</b>	Northwest	0.25
	Fremont Co	0.50
	<b>Total</b>	<b>0.75</b>

Assessor Tara Berg proceeded to read the Valuation Oath pursuant to W.S. 18-3-204(a)(vii).

There being no further business, Larry Allen moved, Jennifer McCarty seconded, to adjourn the Special Meeting at 9:30 a.m. Motion carried unanimously.

---

CHAIRMAN OF THE BOARD

ATTEST:

---

COUNTY CLERK AND CLERK OF THE BOARD