

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

LANDER, WYOMING
OFFICE OF THE FREMONT COUNTY COMMISSIONERS
JUNE 27, 2022

OFFICIAL MINUTES

The Board of Fremont County Commissioners met in Special Session at 5:30 p.m. with the following members present: Chairman Travis Becker, Vice-Chairman Larry Allen, Jennifer McCarty, Clarence Thomas and Michael Jones. County Clerk Julie A. Freese was present.

A Public Hearing was held, as advertised, to hear comments regarding the E-911 Special Revenue Fund and Fremont County’s Fiscal Year 2022-23 proposed budget. Five people were present in the audience.

The hearing opened with the E-911 Budget hearing. Communications Supervisor Carl Freeman gave an update on both the E-911 and Dispatch budget, and stated all anticipated revenue will come from User Fees from agencies for which Dispatch provides a service for and from the 911 surcharge money collected from each traditional and wireless device. Freeman gave his recommendation to keep this surcharge at \$0.75 per line for a projected revenue total of \$408,769 with all agencies anticipated to pay 100% of actuals. The exception is the City of Riverton which has its own Dispatch and those residents with land lines are not charged the fee. There were no comments from the audience on the proposed budget for E-911.

Chairman Becker asked County Clerk Julie Freese to provide an update on the budget to date.

County Assessor Tara Berg updated the Board on final assessment figures which will change the assessed valuation from the advertised amount of \$845,306,666 to \$847,207,649.

There was no other public comment from audience.

The budget will be adopted the following day during the Regular Meeting at 10:30 a.m.

There being no further business, the Public Hearing closed at 5:45 p.m.

A full detailed report (informational only) and the official minutes are posted on Fremont County’s website (www.fremontcountywy.gov). The meeting can also be accessed via You Tube (Fremont County WY Government).

/s/ TRAVIS BECKER, CHAIRMAN
 FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, COUNTY CLERK AND CLERK OF THE BOARD