

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Travis Becker (Chairman), Larry Allen (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Michael Jones

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

SEPTEMBER 22, 2020

I. PRELIMINARY:

- 9:00 A.M.: A. CALL TO ORDER
 B. QUORUM PRESENT
 C. PLEDGE OF ALLEGIANCE
 D. OPENING PRAYER
 E. APPROVAL OF AGENDA
 F. APPROVAL OF MINUTES
 G. ACCEPTANCE OF BILLS
 H. ACCEPTANCE OF TITLE 25 BILLS
 I. SIGNATURE FILE
 J. COMMUNICATIONS

II. REPORTS/APPOINTMENTS:

- 9:15 A.M.: PUBLIC COMMENT
- 9:20 A.M.: COMMUNITY PREVENTION SPECIALIST TAUNA GROOMSMITH – WORK PLAN REVIEW
- 9:30 A.M.: WYOMING COUNTY COMMISSIONERS ASSOCIATION EXECUTIVE DIRECTOR JERIMIAH RIEMAN (CONFERENCE CALL) – CARES FUNDING DISCUSSION
- 10:00 A.M.: COUNTY CLERK JULIE FREESE, JOE FELIX AND FINANCIAL SPECIALIST MICHELLE NEUENSCHWANDER – INTRODUCTION AND PRELIMINARY BUDGET HEARING
- 10:20 A.M.: BREAK***
- 10:30 A.M.: FREMONT COUNTY PLANNING SUPERVISOR STEVE BAUMANN
 A) SET PUBLIC HEARING DATE ON REVISED SMALL WASTEWATER REGULATIONS
 B) UPPER LITTLE WARM SPRING CREEK LOTS 82, 83 AND OUTLOT B REPLAT
 C) WHS ENGINEER DAVE FEHRINGER – SHOSHONE LAKE ROAD UPDATE
- 11:00 A.M.: COUNTY COMMISSIONERS - EXECUTIVE SESSION FOR PERSONNEL
- 12:00 P.M.: LUNCH***

III. OLD BUSINESS:

IV. NEW BUSINESS:

- A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS

V. ADJOURNMENT:

PROTOCOL REMINDERS: Silence cell phones - Address the Chairman - State your name for the record

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, 307-857-3682, becky.enos@fremontcountywy.gov