

STATE OF WYOMING )  
 ) ss.  
COUNTY OF FREMONT )

LANDER, WYOMING  
OFFICE OF THE FREMONT COUNTY COMMISSIONERS  
OCTOBER 19, 2021

**OFFICIAL MINUTES**

The Board of Fremont County Commissioners met in Regular Session at 9:00 a.m. with the following members present: Chairman Travis Becker, Vice-Chairman Larry Allen, Jennifer McCarty and Mike Jones. Commissioner Clarence Thomas was absent. County Clerk Julie A. Freese was present.

Larry Allen moved, Jennifer McCarty seconded, to approve the agenda as amended. Motion carried unanimously.

Jennifer McCarty moved, Mike Jones seconded, to approve the minutes of the Regular Meeting held on October 12, 2021. Motion carried unanimously.

Jennifer McCarty moved, Larry Allen seconded, to accept the bills for payment. Motion carried unanimously.

Bills are listed in the following format: Vendor – Department – Description – Amount: 71 Construction-1% Infrastructure Projects-Materials -\$116044.60; Ace Hardware-Riverton-Vehicle Maintenance-Materials/Supplies-\$7.19; American Academy of Forensic Sciences-County Coroner-Certification Dues -\$165.00; B & B Enterprises LLC-Planning-Signs & Supplies-\$238.40; Bailey Enterprises, Inc-Inventory-Bulk Fuel -\$17547.31; Bank of the West-County Treasurer-Supplies-\$101.19; Barcodes LLC-County Clerk-Supplies-\$418.91; Big Horn Tire Inc-Vehicle Maintenance-Tires -\$7440.00; Bob's Truck Repair, Inc-Vehicle Maintenance-Service/Repair-\$879.93; Bowdel Steven P.-Detention Center-Contract Service-\$2125.00; Carquest Auto Parts-Vehicle Maintenance-Parts & Supplies-\$19.18; Carroll Septic Service-Transportation-Services -\$150.00; Central Wyoming College-Prevention Program-Event Support -\$180.41; Centurylink-Computer Services-Telephone Service-\$641.85; Charter Communications-Computer Services-Internet Service-\$224.98; CNA Surety-County Treasurer-Bond Renewal-\$125.00; County Clerks Assoc. of WY-County Clerk-Membership Dues-\$300.00; Desert Mountain Corporation-Road Construction-Supplies-\$11719.35; Eagle Uniform & Supply Co-Vehicle Maintenance- Laundry-\$82.21; Floyd's Truck Center WY-Vehicle Maintenance-Parts -\$88.84; Fremont Chevrolet GMC-Vehicle Maintenance-Parts/Repairs-\$61.94; Fremont County Assoc. of Govt.-Special Economic Tax-Economic Development-\$36227.48; Grainger-County Buildings-Materials/Supplies -\$429.05; Honnen Equipment -Vehicle Maintenance-Parts/Supplies -\$932.32; Juvinall, Michael-Transportation-Reimbursement-\$237.36; Kairos Broadcasting LLC-Prevention Program-Radio Advertising-\$1350.00; Mahlum, Zachary Hamilton-District Court-Court Appointment-\$1504.56; Master's Touch LLC-County Treasurer-Mailing Service-\$6727.56; McAuley, Lindsay-Detention Center-Inmate Medical Services-\$1250.00; McKesson Medical Surgical Inc-Segregated-Medical Supplies-\$1733.41; Ninth Judicial District Court-Wiggins Fork Bridge Replacement-Eminent Domain Action-\$20000.00; Ninth Judicial District Court-Wiggins Fork Bridge Replacement-Filing Fee-\$125.00; NMS Laboratories-County Coroner-Toxicology Services -\$2342.00; Norco Inc-Transportation-Supplies-\$9.60; Office Shop Inc, The-Agriculture Department-Copy Repair/Service -\$111.93; Pavillion, Town of-County Buildings-Water Utilities-\$112.50; Post, Raymond-County Buildings-Car Wash -\$33.14; Quadient Inc-Planning-Neoship Parcels-\$15.94; Riverton, City of-Special Economic Tax-Economic Development -\$72454.95; Rodriguez, Jessica-Detention Center-Contract Services-\$1000.00; Schumacher Law Firm, P.C.-County Commission-Professional Services-\$2572.50; Shoshoni, Town of-County Buildings-Water/Sewer-\$60.00; Specialized Pathology Consult-County Coroner-Autopsy Fee-\$2600.00; Trihydro Corporation-Milling & Asphalt Replace-Engineering Service-\$4461.76; T-Y Excavation Inc-Transportation-Road Maintenance-\$4562.50; Union Telephone Company-Segregated-Cellphones-\$488.12; US Foods Inc-Detention Center-Inmate Board-\$9974.95; Verizon Wireless-Segregated-Cellphones-\$606.27; Wind River Power Sports-Vehicle Maintenance-Parts/Supplies-\$136.47; Winsupply of Riverton-County Buildings-Materials/Supplies-\$38.26; WY Public Health Laboratory-Public Health-Lab Fees/Supplies-\$226.00; WY State Lands & Investments-Transportation-Wiggins Fork Lease-\$17.00; Wyoming Behavioral Institute-Health & Welfare-Title 25 Patients-\$3770.00; Wyoming Dept of Transportation-Segregated-Fuel -\$2025.90; Wyoming State 4-H Foundation-Agriculture Department-Membership Dues-\$100.00.

The following items in the Signature File were reviewed: 1) Record of Proceedings. Larry Allen moved, Mike Jones seconded, to approve an Amended and Restated Cooperative Agreement among the Wyoming Department of Transportation, City of Riverton and Fremont County, pending review by the County Attorney's Civil Deputy. Motion carried unanimously. Larry Allen moved, Jennifer McCarty seconded, to approve a Subrecipient Agreement between the Fremont County Commissioners and Boys and Girls Club of Central Wyoming setting forth terms and conditions by which the Subrecipient shall operate the Temporary Assistance for Needy Families Community Partnership Initiative. Motion carried unanimously. Larry Allen moved, Jennifer McCarty seconded, to approve a Subrecipient Agreement between Fremont County Commissioners and Greater Wyoming Big Brothers Big Sisters setting forth terms and conditions by which the Subrecipient shall operate the Temporary Assistance for Needy Families Community Partnership Initiative. Motion carried unanimously.

There were no action items in the Priority Mail.

There was nobody present for the Public Comment period.

Commissioner meeting reports were given:

Transportation Superintendent Billy Meeks and Vehicle Maintenance Supervisor Brad Meredith reviewed the recent purchase of two used sanders (\$3,750.00 each) and one Walk'n Roll (\$11,500.00) totaling \$21,370.44 from a Park County on-line auction. The used sanders will be available for use when needed in Lander and the Walk'n Roll will be used in Riverton. Treasurer Jim Anderson was in agreement that the purchases could be channeled through the Capital Revolving Fund. It was noted two new sanders had been approved previously through the Capital Revolving Fund and they will replace two sanders in Riverton which will then be disposed of.

Billy Meeks updated the Board on the recent damage to a foot and ATV bridge on the Rails to Trails off Honor Farm Road.

Fremont County Natural Resource Management Plan Committee Chairman Douglas L. Thompson was joined by fellow Committee-member Commissioner Mike Jones and via Zoom Y2 Consultants Range Specialist Bree Burton and Budd-Falen Law Offices Associate Attorney Conner Nicklas who were all present to review the final October 19, 2021 Fremont County Natural Resource Management Plan. Mike Jones moved, Larry Allen seconded, to approve the Fremont County Natural Resource Management Plan dated October 19, 2021. Motion carried unanimously. The Commission thanked all those involved in the project.

Vice-Chairman Larry Allen noted he had just received a Forest Service News Release titled "Shoshone National Forest seeks public comments on Environmental Assessment" and the beginning of a 30-day public comment period. Doug Thompson, still present in the audience, noted the newly approved Natural Resource Management Plan should be used as a tool when submitting Fremont County comments via this process.

Planning Department Supervisor Steve Baumann presented Lander Ranchettes West Tract 2 Replat. The Subdivision is located just outside the Lander City Limits off Baldwin Creek Road on Mullins Drive. The Replat essentially places the small parcel over the current home, leaving the larger agricultural parcel to be sold to an adjacent landowner for agricultural purposes. Jennifer McCarty moved, Larry Allen seconded, to approve the Lander Ranchettes Subdivision West Tract 2 Replat as recommended by the Fremont County Planning Commission on September 23, 2021. Motion carried unanimously.

Larry Allen moved, Mike Jones seconded, to adjourn into Executive Session for personnel. Motion carried unanimously. A session was held with Assessor Tara Beg, County Clerk Julie Freese and then Commission discussion on two department head evaluations. Larry Allen moved, Jennifer McCarty seconded, to return to Regular Session. Motion carried unanimously.

There being no further business, Larry Allen moved, Jennifer McCarty seconded, to adjourn the meeting at 11:30 a.m. and reconvene for a Regular Meeting on November 2, 2021. Motion carried unanimously.

A full detailed report (informational only) and the official minutes are posted on Fremont County's website ([www.fremontcountywy.gov](http://www.fremontcountywy.gov)). The meeting can also be accessed via You Tube (Fremont County WY Government).

/s/ TRAVIS BECKER, CHAIRMAN  
FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, FREMONT COUNTY CLERK AND CLERK OF THE BOARD