

STATE OF WYOMING )  
 ) ss.  
COUNTY OF FREMONT )

LANDER, WYOMING  
OFFICE OF THE FREMONT COUNTY COMMISSIONERS  
SEPTEMBER 22, 2020

**OFFICIAL MINUTES**

The Board of Fremont County Commissioners met in Regular Session at 9:00 a.m. with the following members present: Chairman Travis Becker, Vice-Chairman Larry Allen, Jennifer McCarty, Clarence Thomas and Michael Jones. Fremont County Clerk Julie A. Freese was present.

Jennifer McCarty moved, Clarence Thomas seconded, to approve the agenda as presented. Motion carried unanimously.

Jennifer McCarty moved, Clarence Thomas seconded, to approve the minutes of the Regular Meeting held on September 8, 2020. Motion carried unanimously.

Jennifer McCarty moved, Clarence Thomas seconded, to accept the bills for payment. Motion carried unanimously.

Bills Are Listed Below In The Following Format: Vendor Name-Department-Description-Amount. 71 Construction-1% Infrastructure Projects-Materials-\$151,936.04; Ace Hardware Lander-Transportation-Materials/Supplies-\$49.95; Airgas Usa Llc-Vehicle Maintenance-Cylinder Rental-\$195.19; Alsco Inc-County Buildings-Laundry-\$164.64; ANDA Inc-Public Health-Vaccine-\$6,369.60; Arcasearch Corporation-County Commission-Digital Archiving-\$336.00; Bailey Enterprises, Inc-Inventory-Bulk Fuel Account-\$9,657.79; Bank Of The West-Segregated-Credit Card Charges-\$35,239.04; Bloedorn Lumber Lander-County Buildings-Materials/Supplies-\$52.10; C. Starks Refrigeration Inc-Public Health-Service Call-\$92.00; Carroll Septic Service-Transportation-Services-\$150.00; Centurylink-Computer Services-Phone-\$1,991.74; Charter Communications-Computer Services-Internet-\$114.98; Communication Technologies Inc-Support Services-Maintenance Agreement, Repairs-\$2,961.87; DC Group Inc-Computer Services-Equipment Maintenance-\$1,600.00; Division of Criminal Investigation-Juvenile Treatment Court-Background Check-\$39.00; DOWL LLC-Road Construction-Rumble Strip-\$795.74; Eagle Uniform & Supply Co-Vehicle Maintenance-Laundry-\$78.52; Edwards Communications-Operation Safeguard-Radio Advertising-\$324.00; Electrical Dynamics, Inc-County Buildings-Services/Repairs-\$2,800.00; Fremont Broadcasting-Segregated-Advertising-\$1,280.00; Fremont County BOCES-Prevention Program-Suicide Prevention-\$73.38; Fremont County Treasurer-County Commission-Property Tax-\$4,391.42; Fremont Motor Riverton Inc-Vehicle Maintenance-Parts/Supplies-\$1.28; Fremont Motors Lander-Vehicle Maintenance-Parts/Supplies-\$417.70; Grainger-County Buildings-Materials/Supplies-\$183.06; High Country Construction Inc-Willow Creek-Shoulder Repair-\$299,183.60; High Plains Power, Inc-County Buildings-Utility Services-\$1,180.31; Jack's Saw Shop Inc-Segregated-Repairs/Parts-\$479.90; Kisling, Lisa-District Court-Professional Services-\$622.50; KONE Inc-Segregated-Elevator Maintenance -\$1,299.03; KTUG 105.1-Operation Safeguard-Radio Advertising-\$238.00; Larimer County Coroner-County Coroner-Autopsy-\$600.00; Mahlum, Zachary Hamilton-District Court-Court Appointment-\$181.00; McKay, Katherine G.-District Court-Court Appointment-\$1,385.00; Napa Auto Parts Riverton-Vehicle Maintenance-Parts/Supplies-\$1,892.51; NMS Laboratories-County Coroner-Toxicology Services-\$1,758.00; Norco Inc-Transportation-Supplies-\$85.53; Normont Equipment Company-Transportation-Parts/Supplies-\$950.56; Novo Benefits-Health Benefit Plan-Insurance Services-\$4,961.51; Oakley, Gerald R.-County Buildings-Straw Bales-\$100.00; Office Shop Inc, The-Computer Services-Copier Lease Payments-\$1,440.75; Pavillion, Town Of-County Buildings-Water Utilities-\$112.50; Post, Raymond-County Buildings-Car Wash-\$10.00; Quadient Inc-Segregated-Parcel Charges-\$60.08; Quadient Leasing USA Inc-County Attorney-Meter Lease-\$266.52; Quill Corporation-County Attorney-Office Supplies-\$245.13; Relx, Inc.-County Attorney-Research Subscriptions-\$625.00; Riverton Ranger, Inc-Segregated-Advertising-\$6,016.61; Rocky Mountain Power-County Buildings-Utility Services-\$1,661.89; RS Bennett Construction Co., Inc.-Moneta Lysite Road Shoulder-Safety Shoulder-\$27,330.00; Schumacher Law Firm, P.C.-County Commission-Professional Services-\$2,100.50; Shoshoni, Town of-County Buildings-Water/Sewer-\$56.00; Stroupe Pest Control Inc-County Buildings-Pest Control-\$325.00; Sweetwater Aire LLC-Segregated-Repair Heater / Air Units-\$2,505.97; Thos. Y. Pickett & Co Inc-County Assessor-Valuation Contract-\$25,150.00; TW Enterprises Inc.-County Buildings-Supplies / Parts-\$191.60; T Y Excavation Inc-Transportation-Dubois Road Maintenance-\$1,980.00; Union Telephone Company-Segregated-Cellphones-\$1,101.57; Van Riper, Katherine J-Transportation-Fencing-\$1,648.64; Verizon Wireless-Segregated-Cellphones-\$674.09; West Payment Center-District Court-Library Plan-\$73.22; Western Printing, Inc-County Treasurer-Printed Supplies-\$1,183.71; Wy County Assessors Assoc.-County Buildings-Association Dues-\$200.00; Wy Public Health Laboratory-Public Health-Lab Fees/Supplies-\$290.00; Wyoming Behavioral Institute-Health & Welfare-Title 25 Patients-\$70.00; Wyoming Waste Systems-Segregated-Trash-\$2,766.02.

Jennifer McCarty moved, Clarence Thomas seconded, to accept a voucher from Wyoming Behavioral Institute in the amount of \$70.00 for a Title 25 patient. Motion carried unanimously.

The following items in the Signature File were reviewed: 1) Abatement Summary cover page; and 2) Record of Proceedings. Larry Allen moved, Jennifer McCarty seconded, to ratify acceptance of Fremont County Treasurer Tom Majdic's resignation, effective September 30, 2020. Motion carried unanimously. Larry Allen moved, Clarence Thomas seconded, to approve submission of a letter on September 30, 2020 to the Republican Central Committee notifying them of the Treasurer vacancy. Motion carried unanimously. Larry Allen moved, Jennifer McCarty seconded, to approve a comment letter to the

Shoshone National Forest regarding the Travel Management Plan Preliminary Environmental Assessment. Motion carried unanimously. Larry Allen moved, Jennifer McCarty seconded, to approve an Application/Permit to Construct Access Driveway for Derrin Albrandt for Marlatt Road. Motion carried unanimously. Larry Allen moved, Jennifer McCarty seconded, to approve the Y2 Consultants Contract for Services to update the Fremont County Land Use Plan. Motion carried unanimously.

Receipt of the following irrigation assessment rolls were acknowledged: Riverton Valley Irrigation District, LeClair Irrigation District, Mountain View Water District and Midvale Irrigation District.

Community Prevention Specialist Tauna Groomsmith was joined by Public Health Nurse Manager Becky Parkins, to review the focus areas included in the Fremont County Community Prevention grant funding for 2020-2022. Focus areas include Capacity Enhancement; Underage Drinking and Marijuana Use; Adult Over-Consumption; Tobacco; Opioids and other drugs; Suicide and other (media, partnerships, taskforce meetings, travel, memberships, operational supports and equipment/supplies), totaling a budget of \$300,712.11.

Wyoming County Commissioners Association Executive Director Jerimiah Rieman was present, via speaker phone, to discuss the Public Health Orders and CARES Act Allocation. Present in the audience was WCCA Natural Resource Specialist Bailey Brennan, Joe Felix, Michelle Neuenschwander, Carla Thomas, JP Parrill, Scott Goetz, Jim Anderson and Anita Marple. Rieman reviewed a power point handout that referenced the Public Health Orders and relevant websites; CARES Act Funding – Federal Overview that listed links to the U.S. Treasury.

County Clerk Julie Freese was joined by Joe Felix and Financial Specialist Michelle Neuenschwander, to present a preliminary budget hearing. Freese introduced Michelle as recently hired to the position, and expressed thanks to Felix for returning on a contractual basis for several weeks to assist in her training. The preliminary budget consisted of \$25,000 from the Cash Reserve to Operation Safeguard (COVID-19). In other business, Freese was happy to report that all of her other three positions have also been filled and they are fully staffed.

Planning Department Director Steve Baumann stated the proposed changes to the Small Wastewater Regulations are ready for review. When advertising commences for the 45 day comment period, they will distribute the changes to real estate entities and septic distributors for their information as well. Jennifer McCarty moved, Clarence Thomas seconded, to begin the 45-day comment period and hold the public hearing on November 17, 2020, with deadline for comments that day by 9:00 a.m. Motion carried unanimously.

Steve Baumann presented the plat for the Upper Little Warm Spring Creek Lots 82, 83 and Outlot B Replat. The subdivision was developed in 1974, predating the current Subdivision Regulations. The purpose of the Replat is to put in order what would today be an incorrect deed that was given for a portion of Outlot B to the owners of Lot 83, to sell Lot 82 and a portion of Outlot B for additional space and to recognize the remainder of Outlot B as a numbered Lot. Jennifer McCarty moved, Larry Allen seconded, to approve the Upper Little Warm Spring Creek Lots 82, 83 and Outlot B Replat, as recommended by the Fremont County Planning Commission. Motion carried unanimously.

Steve Baumann was joined by The Butte Subdivision developer John Falls, WHS Engineer Dave Fehringer and Transportation Superintendent Billy Meeks to review a new design drawing for proposed upgrades to Shoshone Lake Road, from the bridge over Baldwin Creek Road to the final 22 lot Subdivision Road, as a provision of the Fremont County Regular Subdivision Regulations.

Mike Jones moved, Clarence Thomas seconded, to adjourn into Executive Session regarding personnel. Motion carried unanimously. Clarence Thomas moved, Larry Allen seconded, to return to Regular Session. Motion carried unanimously.

Clarence Thomas moved, Jennifer McCarty seconded, to adjourn the meeting at 11:30 a.m. and reconvene for a Regular Meeting on October 6, 2020. Motion carried unanimously

A full detailed report (for informational purposes only) and the official minutes are posted on Fremont County's website at [www.fremontcountywy.gov](http://www.fremontcountywy.gov).

/s/ TRAVIS BECKER, CHAIRMAN  
FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, FREMONT COUNTY CLERK AND CLERK OF THE BOARD