

STATE OF WYOMING)
) ss.
COUNTY OF FREMONT)

LANDER, WYOMING
OFFICE OF THE FREMONT COUNTY COMMISSIONERS
APRIL 18, 2023

FULL DETAILED REPORT

The Board of Fremont County Commissioners convened in Regular Session at 9:00 a.m. The following members were present: Chairman Larry Allen, Vice-Chairman Mike Jones, Jennifer McCarty, Clarence Thomas (via Zoom) and Ron Fabrizius. County Clerk Julie A. Freese was present along with Civil Deputy Attorney Nathan Maxon.

Jennifer McCarty moved, Ron Fabrizius seconded, to approve the agenda as amended. Motion carried unanimously.

Jennifer McCarty moved, Mike Jones seconded, to approve the minutes of the Regular Meeting held on April 18, 2023. Motion carried unanimously.

Jennifer McCarty moved, Mike Jones seconded, to accept the bills for payment. Motion carried unanimously.

<u>Vendor</u>	<u>Department</u>	<u>Description</u>	<u>Amount</u>
Ace Hardware-Lander	Segregated	Materials/Supplies	\$373.70
American Shooters Las Vegas, Inc.	County Sheriff	Ammunition	\$7,128.00
Bailey Enterprises, Inc.	Inventory	Bulk Fuel	\$25,754.02
Bank of the West Acct Analysis	Investment Pool	Analyzed Charges	\$145.57
Big Brothers Big Sisters of NW WY	TANF Grant	TANF Grant 2023	\$2,222.70
Big Horn Water	Youth Services	Water	\$111.75
Centurylink	Computer Services	Telephone Services	\$667.18
Charter Communications	Computer Services	Internet Services	\$229.98
Clifford, Gregory P. MD PC	Detention Center	Inmate Medical	\$2,144.00
CNA Surety	Clerk of District Court	Surety Bond	\$100.00
Communication Technologies Inc.	Support Services	Maintenance Repairs	\$2,961.87
Davis & Cannon LLP	County Attorney	Property Tax Appeal	\$18,148.73
Davis Funeral Home	Health & Welfare	Indigent Funeral	\$1,500.00
Dooley Enterprises Inc.	Detention Center	Ammunition	\$1,770.00
Eagle Uniform & Supply Co.	Vehicle Maintenance	Laundry	\$162.95
Fremont Chevrolet GMC	Capital Asset Acquisitions	Vehicles	\$64,704.00
Fremont County School District #25	Youth Services	Meals	\$380.50
Fremont Orthopaedics PC	Detention Center	Inmate Medical	\$490.00
Frontier Ambulance LLC	Fremont County Ambulance	Subsidy	\$119,627.00
Grainger	County Buildings Detention	Materials/Supplies	\$83.65
Hall, Tatum	Health Promotion	Expense Reimbursement	\$194.80
Haslam, Kenneth	Vehicle Maintenance	Expense Reimbursement	\$160.00
Hehr, Ryan B	Prevention Program	Administrative Assistance	\$90.00
Huff Sanitation LLC	County Buildings	Service	\$800.00
J R Project Management LLC	LATC Program Grant	Contract Management	\$3,750.00
John Deere Financial	Vehicle Maintenance	Materials/Supplies	\$344.97
Jones, Michael	County Commission	Reimbursement	\$95.00
Laboratory Corporation Of America	Detention Center	Inmate Medical	\$27.00
Lawson Products, Inc.	Vehicle Maintenance	Parts/Supplies	\$297.90
Lowham Surgery & Endoscopy, PC	Detention Center	Inmate Medical	\$180.50
Master's Touch LLC	County Treasurer	Prepaid Postage	\$5,426.56
Midwest Connect	Support Services	Machine Maintenance	\$1,814.00
Mountain Dental PC	Detention Center	Inmate Medical	\$2,521.00
Mr D's Food Center Inc.	Detention Center	Supplies	\$60.50
Napa Auto Parts-Riverton	Segregated	Parts/Supplies	\$2,565.40
Natrona County Attorney	Health & Welfare	Title 25 Services	\$7,785.00
NMS Laboratories	County Coroner	Toxicology Services	\$2,591.00
Norco Inc.	Vehicle Maintenance	Supplies	\$190.35
Office Shop Inc., The	Computer Services	Copier Maintenance	\$547.98

O'Reilly Automotive Inc.	Vehicle Maintenance	Parts/Supplies	\$77.67
Overhead Door Inc.	County Buildings	Service/Supplies	\$669.38
Palace Pharmacy	Detention Center	Inmate Rx's	\$4,327.40
Pavillion, Town of	County Buildings	Utilities	\$148.89
Quill Corporation	Fremont County WIC	Office Supplies	\$348.71
Reed's Moghaun Office Supply	Clerk of District Court	Office Supplies	\$326.20
Riverton Ranger, Inc.	Segregated	Advertising	\$2,101.45
Rocky Mountain Boilers Inc.	County Buildings	Services/Materials	\$485.00
Rocky Mountain Power	County Buildings	Utilities	\$9,726.06
Sagewest Health Care	Segregated	Title 25 & Inmate Medical	\$32,356.91
Shoshoni, Town of	County Buildings	Utilities	\$70.00
Smith, Mariah	Prevention Program	Administrative Assistance	\$1,467.00
Soule, Sierra	District Court	Appointed Representation	\$442.50
Sweetwater Aire LLC	Detention Doors Upgrade	Supplies/Parts	\$6,806.65
Terrance R. Martin PC	District Court	Appointed Representation	\$1,447.50
Teton Pathology PC	County Coroner	Services	\$250.00
Thos. Y. Pickett & Co Inc.	County Assessor	Valuation Contract	\$30,486.58
Traveling Computers	Computer Services	Supplies/Services	\$7,312.33
Union Telephone Company	Segregated	Cellphone Service	\$722.88
Verizon Wireless	Segregated	Cellphone Service	\$1,120.01
Western Printing, Inc.	County Assessor	Postcards	\$491.38
Wilson, Kevin L. RN	Detention Center	Medical Services	\$1,000.00
WY Dept of Transportation	Vehicle Maintenance	Transfer County Plate	\$4.00
WY Public Health Laboratory	Public Health	Lab Fees/Supplies	\$316.00
Wyoming Family Sonography LLC	Detention Center	Inmate Medical	\$450.00
Wyoming Machinery Co	Transportation	Parts	\$10,073.52
Wyoming Office Attorney General	24/7 Program	Program Fees	\$5,108.00
Wyoming Waste Systems	County Buildings	Trash Removal	\$3,136.80

Ron Fabrizius moved, Mike Jones seconded, to approve a voucher from Cloud Peak Counseling Center in the amount of \$1,625.00 for two Title 25 patients. Motion carried unanimously.

The following items in the Signature File were reviewed: 1) Record of Proceedings. Mike Jones moved, Ron Fabrizius seconded, to approve a Natural Resources Conservation District form titled "Assurances Relating to Real Property Acquisition" for 2023 Flood Events and the accompanying letter from Fremont County Commission indicating that as a co-sponsor of an Emergency Watershed Protection Project, they must show the ability to levy taxes and exercise the power of eminent domain (however have declared these abilities will not be exercised under any circumstance). Motion carried unanimously. Mike Jones moved, Ron Fabrizius seconded, to approve the bid from Fremont Chevrolet Buick GMC for two pickups for the Vehicle Maintenance Department totaling \$267,740 with funding through the Capital Revolving Fund. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve the bid from Fremont Chevrolet Buick GMC for one 2022 Chevy Traverse for the Prevention Program totaling \$32,352 with funding through the Capital Revolving Fund. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve the bid from Fremont Chevrolet Buick GMC for two pickups for the Vehicle Maintenance Department with funding through the Capital Revolving Fund. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve the bid from Fremont Chevrolet Buick GMC for one 2022 Chevy Traverse for the Planning Department with funding through the Capital Revolving Fund. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve the bid from Fremont Chevrolet Buick GMC for two 2022 Chevy Traverses for the Youth Services Department with funding through the Capital Revolving Fund. Motion carried unanimously. Mike Jones moved, Jennifer McCarty seconded, to approve a Lease and Service Agreement with Otterspace, LLC for installation of electric vehicle charging stations at the Dubois Museum site. Motion carried unanimously. Mike Jones moved, Ron Fabrizius seconded, to approve a Lease and Service Agreement with Otterspace, LLC for installation of electric vehicle charging stations at the Pioneer Museum. Motion carried unanimously. Mike Jones moved, Ron Fabrizius seconded, to ratify approval of the Memorandum of Agreement between Air Force Special Operations Command, 1st Special Operations Wing and Fremont County for Aircraft Landing Zone in conjunction with an upcoming safety drill to be conducted in May. Motion carried unanimously.

The following items in the Priority Mail were addressed: Bridger-Teton National Forest Public Engagement Officer for the Forest Plan Revision, Linda Merigliano, message regarding her invitation to meet to learn more about the planning effort. The Commissioners agreed to schedule Ms. Merigliano on the May 23rd agenda. Jennifer McCarty moved, Mike Jones seconded, to approve the annual Circus License for the Fremont County Shrine Club for the circus scheduled at the Fremont County Fairgrounds on July 6, 2023. Motion carried unanimously. Receipt of the \$10 fee was acknowledged. An application for Indigent Burial Funds was acknowledged, and the voucher to Davis Funeral Home in the Fremont County Unclaimed & Indigent Burial and Cremation Policy was approved in the amount of \$1,500. The Commissioners stated they do not need to see the Indigent Burial Application prior to approving a voucher for payment which is set by Policy at \$1,500 unless they are a veteran, in which case an additional amount can be added.

There was nobody present for the Public Comment period.

Fremont County Fire Warden Craig Haslam reviewed the 2023 Wildland Fire Management Annual Operating Plan, which addresses issues affecting cooperation, interagency working relationships and protocols, financial arrangements and joint activities across the State of Wyoming. Mike Jones moved, Jennifer McCarty seconded, to approve the 2023 Wildland Fire Management Annual Operating Plan. Motion carried unanimously.

Craig Haslam was joined by Fremont County Emergency Dispatch Supervisor Carl Freeman and Emergency Management Coordinator Milan Vinich to review their Local Assistance and Tribal Consistency Fund (LATCF) application for "Critical Communications Infrastructure and Equipment" totaling \$2,132,510. In addition to the Commissioners, LATCF Committee members Julie Freese and Jim Anderson were present. Chairman Allen stated the first round of LATCF projects have been prioritized, and this application is part of the second round which will also have to be prioritized, and recommended the men research all available grant opportunities as the Committee will not fund the project in its entirety.

Craig Haslam presented the Fire Warden budget for FY 2023-2024. Last year's allocation \$15,000 with restrictions. This year's request is \$20,000. Stipend is to help with travel and duties of the Fire Warden in his responsibilities during the planning, preparation, institution, implementation, and recovery stages for wildland fires and natural disasters through the Annual Operating Plan.

Extension Educator Chance Marshall and 4-H Youth Development Educator Jennifer Matosky informed the Board that the Wind River Indian Reservation Educator position is vacant and the University of Wyoming Extension is recommending blending that office with Fremont County. The Commissioners requested confirmation that both Tribal Councils have been made aware of this recommendation and are in agreement, at which time the County would be supportive of the merger.

Angela Flint was present to interview for one of three vacancies on the Fremont County Historic Preservation Commission. Mike Jones moved, Clarence Thomas seconded, to appoint Angela Flint to a three-year term on the Historic Preservation Commission. Motion carried unanimously.

Museum Director Scott Goetz presented information on a specific project grant the Dubois Museum received from the Wyoming Humanities Council to fund the purchase of a scanner and pay the salary of a person to scan a collection of diaries from the owner of the CM Ranch (Charlie Moore) from the time frame 1930-1971. Jennifer McCarty moved, Michael Jones seconded, to authorize the Museum Board's request to hold a public hearing for the purpose of amending their fiscal year 2022-2023 budget for the Unanticipated Revenue. Motion carried unanimously.

J.R. Oakley, JR Project Management LLC, presented bid tabulations for furniture for the new Circuit Courtroom and Jury Room. The Invitation to Bid was posted on the County website and he personally delivered the document to local businesses. Bids received were Slumberland Furniture, Casper, WY \$18,294.96; The Office Shop, Riverton, WY for the OIG product line \$25,569.70, The Office Shop, Riverton, WY for the Global product line \$35,061.35 and Reed's Moghaun Office Supply, Lander, WY were not able to bid due to warehouse and supply issues. Mike Jones moved, Jennifer McCarty seconded, to accept the bid from Slumberland Furniture, Casper, WY in the amount of \$18,294.96. Motion carried unanimously.

Popo Agie Conservation District Executive Director Kelsey Beck had requested the Natural Resource Conservation Service document stating Fremont County will co-sponsor an Emergency Watershed

Protection Project for 2023 Flood Events. The Commissioners had approved the document earlier in the meeting. In another matter, Beck was joined by Transportation Superintendent Billy Meeks to discuss road mitigation for Deer Valley Road within the Popo Agie Estates. Federal funding has been approved; however, will not be available for several months so, for the immediate future, she requested the County perform interim work to protect the road by digging a borrow ditch along the section of road in danger of being washed out in order to protect the county infrastructure. The Homeowner's Association, represented by Bill Lee in the audience, can then hire a private contractor once the federal funding is in place to complete the work. Meeks further stated the Homeowner's Association had made an earlier request to use some of the County's jersey barriers at the south end of the road; however, the Commission requested they contact local contractors in the area to see if any were available. Meeks reported they were unable to locate the barriers from private business. Chairman Allen stated he would tour the area the following day with Meeks and come up with a plan to recommend to all Commissioners.

Fremont County Library Foundation President Cody Beers was joined by fellow Foundation officers, Vice President Ernie Over, Secretary Michele Burdick and Treasurer Alex Wolfer. Library Director Anita Marple was also present at the table. Eight other people were present in the audience representing the Library Board, Library System, Foundation and Friends' organizations (a complete list is available in the Commissioners' Office). Beers distributed a copy of the Foundation By-Laws and read the purpose "is to secure gifts, endowments and memorials, and to sponsor functions, for buildings and financial support of the Fremont County libraries, and to administer such gifts, endowments, memorials, donated and earned monies, for the buildings and support of the libraries in Fremont County". He stated the Library Director serves as an ex-officio member of the Foundation Board with no voting privileges. Article VI – Income, Funds and Investments and Article VII - Expenditures, were reviewed, and specifically "Expenditures shall be approved for support of the operation of the libraries with a maximum of 50 percent yearly of the income per the 990 tax return from the previous year's investments." He stated that the Library Director comes before the Foundation Board annually with grant applications per the Operating Policy/Fremont County Library Foundation. Beers further reviewed the Public Library Endowment Challenge Program, effective July 1, 2008, in which the Legislature provided an endowment of \$9.1 million to the foundations of the state's 23 public libraries. The law stipulated that funds earned as interest from this endowment can be used by the foundation for any purpose (collection development, programming, equipment, staffing, etc.) He stated that \$37,000 would be funded to the libraries for collections from the Foundation; however, requested that the Commissioners reinstate collections out of the General Fund for the Library system. Teton County had also provided assistance from their endowment funding which was much appreciated. Director Anita Marple confirmed that it has been at least two years since they received funding for collections from the County General Fund and she felt \$70,000 minimum would be a reasonable amount to receive from the County. This year the Library System was able to fund \$72,000 towards collections from various sources (Friends groups, fines and fees, grant, state library, etc.). County Clerk Julie Freese and Treasurer Jim Anderson both gave a history on budgeting philosophy that was taken by the County to just fund buildings, infrastructure, salaries and utilities and asked the off-line boards (Fair, Museum, Library) to raise their own money for programs. Vice-Chairman Jones expressed his appreciation of the Library management and their efforts to reorganize the organizational structure and encouraged them to request an amount for collections in the new budget request.

In another matter, Library Director Marple and County Clerk Julie Freese reviewed the Tahoe accident disbursement from Wyoming Association of Risk Management (WARM) in the amount of \$25,810. Marple had submitted an ARPA request for purchase of a replacement vehicle and had estimated they could fund \$20,000 with proceeds from the WARM reimbursement towards the purchase price of \$65,000 for a used vehicle. She further requested that \$532 of the reimbursement pay for travel related costs to get the vehicle here and that the remainder of \$5,278 be applied towards their FYE24 premium payment to WARM. Mike Jones moved, Clarence Thomas seconded, to approve the WARM disbursement as requested. Motion carried unanimously.

Commissioner meeting reports were given.

Commissioner Ron Fabrizius attended the Central Wyoming Airport Board meeting and confirmed there will be one extra flight on Thursdays and Saturdays beginning in May.

Vice-Chairman Mike Jones attended the Solid Waste Disposal District monthly board meeting and stated the District has kicked off their long term plan of a transfer station building in Lander and scales in Dubois, Sand Draw and Lander. Alexander Excavation, Inc. was awarded the bid for the Lander Transfer

Station and Lander Scalehouse Improvement Project with LCI awarded the bid for the Dubois Scalehouse Improvement Project. As no bid was received for the Sand Draw location, the District decided to review design options for the Sand Draw site with intentions to advertise for bid later this year. The engineering firm of Burns and McDonnell was hired to work on a long-term strategic plan and oversee the construction projects at an amount of \$428,000. They began negotiations with the Wind River Intertribal Council on transfer stations with another meeting scheduled in May to review a draft Operating Contract Agreement. Illegal dumping has ramped up in several locations with a large illegal site on Gas Hills Road.

Chairman Larry Allen attended the Fair Board meeting and reported it is only 102 days until the Fremont County Fair. Committees are being put together and Extension Educator Chance Marshall and 4-H Youth Development Educator Jennifer Matosky are very involved and busy with activities and classes. The Spring Fair is scheduled for June 2-4, 2023 with a carnival on May 31-June 3. They have received their new tractor and vehicle swaps have been finalized. He reviewed their LATCF application for a new indoor arena and stressed that they not go over the estimated price tag for the project when and if it is approved for any funding.

Commissioner Clarence Thomas stated that he gets daily e-mails regarding flooding concerns (prevention, sandbags, etc.). Chairman Allen stated that meetings are taking place on a routine basis with the Emergency Management Agency, Sheriff's Office, Ambulance, Tribal officials, etc. to keep people informed of potential dangers, location of sandbags and fill materials, etc.

County Clerk Julie Freese reviewed the current County Flood Policy that states Flood related purchases up to \$5,000 can be signed by a Department Head; \$5,001 to \$15,000 must also be approved by a Commissioner; and anything over \$15,000 must be signed by all County Commissioners. Specific vouchers are required so if there is any reimbursement from Homeland Security or other agencies, they will be readily accessible. She will send out to all the Departments immediately.

The board adjourned to the Carnegie Room where the Fremont County Library Foundation had invited them to a luncheon and meet and greet with Foundation members and Friends of the Library members.

Social Service budget hearings were held as follows and County Clerk Julie Freese had provided a spreadsheet of the history of funding for the various programs since 2007.

Shoshoni Senior Citizens Center. Present was Director Rykki Neale. Last year's allocation was \$7000 and this year's request is \$7000. This amount would be helpful as the local match for their other grants. The new Sr. Citizens District allows them to apply for grant type funding. They have received an HR online system and some weight lifting weights. They hold smaller fund raisers as they feel they are most profitable than large ones.

Child Development Services of Fremont County. Present was Executive Director Courtney Hill. No funding last year. This year's request is \$92,277. This would be to pay for the social service project titled Family Service Coordination. This service is provided within our county through a CDS staff member who assists in identifying the individual and specific needs of families. This would help cover half of two educational assistant's salaries. Have seen cuts to their programs and this would help to keep this area going. They are under both the Department of Education and Health. Funding comes through the Department of Health. They hold a couple of fundraisers during the year as well.

Children's Advocacy Project. Present was Executive Director Stacy Nelson. Funds allocated last year was \$2000. This year's request is \$2000. This money would be used to support costs directly related to forensic interviewing and victim advocacy, each of which directly benefits child victims of crime and the teams responding to and investigating child abuse. This cost would cover approximately six (6) children. They also do training for other jobs where they have to go into homes and could identify potential child abuse situations. They also hold two fundraisers every year.

Eagle's Hope Transitions. Present was Michelle Widmayer, Executive Director. They took over the Good Samaritan Center as well as their own Transition program. They did not receive funding last year and are asking for \$36,480 this year. They provide safe and sober transitional and emergency housing to the residents of Fremont County. They work with several agencies including CAST and Probation and Parole. They receive funding from Community Service Block Grants, CSBG Cares Act, Riverton City Service Grant, Hunger Initiative, Resident Fees (Rent), Business Contributions, Fundraising and Wyoming Gives Match. Their primary goal is to help individuals and families become self-sustainable

and productive members of the community. Since 2018 they have housed 50 CAST individuals. The \$36,480 covers rent only for one year for 8 CAST individuals. They can stay in transitional housing for 2 years. Executive Director of CAST Cassie Murray spoke that the CAST grant cannot assist with the transition services, but they do help with drug testing supplies etc.

Fremont County Alliance Against Domestic Violence and Sexual Assault. Executive Director Sydney Moller was present. They received no funding last year. They are requesting \$50,000 this year. Their facility in Riverton flooded and became unusable. They would use \$40,000 to continue the construction of their shelter and supply things such as security and key items such as beds, ovens, and bathroom furnishings. The other \$10,000 would be used to replace the loss of the emergency assistance funds due to losing CSBG funding in 2024. The purpose of their program is to house individuals in their assault crisis shelter. They serve all of Fremont County. They are appreciative of the space they have here in Lander at the Courthouse.

Wyoming Sr. Citizens Inc./Foster Grandparents Program. Present was Executive Director Herbert Wilcox and Lauri Shoopman. They received no funding last year. This year's request is for \$1500. This money would help cover the matching grants for the Foster Grandparent meals and mileage reimbursements. The foster grandparents program helps Fremont County's older citizens remain independent and continue to contribute to our community by volunteering in the schools with in school learning assistance. They have been working on adding schools in Fremont County.

Volunteers of America Northern Rockies. Present was Heidi McNeil, Director of Center of Hope and Brad Hendry. They received no funding last year. This year's request is \$55,000. This money would allow them to be able to add up to two (2) additional social detox beds at Center of Hope. This will increase VOA's capacity to serve citizens from Fremont County and the state at large who may be struggling with Substance Use Disorder (SUD) and help strengthen the County's continuum of health care services. They currently provide four social detoxification beds and 10 transitional beds. In 2022 they served 159 individuals and provided 2,252 bed days of social detox services.

Historic Preservation Commission. Present was Polly Hinds, Chairman. They received a \$1000 allocation last year and is requesting \$1000 for the upcoming year. The allocation requested has been used for public presentations about historic preservation opportunities in Fremont County, board travel and some printing needs. Polly thanked the commissioners for the small space in the Courthouse and thanked Commissioner McCarty for her past help as liaison and welcomed new liaison Commissioner Fabrizius. She showed the new logo on their t-shirt that they will sell on their website to bring in money to further the interest in local history of Fremont County.

Lander Senior Citizens Center. Present was Executive Director Jane Nolde. Last year's allocation was \$10,000. This year's request is \$25,000. The money asked would be used as a match for their federal and state funds. They receive funds through the Community Living -Aging Division, Wyoming Senior Services Board and Medicaid. Other funding sources have been through Fremont County, City of Lander, donations, fundraisers and program income from participants. They provide meals, deliver meals, hold activities and provide rides. Through grants they were able to get solar panels and this helped with getting electric charging stations. This takes a while, so they have a place to be active, or use the bus to ride downtown for meals or shopping. They will have a huge fundraiser which will help them every year. They have approached FCAG for funds for a transmission replacement on one of their busses.

Fremont County Predatory Animal Management District. Present was Rob Crofts Chairman and Ivan Laird, Vice-Chairman of the District. Last year's allocation was \$5000. This year's request is \$5000. Their priorities are to protect human health and safety by controlling predators, protecting Fremont County's livestock, protecting wildlife, maintain two trappers, keep one airplane & helicopter housed in Riverton. Maintain funding for necessary aerial hours and strive to answer every request for services. This money from the county would go to assist all of those priorities.

Riverton Senior Citizens Center. Present was Geri Boesch and Frank Tanner. No funding was received last year. This year's request is \$31,000. This request is for an occasional rather than an annual budget need as they probably won't need to replace the roof to the bus garage again for 2-3 decades. The Riverton Sr. Center is the only place that has dances at least once a month. Several years ago the state overpaid the center too much and it has taken 7 years to pay it back to them and that will be done this year. Their buses also provide 1200 rides a year.

High Country Senior Citizens Center. No one was able to attend and they will be rescheduled until the next meeting.

There being no further business, Mike Jones moved, Jennifer McCarty seconded, to adjourn the Regular meeting at 4:15 p.m. and reconvene for a Regular Meeting at 9:00 a.m. on May 3, 2023. Motion carried unanimously. (Note: May 2nd meeting moved to May 3rd (Wednesday) so that County Elected Officials could participate in an Air National Guard safety drill on May 2nd).

A full detailed report (informational only) and the official minutes are posted on Fremont County's website (www.fremontcountywy.gov). The meeting can also be accessed via You Tube (Fremont County WY Government).

/s/ LARRY ALLEN, CHAIRMAN
FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, FREMONT COUNTY CLERK AND CLERK OF THE BOARD