

STATE OF WYOMING )  
 ) ss.  
COUNTY OF FREMONT )

LANDER, WYOMING  
OFFICE OF THE FREMONT COUNTY COMMISSIONERS  
FEBRUARY 14, 2023

### **FULL DETAILED REPORT**

The Board of Fremont County Commissioners convened in Regular Session at 9:00 a.m. with the following members present: Chairman Larry Allen, Vice-Chairman Michael Jones, Jennifer McCarty, Clarence Thomas and Ron Fabrizius. County Clerk Julie A. Freese was present.

Clarence Thomas moved, Ron Fabrizius seconded, to approve the Agenda as amended. Motion carried unanimously.

Jennifer McCarty moved, Clarence Thomas seconded, to approve the minutes of the February 7, 2023 meeting as presented. Motion carried unanimously.

Jennifer McCarty moved, Clarence Thomas seconded, to accept the bills as presented. Motion carried unanimously.

<u>Vendor</u>	<u>Department</u>	<u>Description</u>	<u>Amount</u>
A & I Distributors	Vehicle Maintenance	Parts/Materials	\$65.58
Ablard, Ira R.	District Court	Jury Duty	\$56.00
Ace Hardware-Lander	Segregated	Materials/Supplies	\$343.84
Ace Hardware-Riverton	Vehicle Maintenance	Materials/Supplies	\$13.66
Acres, Clint R.	District Court	Jury Duty	\$71.00
Adams, Chelsea	Health Nurse	Services	\$465.00
AlSCO Inc.	County Buildings	Laundry	\$274.68
Amerigas	County Buildings	Utilities.	\$1,177.44
Arnoldt, Patty	District Court	Jury Duty	\$62.00
B & B Enterprises LLC	Planning	Signs & Supplies	\$282.20
Bailey Enterprises, Inc.	Transportation	Vehicle Fuel	\$142.18
Bank of the West	Segregated	Credit Cards	\$84,680.28
Bell, Magdalena A.	District Court	Jury Duty	\$59.00
Big Brothers Big Sisters of NW WY	TANF Grant	TANF CPI Grant	\$2,111.81
Big Horn Water	Youth Services	Water	\$43.75
Bill Jones Plumbing & Heating	ARPA Program Grant	Services/Repairs	\$497.30
Bonner, Vint K H	District Court	Jury Duty	\$59.00
Bowdel Steven P.	Detention Center	Medical Services	\$2,937.50
Campbell, James S.	District Court	Jury Duty	\$196.50
Carquest Auto Parts	Vehicle Maintenance	Parts & Supplies	\$444.49
Carroll Septic Service	Transportation	Services	\$150.00
Case, Mary M	District Court	Jury Duty	\$69.50
Charter Communications	Computer Services	Internet Service	\$129.98
Communication Technologies Inc.	Support Services	Maintenance/Repairs	\$2,961.87
Crippen, Tyler	District Court	Jury Duty	\$67.50
Cunningham, Christina J	District Court	Jury Duty	\$30.00
Desert Mountain Corporation	Transportation	Ice Slicer	\$2,886.98
Eaton Sales & Service, LLC	Fuel Facility	Parts & Supplies	\$421.25
Floyd's Truck Center WY	Vehicle Maintenance	Parts	\$197.78
Frazier, Amy M.	District Court	Jury Duty	\$56.00
Fremont Chevrolet GMC	Vehicle Maintenance	Parts/Repairs	\$228.82
Fremont County School District #25	Youth Services	Meals	\$421.00
Fremont Motors – Lander	Vehicle Maintenance	Parts/Supplies	\$1,337.96
Friday, Rana Marie	District Court	Jury Duty	\$40.00
Guile, Susan A	District Court	Jury Duty	\$30.00
Hall, Jenny R	District Court	Jury Duty	\$56.50
Hanson, Julie A	District Court	Jury Duty	\$30.00
Harris, Rebecca K	District Court	Jury Duty	\$30.00
Hasco Industrial Supply	Vehicle Maintenance	Materials/Supplies	\$482.53
Hehr, Ryan B	Prevention Program	Administrative Assistance	\$112.50
Heninger, Joshua R	District Court	Jury Duty	\$30.00
High Plains Power, Inc.	County Buildings	Utility Services	\$2,136.02
Honnen Equipment	Vehicle Maintenance	Parts/Supplies	\$35.75
Howard, Jason D.	District Court	Jury Duty	\$56.00
Iworq Systems, Inc.	Transportation	Service Agreement	\$5,400.00
Jack's Saw Shop, Inc.	County Buildings	Repairs, Parts	\$27.99
Jamerman, Tyler	District Court	Jury Duty	\$210.00
John Deere Financial	Vehicle Maintenance	Materials/Supplies	\$19.99
Kairos Broadcasting LLC	Segregated	Advertising	\$1,500.00

Klein, Jessica A.	District Court	Jury Duty	\$70.00
Kraft, Checole	District Court	Jury Duty	\$90.00
Lander Valley Auto Parts	Vehicle Maintenance	Parts/ Supplies	\$204.01
Lander, City of	County Buildings	Water & Sewer	\$3,011.17
Larsen, Tristan B.	District Court	Jury Duty	\$40.50
Long, Chad O.	District Court	Jury Duty	\$50.50
Loyka, Janet Lynn	District Court	Jury Duty	\$90.00
Mahlum, Zachary Hamilton	District Court	Court Appointment	\$1,076.88
Malek, Lisa Marie	District Court	Jury Duty	\$90.00
McNair, Anne G	District Court	Jury Duty	\$42.00
Merrill, Kelsey	District Court	Jury Duty	\$56.00
Merrill, Laura L	District Court	Jury Duty	\$210.00
Napa Auto Parts-Riverton	Vehicle Maintenance	Parts & Supplies	\$2,601.35
Natrona County Clerk of District Court	County Attorney	Copies	\$2.25
Nelson, Colleen	ARPA Program Grant	Architect Remodel	\$7,400.00
Nirider, Jane M	District Court	Jury Duty	\$180.00
Norco, Inc.	Segregated	Supplies	\$4,574.32
Office Shop Inc., The	Clerk of District Court	Supplies	\$83.74
Oliver, John F	District Court	Jury Duty	\$30.00
Olson, Robert M	District Court	Jury Duty	\$90.00
Oostveen, April Dawn	District Court	Jury Duty	\$60.00
Osage Industries, Inc.	Vehicle Maintenance	Parts	\$29.70
Pate, William E Jr	District Court	Jury Duty	\$211.50
Peregrine Global Services Corp	Prevention Program	Training	\$2,236.80
Pince, Nicholas	District Court	Jury Duty	\$65.00
Pioneer Pharmacy LLC	Covid 19 Grant	Supplies	\$590.00
Piplica, Susan R	District Court	Jury Duty	\$172.50
Plainsman Printing & Supply	Clerk Of District Court	Office Supplies	\$1,309.90
Porter, Kiri J	District Court	Jury Duty	\$40.50
RELX, Inc.	County Attorney	Research Subscription	\$694.00
Rider, Michael R	District Court	Jury Duty	\$63.00
Riverton Ranger, Inc.	Segregated	Advertising	\$2,396.20
Rochlitz, Louis W.	District Court	Jury Duty	\$71.00
Rocky Mountain Power	Segregated	Utilities	\$10,514.13
Rounds, Josie	District Court	Jury Duty	\$30.00
Sankey, Garen K.	District Court	Jury Duty	\$141.00
Schneider, Cynthia D.	District Court	Jury Duty	\$30.00
Shoshoni, Town of	County Buildings	Water/Sewer	\$70.00
Sifuentes, Shirley M.	District Court	Jury Duty	\$55.50
Skaggs Companies, Inc.	County Sheriff	Uniforms/Supplies	\$45.00
Slagowski, Callie	District Court	Jury Duty	\$339.00
Smith, Jeanette A.	District Court	Jury Duty	\$30.00
Smith, Mariah	Prevention Program	Administrative Assistance	\$1,524.75
Snider, Brandi L.	District Court	Jury Duty	\$56.00
Spent, Mary Anne	District Court	Jury Duty	\$30.00
Stalder, Jason	District Court	Jury Duty	\$30.00
Steffen, Anne-Marie	District Court	Jury Duty	\$77.00
Sylvestri Customization	Prevention Program	Website Maintenance	\$2,300.00
Tafoya, Rachel L.	District Court	Jury Duty	\$68.00
Terrance R. Martin PC	CAST	Services	\$1,597.00
Tumbleweed Propane, Inc.	County Buildings	Utilities	\$1,589.28
Tyler Technologies, Inc.	Capital Asset Acquisitions	Executime	\$520.00
Underwood, Jared	District Court	Jury Duty	\$44.00
Van Cleave, Dorian M	District Court	Jury Duty	\$56.50
VanVleet, Becky	District Court	Jury Duty	\$58.00
Verizon Wireless	Segregated	Cell Phones	\$1,119.93
Wallowing Bull, Faith L.	District Court	Jury Duty	\$171.00
Western Printing, Inc.	County Attorney	Supplies	\$195.17
Whitaker, Sharon	District Court	Jury Duty	\$56.00
White, Larry W.	District Court	Jury Duty	\$60.00
Wind River Towing	County Sheriff	Vehicle Towing	\$386.00
WY Dept of Health	Health Nurse	Payroll	\$30,471.41
WY Public Health Laboratory	Public Health	Lab Fees/Supplies	\$369.00
Wyoming Behavioral Institute	Health & Welfare	Title 25	\$2,262.00
Wyoming Dept. of Transportation	Segregated	Fuel	\$1,807.79
Wyoming Machinery, Co.	Segregated	Parts	\$3,555.33
Wyoming Office Attorney General	24/7 Program	Program Fees	\$4,964.00
Wyoming Waste Systems	County Buildings	Trash Removal	\$3,182.71

Clarence Thomas moved, Jennifer McCarty seconded, to accept a voucher from Cloud Peak Counseling Center in the amount of \$650.00 for two Title 25 patients. Motion carried unanimously.

Planning Department Supervisor Steve Baumann was present when the Commissioners reviewed Resolution No. 2023-04 "Wind and Solar Energy Facility Siting Regulations." The document had been approved the previous meeting and the Resolution is the final step in the process. Mike Jones moved, Jennifer McCarty seconded, to approve Resolution No. 2023-04 as submitted. Motion carried unanimously. The Regulations Adoption (Chapter XIII) was also presented for approval. He distributed a copy of the revised FY2023 Fee Schedule to include a \$2,000+ fee for Commercial Scale Wind and Solar Fee (\$2,000 plus \$200 per MW installed capacity plus all associated fully loaded permit review costs) which will also be incorporated into the Schedule as well. Mike Jones moved, Jennifer McCarty seconded, to approve the adoption of the Wind and Solar Energy Facility Siting Regulations and associated fee schedule. Motion carried unanimously.

The following items in the Signature File were reviewed: 1) Record of Proceedings. Mike Jones moved, Jennifer McCarty seconded, to approve a Fremont County Bank of the West Credit Card Application for Bruce Kahl, Transportation Department Riverton Supervisor, with a credit limit of \$1,000.00. Motion carried unanimously.

The following items in the Priority Mail were reviewed: Announcement of the Wyoming County Commissioners Association Spring Meeting in Douglas on May 23-25, 2023. Vehicle Maintenance Supervisor Brad Meredith's e-mail was reviewed stating he had offered the availability of an old Extension 2004 Ford F150 Super Cab 4WD (PT-1688) pickup being turned over to surplus and noted that the Fremont County Fair had requested it to replace their 1999 Ford F250 Regular Cab 2WD (PT-1954) which would be placed into surplus. Jennifer McCarty moved, Mike Jones seconded, to approve the transfer of the vehicle to the Fair as requested. Motion carried unanimously.

The Public Comment period was held.

Fabian Lobera, The Lander LLC, was present to provide an update on the MOVE funding of \$100,000 received for infrastructure of the motel they purchased (former Downtown Motel). The Main Street Project has been getting new water, sewer and electricity in every unit. They have purchased the adjoining garage in order to have space for additional parking and be able to control the view. A brewery will be opening their business in that space and have food options as well. He expects a soft opening of the motel in June and again ended the discussion with expressing appreciation for the MOVE grant.

Coroner Erin Ivie presented an update indicating case totals for January are 14, with six being Accidental in Manner (two vehicular, two hypothermia, one fall, one Methamphetamine toxicity) and the remainder being Natural (8). Homicide, Suicide and Undetermined are at 0. The newest member of their staff, Deputy Kenney, successfully completed the online Coroner Basic Training and is certified as a Deputy Coroner with the Wyoming Peace Officers Association and the Wyoming Law Enforcement Academy. She is currently working on being nationally certified through the American Board of Medicolegal Death Investigators and will complete that accreditation after obtaining the required 640 hours of casework and testing. Both she and Chief Deputy Simmers have signed up to complete statutorily required continuing education through the International Association of Coroners & Medical Examiners. All staff have completed their annual OSHA certification in Bloodborne Pathogen Training. Coroner Ivie is the new Vice-President of the Wyoming Coroners Association and she has also joined the Central Wyoming Health Care Coalition to represent her office and the county. She has made a recommendation to Governor Gordon that Fremont County Pathologist Dr. Frost be appointed to fill the vacant forensic pathologist position on the Wyoming Board of Coroner Standards. There have been seven autopsies completed at their facility since the first of the year. Three of these were from two neighboring counties (Natrona and Sublette). Big Horn County has a facility but no pathologist so a contractual pathologist is there once a week per month. Without forensic pathology services in the rest of the State, and regardless of the condition of our current facility, the need has never been greater for this essential service. She reviewed both positive and negative comments from those counties getting their autopsies performed in Fremont County, with all negative comments based on the facility conditions themselves. Charges to out of county autopsies is set at \$1,925. Budget is on par for this time of year. She continues to seek funding from grant monies for a new or updated facility and she welcomed the Commissioners to tour the current facilities at their convenience. In closing, Vice-Chairman Jones stated that the Wyoming County Commissioners Association is looking for interim legislative topics and he will work with Coroner Ivie to propose a topic dealing with autopsies statewide.

Sheriff Ryan Lee presented a monthly update. Detention: January bookings total 210 (down one from December) and include Riverton PD (114); Fremont County SO (47); Lander PD (38); Wyoming Highway Patrol (7); US Marshals (1) and Shoshoni PD (3). Current inmate population is 164 in house and 168 in

custody (Males – 110; Females – 54; Juveniles – 4). Sentencing demographics indicate 59 sentenced inmates (31 males; 28 females). Pre-adjudicated inmates total 114 (District Court – 48%; Riverton Circuit Court – 40%; Lander Circuit Court – 12%; Municipal Courts – less than 1%). There are openings for two Deputy Sheriffs; one Nurse and two Civilian Controllers. The overall budget is at 49% and 65% of medical budget spent (at 67% of the fiscal year elapsed). Emergency Dispatch Center: Staffing has five positions open. Temporary part time employees total three and no budget concerns at this time. Patrol/Enforcement: Down one position in Lander. Total calls for service are 700 this calendar year. The Dubois Police Department has hired their own Chief; however, their contract with Fremont County will not change and they will continue to provide the same level of service. Search and Rescue: Mission count this fiscal year is 26, compared to 16 this time last year (one fatality this fiscal year) and no budget considerations. Sheriff Lee reported that a mission this weekend on Union Pass was successful.

Commissioner meeting reports were given.

Vice-Chairman Mike Jones attended the monthly FCAG meeting and stated he has been selected as Treasurer, with Lander Mayor Richardson serving as Chairman and Shoshoni Mayor Highsmith Vice-Chairman. He and Chairman Allen testified to the House Corporations Committee on SF 43, EMS Districts.

Chairman Larry Allen attended the Fremont County Fair meeting and noted it is only 170 days until Fair. The Local Government Liability Pool presented a board training to the Fair Board which he felt was very beneficial.

County Clerk Julie Freese stated she has worked with the sponsors of SF 43 and provided the local legislators some talking points for the EMS District bill. The Commissioners can set a district in their county for ambulance services and put a measure on the ballot for the voters inside the district to vote on the number of mills they feel they need to run the district, between 1 and 4 mills. She reminded the Commissioners that is time to take the annual HIPAA certification training.

Treatment Court/Youth Services Director Cassie Murray provided an update and stated there are currently 6 students at the Day Reporting Center from Riverton High School and they have room for 12 students. Incidents are including a younger group of kids and they are seeing higher levels of crime: (drugs, assault, fighting, etc.). They are working on the Suicide Prevention Campaign. Working on internal processes for cases. CAST collected \$490 in fees and she noted fees can be waived based on community service and meeting other program obligations. Submitted the annual Department of Health Grants and will hear in May their approved funding amounts. The Therapist position is still vacant and will re-open the Adult Addiction position. She continues to look at limited personnel resources available and may look at lower levels of training for open positions and she feels there would be more individuals qualified if they only needed an associates or bachelor's degree vs. master's degree and experience. Housing continues to be an issue for applicants willing to relocate. In closing, she was happy to present a letter from the Commission on Accreditation of Rehabilitation Facilities (CARF) International informing her that the Juvenile Treatment Court and Fremont County Court Assisted Treatment has been issued a three year CARF accreditation based on its recent survey. She will work with the new Wellness and Safety Coordinator to work on a Facility Improvement Plan as part of the accreditation requirements.

J.R. Oakley, JR Project Management, LLC, reviewed a detailed update on projects in the Courthouse: 1) New carpet tile within Courthouse completely laid, and baseboards currently being replaced; and 2) Courthouse window replacements scheduled to be completed the end of March. Circuit Court Judge Coombs joined J.R. for discussion on the Circuit Court remodel project which is going very well with framing 90% complete and the new Circuit Courtroom (former exercise area) completely roofed and weather tight. The rough installation of electric and plumbing has required the need to core drill the floor to the basement area (old jail) as the design was to build in a way to utilize the wet utilities there. However, in matching the two floors up together, they found they were 62 inches off which now requires some hard lid repair in the basement area and additional work for the contractor. Mike Jones moved, Clarence Thomas seconded, to approve Change Order No. 1 from Yeates Construction, Inc. in the amount of \$8,717.00 to complete the core drill for electric and plumbing. Motion carried unanimously. There is contingency funding for the additional cost and Oakley was asked to provide a budget breakdown to keep the Board updated on the project. Mike Jones moved, Ron Fabrizius seconded, to approve an Application and Certification for Payment from Yeates Construction in the amount of \$167,940.00. Motion carried unanimously. Vice-Chairman Jones reviewed action taken the previous meeting to exchange some of the Courthouse projects to make it possible to re-carpet the District Courtroom and Round Courtroom for an estimated total of \$30,056.45 which leaves a balance of \$4,943.54 for new jury chairs. Judge Conder stated he is very grateful for the remodel allowing new office space and courtroom for the Circuit Court

and he wants to also look at options for furnishings for the new Courtroom and urged the Commissioners to do it right and consider appropriate furnishings at this time. Vice-Chairman Jones suggested that a reserve amount be funded by the grant funding available (ARPA/LATC) for these types of projects that come up during the remodel. Oakley was asked to report back the following meeting with costs on furnishings. In closing, Oakley presented an Invoice in the amount of \$3,700 for project management services from January 16, 2023 through February 16, 2023. Mike Jones moved, Jennifer McCarty seconded, to approve the Invoice as presented. Motion carried unanimously.

Fremont County Solid Waste Disposal District Chairman Mark Moxley was joined by Board members Rod Haper, Jennifer Lamb, Rob Dolcater and Normandy Rose and Consulting Superintendent Andy Frey. A power point presentation was given on their 2023 Strategic Plan made necessary because between 2028 and 2029, the Lander Landfill will reach capacity, and at that time, a few changes must take place. The Sand Draw Landfill will then become the primary landfill for the county and the Lander facility will need to transition from serving as a landfill to serving as a transfer station with waste then transferred to Sand Draw. Projected expenses exceed revenues and a potential remedy is an across-the-board rate increase, or operational changes. Presented was the Strategic Plan Purpose, Closure and Post-Closure Liabilities, Other Financial Liabilities, Board Priorities, Long Term Scenarios, Operational Models (Baseline Operations, Operate the Sand Draw Landfill Only, Close the Riverton Transfer Station to Waste, Close the Riverton Transfer Station to Waste and Close the Dubois Landfill and New Centralized Transfer Station). Consultant Recommendations and Associated Timelines were reviewed.

County Clerk Julie Freese discussed the upcoming budget process and stated she plans to have budget packets out by March 1<sup>st</sup>. She asked the Board to update their budget message and asked about plans for social services and Chairman Allen asked for a list of those funded for the last three years for review at their next meeting. He also felt the budget message should again ask that departments remain status quo so that there may be room for COLA and SOC adjustments.

Clarence Thomas moved, Mike Jones seconded, to adjourn into Executive Session with Treasurer Jim Anderson regarding personnel. Motion carried unanimously. Mike Jones moved, Clarence Thomas seconded, to adjourn into Regular Session. Motion carried unanimously.

A Work Session was held to prioritize both American Rescue Plan Act (ARPA) #2 projects and Local Assistance and Tribal Consistency Fund (LATC) applications. The Fair had earlier received authorization to purchase a tractor with ARPA #2 funding. Jennifer McCarty moved, Mike Jones seconded, to accept the bid from Stotz Equipment in the amount of \$95,600 for a Tractor. Motion carried unanimously. Planning Department Supervisor Steve Baumann had originally requested \$50,000 for the Fuel System for low voltage wiring. Due to multiple issues this winter, he is recommending a fuel system upgrade totaling an additional \$80,000. Mike Jones moved, Jennifer McCarty seconded, to authorize an additional \$80,000 to the Fuel System Upgrade Project. Motion carried unanimously. Following review and prioritization, Mike Jones moved, Jennifer McCarty seconded, to approve ARPA #2 Priority 1 projects totaling \$2,293,135. Motion carried unanimously. Projects listed as follows: Ambulance - 3 command vehicles - \$155,000; Assessor Pickup - \$40,000; Commission Chairs - \$13,500; County Clerk Budget Software - \$46,000; Detention Center - exterior windows, new roof cooler for kitchen and laundry, new carpet for SO and Dispatch - \$99,000; Dubois Ambulance - New overhead door - \$8,000; Emergency Management - office equipment - \$6,300; Fair - Buildings paint - \$62,700; Fair - Tractor Replacement - \$95,600; Fair - Software Upgrade - \$15,000; Fair - Heritage Hall Window Replacement - \$21,428; Fremont County Recreation Commission - Youth Camp Improvements - \$186,109; ISS - Security Tool - \$7,500; ISS - Text to County System - \$5,200; ISS - Wireless Network Replacement - \$43,200; Justice Center - Tree Removal - \$3,500; Courthouse - Replace Front Parking Lot, Replace Roof over Commission Chambers, Replace Small Boiler, Update Thermostats and Valves for Hot Water Radiant Heat System - \$380,000; Library - Vehicle Replacement - \$65,000; Roads - Lysite Shop - Overhead Door - \$19,000; Museum - Security Project - \$64,000; Museum - Truck and Snow Plow - \$10,000; Public Health - Two Vehicles - \$64,000; Planning Department - Fuel System Upgrade - \$130,000; Recreation Commission - Rails to Trails Fending Project - \$280,000; Ambulance - Residential House windows - \$12,000; Riverton Office - S Federal new windows - \$30,000; Riverton Office - S Federal new windows and upgrades - \$18,000; Sheriff - Command and Communication Trailer - \$50,000; Transportation - 3 pickup replacements - \$218,331; Transportation - Message Boards - \$80,000; Treatment Courts - furnishings - \$14,000; Vehicle Maintenance - Wheel Alignment Machine - \$25,839; Vehicle Maintenance - AC Machines for Shops - \$12,928; and Vehicle Maintenance - Hotsy Steam Cleaner - \$12,000.

LATC project prioritization was discussed. Mike Jones moved, Jennifer McCarty seconded, to prioritize the list of projects from 1-3 with Prioritized #1 projects totaling \$3,579,115. Motion carried

unanimously. The Commissioners will meet with all applicants to get more information as needed. The #1 prioritized projects are listed as follows: Transportation – Two Motor Graders - \$880,000; Fair – Fremont Center Remodel - \$276,216; Museum – Infrastructure #1 - \$248,099; Transportation – Two Transport Trucks (one Basic, one Kubota equipped) - \$560,000; ISS/Buildings – Wireless Entry Buildings - \$290,000; ISS – Surveillance Expansion - \$70,000; Commission – Ambulance Grant Match - \$250,000; Commission – DocuSign Product - \$4,800; and Transportation – Road Study - \$1,000,000.

There being no further business, Mike Jones moved, Jennifer McCarty seconded, to adjourn the Regular meeting at 2:05 p.m. and reconvene for a Regular Meeting at 9:00 a.m. on February 21, 2023. Motion carried unanimously.

A full detailed report (informational only) and the official minutes are posted on Fremont County's website ([www.fremontcountywy.gov](http://www.fremontcountywy.gov)). The meeting can also be accessed via You Tube (Fremont County WY Government).

/s/ LARRY ALLEN, CHAIRMAN  
FREMONT COUNTY COMMISSIONERS

ATTEST:

/s/ JULIE A. FREESE, FREMONT COUNTY CLERK AND CLERK OF THE BOARD