

**MEETING OF THE  
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS  
FREMONT COUNTY COURTHOUSE, 450 N 2<sup>ND</sup> STREET, ROOM 205, LANDER, WY 82520  
Travis Becker (Chairman), Larry Allen (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Michael Jones

**TENTATIVE AGENDA**  
*SUBJECT TO CHANGE AT ANY TIME*

**MAY 24, 2022**

Join Zoom Meeting

[https://us02web.zoom.us/j/87829950016?pwd=ZwhMO\\_McNpEamNCRnN849fTkSxjZ-N.1](https://us02web.zoom.us/j/87829950016?pwd=ZwhMO_McNpEamNCRnN849fTkSxjZ-N.1)

Meeting ID: 878 2995 0016 Passcode: 920924 +1 253 215 8782

**I. PRELIMINARY:**

- |            |  |
|------------|--|
| 9:00 A.M.: | A. CALL TO ORDER<br>B. QUORUM PRESENT<br>C. PLEDGE OF ALLEGIANCE<br>D. OPENING PRAYER<br>E. APPROVAL OF AGENDA<br>F. APPROVAL OF MINUTES<br>G. ACCEPTANCE OF BILLS<br>H. ACCEPTANCE OF TITLE 25 BILLS<br>I. SIGNATURE FILE<br>J. PRIORITY MAIL |
|------------|--|

**II. REPORTS/APPOINTMENTS:**

- |                    |   |
|--------------------|---|
| 9:10 A.M.:         | PUBLIC COMMENT  |
| 9:15 A.M.:         | KYLE LEHTO, 1838 RENDEZVOUS ASSOCIATION – NATIONAL RENDEZVOUS ASSOCIATION PERSONNEL INTRODUCTION AND EVENT UPDATE                         |
| 9:30 A.M.:         | FREMONT COUNSELING SERVICE EXECUTIVE DIRECTOR SCOTT HAYES – TITLE 25 HOLDING FACILITY DISCUSSION  |
| 10:00 A.M.:        | UW ASSOCIATE DIRECTOR BRIDGER FEUZ – EXECUTIVE SESSION FOR PERSONNEL  |
| <b>10:20 A.M.:</b> | <b><u>BREAK</u></b>   |
| 10:30 A.M.:        | MUSEUM CENTRAL DIRECTOR SCOTT GOETZ – MUSEUM OF THE AMERICAN WEST DONATION  |
| 11:00 A.M.:        | ASSESSOR TARA BERG –SPECIALIZED LEGAL COUNSEL REQUEST   |
| 11:15 A.M.:        | EXECUTIVE HEALTH INSURANCE COMMITTEE<br>A) WELLNESS & SAFETY SPECIALIST BUDGET<br>B) STOP LOSS/THIRD PARTY ADMINISTRATOR/TRANSPLANT RIDER |
| 11:30 A.M.:        | BUDGET HEARING – WEED AND PEST CONTROL DISTRICT   |
| <b>12:00 P.M.:</b> | <b><u>LUNCH</u></b>   |
|                    | <b><u>BUDGET HEARINGS</u></b>   |
| 1:30 P.M.:         | TRANSPORTATION  |
| 2:15 P.M.:         | COUNTY CLERK/ELECTIONS/SECTION 125  |
| 3:00 P.M.:         | FREMONT COUNTY LIBRARY  |
| 3:30 P.M.:         | SOLID WASTE DISPOSAL DISTRICT   |
| 4:00 P.M.:         | WIND RIVER VISITOR'S COUNCIL  |

**III. OLD BUSINESS:**

- A. ARPA APPLICANT DISCUSSION**

**IV. NEW BUSINESS:**

- A. COMMISSIONERS' MEETING REPORTS  
B. COUNTY CLERK REPORT/QUESTIONS  
C. ELECTED OFFICIALS' CONCERNS  
D. **FRONTIER AMBULANCE SUBSIDY**

**V. ADJOURNMENT:**

**PROTOCOL REMINDERS:** - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

**AGENDA CONTACT INFORMATION:** Becky Enos, Administrative Secretary, 307-332-1130, [becky.enos@fremontcountywy.gov](mailto:becky.enos@fremontcountywy.gov)