

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

SEPTEMBER 19, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/89007595241?pwd=SkhUeHVUWXIzTFJlaTc4UEJaRGlsZz09>
Meeting ID: 890 0759 5241 Passcode: 317188 +1 253 215 8782 US

I. PRELIMINARY:

- | | |
|------------|---------------------------------|
| 9:00 A.M.: | A. CALL TO ORDER |
| | B. QUORUM PRESENT |
| | C. PLEDGE OF ALLEGIANCE |
| | D. OPENING PRAYER |
| | E. APPROVAL OF AGENDA |
| | F. APPROVAL OF MINUTES |
| | G. ACCEPTANCE OF BILLS |
| | H. ACCEPTANCE OF TITLE 25 BILLS |
| | I. SIGNATURE FILE |
| | J. PRIORITY MAIL |

II. REPORTS/APPOINTMENTS:

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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | JR PROJECT MANAGEMENT, JR OAKLEY – PROJECT UPDATE |
| 9:20 A.M.: | VISIONARY BROADBAND, JOHN MARBLE & TYKE HART – PROPOSED POWER ROUTE |
| 9:30 A.M.: | WYOMING SHOOTING COMPLEX REPRESENTATIVES – BUDGET PROPOSAL |
| 9:45 A.M.: | LIBRARY BOARD – ANNUAL REPORT & SPECIAL BOARD MEETING REPORT |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | LANDER AND RIVERTON SENIOR CENTERS SPECIAL DISTRICT PROPOSITION |
| 10:45 A.M.: | BOARD OF EQUALIZATION – JOHN SCHUMACHER DRAFT DECISION ORDER |
| 11:00 A.M.: | MOVE APPLICANT INTERVIEWS |
| 12:00 A.M.: | EXECUTIVE SESSION – POTENTIAL PROPERTY ACQUISITION |
| 1:00 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- | | |
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| A. | COMMISSIONERS' MEETING REPORTS |
| B. | COUNTY CLERK REPORT/QUESTIONS |
| C. | ELECTED OFFICIALS' CONCERNS |

V. ADJOURNMENT:

<p>PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov</p>
