

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

**COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio**

**TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME**

MAY 23, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/81762511459?pwd=Z3Bra0JLY2lRS0I0aDFMYWdYTmhidz09>
Meeting ID: 817 6251 1459 Passcode: 279909 +1 253 215 8782

I. PRELIMINARY:

9:00 A.M.:	A.	CALL TO ORDER
	B.	QUORUM PRESENT
	C.	PLEDGE OF ALLEGIANCE
	D.	OPENING PRAYER
	E.	APPROVAL OF AGENDA
	F.	APPROVAL OF MINUTES
	G.	ACCEPTANCE OF BILLS
	H.	ACCEPTANCE OF TITLE 25 BILLS
	I.	SIGNATURE FILE
	J.	PRIORITY MAIL

II. REPORTS/APPOINTMENTS:

9:10 A.M.:	PUBLIC COMMENT
9:15 A.M.:	JR OAKLEY, JR PROJECT MANAGEMENT LLC – MONTHLY PROJECT UPDATE
9:30 A.M.:	PIONEER ASSOCIATION PRESIDENT BILL ELDER AND REPRESENTATIVES – PIONEER MUSEUM LEASE AGREEMENTS
10:00 A.M.	PUBLIC HEARING – ABSAROKA RANCH LLC APPLICATION FOR A NEW RETAIL LIQUOR LICENSE WITH GUEST RANCH DESIGNATION
10:10 A.M.:	PLANNING DEPARTMENT SUPERVISOR STEVE BAUMANN a) ROBINSON RANCH SUBDIVISION b) OREGON BUTTES ROAD
10:20 A.M.:	<u>BREAK</u>
10:30 A.M.:	WORK SESSION – APPLICATIONS FOR CAPITAL REVOLVING FUND, ARPA AND LATCF
11:30 A.M.:	LINDA MERIGLIANO, FOREST PLAN PUBLIC ENGAGEMENT OFFICER – UPDATE ON THE BRIDGER-TETON NATIONAL FOREST REVISION OF THE LAND AND RESOURCE MANAGEMENT PLAN
12:00 P.M.:	<u>LUNCH</u>
	<u>BUDGET HEARINGS</u>
1:30 P.M.:	TRANSPORTATION (INCLUDING 1% AND ROAD CONSTRUCTION FUND)
2:00 P.M.:	LIBRARY
2:30 P.M.:	PLANNING
2:45 P.M.:	EMERGENCY MANAGEMENT AGENCY
3:00 P.M.:	CORONER
3:30 P.M.:	TREASURER
3:45 P.M.:	COMMISSIONER/AMBULANCE

III. OLD BUSINESS:

IV. NEW BUSINESS:

A.	COMMISSIONERS' MEETING REPORTS
B.	COUNTY CLERK REPORT/QUESTIONS
C.	ELECTED OFFICIALS' CONCERNS

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov