

# FREMONT COUNTY GOVERNMENT APPLICATION FOR BOARD APPOINTMENT

(Please Type or Print)

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_  
Last First Middle

MAILING ADDRESS: \_\_\_\_\_  
Street City State Zip

TELEPHONE (Daytime) \_\_\_\_\_ (Evening) \_\_\_\_\_ E-Mail Address \_\_\_\_\_

ARE YOU A REGISTERED VOTER IN FREMONT COUNTY: \_\_\_\_ YES \_\_\_\_ NO

HAVE YOU SERVED ON THIS BOARD BEFORE AND, IF YES, HOW MANY YEARS \_\_\_\_\_

Fair Board _____	Museum Board _____	Recreation Commission _____
Historic Preservation Commission _____	Natural Resource Planning Commission _____	Solid Waste Disposal District _____
Library Board _____	Planning Commission _____	Weed and Pest Control District _____
	Predatory Animal Board _____	Wind River Visitor's Council _____

## EDUCATION

Type	Name/Location	No. years completed	Degree/Diploma
High School:	_____	_____	_____
College:	_____	_____	_____
Vocational Training – Other	_____	_____	_____

## EXPERIENCE/QUALIFICATIONS FOR SERVING ON THE BOARD

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_

**SPECIAL INTERESTS/CIVIC GROUPS/VOLUNTEER ACTIVITIES**

1

2

3

4

5

**ADDITIONAL COMMENTS**

1

2

3

4

5

I understand this application will be active for a period of one year in case a vacancy occurs during yearly advertising. After that time period and I wish to be considered for an appointment, I must submit a new application.

I certify that all the statements herein are true.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL OR DELIVER COMPLETED APPLICATION TO:**

FREMONT COUNTY COMMISSIONERS  
450 NORTH 2<sup>ND</sup> STREET, ROOM 205  
LANDER, WY 82520  
332-1130 332-1132 (FAX)

**Fremont County selects people on the basis of their qualifications and with assurance of equal opportunity and treatment, regardless of race, creed, religion, color, sex, age, national origin, ancestry or disability.**