

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

JANUARY 2, 2024

Join Zoom Meeting
<https://us02web.zoom.us/j/82858898310?pwd=NGh0QXhsUkkrMUhqOEFLUkxreXlIQT09>
Meeting ID: 828 5889 8310 Passcode: 374361 +1 253 215 8782

I. PRELIMINARY:

- | | |
|------------|---|
| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. SIGNATURE FILE
I. COMMUNICATIONS
J. ELECTION OF OFFICERS
K. DESIGNATION OF OFFICIAL DEPOSITORIES
L. DESIGNATION OF OFFICIAL NEWSPAPER
M. LIAISON DESIGNATIONS |
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II. REPORTS/APPOINTMENTS:

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| 9:15 A.M.: | PUBLIC COMMENT |
| 9:30 A.M.: | DECORUM AND CIVILITY POLICY FOR MEETINGS AND AGENDA REQUEST PROCEDURE DRAFT DOCUMENT REVIEW |
| 10:00 A.M.: | MARK HOGAN – WEED AND PEST CONTROL DISTRICT BOARD INTERVIEW |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | CIVIL ATTORNEY NATHAN MAXON - MOVE DOCUMENT UPDATES (RULES, CONTRACTS, QUARTERLY REPORTING FORM, APPLICATION, AFFIDAVIT) |
| 12:00 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

- | | |
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| A. | ARPA/LATC PENDING PROJECT REVIEW |
| B. | RIVERTON RESCUE REQUEST |

IV. NEW BUSINESS:

- | | |
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| A. | COMMISSIONERS' MEETING REPORTS |
| B. | COUNTY CLERK REPORT/QUESTIONS |
| C. | ELECTED OFFICIALS' CONCERNS |

V. ADJOURNMENT:

<p><i>PROTOCOL REMINDERS:</i> Silence cell phones – Address the Chairman – State your name for the record <i>AGENDA CONTACT INFORMATION:</i> Becky Enos, Administrative Secretary, 332-1130, 857-3682, 1-800-967-2297, becky.enos@fremontcountywy.gov</p>
