

**MEETING OF THE  
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS  
FREMONT COUNTY COURTHOUSE, 450 N 2<sup>ND</sup> STREET, ROOM 205, LANDER, WY 82520  
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

**TENTATIVE AGENDA**  
*SUBJECT TO CHANGE AT ANY TIME*

**APRIL 9, 2024**

[Join Zoom Meeting](https://us02web.zoom.us/j/3073321130?pwd=RXBsaFZyRDN0aFd1OW0veU44RHRPQT09&omn=81780709179)  
<https://us02web.zoom.us/j/3073321130?pwd=RXBsaFZyRDN0aFd1OW0veU44RHRPQT09&omn=81780709179>  
Meeting ID: 307 332 1130 Passcode: Fremont +1 253 215 8782

**I. PRELIMINARY:**

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| 9:00 A.M.: | A. CALL TO ORDER<br>B. QUORUM PRESENT<br>C. PLEDGE OF ALLEGIANCE<br>D. OPENING PRAYER<br>E. APPROVAL OF AGENDA<br>F. APPROVAL OF MINUTES<br>G. ACCEPTANCE OF BILLS<br>H. ACCEPTANCE OF TITLE 25 BILLS<br>I. SIGNATURE FILE<br>J. PRIORITY MAIL |
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**II. REPORTS/APPOINTMENTS:**

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| 9:15 A.M.:         | PUBLIC COMMENT   |
| 9:25 A.M.:         | PUBLIC HEARING – BUDGET TRANSFERS WITHIN FY 2023-2024 BUDGET   |
| 9:30 A.M.:         | SHERIFF RYAN LEE – MONTHLY UPDATE  |
| 9:45 A.M.:         | CORONER ERIN IVIE – MONTHLY UPDATE   |
| 10:00 A.M.:        | TREATMENT COURT/YOUTH SERVICES EXECUTIVE DIRECTOR CASSIE MURRAY – MONTHLY UPDATE                                     |
| 10:10 A.M.:        | VEHICLE MAINTENANCE SUPERVISOR BRAD MEREDITH – PERSONNEL AND RECAP OF TOUR OF PEORIA, IL CATERPILLAR HOME BASE       |
| <b>10:20 A.M.:</b> | <b><u>BREAK</u></b>  |
| 10:30 A.M.:        | MITCH BENSON – FREMONT COUNTY AGRICULTURE FUTURE DISCUSSION  |
| 10:45 A.M.:        | EXTENSION EDUCATOR CHANCE MARSHALL – PERSONNEL UPDATE  |
| 11:00 A.M.:        | PLANNING SUPERVISOR STEVE BAUMANN – WEST MONROE SUBDIVISION  |
| 11:15 A.M.:        | IT SUPERVISOR KEVIN SHULTZ – TELEPHONE, OFFICE/GOOGLE/OUTLOOK DISCUSSION   |
| 11:30 A.M.:        | PUBLIC HEALTH NURSE MANAGER JEANNA STEWART AND PREVENTION SPECIALIST TAUNA GROOMSMITH – ADDITIONAL PERSONNEL REQUEST |
| 11:45 A.M.:        | EXECUTIVE SESSION – POTENTIAL LITIGATION   |
| <b>12:00 P.M.:</b> | <b><u>LUNCH</u></b>  |

**III. OLD BUSINESS:**

**IV. NEW BUSINESS:**

- A. COMMISSIONERS' MEETING REPORTS
- B. COUNTY CLERK REPORT/QUESTIONS
- C. ELECTED OFFICIALS' CONCERNS
- D. **RESOLUTION NO. 2024-14 - SCHOOL DISTRICT #38 RECREATION DISTRICT NON-DISSOLUTION**
- E. TANF APPLICATION

**V. ADJOURNMENT:**

**PROTOCOL REMINDERS:** - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD  
**AGENDA CONTACT INFORMATION:** Becky Enos, Administrative Secretary, 307-332-1130, [becky.enos@fremontcountywy.gov](mailto:becky.enos@fremontcountywy.gov)