

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizzus

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

APRIL 2, 2024

Join Zoom Meeting

<https://us02web.zoom.us/j/3073321130?pwd=RXBsaFZyRDN0aFd1OW0veU44RHRPQT09&omn=88083504250>
Meeting ID: 307 332 1130 Passcode: Fremont +1 253 215 8782

I. PRELIMINARY:

- | | |
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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:15 A.M.: | PUBLIC COMMENT |
| 9:20 A.M.: | COUNTY CLERK JULIE FREESE – PRELIMINARY BUDGET HEARING |
| 9:30 A.M.: | JR OAKLEY, JR PROJECT MANAGEMENT LLC – LANDER AND DUBOIS SEARCH AND RESCUE BUILDING BID REVIEW AND RIVERTON SITE DISCUSSION |
| 10:00 A.M.: | TREATMENT COURT/YOUTH SERVICES EXECUTIVE DIRECTOR CASSIE MURRAY – YOUTH SERVICES RESTRUCTURE DISCUSSION |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | FREMONT COUNTY FAIR MANAGER PAT HART – MAINTENANCE WORKER POSITION REQUEST |
| 10:45 A.M.: | LIBRARY DIRECTOR ANITA MARPLE
A) PERSONNEL UPDATES
B) REQUEST TO REHIRE
C) LATC PROJECT UPDATE |
| 11:00 A.M.: | MOVE CHAIRMAN BRETT BERG – LANDER PRESENTS GRANT REVIEW |
| 11:15 A.M.: | TRANSPORTATION SUPERINTENDENT BILLY MEEKS
A) WIGGINS FORK BRIDGE ON EAST FORK ROAD UPDATE
B) FRED TAMMANY – GLICK ROAD |
| 11:30 A.M.: | PUBLIC HEALTH NURSE MANAGER JEANNA STEWART AND PREVENTION SPECIALIST TRACI FOUTZ – SALARY ADJUSTMENT AND PROGRAM UPDATE |
| 11:45 A.M.: | EXECUTIVE SESSION – PERSONNEL AND POTENTIAL LITIGATION |
| 12:00 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- A. COMMISSIONERS' MEETING REPORTS
- B. COUNTY CLERK REPORT/QUESTIONS
- C. ELECTED OFFICIALS' CONCERNS

V. ADJOURNMENT: