

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

MARCH 5, 2024

Join Zoom Meeting

<https://us02web.zoom.us/j/84786423003?pwd=cHJVbldWUXFudFJMS2NaMWJmZEpZUT09>
Meeting ID: 847 8642 3003 Passcode: 154745 +1 253 215 8782

I. PRELIMINARY:

- | | |
|------------|--|
| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
|------------|--|

II. REPORTS/APPOINTMENTS:

- | | |
|--------------------|---|
| 9:15 A.M.: | PUBLIC COMMENT |
| 9:25 A.M.: | TREATMENT COURTS DIRECTOR CASSIE MURRAY - PERSONNEL |
| 9:30 A.M.: | ANDREA TEMPIO, CGI EXECUTIVE OF GOVERNMENTAL RELATIONS AND STRATEGIC PARTNERSHIPS – DIGITAL VIDEO TOUR PROPOSAL (ZOOM PRESENTATION) |
| 9:55 A.M.: | PUBLIC HEARING – FREMONT COUNTY FY 2023-2024 BUDGET TRANSFER |
| 10:00 A.M.: | PUBLIC HEARING – RETAIL LIQUOR LICENSE RENEWALS |
| 10:10 A.M.: | EXTENSION EDUCATOR CHANCE MARSHALL INTRODUCTION OF JONATHAN DESPAIN, WIND RIVER INDIAN RESERVATION 4-H EDUCATOR |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | TRANSPORTATION SUPERINTENDENT BILLY MEEKS AND COUNTY PLANNING DIRECTOR STEVE BAUMANN – HILLCREST DRIVE PROJECT OVERVIEW |
| 10:45 A.M.: | RICH PINGETZER – MUDDY RIDGE REPATRIATION DISCUSSION |
| 11:00 A.M.: | TRANSPORTATION SUPERINTENDENT BILLY MEEKS – PERSONNEL |
| 11:15 A.M.: | FCAG CHAIRMAN JOEL HIGHSMITH AND JASON WILSON, LUCID OPTICS – SHOOTING SPORTS COMPLEX PROGRESS REPORT |
| 11:45 A.M.: | COUNTY PLANNING DIRECTOR STEVE BAUMANN
A) PLANNING DEPARTMENT FEES
B) HIGHLAND MEADOWS SUBDIVISION, LOTS 5A & 5B REPLAT
C) HERITAGE HILLS SUBDIVISION, LOTS 16 & 17 REPLAT
D) VIEWER'S REPORT – ALTERATION OF LAMB DRIVE AND TOM COURT WITHIN THE PAINTED HILLS SUBDIVISION |
| 12:00 P.M.: | DEPUTY CIVIL ATTORNEY NATHAN MAXON – EXECUTIVE SESSION – POTENTIAL LITIGATION |
| 12:30 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- | | |
|----|--------------------------------|
| A. | COMMISSIONERS' MEETING REPORTS |
| B. | COUNTY CLERK REPORT/QUESTIONS |
| C. | ELECTED OFFICIALS' CONCERNS |

V. ADJOURNMENT: