

**MEETING OF THE  
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS  
FREMONT COUNTY COURTHOUSE, 450 N 2<sup>ND</sup> STREET, ROOM 205, LANDER, WY 82520  
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

**TENTATIVE AGENDA**  
*SUBJECT TO CHANGE AT ANY TIME*

**FEBRUARY 20, 2024**

Join Zoom Meeting  
<https://us02web.zoom.us/j/84478423336?pwd=V2l6QmdnZ3dtQnZYNy9tVHRXRW5Bdz09>  
Meeting ID: 844 7842 3336      Passcode: 588388      +1 253 215 8782

**I. PRELIMINARY:**

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|------------|--|
| 9:00 A.M.: | A.      CALL TO ORDER<br>B.      QUORUM PRESENT<br>C.      PLEDGE OF ALLEGIANCE<br>D.      OPENING PRAYER<br>E.      APPROVAL OF AGENDA<br>F.      APPROVAL OF MINUTES<br>G.      ACCEPTANCE OF BILLS<br>H.      ACCEPTANCE OF TITLE 25 BILLS<br>I.      SIGNATURE FILE<br>J.      PRIORITY MAIL |
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**II. REPORTS/APPOINTMENTS:**

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| 9:15 A.M.:         | PUBLIC COMMENT  |
| 9:30 A.M.:         | FEE SCHEDULE FOR PUBIC RECORDS REQUEST – REVISIT FAILED RESOLUTION  |
| 9:45 A.M.:         | RYAN HAMILTON AND JOSH SALTSGAVER – LETTER OF SUPPORT REQUEST FOR USDA RURAL BUSINESS DEVELOPMENT GRANT FOR CITY OF RIVERTON’S COUNTY WIDE MULTI-USE RECREATIONAL FEASIBILITY STUDY |
| 10:00 A.M.:        | PUBLIC HEARING – DECISION ON PETITION TO VACATE A PUBLICLY DEDICATED ROAD LOCATED WITHIN SINGING CREEK SUBDIVISION  |
| 10:15 A.M.:        | PLANNING DEPARTMENT SUPERVISOR STEVE BAUMANN – ORCHARD HILL SUBDIVISION, LOTS 1 & 2 REPLAT  |
| <b>10:20 A.M.:</b> | <b><u>BREAK</u></b>   |
| 10:30 A.M.:        | DEPUTY CIVIL ATTORNEY NATHAN MAXON – EXECUTIVE SESSION – POTENTIAL LITIGATION   |
| <b>12:00 P.M.:</b> | <b><u>LUNCH</u></b>   |

**III. OLD BUSINESS:**

**IV. NEW BUSINESS:**

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| A. | COMMISSIONERS' MEETING REPORTS |
| B. | COUNTY CLERK REPORT/QUESTIONS  |
| C. | ELECTED OFFICIALS' CONCERNS    |

**V. ADJOURNMENT:**

**PROTOCOL REMINDERS:** - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

**AGENDA CONTACT INFORMATION:** Becky Enos, Administrative Secretary, 307-332-1130, [becky.enos@fremontcountywy.gov](mailto:becky.enos@fremontcountywy.gov)