

**AMENDED**  
**MEETING OF THE**  
**FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS  
FREMONT COUNTY COURTHOUSE, 450 N 2<sup>ND</sup> STREET, ROOM 205, LANDER, WY 82520  
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

**TENTATIVE AGENDA**  
*SUBJECT TO CHANGE AT ANY TIME*

**FEBRUARY 13, 2024**

Join Zoom Meeting  
<https://us02web.zoom.us/j/81683876721?pwd=aDJCYzlhSGcxekREdXhqdHJkZEswdz09>  
Meeting ID: 816 8387 6721      Passcode: 680935      +1 253 215 8782

**I. PRELIMINARY:**

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| 9:00 A.M.: | A.      CALL TO ORDER<br>B.      QUORUM PRESENT<br>C.      PLEDGE OF ALLEGIANCE<br>D.      OPENING PRAYER<br>E.      APPROVAL OF AGENDA<br>F.      APPROVAL OF MINUTES<br>G.      ACCEPTANCE OF BILLS<br>H.      ACCEPTANCE OF TITLE 25 BILLS<br>I.      SIGNATURE FILE<br>J.      PRIORITY MAIL |
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**II. REPORTS/APPOINTMENTS:**

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| 9:15 A.M.:         | PUBLIC COMMENT   |
| 9:30 A.M.:         | TRANSPORTATION SUPERINTENDENT BILLY MEEKS AND HDR PROJECT ENGINEER KYLE LEHTO – CROOKS GAP CATTLE GUARD REPLACEMENT PROJECT BID REVIEW |
| 9:45 A.M.:         | JR OAKLEY, JR PROJECT MANAGEMENT LLC – MONTHLY PROJECT UPDATE  |
| 10:00 A.M.:        | TREATMENT COURTS DIRECTOR CASSIE MURRAY – MONTHLY UPDATE   |
| 10:15 A.M.:        | PUBLIC HEARING – BUDGET TRANSFER   |
| <b>10:20 A.M.:</b> | <b><u>BREAK</u></b>  |
| 10:30 A.M.:        | FAIR MANAGER PAT HART – PERSONNEL AND FREMONT CENTER REMODEL UPDATE  |
| 10:45 A.M.:        | VEHICLE MAINTENANCE SUPERVISOR BRAD MEREDITH – SOC ADJUSTMENTS   |
| 11:00 A.M.:        | DEPUTY CIVIL ATTORNEY NATHAN MAXON – EXECUTIVE SESSION – POTENTIAL LITIGATION  |
| <b>12:00 P.M.:</b> | <b><u>LUNCH</u></b>  |

**III. OLD BUSINESS:**

**IV. NEW BUSINESS:**

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| A.      COMMISSIONERS' MEETING REPORTS<br>B.      COUNTY CLERK REPORT/QUESTIONS<br>C.      ELECTED OFFICIALS' CONCERNS |
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**V. ADJOURNMENT:**

**PROTOCOL REMINDERS:**    -    SILENCE CELL PHONES    -    ADDRESS THE CHAIRMAN    -    STATE YOUR NAME FOR THE RECORD

**AGENDA CONTACT INFORMATION:** Becky Enos, Administrative Secretary, 307-332-1130, [becky.enos@fremontcountywy.gov](mailto:becky.enos@fremontcountywy.gov)