

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

JANUARY 9, 2024

Join Zoom Meeting
<https://us02web.zoom.us/j/83422655402?pwd=N2phM1NDT2FsMG9JS3BMMWFnbVlUzz09>
Meeting ID: 834 2265 5402 Passcode: 526532 +1 253 215 8782

I. PRELIMINARY:

- | | |
|------------|--|
| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
|------------|--|

II. REPORTS/APPOINTMENTS:

- | | |
|--------------------|---|
| 9:15 A.M.: | PUBLIC COMMENT |
| 9:30 A.M.: | SHERIFF RYAN LEE – MONTHLY UPDATE |
| 9:45 A.M.: | CORONER ERIN IVIE – MONTHLY UPDATE |
| 10:00 A.M.: | TREATMENT COURTS DIRECTOR CASSIE MURRAY – MONTHLY UPDATE |
| 10:15 A.M.: | PLANNING DEPARTMENT SUPERVISOR STEVE BAUMANN – WYDOT RELINQUISHMENT OF HIGHWAY 122 ROW |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | BOUNDARY BOARD ANNUAL MEETING |
| 10:45 A.M.: | STACY STEBNER, THE BOSSERT COLLECTIVE – MOVE GRANT \$2,000 EXTENSION REQUEST FOR PUSHROOT BREWING COMPANY MURAL PROJECT |
| 11:00 A.M.: | KARA HANCOCK, RIVERTON RESCUE – FUNDING REQUEST UPDATE |
| 11:15 A.M.: | FREMONT COUNTY FIRE CHIEF RON WEMPEN – UPDATE |
| 11:30 A.M.: | LIBRARY DIRECTOR ANITA MARPLE – SYSTEM UPDATE |
| 11:45 A.M.: | JR OAKLEY, JR PROJECT MANAGEMENT LLC – CIRCUIT COURT EMERGENCY EXIT PROPOSAL |
| 12:00 P.M.: | VICE CHAIRMAN MIKE JONES – ROCK SPRINGS BLM RESOURCE MANAGEMENT PLAN DRAFT COMMENTS |
| 12:15 P.M.: | EXECUTIVE SESSION – POTENTIAL PROPERTY ACQUISITION AND PERSONNEL |
| 12:30 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- | |
|---|
| A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS |
|---|

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov