

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

DECEMBER 19, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/89450589995?pwd=b0o5SGtLY0pvVkrRkMUNHd2xrcXh3dz09>
Meeting ID: 894 5058 9995 Passcode: 294303 +1 253 215 8782

I. PRELIMINARY:

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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:15 A.M.: | PUBLIC COMMENT |
| 9:30 A.M.: | JR OAKLEY, JR PROJECT MANAGEMENT LLC – MONTHLY PROJECT UPDATES |
| 9:45 A.M.: | KARA HANCOCK - RIVERTON RESCUE HOMELESS SHELTER |
| 10:00 A.M.: | KYLE LARSON – SOLID WASTE DISPOSAL DISTRICT BOARD INTERVIEW |
| 10:10 A.M.: | COUNTY CLERK JULIE FREESE – DIGITIZATION ARPA FUNDING PROJECT UPDATE |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | MOVE COMMITTEE’S RECOMMENDATIONS OF MOVE AWARDS FOR 4 TH QUARTER |
| 11:00 A.M.: | CIVIL DEPUTY ATTORNEY NATHAN MAXON
A. FINAL DECORUM AND CIVILITY POLICY AND AGENDA REQUEST PROCEDURE REVIEW
B. SINGING CREEK SUBDIVISION, PLATTED PUBLIC ROAD VACATION |
| 11:30 A.M.: | EMERGENCY MANAGEMENT COORDINATOR MILAN VINICH - EXECUTIVE SESSION FOR PERSONNEL |
| 12:00 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

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| A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS |
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V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov