

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

NOVEMBER 21, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/83930312807?pwd=My96YlQveER5RWozTmFkUDArWFJqOT09>
Meeting ID: 839 3031 2807 Passcode: 607149 +1 253 215 8782 US (Tacoma)

I. PRELIMINARY:

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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:15 A.M.: | LIBRARY DIRECTOR ANITA MARPLE – PERSONNEL UPDATES AND REQUEST |
| 9:30 A.M.: | JR OAKLEY, JR PROJECT MANAGEMENT LLC – MONTHLY UPDATE |
| 9:40 A.M.: | PLANNING DEPARTMENT SUPERVISOR STEVE BAUMANN – CORRECTIVE PLATS
A) FOR SINGING CREEK SUBDIVISION, LOTS 2 & 3
B) TERRACE SUBDIVISION LOT 1, RE-SUBDIVISION |
| 9:45 A.M.: | PLANNING DEPARTMENT SUPERVISOR STEVE BAUMANN AND TRANSPORTATION SUPERINTENDENT BILLY MEEKS - STRATEGIC PLANS REVIEW
A) DOWL – NORTH 2 ND , LOWER NORTH FORK ROAD AND TWEED LANE
B) Y2 CONSULTANTS LLC - SQUAW-BALDWIN CREEK LOOP |
| 10:00 A.M.: | IDEA, INC. EXECUTIVE DIRECTOR KEVIN KERSHISNIK –FCAG DONATION OF \$50,000 FOR A COUNTY-WIDE GRANT WRITER |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | TRANSPORTATION SUPERINTENDENT BILLY MEEKS – EXECUTIVE SESSION FOR PERSONNEL |
| 11:00 A.M.: | EXECUTIVE SESSION FOR PERSONNEL |
| 11:30 A.M.: | |
| 12:00 P.M.: | <u>LUNCH</u> |
| 1:00 P.M.: | WORK SESSION WITH MOVE COMMITTEE – RULE REVIEW |

III. OLD BUSINESS:

- A. FEE SCHEDULE FOR PUBLIC RECORDS REQUESTS – FINAL VERSION REVIEW

IV. NEW BUSINESS:

- A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov