

**MEETING OF THE  
FREMONT COUNTY COMMISSIONERS**

**COUNTY COMMISSIONERS' CHAMBERS  
FREMONT COUNTY COURTHOUSE, 450 N 2<sup>ND</sup> STREET, ROOM 205, LANDER, WY 82520  
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius**

**TENTATIVE AGENDA  
SUBJECT TO CHANGE AT ANY TIME**

**SEPTEMBER 5, 2023**

Join Zoom Meeting  
<https://us02web.zoom.us/j/81667460791?pwd=aTNnR3k4WjFJd3RMUjUwOXhkR1dpQT09>  
Meeting ID: 816 6746 0791 Passcode: 977274 +1 253 215 8782

**PRELIMINARY:**

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| 9:00 A.M.: | A. CALL TO ORDER<br>B. QUORUM PRESENT<br>C. PLEDGE OF ALLEGIANCE<br>D. OPENING PRAYER<br>E. APPROVAL OF AGENDA<br>F. APPROVAL OF MINUTES<br>G. ACCEPTANCE OF BILLS<br>H. ACCEPTANCE OF TITLE 25 BILLS<br>I. SIGNATURE FILE<br>J. PRIORITY MAIL |
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**I. REPORTS/APPOINTMENTS:**

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| 9:10 A.M.:         | PUBLIC COMMENT  |
| 9:15 A.M.:         | TREATMENT COURTS DIRECTOR CASSIE MURRAY – PERSONNEL                                       |
| 9:20 A.M.:         | BUILDING MAINTENANCE SUPERVISOR MIKE MEEKER - PERSONNEL                                   |
| 9:30 A.M.:         | PUBLIC HEALTH NURSE MANAGER AND PREVENTION COORDINATOR TAUNA GROOMSMITH – PROGRAM UPDATES |
| 10:00 A.M.:        | MUSEUM BOARD VACANCY INTERVIEW – STACY STANBURY   |
| 10:15 A.M.:        | COUNTY CLERK JULIE FREESE – PRELIMINARY BUDGET HEARING                                    |
| <b>10:20 A.M.:</b> | <b><u>BREAK</u></b>   |
| 10:30 A.M.:        | RIVERTON TRAILS COMMITTEE MEMBERS JULIE BULLER & CATHY ROSENTHAL - PRESENTATION           |
| 11:15 A.M.:        | TRANSPORTATION SUPERINTENDENT BILLY MEEKS – RIVERVIEW CUTOFF SUBSTANTIAL COMPLETION       |
| 11:20 A.M.:        | EMS EXPLORATORY COMMITTEE PROCESS DISCUSSION  |
| 11:30 A.M.:        | WORK SESSION - LATCF PROJECTS   |
| <b>12:00 P.M.:</b> | <b><u>LUNCH</u></b>   |

**II. OLD BUSINESS:**

- A. DRAFT COUNTY BOARD APPOINTMENT AND INTERVIEW POLICY

**III. NEW BUSINESS:**

- A. COMMISSIONERS' MEETING REPORTS  
B. COUNTY CLERK REPORT/QUESTIONS  
C. ELECTED OFFICIALS' CONCERNS

**IV. ADJOURNMENT:**

<p><b>PROTOCOL REMINDERS:</b> - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD <b>AGENDA CONTACT INFORMATION:</b> Becky Enos, Administrative Secretary, 307-332-1130, <a href="mailto:becky.enos@fremontcountwy.gov">becky.enos@fremontcountwy.gov</a></p>
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