

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

**COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius**

**TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME**

AUGUST 8, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/82761748917?pwd=OUdITH15TEdUdlhiVUVrUmJTKzZ6dz09>
Meeting ID: 827 6174 8917 Passcode: 313992 +1 253 215 8782

I. PRELIMINARY:

- | | |
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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | SHERIFF RYAN LEE – MONTHLY UPDATE |
| 9:30 A.M.: | CORONER ERIN IVIE – MONTHLY UPDATE |
| 9:45 A.M.: | TREATMENT COURTS & YOUTH SERVICES DIRECTOR CASSIE MURRAY – MONTHLY UPDATE |
| 10:00 A.M.: | PUBLIC HEARING – RETAIL LIQUOR LICENSE APPLICATION FROM EASTERN SHOSHONE TRIBE D/B/A SHOSHONE ROSE CASINO & HOTEL |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | LIBRARY DIRECTOR ANITA MARPLE – PERSONNEL REQUEST |
| 11:00 A.M.: | WYDOT DISTRICT ENGINEER PETE HALLSTEN ET AL - STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) UPDATE ON EXISTING AND FUTURE PROJECTS |
| 12:00 P.M.: | <u>LUNCH</u> |
| 1:30 P.M.: | PLANNING DIRECTOR STEVE BAUMANN
A) WYOMING MODELERS PARK SUBDIVISION PLAT
B) HILLCREST DRIVE STRATEGIC PLAN
C) PROPOSED CHANGES TO 2023 SIMPLE SUBDIVISION REGULATIONS
D) PROPOSED CHANGES TO 2023 REGULAR SUBDIVISION REGULATIONS |
| 2:30 P.M.: | COUNTY COMMISSION – EMS COMMITTEE FORMATION CONTINUED DISCUSSION |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- A. COMMISSIONERS' MEETING REPORTS
- B. COUNTY CLERK REPORT/QUESTIONS
- C. ELECTED OFFICIALS' CONCERNS

V. ADJOURNMENT:

<p>PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov</p>
