

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

**COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio**

**TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME**

AUGUST 1, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/87070336230?pwd=T2RlcmVlbnVNVW0vU0x6blRkUVQ5QT09>
Meeting ID: 870 7033 6230 Passcode: 338648 +1 253 215 8782

I. PRELIMINARY:

- | | |
|------------|---------------------------------|
| 9:00 A.M.: | A. CALL TO ORDER |
| | B. QUORUM PRESENT |
| | C. PLEDGE OF ALLEGIANCE |
| | D. OPENING PRAYER |
| | E. APPROVAL OF AGENDA |
| | F. APPROVAL OF MINUTES |
| | G. ACCEPTANCE OF BILLS |
| | H. ACCEPTANCE OF TITLE 25 BILLS |
| | I. SIGNATURE FILE |
| | J. PRIORITY MAIL |

II. REPORTS/APPOINTMENTS:

- | | |
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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | WELLNESS COORDINATOR TATUM HALL – PROGRAM UPDATES |
| 9:30 A.M.: | TREATMENT COURTS & YOUTH SERVICES DIRECTOR CASSIE MURRAY – REVIEW OF AMENDMENT ONE TO THE CONTRACT WITH WYOMING DEPARTMENT OF FAMILY SERVICES FOR SERVICES TO THE COMMUNITY JUVENILE SERVICES BOARD |
| 9:45 A.M.: | RECREATION COMMISSION – YOUTH CAMP IMPROVEMENT PROJECT DISCUSSION REGARDING ELECTRICAL AERATION SYSTEM |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | WASHAKIE DISTRICT RANGER STEVE SCHACHT AND WIND RIVER DISTRICT RANGER JEFF von KIENAST – SHOSHONE NATIONAL FOREST UPDATES |
| 12:00 P.M.: | <u>LUNCH</u> |
| 1:30 P.M.: | JASON LUND, CARVER FLOREK & JAMES CPA'S – FREMONT COUNTY ANNUAL AUDIT REPORT |
| 2:30 P.M.: | COUNTY COMMISSION – EMS COMMITTEE FORMATION CONTINUED DISCUSSION |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- A. COMMISSIONERS' MEETING REPORTS
- B. COUNTY CLERK REPORT/QUESTIONS
- C. ELECTED OFFICIALS' CONCERNS
- D. GUIDELINES FOR THE CONDUCT OF MEETINGS UPDATE

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov