MEETING OF THE
FREMONT COUNTY COMMISSIONERS
COUNTY COMMISSIONERS’ CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

AUGUST 1, 2023

Join Zoom Meeting
https://us02web.zoom.us/j/87070336230?pwd=T2RIcDVamNVW0vU0x6b1RkUVQ5QT09
Meeting ID: 870 7033 6230     Passcode: 338648               +1 253 215 8782

I. PRELIMINARY:

9:00 A.M.: A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL

II. REPORTS/APPOINTMENTS:

9:10 A.M.: PUBLIC COMMENT
9:30 A.M.: TREATMENT COURTS & YOUTH SERVICES DIRECTOR CASSIE MURRAY – REVIEW OF AMENDMENT ONE TO THE CONTRACT WITH WYOMING DEPARTMENT OF FAMILY SERVICES FOR SERVICES TO THE COMMUNITY JUVENILE SERVICES BOARD
9:45 A.M.: RECREATION COMMISSION – YOUTH CAMP IMPROVEMENT PROJECT DISCUSSION REGARDING ELECTRICAL AERATION SYSTEM
10:20 A.M.: BREAK
10:30 A.M.: WASHAKIE DISTRICT RANGER STEVE SCHACHT AND WIND RIVER DISTRICT RANGER JEFF von KIENAST – SHOSHONE NATIONAL FOREST UPDATES
12:00 P.M.: LUNCH
1:30 P.M.: JASON LUND, CARVER FLOREK & JAMES CPA’S – FREMONT COUNTY ANNUAL AUDIT REPORT
2:30 P.M.: COUNTY COMMISSION – EMS COMMITTEE FORMATION CONTINUED DISCUSSION

III. OLD BUSINESS:

IV. NEW BUSINESS:

A. COMMISSIONERS’ MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS’ CONCERNS
D. GUIDELINES FOR THE CONDUCT OF MEETINGS UPDATE

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov