MEETING OF THE
FREMONT COUNTY COMMISSIONERS
COUNTRY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizius

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

JULY 18, 2023

Join Zoom Meeting
https://us02web.zoom.us/j/83232154788?pwd=VFNLU1M2MHBzSWRgOU04R21WTVhSUT09
Meeting ID: 832 3215 4788        Passcode: 525254       +1 253 215 8782

I. PRELIMINARY:

9:00 A.M.:  A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL

II. REPORTS/APPOINTMENTS:

9:10 A.M.:  PUBLIC COMMENT


9:30 A.M.:  PUBLIC HEALTH NURSE MANAGER JEANNA STEWART AND PUBLIC HEALTH PREPAREDNESS COORDINATOR TRACI FOUTZ
A) STATE CONTRACT REVIEW
B) DEPARTMENT UPDATE

9:45 A.M.:  TREATMENT COURTS AND YOUTH SERVICES DIRECTOR CASSIE MURRAY – MONTHLY UPDATE

10:00 A.M.:  JR PROJECT MANAGEMENT J.R. OAKLEY – MONTHLY UPDATE

10:20 A.M.:  BREAK

10:30 A.M.:  MUSEUM DIRECTOR SCOTT GOETZ
A) PERSONNEL
B) ANNUAL REPORT

11:00 A.M.:  COMMISSION DISCUSSION: EMS DISTRICT FORMATION DISCUSSION

11:30 A.M.:  COMMISSION DISCUSSION: STATEWIDE/REGIONAL MEDICAL EXAMINERS OFFICE

12:00 P.M.:  LUNCH

III. OLD BUSINESS:

IV. NEW BUSINESS:

A. COMMISSIONERS’ MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS’ CONCERNS

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov