

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

JUNE 27, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/83758738173?pwd=NWxDZWFaYlhUUktLRUxEWjE2MG1ZZz09>
Meeting ID: 837 5873 8173 Passcode: 240799 +1 253 215 8782

I. PRELIMINARY:

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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | TITLE III COUNTY FUNDS – PUBLIC COMMENT REVIEW |
| 9:30 A.M.: | MARTA MOSSBURG – LIBRARY BOARD INTERVIEW |
| 9:45 A.M.: | PERRY COOK – LIBRARY BOARD INTERVIEW |
| 10:00 A.M. | JO HARTMAN – HISTORIC PRESERVATION COMMISSION INTERVIEW |
| 10:10 A.M.: | STEPHANIE WEAVER – MUSEUM BOARD INTERVIEW |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:45 A.M.: | PUBLIC HEARING- UNANTICIPATED REVENUES AND BUDGET TRANSFERS WITHIN FY 2022-2023 BUDGET |
| 11:00 A.M.: | FY 2023-2024 FREMONT COUNTY AND E-911 BUDGET ADOPTION |
| 12:00 P.M.: | <u>LUNCH</u> |

III. OLD BUSINESS:

IV. NEW BUSINESS:

- | |
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| A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS
D. COUNTY COMMISSIONER RENEWAL SCHOLARSHIP SELECTION |
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V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov