

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Larry Allen (Chairman), Michael Jones (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Ron Fabrizio

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

JUNE 13, 2023

Join Zoom Meeting
<https://us02web.zoom.us/j/83189713066?pwd=NUZqSDBoK1ppSHZKRUIzM3NORlk0dz09>
Meeting ID: 831 8971 3066 Passcode: 702946 +1 253 215 8782

I. PRELIMINARY:

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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. PRIORITY MAIL |
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II. REPORTS/APPOINTMENTS:

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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | SHERIFF RYAN LEE – MONTHLY UPDATE |
| 9:30 A.M.: | CORONER ERIN IVIE – MONTHLY UPDATE |
| 9:45 A.M.: | TREATMENT COURTS DIRECTOR CASSIE MURRAY – MONTHLY UPDATE |
| 10:00 A.M. | JR OAKLEY, JR PROJECT MANAGEMENT LLC – MONTHLY UPDATE |
| 10:15 A.M.: | PUBLIC HEARING – UNANTICIPATED REVENUES WITHIN FREMONT COUNTY'S FY 2022-2023 BUDGET |

10:20 A.M.: BREAK

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| 10:30 A.M.: | PUBLIC HEALTH NURSE MANAGER JEANNA STEWART
A) BUDGET HEARING
B) STATE CONTRACTS REVIEW |
| 10:45 A.M.: | ELLY HALDEMAN, STATE OF WYOMING – COURTHOUSE FIBER CIRCUIT

<u>BOARD INTERVIEWS</u> |
| 11:00 A.M.: | RON CUNNINGHAM (RECREATION COMMISSION) |
| 11:10 A.M. | JACOB McNARY (RECREATION COMMISSION) |
| 11:20 A.M. | STEVE PALMER (PLANNING COMMISSION) |
| 11:30 A.M. | HAROLD ALBRIGHT (PLANNING COMMISSION) |

12:00 P.M.: LUNCH

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| 1:30 P.M.: | BUDGET HEARINGS
A) INVESTMENT POOL
B) CAPITAL REVOLVING FUND
C) ABANDONED VEHICLES
D) FUEL DISTRIBUTION
E) HEALTH PLAN/WELLNESS
F) SAFETY |
| 2:00 P.M.: | BUDGET WORK SESSION |

III. OLD BUSINESS:

IV. NEW BUSINESS:

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| A. | COMMISSIONERS' MEETING REPORTS |
| B. | COUNTY CLERK REPORT/QUESTIONS |
| C. | ELECTED OFFICIALS' CONCERNS |

V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov