

FRANKFORT FINANCIAL SYSTEM  
09/17/2020 10:56:41

Schedule of Bills

VILLAGE OF FRANKFORT  
GL060S-V08.14 RECAPPAGE  
GL540R

SEPTEMBER 21, 2020

FUND RECAP:

| FUND            | DESCRIPTION                  | DISBURSEMENTS |
|-----------------|------------------------------|---------------|
| 01              | GENERAL CORPORATE FUND       | 103,940.14    |
| 31              | CAPITAL DEVELOPMENT FUND     | 947,827.61    |
| 62              | SEWER & WATER OPER. & MAINT. | 137,777.50    |
| 68              | SEWER & WATER EXTENSION FUND | 89,997.59     |
| 69              | WASTE WATER TREATMENT PLANT  | 368,899.69    |
| TOTAL ALL FUNDS |                              | 1,648,442.53  |

FRANKFORT FINANCIAL SYSTEM  
09/17/2020 10:56:45

Schedule of Bills

VILLAGE OF FRANKFORT  
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| VENDOR NAME<br>DESCRIPTION | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM  | INVOICE        | PO# | F/P ID LINE |
|----------------------------|-----------|--------------------------|----------------|--------|----------------|-----|-------------|
| ADOBE CREATIVE CLOUD       |           |                          |                |        |                |     |             |
| ADOBE CC 1YR-JC            | 446.13    | COMPUTER SOFTWARE        | 01.461.4752    | 063281 | ADOBE          |     | 238 00002   |
| .5 ADOBE CC 1YR-ZB         | 223.06    | COMPUTER SOFTWARE        | 62.491.4752    | 063281 | ADOBE          |     | 238 00003   |
| .5 ADOBE CC 1YR-ZB         | 223.06    | COMPUTER SOFTWARE        | 62.492.4752    | 063281 | ADOBE          |     | 238 00004   |
|                            | 892.25    | *VENDOR TOTAL            |                |        |                |     |             |
| AIRGAS USA LLC             |           |                          |                |        |                |     |             |
| SMALL CYLINDER RENTAL      | 104.66    | LEASE RENTAL             | 62.492.4661    |        | 9973221776     |     | 235 00001   |
| AIS                        |           |                          |                |        |                |     |             |
| MANAGED SERVICE-OCT        | 378.00    | SOFTWARE SUPPORT         | 01.421.4753    |        | 69122          |     | 235 00002   |
| AMAZON                     |           |                          |                |        |                |     |             |
| 8 100 PK DVDS              | 135.60    | OFFICE SUPPLIES          | 01.421.4751    | 063281 | AMAZON         |     | 238 00005   |
| EARPIECE-JC                | 29.10     | OPERATING SUPPLIES       | 62.492.4761    | 063281 | AMAZON         |     | 238 00010   |
| DECAL-FRONT DOOR           | 19.08     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    | 063281 | AMAZON         |     | 238 00014   |
| 100 FACE MASKS             | 180.00    | OPERATING SUPPLIES       | 01.421.4761    | 063281 | AMAZON         |     | 238 00015   |
| DECAL-FRONT DOOR           | 6.36      | R&M - BLDG/SITE IMPROVEM | 01.441.4211    | 063281 | AMAZON         |     | 238 00017   |
|                            | 370.14    | *VENDOR TOTAL            |                |        |                |     |             |
| AMBER MECHANICAL CONTRAC   |           |                          |                |        |                |     |             |
| A/C MNTNC-VH               | 2,377.50  | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |        | C008228        |     | 235 00003   |
| AT&T                       |           |                          |                |        |                |     |             |
| IPAD DATA PLAN             | 19.99     | TELEPHONE                | 01.441.4441    | 063281 | AT&T           |     | 238 00006   |
| IPAD DATA PLAN             | 35.00     | TELEPHONE                | 01.441.4441    | 063281 | AT&T           |     | 238 00007   |
|                            | 54.99     | *VENDOR TOTAL            |                |        |                |     |             |
| AT&T                       |           |                          |                |        |                |     |             |
| 432 NEBRASKA-ALARM/SEPT    | 160.56    | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |        | 81546459144146 |     | 235 00220   |
| BAXTER & WOODMAN INC       |           |                          |                |        |                |     |             |
| NSTP EXCESS FLW STR POND   | 19,265.45 | CNST ENG-N&W ABAND/N PON | 69.491.5617    |        | 0214888        |     | 235 00245   |
| ACO COMPLIANCE ASSIST      | 728.79    | ENGINEER FEES-W&SEXT     | 68.491.4351    |        | 0214893        |     | 235 00246   |
| NSTP EXCESS FLW STR POND   | 16,387.05 | CNST ENG-N&W ABAND/N PON | 69.491.5617    |        | 0215557        |     | 235 00244   |
|                            | 36,381.29 | *VENDOR TOTAL            |                |        |                |     |             |
| BILL'S LAWN MAINTENANCE    |           |                          |                |        |                |     |             |
| 20684 GRAND HAVEN          | 60.00     | R&M - WEEDS              | 01.442.4235    |        | 167856         |     | 235 00007   |
| 20355 PORT WASHINGTON      | 92.00     | R&M - WEEDS              | 01.442.4235    |        | 167857         |     | 235 00008   |
| MNCPL MOWING 8/25          | 620.00    | R&M - BUILDINGS          | 62.492.4211    |        | 168228         |     | 235 00006   |
| MNCPL MOWING 8/25          | 620.00    | R&M - SITE IMPROVEMENTS  | 62.491.4211    |        | 168228         |     | 235 00006   |
| 21220 GEORGETOWN RD        | 111.00    | R&M - WEEDS              | 01.442.4235    |        | 168330         |     | 235 00009   |
| 434 COTTONWOOD             | 340.00    | R&M - WEEDS              | 01.442.4235    |        | 168646         |     | 235 00005   |
| TRIMMING 9/3               | 800.00    | R&M - PUBLIC GROUNDS     | 01.441.4216    |        | 168777         |     | 235 00010   |
| LNDSCP SERV-432 NEBRASKA   | 9,550.00  | R&M - LAWN MOWING        | 01.441.4215    |        | 168780         |     | 235 00248   |
| MNCPL MOWING 9/4           | 4,035.00  | R&M - LAWN MOWING        | 01.441.4215    |        | 168792         |     | 235 00249   |
| MNCPL MOWING 9/1           | 620.00    | R&M - BUILDINGS          | 62.492.4211    |        | 168793         |     | 235 00011   |
| MNCPL MOWING 9/1           | 620.00    | R&M - SITE IMPROVEMENTS  | 62.491.4211    |        | 168793         |     | 235 00011   |

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| VENDOR NAME<br>DESCRIPTION                         | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE        | PO# | F/P ID LINE |
|----------------------------------------------------|----------|--------------------------|----------------|-------|----------------|-----|-------------|
| BILL'S LAWN MAINTENANCE                            |          |                          |                |       |                |     |             |
| MNCPL MOWING 9/11                                  | 4,035.00 | R&M - LAWN MOWING        | 01.441.4215    |       | 168833         |     | 235 00252   |
| MNCPL MOWING 9/9                                   | 620.00   | R&M - BUILDINGS          | 62.492.4211    |       | 168834         |     | 235 00004   |
| MNCPL MOWING 9/9                                   | 620.00   | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | 168834         |     | 235 00004   |
| 22,743.00                                          |          | *VENDOR TOTAL            |                |       |                |     |             |
| C.O.P.S. AND F.I.R.E PER<br>SARGEANT TEST          | 5,500.00 | ELIGIBILITY/PROMOTION    | 01.422.4135    |       | 106061         |     | 235 00012   |
| CARIBBEAN POOLS INC<br>316 MICHIGAN L16            | 1,000.00 | POOL DEPOSIT             | 01.000.2322    |       | B206047        |     | 235 00013   |
| CARROLL CONSTRUCTION SUP<br>50 SAND BAGS           | 92.50    | OPERATING SUPPLIES       | 62.492.4761    |       | FR074845       |     | 235 00014   |
| ADAPTER/COUPLER/HOSE                               | 86.78    | R&M - WATER LINES        | 62.492.4261    |       | FR075669       |     | 235 00015   |
| CLEANER/SPRAYER/REEL                               | 88.17    | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | FR076126       |     | 235 00221   |
| 267.45                                             |          | *VENDOR TOTAL            |                |       |                |     |             |
| CARROLL/JONATHAN<br>REIMB CDL-JC                   | 50.00    | EDUCATIONAL TRAINING     | 01.441.4551    |       | 20/9 CDL REIMB |     | 235 00223   |
| CENTRAL SOD FARMS INC<br>SOD-LAWNDALE DRAINAGE     | 48.00    | R&M - STORM SYSTEM       | 01.441.4232    |       | 33807          |     | 235 00017   |
| SOD-LAWNDALE DRAINAGE                              | 16.80    | R&M - STORM SYSTEM       | 01.441.4232    |       | 33809          |     | 235 00016   |
| 64.80                                              |          | *VENDOR TOTAL            |                |       |                |     |             |
| CERTIFIED LABORATORIES<br>DISINFECT SPRAY/INSECTSD | 584.14   | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | 7078554        |     | 235 00018   |
| CHICAGO TRIBUNE<br>GUTSCHERITTEN VAR 8/12          | 46.50    | PUBLISHING               | 01.461.4431    |       | CTC24669350    |     | 235 00128   |
| NEEDHAM VAR 8/12                                   | 52.50    | PUBLISHING               | 01.461.4431    |       | CTC24669350    |     | 235 00129   |
| GANDER BUILDERS VAR 8/12                           | 49.50    | PUBLISHING               | 01.461.4431    |       | CTC24669350    |     | 235 00130   |
| HARLEM AV WTRMN EXT 8/19                           | 52.50    | PUBLISHING               | 62.492.4431    |       | CTC24669350    |     | 235 00131   |
| 201.00                                             |          | *VENDOR TOTAL            |                |       |                |     |             |
| CINTAS CORPORATION #344<br>MATS-VH 9/14            | 130.59   | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4061479560     |     | 235 00222   |
| CO/EVELYN<br>DAMAGE INV FENCE REIMB                | 119.52   | WATER LINES - TRANSMISSI | 68.492.5163    |       | 838 HIGHLAND   |     | 235 00132   |
| COMCAST CABLE<br>8847 LINCOLN HWY-INTERNT          | 153.35   | TELEPHONE                | 62.492.4441    |       | 87712014903490 |     | 235 00019   |
| 524 CENTER RD-INTERNET                             | 58.31    | TELEPHONE                | 01.441.4441    |       | 87712014903658 |     | 235 00020   |
| 524 CENTER RD-INTERNET                             | 29.15    | TELEPHONE                | 62.491.4441    |       | 87712014903658 |     | 235 00020   |
| 524 CENTER RD-INTERNET                             | 29.15    | TELEPHONE                | 62.492.4441    |       | 87712014903658 |     | 235 00020   |
| 269.96                                             |          | *VENDOR TOTAL            |                |       |                |     |             |

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| VENDOR NAME             | DESCRIPTION              | AMOUNT    | ACCOUNT NAME     | FUND & ACCOUNT | CLAIM | INVOICE    | PO# | F/P ID LINE |
|-------------------------|--------------------------|-----------|------------------|----------------|-------|------------|-----|-------------|
| COMMONWEALTH EDISON CO  |                          |           |                  |                |       |            |     |             |
|                         | 1 S WHITE ST-SPCL EVT CN | 40.78     | ELECTRICITY      | 01.441.4611    |       | 1539157073 |     | 235 00026   |
|                         | 1025 LAMBRECHT DR-WELL 5 | 50.95     | ELECTRICITY      | 62.492.4611    |       | 1553034022 |     | 235 00023   |
|                         | 1 N WHITE ST UNIT 2      | 262.14    | ELECTRICITY      | 01.441.4611    |       | 3713006086 |     | 235 00021   |
|                         | 460 OHIO RD-WSTP         | 1,110.60  | ELECTRICITY      | 62.491.4611    |       | 4359088050 |     | 235 00022   |
|                         | 23031 S 80TH-WELL 13/14  | 3,212.35  | ELECTRICITY      | 62.492.4611    |       | 5043020207 |     | 235 00024   |
|                         | 2 SMITH ST               | 173.27    | ELECTRICITY      | 01.441.4611    |       | 9097745017 |     | 235 00224   |
|                         | 11 N WHITE ST            | 17.45     | ELECTRICITY      | 01.441.4611    |       | 9097788012 |     | 235 00025   |
|                         |                          | 4,867.54  | *VENDOR TOTAL    |                |       |            |     |             |
| CONSTELLATION NEWENERGY |                          |           |                  |                |       |            |     |             |
|                         | 20538 LAGRANGE RD-RGNL   | 13,921.32 | ELECTRICITY      | 62.491.4611    |       | 707605-1   |     | 235 00027   |
|                         | 20248 GRACELAND-W 8/15   | 3,998.24  | ELECTRICITY      | 62.492.4611    |       | 707605-10  |     | 235 00034   |
|                         | 22656 LAGRANGE-J/CK LIFT | 756.74    | ELECTRICITY      | 62.491.4611    |       | 707605-11  |     | 235 00035   |
|                         | 422 SPRUCE DR-NSTP       | 867.22    | ELECTRICITY      | 62.491.4611    |       | 707605-12  |     | 235 00134   |
|                         | 9209 GULFSTREAM-LIFT ST  | 52.18     | ELECTRICITY      | 62.491.4611    |       | 707605-14  |     | 235 00036   |
|                         | 850 OVERLOOK-LIFT STAT   | 20.12     | ELECTRICITY      | 62.491.4611    |       | 707605-16  |     | 235 00135   |
|                         | 21841 S ELSNER-TOWER     | 35.85     | ELECTRICITY      | 62.492.4611    |       | 707605-17  |     | 235 00037   |
|                         | IRNWD/CHARMAINE-LIFT STA | 129.85    | ELECTRICITY      | 62.491.4611    |       | 707605-18  |     | 235 00038   |
|                         | 9194 GULFSTREAM-LIFT STA | 36.63     | ELECTRICITY      | 62.491.4611    |       | 707605-19  |     | 235 00039   |
|                         | 730 TANGLEWOOD-WELL 4    | 2,392.60  | ELECTRICITY      | 62.492.4611    |       | 707605-2   |     | 235 00028   |
|                         | 429 NEBRASKA-POND        | 144.03    | ELECTRICITY      | 01.441.4611    |       | 707605-21  |     | 235 00225   |
|                         | 524 CENTER RD            | 510.55    | ELECTRICITY      | 01.441.4611    |       | 707605-22  |     | 235 00136   |
|                         | 524 CENTER RD            | 255.26    | ELECTRICITY      | 62.491.4611    |       | 707605-22  |     | 235 00136   |
|                         | 524 CENTER RD            | 255.26    | ELECTRICITY      | 62.492.4611    |       | 707605-22  |     | 235 00136   |
|                         | STNBRDGE/BASSWOOD-LIFT   | 27.45     | ELECTRICITY      | 62.491.4611    |       | 707605-24  |     | 235 00040   |
|                         | 234 BLACKTHORN-WELL 6    | 31.03     | ELECTRICITY      | 62.492.4611    |       | 707605-25  |     | 235 00041   |
|                         | 21501 HARLEM AVE-LIFT ST | 139.97    | ELECTRICITY      | 62.491.4611    |       | 707605-26  |     | 235 00042   |
|                         | 20327 LAGRANGE-H/CK LIFT | 1,878.50  | ELECTRICITY      | 62.491.4611    |       | 707605-3   |     | 235 00029   |
|                         | 601 PRESTWICK-WELL 7     | 1,119.96  | ELECTRICITY      | 62.492.4611    |       | 707605-4   |     | 235 00030   |
|                         | 1015 LAMBRECHT-WELL 5    | 471.15    | ELECTRICITY      | 62.492.4611    |       | 707605-5   |     | 235 00031   |
|                         | 22801 WOLF RD-WELL 11/12 | 4,991.56  | ELECTRICITY      | 62.492.4611    |       | 707605-6   |     | 235 00133   |
|                         | 1040 S BUTTERNUT-LIFT ST | 85.15     | ELECTRICITY      | 62.491.4611    |       | 707605-8   |     | 235 00032   |
|                         | 8847 LINCOLN HWY-WELL 10 | 4,514.46  | ELECTRICITY      | 62.492.4611    |       | 707605-9   |     | 235 00033   |
|                         |                          | 36,635.08 | *VENDOR TOTAL    |                |       |            |     |             |
| CORE & MAIN LP          |                          |           |                  |                |       |            |     |             |
|                         | 11 MXU'S                 | 1,375.00  | WATER METERS     | 62.492.4792    |       | M935525    |     | 235 00043   |
| CURRIE MOTORS           |                          |           |                  |                |       |            |     |             |
|                         | .5 LOCATOR-CARGO VAN U15 | 12,454.50 | EQUIPMENT        | 68.491.5131    |       | M4085      |     | 235 00137   |
|                         | .5 LOCATOR-CARGO VAN U15 | 12,454.50 | EQUIPMENT        | 68.492.5131    |       | M4085      |     | 235 00138   |
|                         |                          | 24,909.00 | *VENDOR TOTAL    |                |       |            |     |             |
| D & T VENTURES LLC      |                          |           |                  |                |       |            |     |             |
|                         | .5 WEB SUPP-W/S BILLING  | 200.00    | SOFTWARE SUPPORT | 62.491.4753    |       | 300433     |     | 235 00044   |
|                         | .5 WEB SUPP-W/S BILLING  | 200.00    | SOFTWARE SUPPORT | 62.492.4753    |       | 300433     |     | 235 00045   |
|                         |                          | 400.00    | *VENDOR TOTAL    |                |       |            |     |             |

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM  | INVOICE        | PO# | F/P ID LINE |
|----------------------------|-----------|--------------------------|----------------|--------|----------------|-----|-------------|
| DIXON ENGINEERING INC      |           |                          |                |        |                |     |             |
| MNTNC INSP SERV-W 13/14    | 3,500.00  | R&M - WATER TOWER        | 62.492.4271    |        | 20-6885        |     | 235 00140   |
| MNTNC INSP SERV-ELSNER     | 3,500.00  | R&M - WATER TOWER        | 62.492.4271    |        | 20-6886        |     | 235 00139   |
|                            | 7,000.00  | *VENDOR TOTAL            |                |        |                |     |             |
| E Z DUZ IT PRODUCTS INC    |           |                          |                |        |                |     |             |
| GARBAGE BAGS/SOAP/CLEANR   | 959.00    | JANITORIAL SUPPLIES      | 01.441.4741    |        | 7761           |     | 235 00046   |
| EJ USA INC                 |           |                          |                |        |                |     |             |
| SANITARY MANHOLES          | 362.24    | R&M - LINES/LIFT STATION | 62.491.4228    |        | 110200068187   |     | 235 00141   |
| EVERBRIDGE INC             |           |                          |                |        |                |     |             |
| NIXLE                      | 3,500.00  | SOFTWARE SUPPORT         | 01.421.4753    |        | M54894         |     | 235 00049   |
| EXCEL ELECTRIC INC         |           |                          |                |        |                |     |             |
| GENERATOR HOOK UPS-STORM   | 1,856.00  | R&M - LINES/LIFT STATION | 62.491.4228    |        | 124700         |     | 235 00047   |
| INST GENERATOR-HARLM LFT   | 1,160.00  | R&M - LINES/LIFT STATION | 62.491.4228    |        | 124701         |     | 235 00048   |
|                            | 3,016.00  | *VENDOR TOTAL            |                |        |                |     |             |
| EXPERT CHEMICAL & SUPPLY   |           |                          |                |        |                |     |             |
| SOAPS/CLEANER/DISINFECT    | 251.06    | JANITORIAL SUPPLIES      | 01.441.4741    |        | 853884         |     | 235 00050   |
| FEDEX                      |           |                          |                |        |                |     |             |
| LIFTGATE PARTS-J/CK LIFT   | 25.00     | POSTAGE                  | 62.491.4433    |        | 7173691195     |     | 235 00142   |
| FRANKFORT CHAMBER OF COM   |           |                          |                |        |                |     |             |
| RFND LIQ LIC-SIP & SHOP    | 210.00    | LIQUOR LICENSE           | 01.320.3219    |        | RFD-SIP & SHOP |     | 235 00051   |
| FRANKFORT TOWNSHIP ROAD    |           |                          |                |        |                |     |             |
| 84TH AV INTERSECT REPAVE   | 37,834.79 | R&M - STREETS            | 31.477.4233    |        | 20/8-25        |     | 235 00143   |
| FULLER'S CAR WASH OF MOK   |           |                          |                |        |                |     |             |
| CAR WASHES-AUGUST          | 402.00    | R&M - VEHICLES           | 01.421.4243    |        | 210            |     | 235 00052   |
| GAS N WASH                 |           |                          |                |        |                |     |             |
| CAR WASH-RP                | 12.00     | R&M - VEHICLES           | 01.441.4243    | 063281 | GAS N WASH     |     | 238 00001   |
| GAST/RICH & BARB           |           |                          |                |        |                |     |             |
| RFND CNTRY MRKT-FALL       | 175.00    | COUNTRY MARKET           | 01.380.3814    |        | ALBO ACRES     |     | 235 00144   |
| GEMPLER'S                  |           |                          |                |        |                |     |             |
| WORK SHORTS-RM             | 93.57     | R&M - UNIFORMS           | 62.491.4251    |        | 4449670        |     | 235 00053   |
| GLEN HAVEN BUILDERS        |           |                          |                |        |                |     |             |
| 8696 HIGH STONE WAY        | 1,000.00  | LANDSCAPE DEPOSIT        | 01.000.2321    |        | B172291        |     | 235 00179   |
| 8696 HIGH STONE WAY        | 500.00    | CONTRACTOR DEPOSIT       | 01.000.2323    |        | B172291        |     | 235 00180   |
|                            | 1,500.00  | *VENDOR TOTAL            |                |        |                |     |             |
| GRAINGER                   |           |                          |                |        |                |     |             |
| BATTERY BACKUP-WELL 5      | 332.00    | R&M - WELLS              | 62.492.4262    |        | 9630429356     |     | 235 00056   |

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| VENDOR NAME              | DESCRIPTION              | AMOUNT   | ACCOUNT NAME            | FUND & ACCOUNT | CLAIM | INVOICE    | PO# | F/P | ID  | LINE  |
|--------------------------|--------------------------|----------|-------------------------|----------------|-------|------------|-----|-----|-----|-------|
| GRAINGER                 |                          |          |                         |                |       |            |     |     |     |       |
|                          | SAFETY PINS/BATTERY      | 160.00   | OPERATING SUPPLIES      | 62.492.4761    |       | 9642127451 |     |     | 235 | 00055 |
|                          | ELBOWS-RGNL              | 120.75   | R&M - TREATMENT PLANT   | 62.491.4229    |       | 9647790394 |     |     | 235 | 00054 |
|                          |                          | 612.75   | *VENDOR TOTAL           |                |       |            |     |     |     |       |
| GRANITE TELECOMMUNICATIO |                          |          |                         |                |       |            |     |     |     |       |
|                          | TELEPHONE CHGS           | 334.08   | TELEPHONE               | 01.412.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 104.39   | TELEPHONE               | 01.413.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 135.70   | TELEPHONE               | 01.442.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 146.14   | TELEPHONE               | 01.461.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 104.39   | TELEPHONE               | 62.491.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 104.39   | TELEPHONE               | 62.492.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS           | 114.83   | TELEPHONE               | 01.441.4441    |       | 496600206  |     |     | 235 | 00057 |
|                          | TELEPHONE CHGS-POLICE    | 182.05   | TELEPHONE               | 01.421.4441    |       | 496600206  |     |     | 235 | 00058 |
|                          |                          | 1,225.97 | *VENDOR TOTAL           |                |       |            |     |     |     |       |
| HACH COMPANY             |                          |          |                         |                |       |            |     |     |     |       |
|                          | LAB SUPPLIES-WELLS       | 2,074.59 | LABORATORY SUPPLIES     | 62.492.4712    |       | 12099306   |     |     | 235 | 00060 |
|                          | FILTERS-RGNL             | 240.95   | LABORATORY SUPPLIES     | 62.491.4712    |       | 12113039   |     |     | 235 | 00059 |
|                          |                          | 2,315.54 | *VENDOR TOTAL           |                |       |            |     |     |     |       |
| HAWKINS INC              |                          |          |                         |                |       |            |     |     |     |       |
|                          | SCALE PLATES-WELL 10     | 289.94   | R&M - WELLS             | 62.492.4262    |       | 4783351    |     |     | 235 | 00061 |
|                          | CHLORINE/HFA-WELLS       | 4,665.64 | CHEMICALS               | 62.492.4711    |       | 4784944    |     |     | 235 | 00062 |
|                          | HYPOCHLORITE-WSTP        | 131.40   | OPERATING SUPPLIES      | 62.491.4761    |       | 4787487    |     |     | 235 | 00145 |
|                          |                          | 5,086.98 | *VENDOR TOTAL           |                |       |            |     |     |     |       |
| HERITAGE FS INC.         |                          |          |                         |                |       |            |     |     |     |       |
|                          | DIESEL FUEL              | 222.25   | GASOLINE/OIL            | 62.492.4731    |       | 35005582   |     |     | 235 | 00251 |
|                          | DIESEL FUEL              | 209.90   | GASOLINE/OIL            | 62.491.4731    |       | 35005582   |     |     | 235 | 00251 |
|                          | DIESEL FUEL              | 802.60   | GASOLINE/OIL            | 01.441.4731    |       | 35005582   |     |     | 235 | 00251 |
|                          |                          | 1,234.75 | *VENDOR TOTAL           |                |       |            |     |     |     |       |
| HOME DEPOT #6919         |                          |          |                         |                |       |            |     |     |     |       |
|                          | PUSH BROOMS/CAP FITTING  | 80.72    | OPERATING SUPPLIES      | 62.491.4761    |       | 1974498    |     |     | 235 | 00156 |
|                          | HEATERS-RANGE            | 148.77   | FIREARMS SUPPLIES       | 01.421.4721    |       | 1974773    |     |     | 235 | 00065 |
|                          | SPECTRACIDE              | 10.67    | R&M - SITE IMPROVEMENTS | 62.491.4211    |       | 2341801    |     |     | 235 | 00151 |
|                          | HOSE MENDER/HOSE         | 106.48   | OPERATING SUPPLIES      | 01.441.4761    |       | 5341740    |     |     | 235 | 00231 |
|                          | RUST REMOVER/SPONGES     | 148.07   | JANITORIAL SUPPLIES     | 01.441.4741    |       | 5974407    |     |     | 235 | 00230 |
|                          | CLEANING SUPPLIES-524    | 28.35    | R&M - BUILDINGS         | 62.492.4211    |       | 5974655    |     |     | 235 | 00153 |
|                          | BUCKET/DRAIN PAN         | 8.22     | OPERATING SUPPLIES      | 62.491.4761    |       | 5974664    |     |     | 235 | 00152 |
|                          | COUPLINGS/NUTS           | 32.02    | OPERATING SUPPLIES      | 01.441.4761    |       | 6974920    |     |     | 235 | 00064 |
|                          | WIRE STRIPPER/CUTTER-RGN | 26.94    | OPERATING SUPPLIES      | 62.491.4761    |       | 7974870    |     |     | 235 | 00149 |
|                          | RUST REMOVER/PAD-RGNL    | 29.51    | R&M - SITE IMPROVEMENTS | 62.491.4211    |       | 8341768    |     |     | 235 | 00154 |
|                          | BATTERIES/SCREWDRIVER    | 31.91    | OPERATING SUPPLIES      | 62.491.4761    |       | 8341816    |     |     | 235 | 00150 |
|                          | SEALANT                  | 63.88    | OPERATING SUPPLIES      | 01.441.4761    |       | 8970141    |     |     | 235 | 00226 |
|                          | BLACK PIPES-524 CENTER   | 32.48    | R&M - BUILDINGS         | 62.492.4211    |       | 8970145    |     |     | 235 | 00146 |
|                          | BUCKET/PRIMER/BALL VALVE | 15.15    | OPERATING SUPPLIES      | 01.441.4761    |       | 8974618    |     |     | 235 | 00228 |
|                          | .5 AIR FRESHENERS        | 9.97     | R&M - SITE IMPROVEMENTS | 62.491.4211    |       | 9970107    |     |     | 235 | 00147 |
|                          | .5 AIR FRESHENERS        | 9.97     | R&M - BUILDINGS         | 62.492.4211    |       | 9970107    |     |     | 235 | 00148 |

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| VENDOR NAME<br>DESCRIPTION | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM  | INVOICE        | PO# | F/P ID LINE |
|----------------------------|----------|--------------------------|----------------|--------|----------------|-----|-------------|
| HOME DEPOT #6919           |          |                          |                |        |                |     |             |
| PLANT FOOD                 | 95.92    | R&M - PUBLIC GROUNDS     | 01.441.4216    |        | 9970123        |     | 235 00227   |
| CONNECTORS/BLADE           | 33.33    | R&M - STORM SYSTEM       | 01.441.4232    |        | 9974558        |     | 235 00229   |
| DEHUMIDIFIER-WELL 10       | 169.00   | R&M - WELLS              | 62.492.4262    |        | 9974566        |     | 235 00155   |
|                            | 1,081.36 | *VENDOR TOTAL            |                |        |                |     |             |
| HOMER PAVING CO            |          |                          |                |        |                |     |             |
| CULVERT RPLCMNT-829 HGLN   | 1,006.54 | R&M - STORM SYSTEM       | 01.441.4232    |        | 1713           |     | 235 00157   |
| HOMER TREE CARE INC        |          |                          |                |        |                |     |             |
| STUMP GRINDING-VARIOUS     | 1,000.00 | R&M - EMERGENCY RESPONSE | 01.441.4237    |        | 41690          |     | 235 00067   |
| STMP GRIND-22576 MERRITT   | 250.00   | R&M - EMERGENCY RESPONSE | 01.441.4237    |        | 41691          |     | 235 00068   |
| TREE RMVL-10437 YNK RDG    | 600.00   | R&M - TREES & WEEDS      | 01.441.4235    |        | 41704          |     | 235 00066   |
|                            | 1,850.00 | *VENDOR TOTAL            |                |        |                |     |             |
| HR GREEN INC               |          |                          |                |        |                |     |             |
| ASSESS/EMERG RSPNSE PLAN   | 4,348.65 | ENGINEER FEES            | 68.492.4351    |        | 137627         |     | 235 00063   |
| IACP                       |          |                          |                |        |                |     |             |
| IACP 2020 VIRTUAL CONF     | 200.00   | MEETING EXPENSE          | 01.421.4541    | 063281 | IACP           |     | 238 00016   |
| IL OFFICE OF ATTORNEY GE   |          |                          |                |        |                |     |             |
| SOR                        | 30.00    | MISCELLANEOUS            | 01.380.3899    |        | SOR            |     | 235 00219   |
| ILLINOIS ASSOC OF CHIEFS   |          |                          |                |        |                |     |             |
| IACP 2020-CHIEF RECERT     | 150.00   | MEETING EXPENSE          | 01.421.4541    | 063281 | IL ASSOC CHIEF |     | 238 00018   |
| ILLINOIS AWWA              |          |                          |                |        |                |     |             |
| IEPA WATER LIC TRAINING    | 56.00    | EDUCATIONAL TRAINING     | 62.491.4551    | 063281 | ILLINOIS AWWA  |     | 238 00013   |
| ILLINOIS STATE POLICE      |          |                          |                |        |                |     |             |
| SOR                        | 30.00    | MISCELLANEOUS            | 01.380.3899    |        | SOR            |     | 235 00218   |
| INFINISOURCE BENEFIT SER   |          |                          |                |        |                |     |             |
| COBRA ADMIN-OCT 2020       | 36.90    | SELF-INSURANCE REIMBURSE | 01.412.4136    |        | I105204731     |     | 235 00247   |
| INTERNATION                |          |                          |                |        |                |     |             |
| ICMA WEBINAR-RP            | 149.00   | EDUCATIONAL TRAINING     | 01.412.4551    | 063281 | INTERNATION    |     | 238 00011   |
| INTERSTATE BATTERY SYSTE   |          |                          |                |        |                |     |             |
| .5 BATTERY-LOCATE EQUIP    | 14.45    | OPERATING SUPPLIES       | 62.491.4761    |        | 58009350       |     | 235 00069   |
| .5 BATTERY-LOCATE EQUIP    | 14.45    | OPERATING SUPPLIES       | 62.492.4761    |        | 58009350       |     | 235 00070   |
|                            | 28.90    | *VENDOR TOTAL            |                |        |                |     |             |
| JOHNSON CONTROLS SECURIT   |          |                          |                |        |                |     |             |
| 524 CENTER RD-ALARM        | 72.81    | R&M - SITE IMPROVEMENTS  | 62.491.4211    |        | 34274968       |     | 235 00072   |
| 524 CENTER RD-ALARM        | 72.80    | R&M - BUILDINGS          | 62.492.4211    |        | 34274968       |     | 235 00072   |
| 524 CENTER RD-ALARM        | 145.61   | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |        | 34274968       |     | 235 00072   |
| 20602 LW LN-ALARM          | 159.48   | TELEPHONE                | 01.421.4441    |        | 34672312       |     | 235 00074   |

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| VENDOR NAME<br>DESCRIPTION | AMOUNT     | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE        | PO# | F/P ID LINE |
|----------------------------|------------|--------------------------|----------------|-------|----------------|-----|-------------|
| JOHNSON CONTROLS SECURIT   |            |                          |                |       |                |     |             |
| 524 CENTER RD-ALARM        | 72.81      | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | 34672317       |     | 235 00073   |
| 524 CENTER RD-ALARM        | 72.80      | R&M - BUILDINGS          | 62.492.4211    |       | 34672317       |     | 235 00073   |
| 524 CENTER RD-ALARM        | 145.61     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 34672317       |     | 235 00073   |
| 1 N WHITE ST-ALARM         | 346.64     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 34819645       |     | 235 00232   |
|                            | 1,088.56   | *VENDOR TOTAL            |                |       |                |     |             |
| JONES PARTS & SERVICE IN   |            |                          |                |       |                |     |             |
| INTL 4300 MNTNC-ST27       | 1,306.86   | R&M - VEHICLES           | 01.441.4243    |       | 06-4412959     |     | 235 00250   |
| JOSEPH J HENDERSON & SON   |            |                          |                |       |                |     |             |
| ABANDONMENT OF NSTP/WSTP   | 333,247.19 | N&W ABANDONMENT/NRTH PON | 69.491.5917    |       | 15598          |     | 235 00071   |
| KAZMIERCZAK/THOMAS         |            |                          |                |       |                |     |             |
| DAMAGE SPRNKR-837 HGLND    | 235.00     | WATER LINES - TRANSMISSI | 68.492.5163    |       | 837 HIGHLAND   |     | 235 00158   |
| KIDSWORK CHILDREN'S MUSE   |            |                          |                |       |                |     |             |
| CONTRIB-CHILDRENS MUSEUM   | 5,000.00   | COMMUNITY RELATIONS      | 01.411.4531    |       | 2021 GRANT     |     | 235 00159   |
| KING/NINA                  |            |                          |                |       |                |     |             |
| 8696 HIGH STONE WAY L136   | 1,000.00   | POOL DEPOSIT             | 01.000.2322    |       | B195204        |     | 235 00181   |
| KRESACH/DANNY              |            |                          |                |       |                |     |             |
| SPRKLRL RPR-656 MAPLE CT   | 132.14     | R&M - WATER LINES        | 62.492.4261    |       | 20/9 RPR       |     | 235 00243   |
| KREYENBUEHL/JULIE & IVO    |            |                          |                |       |                |     |             |
| FNL RFND-21447 BURGUNDY    | 45.82      | WATER RECEIPTS           | 62.360.3662    |       | 207-1164-00-02 |     | 235 00160   |
| KRUGER INC                 |            |                          |                |       |                |     |             |
| VALVE/HOSE-RGNL            | 541.33     | R&M - TREATMENT PLANT    | 62.491.4229    |       | 20000628       |     | 235 00076   |
| PROBE CABLES/DISC FILTER   | 584.82     | R&M - TREATMENT PLANT    | 62.491.4229    |       | 20000644       |     | 235 00075   |
|                            | 1,126.15   | *VENDOR TOTAL            |                |       |                |     |             |
| LANDSCAPE SUPPLY INC       |            |                          |                |       |                |     |             |
| RESTOR-243 N MAPLE         | 5,841.00   | R&M - WATER LINES        | 62.492.4261    |       | 2020-147       |     | 235 00079   |
| RESTOR-104 EVERGREEN       | 5,841.00   | R&M - WATER LINES        | 62.492.4261    |       | 2020-148       |     | 235 00078   |
| RESTOR-104 EVERGREEN       | 5,011.00   | R&M - WATER LINES        | 62.492.4261    |       | 2020-149       |     | 235 00077   |
| ASPHALT RETOR-1014 BTTNT   | 2,871.00   | R&M - WATER LINES        | 62.492.4261    |       | 2020-150       |     | 235 00256   |
|                            | 19,564.00  | *VENDOR TOTAL            |                |       |                |     |             |
| LAUTERBACH & AMEN LLP      |            |                          |                |       |                |     |             |
| FINAL AUDIT FEES-FY20      | 1,000.00   | AUDITOR FEES             | 01.413.4331    |       | 48814          |     | 235 00161   |
| FINAL AUDIT FEES-FY20      | 500.00     | AUDITOR FEES             | 62.491.4331    |       | 48814          |     | 235 00162   |
| FINAL AUDIT FEES-FY20      | 500.00     | AUDITOR FEES             | 62.492.4331    |       | 48814          |     | 235 00163   |
|                            | 2,000.00   | *VENDOR TOTAL            |                |       |                |     |             |
| LAWSON PRODUCTS INC        |            |                          |                |       |                |     |             |
| HEAT SHRINK                | 58.19      | R&M - VEHICLES           | 01.441.4243    |       | 9307783327     |     | 235 00080   |
| HEAT SHRINK                | 16.22      | R&M - VEHICLES           | 01.421.4243    |       | 9307783327     |     | 235 00081   |
| .5 HEAT SHRINK             | 8.11       | R&M - VEHICLES           | 62.491.4243    |       | 9307783327     |     | 235 00082   |
| .5 HEAT SHRINK             | 8.11       | R&M - VEHICLES           | 62.492.4243    |       | 9307783327     |     | 235 00083   |



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| VENDOR NAME<br>DESCRIPTION                                                                                                                                                                                                          | AMOUNT                                                                                                             | ACCOUNT NAME                                                                                                                                                                            | FUND & ACCOUNT                                                                                                                                     | CLAIM  | INVOICE                                                                                                                        | PO# | F/P ID LINE                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------|
| LAWSON PRODUCTS INC<br>CAP NUTS                                                                                                                                                                                                     | 177.40<br>268.03                                                                                                   | R&M - VEHICLES<br>*VENDOR TOTAL                                                                                                                                                         | 01.441.4243                                                                                                                                        |        | 9307829215                                                                                                                     |     | 235 00084                                                                                                                      |
| LAYNE CHRISTENSEN COMPAN<br>EMERGENCY CONST-WELL 16<br>PULL PUMP/TELEWISE-W 8                                                                                                                                                       | 44,914.00<br>8,216.00<br>53,130.00                                                                                 | WELLS/IRON REMOVAL<br>WELLS/IRON REMOVAL<br>*VENDOR TOTAL                                                                                                                               | 68.492.5164<br>68.492.5164                                                                                                                         |        | 1864208<br>1867339                                                                                                             |     | 235 00086<br>235 00085                                                                                                         |
| LETTERMEN SIGNAGE<br>.5 LOGOS-U15<br>.5 LOGOS-U15                                                                                                                                                                                   | 50.00<br>50.00<br>100.00                                                                                           | R&M - VEHICLES<br>R&M - VEHICLES<br>*VENDOR TOTAL                                                                                                                                       | 62.491.4243<br>62.492.4243                                                                                                                         |        | 65097<br>65097                                                                                                                 |     | 235 00164<br>235 00165                                                                                                         |
| LEXISNEXIS RISK DATA MNG<br>MONTHLY SUPPORT-JULY<br>MONTHLY SUPPORT-AUGUST                                                                                                                                                          | 81.50<br>78.00<br>159.50                                                                                           | SOFTWARE SUPPORT<br>SOFTWARE SUPPORT<br>*VENDOR TOTAL                                                                                                                                   | 01.421.4753<br>01.421.4753                                                                                                                         |        | 20200731<br>20200831                                                                                                           |     | 235 00087<br>235 00088                                                                                                         |
| M.E. SIMPSON CO INC<br>LEAK LOCATE-BURGN DY/JUNI                                                                                                                                                                                    | 975.00                                                                                                             | R&M - WATER LINES                                                                                                                                                                       | 62.492.4261                                                                                                                                        |        | 35522                                                                                                                          |     | 235 00090                                                                                                                      |
| MAHONEY, SILVERMAN & CRO<br>TRAFFIC<br>GENERAL<br>MEETINGS<br>YANKEE RIDGE SUBDIVISION<br>GATEWAY RECAPTURE<br>CACTUS CAROL-KANSAS ST<br>POLLUTION CONTROL BOARD<br>SOUTHERN CHARM<br>SARRIS-HARLEM AVE<br>MY SISTERS AND ME BOUTIQ | 3,458.25<br>2,730.00<br>780.00<br>292.50<br>97.50<br>1,462.50<br>975.00<br>585.00<br>595.10<br>300.00<br>11,275.85 | ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>ATTORNEY FEES<br>*VENDOR TOTAL | 01.411.4321<br>01.411.4321<br>01.411.4321<br>01.411.4321<br>01.411.4321<br>01.442.4321<br>62.491.4321<br>01.442.4321<br>01.411.4321<br>01.411.4321 |        | 52098/182<br>52098/264<br>52098/265<br>52098/527<br>52098/592<br>52098/593<br>52098/597<br>52098/600<br>52098/606<br>52098/607 |     | 235 00166<br>235 00167<br>235 00168<br>235 00169<br>235 00170<br>235 00171<br>235 00172<br>235 00173<br>235 00174<br>235 00175 |
| MAILCHIMP<br>MAILCHIMP MONTHLY                                                                                                                                                                                                      | 21.24                                                                                                              | COMMUNITY RELATIONS                                                                                                                                                                     | 01.411.4531                                                                                                                                        | 063281 | MAILCHIMP                                                                                                                      |     | 238 00008                                                                                                                      |
| MARATHON SPORTSWEAR<br>POLOS-TRUSTEE BORRELLI<br>HATS-PW<br>HATS-BOB N                                                                                                                                                              | 120.60<br>234.25<br>17.50<br>372.35                                                                                | UNIFORMS<br>R&M - UNIFORMS<br>UNIFORMS<br>*VENDOR TOTAL                                                                                                                                 | 01.412.4781<br>01.441.4251<br>01.442.4781                                                                                                          |        | 50306<br>50306<br>50306                                                                                                        |     | 235 00091<br>235 00092<br>235 00093                                                                                            |
| MARTIN WHALEN OFFICE SOL<br>XER/XWC5330 MNTNC-SEPT                                                                                                                                                                                  | 80.55                                                                                                              | R&M - OFFICE EQUIPMENT                                                                                                                                                                  | 01.421.4242                                                                                                                                        |        | 2471475                                                                                                                        |     | 235 00089                                                                                                                      |
| MARTINEZ/JULIO & SUREIA<br>.5 2019 TAX REBATE-STNKL                                                                                                                                                                                 | 339.30                                                                                                             | LOW INT LOANS/INCENTIVES                                                                                                                                                                | 31.477.5265                                                                                                                                        |        | 211407100023                                                                                                                   |     | 235 00176                                                                                                                      |

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| VENDOR NAME<br>DESCRIPTION | AMOUNT     | ACCOUNT NAME          | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P ID LINE |
|----------------------------|------------|-----------------------|----------------|-------|--------------|-----|-------------|
| MASTER AUTOMOTIVE SUPPLY   |            |                       |                |       |              |     |             |
| MUD FLAP-U3                | 20.72      | R&M - VEHICLES        | 62.491.4243    |       | 15030-91843  |     | 235 00095   |
| OIL FILTERS                | 4.51       | R&M - VEHICLES        | 01.461.4243    |       | 15030-92149  |     | 235 00098   |
| OIL FILTER/BULB            | 53.81      | R&M - VEHICLES        | 01.421.4243    |       | 15030-92149  |     | 235 00099   |
| FUEL/LUBE/OIL FILTER       | 61.39      | R&M - VEHICLES        | 01.441.4243    |       | 15030-92149  |     | 235 00100   |
| MINI BULB                  | 4.30       | R&M - VEHICLES        | 62.492.4243    |       | 15030-92149  |     | 235 00101   |
| ROTOR/BRAKE PADS-SQ20      | 196.29     | R&M - VEHICLES        | 01.421.4243    |       | 15030-92290  |     | 235 00096   |
| LAMP-ST99                  | 5.86       | R&M - VEHICLES        | 01.441.4243    |       | 15030-92327  |     | 235 00097   |
| FUEL CAP-U8                | 12.77      | R&M - VEHICLES        | 62.491.4243    |       | 15030-92404  |     | 235 00094   |
|                            | 359.65     | *VENDOR TOTAL         |                |       |              |     |             |
| MATTHEWS/CECIL             |            |                       |                |       |              |     |             |
| 8510 MILFORD LN L45        | 1,000.00   | LANDSCAPE DEPOSIT     | 01.000.2321    |       | B195602      |     | 235 00177   |
| 8510 MILFORD LN L45        | 500.00     | CONTRACTOR DEPOSIT    | 01.000.2323    |       | B195602      |     | 235 00178   |
|                            | 1,500.00   | *VENDOR TOTAL         |                |       |              |     |             |
| MATTHUIS TRUCKING INC      |            |                       |                |       |              |     |             |
| 45.16 CM11/5LD DIRT DLVY   | 1,442.73   | R&M - WATER LINES     | 62.492.4261    |       | 2100         |     | 235 00103   |
| 45.45 CM11/6LD DIRT DLVY   | 1,707.91   | R&M - WATER LINES     | 62.492.4261    |       | 2109         |     | 235 00102   |
|                            | 3,150.64   | *VENDOR TOTAL         |                |       |              |     |             |
| MEADE ELECTRIC COMPANY,    |            |                       |                |       |              |     |             |
| RPR TR SGNL-LARAWAY/CNTR   | 1,260.24   | R&M - TRAFFIC LIGHTS  | 01.441.4234    |       | 693268       |     | 235 00105   |
| LARAWAY TRAF SGNL MNTNC    | 700.00     | R&M - TRAFFIC LIGHTS  | 01.441.4234    |       | 693395       |     | 235 00104   |
|                            | 1,960.24   | *VENDOR TOTAL         |                |       |              |     |             |
| MENARDS                    |            |                       |                |       |              |     |             |
| WOOD POST-FENCE 95TH AVE   | 35.97      | R&M - PUBLIC GROUNDS  | 01.441.4216    |       | 32872        |     | 235 00233   |
| NATIONAL BUSINESS FURNIT   |            |                       |                |       |              |     |             |
| .5 DRAFTING TABLE-ZB       | 741.00     | OFFICE EQUIPMENT      | 62.491.4772    |       | ZK100362-SAF |     | 235 00182   |
| .5 DRAFTING TABLE-ZB       | 741.00     | OFFICE EQUIPMENT      | 62.492.4772    |       | ZK100362-SAF |     | 235 00183   |
|                            | 1,482.00   | *VENDOR TOTAL         |                |       |              |     |             |
| NICOR GAS                  |            |                       |                |       |              |     |             |
| 460 OHIO RD-WSTP           | 143.94     | HEAT                  | 62.491.4612    |       | 61691220000  |     | 235 00106   |
| NORMOYLE/ROBERT J          |            |                       |                |       |              |     |             |
| PLUMBING INSP 8/31         | 3,350.00   | INSPECTION FEES       | 01.442.4343    |       | 20/9-14      |     | 235 00107   |
| NU-WAY DISPOSAL SERVICE,   |            |                       |                |       |              |     |             |
| 20YD DUMPSTER EXCHANGE     | 392.00     | GARBAGE DISPOSAL      | 01.447.4621    |       | 7089885      |     | 235 00235   |
| 20YD DUMPSTER EXCHANGE     | 392.00     | GARBAGE DISPOSAL      | 01.447.4621    |       | 7107735      |     | 235 00234   |
|                            | 784.00     | *VENDOR TOTAL         |                |       |              |     |             |
| P. T. FERRO CONSTRUCTION   |            |                       |                |       |              |     |             |
| 2020 ROAD MNTNC            | 909,653.52 | R&M - STREETS         | 31.477.4233    |       | 46596        |     | 235 00111   |
| PARK HARDWARE #16759       |            |                       |                |       |              |     |             |
| CHLORINE TABLETS           | 27.99      | R&M - TREATMENT PLANT | 62.491.4229    |       | 4471         |     | 235 00109   |

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P ID LINE |
|----------------------------|-----------|--------------------------|----------------|-------|--------------|-----|-------------|
| PARK HARDWARE #16759       |           |                          |                |       |              |     |             |
| SOFTENER SALT              | 6.99      | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4485         |     | 235 00108   |
| DRILL BITS                 | 13.58     | OPERATING SUPPLIES       | 62.492.4761    |       | 4486         |     | 235 00110   |
| BATTERY                    | 9.99      | OPERATING SUPPLIES       | 01.441.4761    |       | 4502         |     | 235 00236   |
|                            | 58.55     | *VENDOR TOTAL            |                |       |              |     |             |
| PATEL/PAYAL                |           |                          |                |       |              |     |             |
| 7856 NORTHWOODS CT L166    | 1,000.00  | LANDSCAPE DEPOSIT        | 01.000.2321    |       | B195149      |     | 235 00184   |
| 7856 NORTHWOODS CT L166    | 500.00    | CONTRACTOR DEPOSIT       | 01.000.2323    |       | B195149      |     | 235 00185   |
|                            | 1,500.00  | *VENDOR TOTAL            |                |       |              |     |             |
| PIPE-VIEW LLC              |           |                          |                |       |              |     |             |
| SANITARY SWR TV INSPECT    | 6,526.63  | SEWER SYSTEM IMPROVEMENT | 68.491.5182    |       | 23           |     | 235 00186   |
| POLYDYNE INC               |           |                          |                |       |              |     |             |
| 9200# CLARIFLOC-RGNL       | 11,807.28 | CHEMICALS                | 62.491.4711    |       | 1477544      |     | 235 00112   |
| POWELL/MARK                |           |                          |                |       |              |     |             |
| 444 HACKBERRY RD L3        | 1,000.00  | POOL DEPOSIT             | 01.000.2322    |       | B206596      |     | 235 00113   |
| PUBLIC SAFETY DIRECT INC   |           |                          |                |       |              |     |             |
| OPTICOM                    | 254.99    | EQUIPMENT & ACCESSORIES  | 01.421.4791    |       | 96497        |     | 235 00114   |
| RAMIRO GUZMAN LANDSCAPIN   |           |                          |                |       |              |     |             |
| LAWN MNTNC-AUGUST          | 7,394.20  | R&M - LAWN MOWING        | 01.441.4215    |       | 07413        |     | 235 00115   |
| BED MNTNC-AUGUST           | 1,841.70  | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | 07413        |     | 235 00116   |
| LAWN MNTNC-SEPT            | 5,915.36  | R&M - LAWN MOWING        | 01.441.4215    |       | 07414        |     | 235 00117   |
| BED MNTNC-SEPT             | 1,473.36  | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | 07414        |     | 235 00118   |
|                            | 16,624.62 | *VENDOR TOTAL            |                |       |              |     |             |
| RED WING SHOE STORE-BOUR   |           |                          |                |       |              |     |             |
| WORK BOOTS-DW              | 175.00    | R&M - UNIFORMS           | 01.441.4251    |       | 426-1        |     | 235 00237   |
| REVERE ELECTRIC SUPPLY C   |           |                          |                |       |              |     |             |
| FILTER CNTRL PANELS        | 7,843.00  | R&M - WELLS              | 62.492.4262    |       | S4195968.001 |     | 235 00119   |
| RUSH TRUCK CENTER OF IL    |           |                          |                |       |              |     |             |
| SENSOR-ST27                | 145.80    | R&M - VEHICLES           | 01.441.4243    |       | 3020365707   |     | 235 00239   |
| ABS MODULE-U22             | 227.47    | R&M - VEHICLES           | 62.492.4243    |       | 3020444747   |     | 235 00120   |
| FUEL TANK/LINING-ST24      | 574.60    | R&M - VEHICLES           | 01.441.4243    |       | 3020586409   |     | 235 00238   |
|                            | 947.87    | *VENDOR TOTAL            |                |       |              |     |             |
| S & S MECHANICAL SERV-AT   |           |                          |                |       |              |     |             |
| HVAC SERVICE-WELL 15/16    | 810.00    | R&M - WELLS              | 62.492.4262    |       | 9749         |     | 235 00121   |
| SEECO CONSULTANTS INC      |           |                          |                |       |              |     |             |
| TESTIMONY-116 KANSAS       | 950.00    | CONSULTANT PLAN REVIEW F | 01.442.4391    |       | 18367        |     | 235 00122   |
| SHERWIN-WILLIAMS           |           |                          |                |       |              |     |             |
| PAINT-PD                   | 72.50     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 2560-3       |     | 235 00123   |

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| VENDOR NAME<br>DESCRIPTION                 | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM  | INVOICE       | PO# | F/P ID LINE |
|--------------------------------------------|----------|--------------------------|----------------|--------|---------------|-----|-------------|
| STAPLES ADVANTAGE                          |          |                          |                |        |               |     |             |
| IVORY PAPER/SHEET PROTEC                   | 46.13    | OFFICE SUPPLIES          | 01.412.4751    |        | 8059211842    |     | 235 00187   |
| ADDRESS LABELS/SHEET PRO                   | 70.55    | OFFICE SUPPLIES          | 01.442.4751    |        | 8059211842    |     | 235 00188   |
| LGL HANGING FILE FOLDERS                   | 15.64    | OFFICE SUPPLIES          | 01.461.4751    |        | 8059590337    |     | 235 00189   |
| LGL HANGING FILE FOLDERS                   | 15.64    | OFFICE SUPPLIES          | 01.412.4751    |        | 8059590337    |     | 235 00190   |
| BOX BOTTOM FOLDERS                         | 45.98    | OFFICE SUPPLIES          | 01.442.4751    |        | 8059590337    |     | 235 00191   |
|                                            | 193.94   | *VENDOR TOTAL            |                |        |               |     |             |
| SUBURBAN LABORATORIES IN<br>SAMPLE TESTING | 1,792.00 | SAMPLE TESTING           | 62.492.4641    |        | 179827        |     | 235 00124   |
| SUBWAY                                     |          |                          |                |        |               |     |             |
| EMPLOYEE LUNCH-STORM EFF                   | 302.32   | MEETING EXPENSE          | 01.411.4541    | 063281 | SUBWAY        |     | 238 00009   |
| SUPERIOR PUMPING SERVICE                   |          |                          |                |        |               |     |             |
| FLOW METER-RGNL                            | 200.50   | R&M - TREATMENT PLANT    | 62.491.4229    |        | 2215          |     | 235 00127   |
| TANK REPAIR-WELL 4                         | 2,705.00 | R&M - WELLS              | 62.492.4262    |        | 2223          |     | 235 00126   |
| PROBES RPLCMNT-RGNL                        | 858.55   | R&M - TREATMENT PLANT    | 62.491.4229    |        | 2245          |     | 235 00125   |
|                                            | 3,764.05 | *VENDOR TOTAL            |                |        |               |     |             |
| T. R. L. TIRE SERVICE                      |          |                          |                |        |               |     |             |
| TIRES-PD                                   | 1,127.92 | R&M - VEHICLES           | 01.421.4243    |        | 25430         |     | 235 00192   |
| TIRE MOUNT                                 | 80.25    | R&M - VEHICLES           | 01.441.4243    |        | 273503        |     | 235 00241   |
| FLAT REPAIR                                | 107.00   | R&M - VEHICLES           | 01.441.4243    |        | 273504        |     | 235 00240   |
|                                            | 1,315.17 | *VENDOR TOTAL            |                |        |               |     |             |
| TERRY'S FLORIST                            |          |                          |                |        |               |     |             |
| LINESH JOSEPH FUNERAL                      | 111.28   | EMPLOYEE RELATIONS       | 01.412.4532    | 063281 | TERRY FLORIST |     | 238 00019   |
| TESTAMERICA LABORATORIES                   |          |                          |                |        |               |     |             |
| SAMPLE TESTING-H/CK                        | 246.50   | SAMPLE TESTING           | 62.491.4641    |        | 5000029747    |     | 235 00196   |
| SAMPLE TESTING-H/CK                        | 246.50   | SAMPLE TESTING           | 62.491.4641    |        | 5000029748    |     | 235 00195   |
| SAMPLE TESTING-RGNL                        | 123.00   | SAMPLE TESTING           | 62.491.4641    |        | 5000029750    |     | 235 00194   |
| SAMPLE TESTING-RGNL                        | 123.00   | SAMPLE TESTING           | 62.491.4641    |        | 5000029751    |     | 235 00193   |
|                                            | 739.00   | *VENDOR TOTAL            |                |        |               |     |             |
| THE WINNING COLORS                         |          |                          |                |        |               |     |             |
| 4 BALLARDS REPAINT                         | 640.00   | R&M - PUBLIC GROUNDS     | 01.441.4216    |        | 20/8-11       |     | 235 00197   |
| REPAINT 2 GARBAGE CANS                     | 320.00   | R&M - PUBLIC GROUNDS     | 01.441.4216    |        | 20/8-26       |     | 235 00198   |
|                                            | 960.00   | *VENDOR TOTAL            |                |        |               |     |             |
| THOMPSON ELEVATOR INSP S                   |          |                          |                |        |               |     |             |
| ELEV PLAN REV-21588 WLMS                   | 100.00   | CONSULTANT PLAN REVIEW F | 01.442.4391    |        | 20-2248       |     | 235 00199   |
| TOM'S TRUCK REPAIR SOUTH                   |          |                          |                |        |               |     |             |
| SAFETY INSPECT-COMM VEH                    | 27.00    | R&M - VEHICLES           | 01.441.4243    |        | SL10927       |     | 235 00242   |
| TONY'S VILLA                               |          |                          |                |        |               |     |             |
| EMPLOYEE DINNER-STORM                      | 249.25   | MEETING EXPENSE          | 01.441.4541    | 063281 | TONY'S VILLA  |     | 238 00012   |

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| VENDOR NAME<br>DESCRIPTION                          | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P | ID  | LINE  |
|-----------------------------------------------------|-----------|--------------------------|----------------|-------|--------------|-----|-----|-----|-------|
| TREASURER OF STATE OF IL<br>SOR                     | 5.00      | MISCELLANEOUS            | 01.380.3899    |       | SOR          |     |     | 235 | 00217 |
| UNDERGROUND PIPE & VALVE<br>COUPLINGS               | 1,620.00  | R&M - WATER LINES        | 62.492.4261    |       | 44552        |     |     | 235 | 00200 |
| USA BLUE BOOK<br>AMPULES-RGNL LAB                   | 327.52    | LABORATORY SUPPLIES      | 62.491.4712    |       | 336119       |     |     | 235 | 00201 |
| USA FIRE PROTECTION INC<br>FIRE ALARM INSP-PD       | 1,655.05  | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 1046-F036529 |     |     | 235 | 00253 |
| FIRE ALARM RPR-PD                                   | 2,633.45  | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 1046-F039799 |     |     | 235 | 00255 |
| FIRE ALARM RPR-PD                                   | 1,167.50  | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 1046-F039851 |     |     | 235 | 00254 |
|                                                     | 5,456.00  | *VENDOR TOTAL            |                |       |              |     |     |     |       |
| VCNA PRAIRIE LLC<br>45.16TN CM11 STONE              | 519.34    | R&M - WATER LINES        | 62.492.4261    |       | 889680961    |     |     | 235 | 00203 |
| 45.45TN CM11 STONE                                  | 522.68    | R&M - WATER LINES        | 62.492.4261    |       | 889689853    |     |     | 235 | 00202 |
|                                                     | 1,042.02  | *VENDOR TOTAL            |                |       |              |     |     |     |       |
| VERMEER<br>ROPE FIBER-CLIPPER                       | 523.14    | R&M - VEHICLES           | 01.441.4243    |       | PF3843       |     |     | 235 | 00204 |
| VISUALGOV SOLUTIONS LLC<br>.5 ONLINE ECHECK/CC FEES | 5,658.73  | ADMIN/BANKING FEES       | 62.491.4371    |       | JS-4254      |     |     | 235 | 00205 |
| .5 ONLINE ECHECK/CC FEES                            | 5,658.73  | ADMIN/BANKING FEES       | 62.492.4371    |       | JS-4254      |     |     | 235 | 00206 |
|                                                     | 11,317.46 | *VENDOR TOTAL            |                |       |              |     |     |     |       |
| WHITE STREET GALLERY<br>FRAMING-MAYOR PICTURE       | 52.00     | COMMUNITY RELATIONS      | 01.411.4531    |       | 202025       |     |     | 235 | 00207 |
| WILLE BROTHERS COMPANY<br>CONCRETE MIX-CURB RPLC    | 328.00    | R&M - CURBS              | 01.441.4231    |       | 645115       |     |     | 235 | 00208 |
| ZIEBELL<br>FLANGE GASKET                            | 16.10     | OPERATING SUPPLIES       | 62.492.4761    |       | 251050-000   |     |     | 235 | 00209 |
| 1ST AYD CORPORATION<br>BUG REMOVER/WASP KILLER      | 737.82    | R&M - VEHICLES           | 01.441.4243    |       | PSI387259    |     |     | 235 | 00210 |
| GLASS CLEANER/BUG RMVR                              | 102.44    | R&M - VEHICLES           | 01.421.4243    |       | PSI387259    |     |     | 235 | 00211 |
| GLASS CLEANER/BUG RMVR                              | 25.00     | R&M - VEHICLES           | 01.461.4243    |       | PSI387259    |     |     | 235 | 00212 |
| .5 GLASS CLNR/GARB BAGS                             | 79.61     | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | PSI387259    |     |     | 235 | 00213 |
| .5 GLASS CLNR/GARB BAGS                             | 79.61     | R&M - BUILDINGS          | 62.492.4211    |       | PSI387259    |     |     | 235 | 00214 |
| .5 HAND SOAP                                        | 49.19     | OPERATING SUPPLIES       | 62.491.4761    |       | PSI390999    |     |     | 235 | 00215 |
| .5 HAND SOAP                                        | 49.20     | OPERATING SUPPLIES       | 62.492.4761    |       | PSI390999    |     |     | 235 | 00216 |
|                                                     | 1,122.87  | *VENDOR TOTAL            |                |       |              |     |     |     |       |

FRANKFORT FINANCIAL SYSTEM  
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| VENDOR NAME    | AMOUNT       | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
|----------------|--------------|--------------|----------------|-------|---------|-----|-------------|
| DESCRIPTION    |              |              |                |       |         |     |             |
| REPORT TOTALS: | 1,648,442.53 |              |                |       |         |     |             |

RECORDS PRINTED - 000294