

FRANKFORT FINANCIAL SYSTEM  
09/12/2019 13:44:27

Schedule of Bills

VILLAGE OF FRANKFORT  
GL060S-V08.12 RECAPPAGE  
GL540R

FUND RECAP:

| FUND            | DESCRIPTION                  |
|-----------------|------------------------------|
| 01              | GENERAL CORPORATE FUND       |
| 23              | MOTOR FUEL TAX FUND          |
| 31              | CAPITAL DEVELOPMENT FUND     |
| 62              | SEWER & WATER OPER. & MAINT. |
| 68              | SEWER & WATER EXTENSION FUND |
| 69              | WASTE WATER TREATMENT PLANT  |
| TOTAL ALL FUNDS |                              |

SEPTEMBER 16, 2019

DISBURSEMENTS

|            |
|------------|
| 210,667.29 |
| 27,872.24  |
| 268,091.93 |
| 108,854.46 |
| 10,898.40  |
| 2,987.89   |
| 629,372.21 |

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE        | PO# | F/P ID LINE |
|----------------------------|-----------|--------------------------|----------------|-------|----------------|-----|-------------|
| AIS                        |           |                          |                |       |                |     |             |
| DATA SECURITY-OCT          | 288.00    | SOFTWARE SUPPORT         | 01.421.4753    |       | 65342          |     | 602 00006   |
| REMOTE SUPPORT             | 427.50    | R&M - OFFICE EQUIPMENT   | 01.421.4242    |       | 65423          |     | 602 00260   |
|                            | 715.50    | *VENDOR TOTAL            |                |       |                |     |             |
| ALLASIA/LUCAS B            |           |                          |                |       |                |     |             |
| FALL FEST ESDA 44.5HRS     | 667.50    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019        |     | 602 00117   |
| ALLEN/CYNTHIA              |           |                          |                |       |                |     |             |
| 22969 DUBLIN CIR L15       | 1,000.00  | POOL DEPOSIT             | 01.000.2322    |       | B194953        |     | 602 00003   |
| ANDRADE/JOANNA             |           |                          |                |       |                |     |             |
| FALL FEST ESDA 10HRS       | 150.00    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019        |     | 602 00118   |
| BILL'S LAWN MAINTENANCE    |           |                          |                |       |                |     |             |
| BUSH TRIMMING 8/21         | 525.00    | R&M - LAWN MOWING        | 01.441.4215    |       | 156969         |     | 602 00007   |
| MNCPL MOWING 8/23          | 3,960.00  | R&M - LAWN MOWING        | 01.441.4215    |       | 156971         |     | 602 00009   |
| MNCPL MOWING 8/24          | 665.00    | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | 156972         |     | 602 00129   |
| MNCPL MOWING 8/24          | 665.00    | R&M - BUILDINGS          | 62.492.4211    |       | 156972         |     | 602 00129   |
| BED MNTNC-AUG              | 1,497.00  | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | 157106         |     | 602 00008   |
| MNCPL MOWING 8/30          | 3,600.00  | R&M - LAWN MOWING        | 01.441.4215    |       | 157219         |     | 602 00245   |
| MNCPL MOWING 8/31          | 632.50    | R&M - SITE IMPROVEMENTS  | 62.491.4211    |       | 157220         |     | 602 00130   |
| MNCPL MOWING 8/31          | 632.50    | R&M - BUILDINGS          | 62.492.4211    |       | 157220         |     | 602 00130   |
|                            | 12,177.00 | *VENDOR TOTAL            |                |       |                |     |             |
| BOOTH/JENNIFER             |           |                          |                |       |                |     |             |
| MILEAGE-IGFOA CONF/JB      | 121.34    | EDUCATIONAL TRAINING     | 01.413.4551    |       | 19/9-3         |     | 602 00122   |
| BRACING SYSTEMS, INC.      |           |                          |                |       |                |     |             |
| BRUSH/DETERGENT-RT45FNTN   | 35.89     | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | 351625-3       |     | 602 00010   |
| BRANDT/RILEY M             |           |                          |                |       |                |     |             |
| FALL FEST ESDA 13.5HRS     | 202.50    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019        |     | 602 00119   |
| BRODERICK/PATRICK          |           |                          |                |       |                |     |             |
| 11930 ELISE BLVD L12       | 1,000.00  | LANDSCAPE DEPOSIT        | 01.000.2321    |       | B194775        |     | 602 00257   |
| 11930 ELISE BLVD L12       | 500.00    | LANDSCAPE DEPOSIT        | 01.000.2321    |       | B194775        |     | 602 00258   |
|                            | 1,500.00  | *VENDOR TOTAL            |                |       |                |     |             |
| BURNS & MCDONNELL ENGINE   |           |                          |                |       |                |     |             |
| CONSOLIDATION/CONST MGMT   | 507.89    | CNST ENG-PROGRAM MGMT    | 69.491.5618    |       | 91687-28       |     | 602 00131   |
| CALL ONE                   |           |                          |                |       |                |     |             |
| TELEPHONE CHGS             | 61.87     | TELEPHONE                | 01.413.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 80.43     | TELEPHONE                | 01.442.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 86.62     | TELEPHONE                | 01.461.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 61.87     | TELEPHONE                | 62.491.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 61.87     | TELEPHONE                | 62.492.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 68.06     | TELEPHONE                | 01.441.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS             | 198.03    | TELEPHONE                | 01.412.4441    |       | 12054591112080 |     | 602 00262   |
| TELEPHONE CHGS-POLICE      | 530.93    | TELEPHONE                | 01.421.4441    |       | 12054591112080 |     | 602 00263   |

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| VENDOR NAME<br>DESCRIPTION                         | AMOUNT    | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE        | PO# | F/P ID LINE |
|----------------------------------------------------|-----------|--------------------------|----------------|-------|----------------|-----|-------------|
| CALL ONE                                           | 1,149.68  | *VENDOR TOTAL            |                |       |                |     |             |
| CARLE HEALTHCARE INCORPO<br>WORK COMP-J KAMERER    | 120.00    | WORKERS' COMPENSATION    | 01.421.4141    |       | A005099162     |     | 602 00011   |
| CARMINE/JOYCE<br>REFUND CR-11763 AZURE             | 708.48    | WATER RECEIPTS           | 62.360.3662    |       | 107-2083-00-03 |     | 602 00238   |
| CARROLL CONSTRUCTION SUP<br>WOOD LATHE/STAKES      | 156.41    | OPERATING SUPPLIES       | 01.441.4761    |       | FR062266       |     | 602 00012   |
| CERTIFIED LABORATORIES<br>CERTOP SN-GEAR OIL/RGNL  | 1,723.77  | R&M - TREATMENT PLANT    | 62.491.4229    |       | 3622243        |     | 602 00132   |
| CHICAGO TRIBUNE<br>123 KANSAS-REROOF BID           | 58.40     | PUBLISHING               | 01.441.4431    |       | CTC9407233     |     | 602 00259   |
| CINTAS CORPORATION #344                            |           |                          |                |       |                |     |             |
| MATS-PD 8/19                                       | 74.38     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4028226761     |     | 602 00134   |
| MATS-PD 8/26                                       | 74.38     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4028734705     |     | 602 00135   |
| MATS-PD 9/03                                       | 74.38     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4029254991     |     | 602 00136   |
| MATS-VH 9/3                                        | 317.52    | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4029255099     |     | 602 00013   |
| MATS-PD 9/9                                        | 74.38     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4029761972     |     | 602 00133   |
| MATS-VH 9/9                                        | 317.52    | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 4029762005     |     | 602 00137   |
|                                                    | 932.56    | *VENDOR TOTAL            |                |       |                |     |             |
| CLARKE ENVIRONMENTAL MOS<br>BIOMIST-MOSQUITO SPRAY | 7,334.00  | PEST CONTROL             | 01.441.4672    |       | 1008793        |     | 602 00244   |
| COMCAST CABLE                                      |           |                          |                |       |                |     |             |
| 8847 LINCOLN HWY-INTERNT                           | 151.85    | TELEPHONE                | 62.492.4441    |       | 87712014903490 |     | 602 00138   |
| 524 CENTER RD-INTERNET                             | 22.72     | TELEPHONE                | 62.491.4441    |       | 87712014903658 |     | 602 00139   |
| 524 CENTER RD-INTERNET                             | 22.72     | TELEPHONE                | 62.492.4441    |       | 87712014903658 |     | 602 00139   |
| 524 CENTER RD-INTERNET                             | 45.46     | TELEPHONE                | 01.441.4441    |       | 87712014903658 |     | 602 00139   |
|                                                    | 242.75    | *VENDOR TOTAL            |                |       |                |     |             |
| COMMONWEALTH EDISON CO                             |           |                          |                |       |                |     |             |
| STREETLIGHTS                                       | 2,735.34  | ELECTRICITY              | 01.441.4611    |       | 0273016112     |     | 602 00143   |
| 1 S WHITE ST-SPCL EVNTS                            | 46.16     | ELECTRICITY              | 01.441.4611    |       | 1539157073     |     | 602 00140   |
| 11 S WHITE ST                                      | 83.44     | ELECTRICITY              | 01.441.4611    |       | 2892084063     |     | 602 00014   |
| 1 N WHITE ST UNIT 2                                | 220.13    | ELECTRICITY              | 01.441.4611    |       | 3713006086     |     | 602 00141   |
| 1 N WHITE ST UNIT 1                                | 225.95    | ELECTRICITY              | 01.441.4611    |       | 8043142005     |     | 602 00015   |
| 11 N WHITE ST                                      | 17.81     | ELECTRICITY              | 01.441.4611    |       | 9097788012     |     | 602 00142   |
|                                                    | 3,328.83  | *VENDOR TOTAL            |                |       |                |     |             |
| CONSTELLATION NEWENERGY                            |           |                          |                |       |                |     |             |
| 20538 LAGRANGE RD-RGNL                             | 14,659.92 | ELECTRICITY              | 62.491.4611    |       | 707605-1       |     | 602 00155   |
| 20248 GRACELAND-WLL8/15                            | 3,293.79  | ELECTRICITY              | 62.492.4611    |       | 707605-10      |     | 602 00153   |



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|--------------------------------------------------|-----------|--------------------------|----------------|-------|-----------|-----|-------------|
| CONSTELLATION NEWENERGY                          |           |                          |                |       |           |     |             |
| 22656 LAGRANGE-J/CK LIFT                         | 783.90    | ELECTRICITY              | 62.491.4611    |       | 707605-11 |     | 602 00150   |
| 21841 S ELSNER RD-TOWER                          | 34.31     | ELECTRICITY              | 62.492.4611    |       | 707605-17 |     | 602 00146   |
| 730 TANGLEWOOD-WELL 4                            | 2,591.38  | ELECTRICITY              | 62.492.4611    |       | 707605-2  |     | 602 00154   |
| 234 BLACKTHORN RD-WELL 6                         | 35.43     | ELECTRICITY              | 62.492.4611    |       | 707605-25 |     | 602 00147   |
| 21501 HARLEM AVE-LFT STA                         | 212.55    | ELECTRICITY              | 62.491.4611    |       | 707605-26 |     | 602 00148   |
| 20327 LAGRANGE-H/CK LIFT                         | 5,138.98  | ELECTRICITY              | 62.491.4611    |       | 707605-3  |     | 602 00145   |
| 601 PRESTWICK DR-WELL 7                          | 973.95    | ELECTRICITY              | 62.492.4611    |       | 707605-4  |     | 602 00149   |
| 1015 LAMBRECHT-WELL 5                            | 479.05    | ELECTRICITY              | 62.492.4611    |       | 707605-5  |     | 602 00152   |
| 1040 BUTTERNUT-LIFT STA                          | 78.20     | ELECTRICITY              | 62.491.4611    |       | 707605-8  |     | 602 00151   |
|                                                  | 28,281.46 | *VENDOR TOTAL            |                |       |           |     |             |
| CORE & MAIN LP<br>COUPLINGS/RPR CLAMPS           | 1,616.00  | R&M - WATER LINES        | 62.492.4261    |       | L101429   |     | 602 00156   |
| D & T VENTURES LLC                               |           |                          |                |       |           |     |             |
| .5 ONLINE W/S BILL MNTNC                         | 200.00    | SOFTWARE SUPPORT         | 62.491.4753    |       | 299673    |     | 602 00157   |
| .5 ONLINE W/S BILL MNTNC                         | 200.00    | SOFTWARE SUPPORT         | 62.492.4753    |       | 299673    |     | 602 00158   |
|                                                  | 400.00    | *VENDOR TOTAL            |                |       |           |     |             |
| DALALY/BRIAN<br>FALL FEST ESDA 29HRS             | 435.00    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019   |     | 602 00116   |
| DEVIVO/KALIE<br>FALL FEST ESDA 15.5HRS           | 232.50    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019   |     | 602 00120   |
| DIXON ENGINEERING INC<br>RT30 STANDPIPE INSP     | 4,500.00  | R&M - WATER TOWER        | 62.492.4271    |       | 19-5693   |     | 602 00159   |
| DONALD E MORRIS ARCHITEC<br>PLAN REVIEWS-AUG     | 65.00     | CONSULTANT PLAN REVIEW F | 01.442.4391    |       | 08-19     |     | 602 00016   |
| DUNHAM JR/JOHN E<br>25 PLUMBING INSP 8/30        | 1,250.00  | INSPECTION FEES          | 01.442.4343    |       | 19/8-30   |     | 602 00017   |
| DURLING/PHILIP D<br>FALL FEST ESDA 6HRS          | 90.00     | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019   |     | 602 00115   |
| E Z DUZ IT PRODUCTS INC<br>LYSOL/LINERS/PPR TWLS | 358.00    | JANITORIAL SUPPLIES      | 01.441.4741    |       | 6971      |     | 602 00018   |
| GARBAGE BAGS-FF                                  | 640.00    | JANITORIAL SUPPLIES      | 01.441.4741    |       | 6972      |     | 602 00019   |
|                                                  | 998.00    | *VENDOR TOTAL            |                |       |           |     |             |
| FLOWER COTTAGE/THE<br>GET WELL FLOWERS-MZ        | 59.95     | EMPLOYEE RELATIONS       | 01.412.4532    |       | 4277      |     | 602 00160   |
| FLYNN/SEAN<br>FALL FEST ESDA 7.5HRS              | 112.50    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | FF 2019   |     | 602 00114   |

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|--------------------------------------------------|------------|--------------------------|----------------|-------|----------------|-----|-------------|
| FULLER'S CAR WASH OF MOK<br>CAR WASHES-AUG       | 323.00     | R&M - VEHICLES           | 01.421.4243    |       | 210            |     | 602 00161   |
| GALLS LLC                                        |            |                          |                |       |                |     |             |
| HAT-310                                          | 55.10      | UNIFORMS                 | 01.421.4781    |       | 013516049      |     | 602 00020   |
| 3 PANTS-MINEO                                    | 192.85     | UNIFORMS                 | 01.421.4781    |       | 013540323      |     | 602 00022   |
| HOLSTERS-QM/PANTS-SIBICK                         | 342.40     | UNIFORMS                 | 01.421.4781    |       | 013564599      |     | 602 00021   |
| SUPPLIES/PANTS-305                               | 608.07     | UNIFORMS                 | 01.421.4781    |       | 013596729      |     | 602 00162   |
|                                                  | 1,198.42   | *VENDOR TOTAL            |                |       |                |     |             |
| GEORGE ALLEN CONSTRUCTIO<br>22969 DUBLIN CIR L15 | 500.00     | CONTRACTOR DEPOSIT       | 01.000.2323    |       | B184420        |     | 602 00001   |
| 22969 DUBLIN CIR L15                             | 4,000.00   | CONTRACTOR DEPOSIT       | 01.000.2323    |       | B184420 CONCRT |     | 602 00002   |
|                                                  | 4,500.00   | *VENDOR TOTAL            |                |       |                |     |             |
| GLEN HAVEN BUILDERS                              |            |                          |                |       |                |     |             |
| 10991 RIVERSIDE DR L35                           | 1,000.00   | LANDSCAPE DEPOSIT        | 01.000.2321    |       | B172860        |     | 602 00255   |
| 10991 RIVERSIDE DR L35                           | 500.00     | CONTRACTOR DEPOSIT       | 01.000.2323    |       | B172860        |     | 602 00256   |
|                                                  | 1,500.00   | *VENDOR TOTAL            |                |       |                |     |             |
| GOLDY LOCKS INC.                                 |            |                          |                |       |                |     |             |
| CR-DUPLCT INV 630915                             | 178.50CR   | OPERATING SUPPLIES       | 01.441.4761    |       | 15/8-24DUP PYM |     | 602 00104   |
| CR-DUPLCT INV 630737                             | 15.80CR    | OPERATING SUPPLIES       | 01.441.4761    |       | 15/8-24DUP PYM |     | 602 00105   |
| LOCK INSTALL-2 SMITH                             | 507.00     | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 673919         |     | 602 00023   |
|                                                  | 312.70     | *VENDOR TOTAL            |                |       |                |     |             |
| GOVERNMENT INSURANCE NET                         |            |                          |                |       |                |     |             |
| HEALTH INS PREM-SEPT                             | 112,456.23 | HLTH/DNTL/VSN/LIFE INS P | 01.000.2163    |       | SEPT 2019      |     | 602 00024   |
| HEALTH INS PREM-SEPT                             | 26,705.63  | HLTH/DNTL/VSN/LIFE INS P | 62.000.2163    |       | SEPT 2019      |     | 602 00025   |
|                                                  | 139,161.86 | *VENDOR TOTAL            |                |       |                |     |             |
| GRANITE TELECOMMUNICATIO                         |            |                          |                |       |                |     |             |
| TELEPHONE CHGS-PW                                | 236.55     | TELEPHONE                | 01.441.4441    |       | 463938144      |     | 602 00099   |
| TELEPHONE CHGS-POLICE                            | 178.55     | TELEPHONE                | 01.421.4441    |       | 463938144      |     | 602 00100   |
| TELEPHONE CHGS                                   | 49.68      | TELEPHONE                | 01.413.4441    |       | 463938144      |     | 602 00101   |
| TELEPHONE CHGS                                   | 49.68      | TELEPHONE                | 01.442.4441    |       | 463938144      |     | 602 00101   |
| TELEPHONE CHGS                                   | 49.68      | TELEPHONE                | 01.461.4441    |       | 463938144      |     | 602 00101   |
| TELEPHONE CHGS                                   | 49.68      | TELEPHONE                | 01.412.4441    |       | 463938144      |     | 602 00101   |
| TELEPHONE CHGS-SWR                               | 348.57     | TELEPHONE                | 62.491.4441    |       | 463938144      |     | 602 00102   |
| TELEPHONE CHGS-WTR                               | 178.54     | TELEPHONE                | 62.492.4441    |       | 463938144      |     | 602 00103   |
|                                                  | 1,140.93   | *VENDOR TOTAL            |                |       |                |     |             |
| HAWKINS INC                                      |            |                          |                |       |                |     |             |
| HYDROFLC ACID/CHLORINE                           | 4,413.16   | CHEMICALS                | 62.492.4711    |       | 4565343        |     | 602 00164   |
| POWER SUPPLY MODULE                              | 661.72     | R&M - WELLS              | 62.492.4262    |       | 4569713        |     | 602 00163   |
|                                                  | 5,074.88   | *VENDOR TOTAL            |                |       |                |     |             |
| HELMIN/RICHARD                                   |            |                          |                |       |                |     |             |
| 11226 YORK DR L12                                | 1,000.00   | LANDSCAPE DEPOSIT        | 01.000.2321    |       | B184316        |     | 602 00252   |
| 11226 YORK DR L12                                | 500.00     | CONTRACTOR DEPOSIT       | 01.000.2323    |       | B184316        |     | 602 00253   |



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|--------------------------------------------------|----------------------|-------------------------------|----------------|-------|--------------|-----|-------------|
| HELMIN/RICHARD<br>11226 YORK DR L12              | 1,000.00<br>2,500.00 | POOL DEPOSIT<br>*VENDOR TOTAL | 01.000.2322    |       | B194996      |     | 602 00254   |
| HOME DEPOT #6919                                 |                      |                               |                |       |              |     |             |
| HOLE SAW/BIT HLDR-VH                             | 163.93               | R&M - BLDG/SITE IMPROVEM      | 01.441.4211    |       | 0970338      |     | 602 00032   |
| SAFETY GLOVES                                    | 14.97                | SAFETY SUPPLIES               | 01.441.4762    |       | 0974809      |     | 602 00177   |
| CLR/CLEANING PAD                                 | 32.93                | OPERATING SUPPLIES            | 62.491.4761    |       | 0974816      |     | 602 00167   |
| SEED-CULVERT RESTOR                              | 54.98                | R&M - TREES & WEEDS           | 01.441.4235    |       | 0974824      |     | 602 00178   |
| BLADE/NMBRS/PAINT-SIGNS                          | 56.16                | R&M - STREETS/SIGNS           | 01.441.4233    |       | 1970297      |     | 602 00030   |
| HOSE/BUSHING-RGNL                                | 65.68                | EQUIPMENT & ACCESSORIES       | 62.491.4791    |       | 1970300      |     | 602 00171   |
| BRUSH/CADDY/CABLE TIES                           | 103.06               | OPERATING SUPPLIES            | 01.441.4761    |       | 1970314      |     | 602 00181   |
| DEHUMIDIFIER-WELL 8                              | 169.00               | R&M - WATER TOWER             | 62.492.4271    |       | 1970583      |     | 602 00186   |
| SCREWS                                           | 21.98                | OPERATING SUPPLIES            | 01.441.4761    |       | 2970048      |     | 602 00175   |
| SAFETY GLOVES                                    | 44.91                | SAFETY SUPPLIES               | 01.441.4762    |       | 2970048      |     | 602 00176   |
| CLAMPS/ALUM DUCT/FTNGS                           | 101.13               | OFFICE EQUIPMENT              | 62.491.4772    |       | 2970269      |     | 602 00170   |
| GFCI/STL PLUG/CTOFF DISC                         | 355.60               | EQUIPMENT & ACCESSORIES       | 62.492.4791    |       | 2970542      |     | 602 00026   |
| MIR-GRO PLANT FOOD                               | 95.92                | R&M - PUBLIC GROUNDS          | 01.441.4216    |       | 2970544      |     | 602 00184   |
| TIRE CLEANER/WAX                                 | 18.84                | R&M - VEHICLES                | 01.441.4243    |       | 2970545      |     | 602 00027   |
| MIXER/BATTERIES                                  | 14.96                | EQUIPMENT & ACCESSORIES       | 62.491.4791    |       | 2974763      |     | 602 00165   |
| .5 CONCRETE FIX-524 CNTR                         | 10.95                | R&M - SITE IMPROVEMENTS       | 62.491.4211    |       | 2974771      |     | 602 00168   |
| .5 CONCRETE FIX-524 CNTR                         | 10.95                | R&M - BUILDINGS               | 62.492.4211    |       | 2974771      |     | 602 00169   |
| HAMMER/PLIERS/CABLE TIES                         | 118.02               | OPERATING SUPPLIES            | 01.441.4761    |       | 4970470      |     | 602 00180   |
| CAUTION TAPE/DRILL BIT                           | 195.00               | OPERATING SUPPLIES            | 01.441.4761    |       | 4970477      |     | 602 00029   |
| .5 SWIFFER WET JET                               | 16.98                | OFFICE SUPPLIES               | 62.491.4751    |       | 5350796      |     | 602 00173   |
| .5 SWIFFER WET JET                               | 16.97                | OFFICE SUPPLIES               | 62.492.4751    |       | 5350796      |     | 602 00174   |
| FLOWERS FOR GARBAGE CANS                         | 395.20               | R&M - PUBLIC GROUNDS          | 01.441.4216    |       | 5970444      |     | 602 00028   |
| PAINT ROLLERS/TAPE                               | 168.81               | OPERATING SUPPLIES            | 01.441.4761    |       | 5970725      |     | 602 00183   |
| WAX/NOZZLE/SPONGE                                | 77.04                | R&M - VEHICLES                | 01.441.4243    |       | 5974925      |     | 602 00179   |
| CHLORINE TABS                                    | 139.71               | OPERATING SUPPLIES            | 62.491.4761    |       | 6974901      |     | 602 00166   |
| GLOW ROD/FISH TAPE-VH                            | 99.83                | R&M - BLDG/SITE IMPROVEM      | 01.441.4211    |       | 8970378      |     | 602 00031   |
| WRECHING BAR/COUPLER                             | 31.52                | R&M - BLDG/SITE IMPROVEM      | 01.441.4211    |       | 8970384      |     | 602 00182   |
| BRACKET/CLAMPS/BITS-VH                           | 133.98               | R&M - BLDG/SITE IMPROVEM      | 01.441.4211    |       | 9970361      |     | 602 00033   |
| CHLORINE TABS-RGNL                               | 153.96               | OPERATING SUPPLIES            | 62.491.4761    |       | 9970363      |     | 602 00172   |
|                                                  | 2,882.97             | *VENDOR TOTAL                 |                |       |              |     |             |
| HOMER TREE CARE INC                              |                      |                               |                |       |              |     |             |
| TREE REMOVAL-534 BIRCHWD                         | 775.00               | R&M - TREES & WEEDS           | 01.441.4235    |       | 37347        |     | 602 00187   |
| TREE PRUNING-10 S MAPLE                          | 700.00               | R&M - TREES & WEEDS           | 01.441.4235    |       | 37348        |     | 602 00185   |
|                                                  | 1,475.00             | *VENDOR TOTAL                 |                |       |              |     |             |
| ILLINOIS CENTRAL RAILROA<br>HARLEM AVE PUMPHOUSE | 263.90               | PROPERTY LEASE                | 62.492.4663    |       | 9500202975   |     | 602 00188   |
| ILLINOIS LABOR LAW POSTE                         |                      |                               |                |       |              |     |             |
| LAW POSTERS 2020                                 | 110.50               | OFFICE SUPPLIES               | 01.412.4751    |       | A13136186326 |     | 602 00189   |
| LAW POSTERS 2020                                 | 110.50               | OFFICE SUPPLIES               | 01.421.4751    |       | A13136186326 |     | 602 00190   |
| LAW POSTERS 2020                                 | 110.50               | OFFICE SUPPLIES               | 01.441.4751    |       | A13136186326 |     | 602 00191   |
| LAW POSTERS 2020                                 | 55.25                | OFFICE SUPPLIES               | 62.491.4751    |       | A13136186326 |     | 602 00192   |
| LAW POSTERS 2020                                 | 55.25                | OFFICE SUPPLIES               | 62.492.4751    |       | A13136186326 |     | 602 00193   |
|                                                  | 442.00               | *VENDOR TOTAL                 |                |       |              |     |             |

Schedule of Bills

| VENDOR NAME<br>DESCRIPTION                        | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P ID LINE |
|---------------------------------------------------|----------|--------------------------|----------------|-------|--------------|-----|-------------|
| IMAGE 360 MOKENA<br>CNTRY MRKT FALL HRS-SIGN      | 57.36    | EVENTS                   | 01.412.4534    |       | I-50138      |     | 602 00034   |
| INDUSTRIAL ORGANIZATIONA<br>PSYCH EVAL-CONTE      | 485.00   | SAFETY & WELL EMPLOYEE   | 01.422.4134    |       | C45890A      |     | 602 00035   |
| J C M UNIFORMS INC<br>BOOTS-332                   | 105.00   | UNIFORMS                 | 01.421.4781    |       | 758534       |     | 602 00195   |
| CADET UNIFORM                                     | 48.90    | FALL FESTIVAL/CADET SUPP | 01.421.4553    |       | 758709       |     | 602 00194   |
|                                                   | 153.90   | *VENDOR TOTAL            |                |       |              |     |             |
| JACKSON/SHARON<br>REIMB TREE-4260 VIRGINIA        | 325.00   | ASH TREE PROGRAM         | 31.477.5181    |       | 19/8-29TREE  |     | 602 00036   |
| JAGER & SONS<br>WATER SOFTENER-VH                 | 1,180.00 | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 13844        |     | 602 00243   |
| JOHN DEERE FINANCIAL<br>RPR PARTS CX15 MOWER      | 258.84   | R&M - VEHICLES           | 01.441.4243    |       | 1968830      |     | 602 00037   |
| K & J LANDSCAPING<br>21942 PRINCETON CR           | 125.00   | R&M - WEEDS              | 01.442.4235    |       | 6765         |     | 602 00038   |
| 23168 SUNBURST PT                                 | 225.00   | R&M - WEEDS              | 01.442.4235    |       | 6766         |     | 602 00039   |
| 11261 S JACKSON BRANCH                            | 175.00   | R&M - WEEDS              | 01.442.4235    |       | 6767         |     | 602 00040   |
| 20328 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6768         |     | 602 00041   |
| 20352 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6769         |     | 602 00042   |
| 20328 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6770         |     | 602 00043   |
| 20348 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6771         |     | 602 00044   |
| 20367 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6772         |     | 602 00045   |
| 20346 TALIESIN WAY                                | 55.00    | R&M - WEEDS              | 01.442.4235    |       | 6773         |     | 602 00046   |
| 20361 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6774         |     | 602 00047   |
| 20344 TALIESIN WAY                                | 55.00    | R&M - WEEDS              | 01.442.4235    |       | 6775         |     | 602 00048   |
| 20358 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6776         |     | 602 00049   |
| 20355 TALIESIN WAY                                | 50.00    | R&M - WEEDS              | 01.442.4235    |       | 6777         |     | 602 00050   |
| 20349 TALIESIN WAY                                | 55.00    | R&M - WEEDS              | 01.442.4235    |       | 6778         |     | 602 00051   |
|                                                   | 1,090.00 | *VENDOR TOTAL            |                |       |              |     |             |
| KAEMERER/JESSICA K<br>MILEAGE REIMB-ACADEMY       | 128.76   | EDUCATIONAL TRAINING     | 01.421.4551    |       | 19/9 MILEAGE |     | 602 00249   |
| KAESER & BLAIR INC<br>CRIME PREV BROCH            | 276.00   | COMMUNITY RELATIONS      | 01.421.4531    |       | 90820229     |     | 602 00196   |
| CRIME PREVENTION PENCILS                          | 586.00   | COMMUNITY RELATIONS      | 01.421.4531    |       | 90820263     |     | 602 00197   |
|                                                   | 862.00   | *VENDOR TOTAL            |                |       |              |     |             |
| KAMAN FLUID POWER<br>BACKHOE HYDRAULIC RPR        | 8.37     | R&M - VEHICLES           | 62.492.4243    |       | D37482-001   |     | 602 00198   |
| KNIGHT SECURITY ALARMS,<br>3 MTH RADIO MONITORING | 119.85   | R&M - BLDG/SITE IMPROVEM | 01.441.4211    |       | 232303       |     | 602 00052   |



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| VENDOR NAME<br>DESCRIPTION | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P ID LINE |
|----------------------------|----------|--------------------------|----------------|-------|--------------|-----|-------------|
| LANDSCAPE SUPPLY INC       |          |                          |                |       |              |     |             |
| RESTOR-610 LOCUST          | 1,255.10 | R&M - WATER LINES        | 62.492.4261    |       | 2019-169     |     | 602 00054   |
| RESTOR-231 MAPLE ST        | 2,916.00 | R&M - WATER LINES        | 62.492.4261    |       | 2019-170     |     | 602 00053   |
| RESTR PRESTWICK/GOLFVIEW   | 1,080.20 | R&M - WATER LINES        | 62.492.4261    |       | 2019-171     |     | 602 00199   |
|                            | 5,251.30 | *VENDOR TOTAL            |                |       |              |     |             |
| LEHNERT/CHRIS              |          |                          |                |       |              |     |             |
| 551 ILLINOIS RD            | 1,000.00 | POOL DEPOSIT             | 01.000.2322    |       | B184241      |     | 602 00005   |
| LETTERMEN SIGNAGE          |          |                          |                |       |              |     |             |
| LETTERING/DECALS           | 340.00   | R&M - VEHICLES           | 01.441.4243    |       | 64509        |     | 602 00144   |
| LEXISNEXIS RISK DATA MNG   |          |                          |                |       |              |     |             |
| MONTHLY SUPPORT-AUG        | 81.50    | SOFTWARE SUPPORT         | 01.421.4753    |       | 20190831     |     | 602 00200   |
| LOCKE LORD LLP             |          |                          |                |       |              |     |             |
| .5 FF TERRACE BANKRUPTCY   | 2,687.00 | ATTORNEY FEES            | 62.491.4321    |       | 1521225      |     | 602 00201   |
| .5 FF TERRACE BANKRUPTCY   | 2,687.00 | ATTORNEY FEES            | 62.492.4321    |       | 1521225      |     | 602 00202   |
|                            | 5,374.00 | *VENDOR TOTAL            |                |       |              |     |             |
| M.E. SIMPSON CO INC        |          |                          |                |       |              |     |             |
| LOCATE-ILL RD/ST ANDREWS   | 645.00   | R&M - WATER LINES        | 62.492.4261    |       | 33928        |     | 602 00203   |
| MARTIN WHALEN OFFICE SOL   |          |                          |                |       |              |     |             |
| XER/XWC5330 MNTNC-PD       | 70.04    | R&M - OFFICE EQUIPMENT   | 01.421.4242    |       | 2062094      |     | 602 00055   |
| MARTINEZ/JULIO & SUREIA    |          |                          |                |       |              |     |             |
| .5 2018 TAX REBATE-STNKL   | 320.52   | LOW INT LOANS/INCENTIVES | 31.477.5265    |       | 211407100023 |     | 602 00123   |
| MARTINO/DANIEL             |          |                          |                |       |              |     |             |
| REIMB CDL-D MARTINO        | 50.00    | EDUCATIONAL TRAINING     | 62.492.4551    |       | 19/9-3 CDL   |     | 602 00056   |
| MASTER AUTOMOTIVE SUPPLY   |          |                          |                |       |              |     |             |
| HEADLIGHTS                 | 17.98    | R&M - VEHICLES           | 01.421.4243    |       | 15030-76071  |     | 602 00205   |
| STARTER-U11                | 138.20   | R&M - VEHICLES           | 62.491.4243    |       | 15030-76107  |     | 602 00209   |
| AIR SENSOR-ST9             | 96.80    | R&M - VEHICLES           | 01.441.4243    |       | 15030-76108  |     | 602 00059   |
| BRAKE PADS/ROTOR-SQ24      | 343.42   | R&M - VEHICLES           | 01.421.4243    |       | 15030-76112  |     | 602 00058   |
| SENSOR RETURN              | 96.80CR  | R&M - VEHICLES           | 01.441.4243    |       | 15030-76252  |     | 602 00207   |
| STARTER CORE RETURN        | 11.00CR  | R&M - VEHICLES           | 62.492.4243    |       | 15030-76252  |     | 602 00208   |
| SENSOR-ST9                 | 98.74    | R&M - VEHICLES           | 01.441.4243    |       | 15030-76253  |     | 602 00057   |
| HOSE-ST9                   | 74.22    | R&M - VEHICLES           | 01.441.4243    |       | 15030-76359  |     | 602 00206   |
| OIL FILTER-U5              | 4.60     | R&M - VEHICLES           | 62.491.4243    |       | 15030-76500  |     | 602 00204   |
| OIL FILTER-U8              | 4.59     | R&M - VEHICLES           | 62.491.4243    |       | 15030-76542  |     | 602 00211   |
| BRAKE FLUID                | 18.51    | R&M - VEHICLES           | 62.491.4243    |       | 15030-76598  |     | 602 00210   |
|                            | 689.26   | *VENDOR TOTAL            |                |       |              |     |             |
| MATTHUIS TRUCKING INC      |          |                          |                |       |              |     |             |
| 21.73TN CM11 STONE DLVRY   | 195.57   | R&M - WATER LINES        | 62.492.4261    |       | 1665         |     | 602 00212   |



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| VENDOR NAME<br>DESCRIPTION                                                                                          | AMOUNT                                           | ACCOUNT NAME                                                                                  | FUND & ACCOUNT                                           | CLAIM | INVOICE                                  | PO# | F/P ID LINE                                      |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|-------|------------------------------------------|-----|--------------------------------------------------|
| MCELYEA/GREGORY K<br>FALL FEST ESDA 45.5HRS                                                                         | 773.50                                           | FALL FESTIVAL/CADET SUPP                                                                      | 01.421.4553                                              |       | FF 2019                                  |     | 602 00106                                        |
| MCELYEA/JASON E<br>FALL FEST ESDA 20.5HRS                                                                           | 307.50                                           | FALL FESTIVAL/CADET SUPP                                                                      | 01.421.4553                                              |       | FF 2019                                  |     | 602 00113                                        |
| MINUTEMAN PRESS OF FRANK<br>12 VIL LOGO BARRCD STCKR                                                                | 58.47                                            | OPERATING SUPPLIES                                                                            | 01.441.4761                                              |       | 4726                                     |     | 602 00060                                        |
| MOANTES/JOSE A<br>FALL FEST ESDA 9HRS                                                                               | 135.00                                           | FALL FESTIVAL/CADET SUPP                                                                      | 01.421.4553                                              |       | FF 2019                                  |     | 602 00112                                        |
| MWM CONSULTING GROUP<br>GASB 67/68 ACT VAL SVCS                                                                     | 1,750.00                                         | AUDITOR FEES                                                                                  | 01.413.4331                                              |       | 270867                                   |     | 602 00061                                        |
| NATIONAL CONSTRUCTION<br>BARRICADES-21 N WHITE                                                                      | 330.75                                           | EQUIPMEMT/LEASE RENTAL                                                                        | 01.441.4661                                              |       | 5484534                                  |     | 602 00213                                        |
| NICOR GAS<br>20538 S LAGRANGE-RGNL<br>422 SPRUCE DR-NSTP                                                            | 145.07<br>182.08<br>327.15                       | HEAT<br>HEAT<br>*VENDOR TOTAL                                                                 | 62.491.4612<br>62.491.4612                               |       | 56723949717<br>64669780781               |     | 602 00215<br>602 00214                           |
| NORMOYLE/ROBERT J<br>PLUMBING INSP 8/21                                                                             | 1,600.00                                         | INSPECTION FEES                                                                               | 01.442.4343                                              |       | 19/9-21                                  |     | 602 00062                                        |
| NU-WAY DISPOSAL SERVICE,<br>DUMPSTER EXCHG 8/08<br>DUMPSTER EXCHG 8/8<br>DUMPSTER EXCHG 8/16<br>DUMPSTER EXCHG 8/30 | 457.00<br>384.00<br>384.00<br>392.00<br>1,617.00 | GARBAGE DISPOSAL<br>GARBAGE DISPOSAL<br>GARBAGE DISPOSAL<br>GARBAGE DISPOSAL<br>*VENDOR TOTAL | 01.447.4621<br>01.447.4621<br>01.447.4621<br>01.447.4621 |       | 6674484<br>6675455<br>6680499<br>6691197 |     | 602 00126<br>602 00127<br>602 00125<br>602 00124 |
| O'KEEFE/KEVIN P<br>MILEAGE REIMB-ACADEMY                                                                            | 128.76                                           | EDUCATIONAL TRAINING                                                                          | 01.421.4551                                              |       | 19/9 MILEAGE                             |     | 602 00250                                        |
| P. T. FERRO CONSTRUCTION<br>2019 ROADWAY MNTNC                                                                      | 267,446.41                                       | R&M - STREETS                                                                                 | 31.477.4233                                              |       | 46243                                    |     | 602 00251                                        |
| PANGALLO/CHRIS<br>TREE TRTMT-21342 GINGER<br>SPRKLR RPR-21342 GINGER                                                | 75.00<br>195.00<br>270.00                        | R&M - WATER LINES<br>R&M - WATER LINES<br>*VENDOR TOTAL                                       | 62.492.4261<br>62.492.4261                               |       | 19/9-ROOT TRTM<br>19/9-SPRKLR            |     | 602 00098<br>602 00097                           |
| PARK HARDWARE #16759<br>KEY-TRAIL BARRICADE                                                                         | 2.59                                             | OPERATING SUPPLIES                                                                            | 01.441.4761                                              |       | 2952                                     |     | 602 00216                                        |
| PETRISHE/CHARLES<br>FNL RFD-11372 CEDARWOOD                                                                         | 538.61                                           | WATER RECEIPTS                                                                                | 62.360.3662                                              |       | 107-1593-00-02                           |     | 602 00063                                        |

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| VENDOR NAME<br>DESCRIPTION                                                                                                                                                                                     | AMOUNT                                                                                         | ACCOUNT NAME                                                                                                                                                     | FUND & ACCOUNT                                                                                        | CLAIM | INVOICE                                                                          | PO# | F/P ID LINE                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------|
| PHYSICIANS IMMEDIATE CAR<br>WORK COMP-M KUSNIERZ<br>WORK COMP-K HACK                                                                                                                                           | 154.98<br>388.45<br>543.43                                                                     | WORKERS' COMPENSATION<br>WORKERS' COMPENSATION<br>*VENDOR TOTAL                                                                                                  | 62.492.4141<br>01.441.4141                                                                            |       | 3031959<br>3039104                                                               |     | 602 00064<br>602 00217                                                                  |
| PILCH/JOE J<br>FALL FEST ESDA 15HRS                                                                                                                                                                            | 225.00                                                                                         | FALL FESTIVAL/CADET SUPP                                                                                                                                         | 01.421.4553                                                                                           |       | FF 2019                                                                          |     | 602 00111                                                                               |
| PITNEY BOWES GLOBAL FINA<br>POSTAGE METER 6/30-9/29                                                                                                                                                            | 565.80                                                                                         | OFFICE EQUIPMENT LEASE/R                                                                                                                                         | 01.412.4661                                                                                           |       | 3103374439                                                                       |     | 602 00218                                                                               |
| RAMIREZ/RANDALL J<br>FALL FEST ESDA 9HRS                                                                                                                                                                       | 135.00                                                                                         | FALL FESTIVAL/CADET SUPP                                                                                                                                         | 01.421.4553                                                                                           |       | FF 2019                                                                          |     | 602 00110                                                                               |
| RAY O'HERRON CO., INC.<br>UNIFORMS-334                                                                                                                                                                         | 814.65                                                                                         | UNIFORMS                                                                                                                                                         | 01.421.4781                                                                                           |       | 1949067-IN                                                                       |     | 602 00246                                                                               |
| RED WING BUSINESS ADVANT<br>WORKBOOTS-D WEHRMAN                                                                                                                                                                | 175.00                                                                                         | R&M - UNIFORMS                                                                                                                                                   | 01.441.4251                                                                                           |       | 20190911007865                                                                   |     | 602 00128                                                                               |
| RIFF/CHAD<br>REIMB-MEN WHO COOK FUNDR                                                                                                                                                                          | 358.41                                                                                         | COMMUNITY RELATIONS                                                                                                                                              | 01.421.4531                                                                                           |       | 19/9 REIMB                                                                       |     | 602 00219                                                                               |
| ROBINSON ENGINEERING LTD<br>CRYSTALBROOK PHS2<br>LOT 5 BUONA-LEARNING EXP<br>CEDARHURST ASST LIVING<br>FLECK PROPERTY EASEMENT<br>ST FRAN RD PH3-PYM #17<br>ST FRAN BRIDGE PH3-#18<br>WTRMN DSGN-GNGR/MPL/DOVR | 3,350.25<br>2,681.50<br>1,687.25<br>603.00<br>16,658.18<br>11,214.06<br>10,898.40<br>47,092.64 | ENGINEER FEES<br>ENGINEER FEES<br>ENGINEER FEES<br>ENGINEER FEES<br>ENGINEER FEES<br>ENGINEER FEES<br>ENGINEER FEES<br>WATER LINES - TRANSMISSI<br>*VENDOR TOTAL | 01.461.4351<br>01.461.4351<br>01.461.4351<br>01.461.4351<br>23.486.4351<br>23.486.4351<br>68.492.5163 |       | 19080298<br>19080301<br>19080302<br>19080303<br>19080348<br>19080495<br>19080538 |     | 602 00067<br>602 00066<br>602 00065<br>602 00068<br>602 00239<br>602 00240<br>602 00220 |
| RODRIGUEZ III/ROBERT A<br>FALL FEST ESDA 8HRS                                                                                                                                                                  | 120.00                                                                                         | FALL FESTIVAL/CADET SUPP                                                                                                                                         | 01.421.4553                                                                                           |       | FF 2019                                                                          |     | 602 00109                                                                               |
| RUGGED DEPOT<br>MDT                                                                                                                                                                                            | 1,998.99                                                                                       | DRUG FUND EXPENSE                                                                                                                                                | 01.421.4795                                                                                           |       | 52643                                                                            |     | 602 00247                                                                               |
| RUSSO'S POWER EQUIPMENT<br>FUEL/WEED WHIP LINE<br>CHAINSAW-CHAIN LOOP/BAR<br>BLOWER PARTS<br>HANDHELD BLOWER<br>AQUASHADE FOR PONDS<br>FUEL FOR BLOWERS-FF                                                     | 144.49<br>93.73<br>383.83<br>219.99<br>293.94<br>89.95<br>1,225.93                             | OPERATING SUPPLIES<br>R&M - EQUIPMENT<br>R&M - EQUIPMENT<br>JANITORIAL SUPPLIES<br>R&M - PUBLIC GROUNDS<br>OPERATING SUPPLIES<br>*VENDOR TOTAL                   | 01.441.4761<br>01.441.4241<br>01.441.4241<br>01.441.4741<br>01.441.4216<br>01.441.4761                |       | 6310180<br>6327427<br>6362718<br>6368702<br>6374392<br>6374454                   |     | 602 00222<br>602 00221<br>602 00071<br>602 00072<br>602 00069<br>602 00070              |
| SAFETY KIDS INTERNATIONAL<br>500 COLORING BOOKS                                                                                                                                                                | 321.03                                                                                         | COMMUNITY RELATIONS                                                                                                                                              | 01.421.4531                                                                                           |       | 88912                                                                            |     | 602 00223                                                                               |

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| VENDOR NAME<br>DESCRIPTION                                                                                                     | AMOUNT                                                | ACCOUNT NAME                                                                                                 | FUND & ACCOUNT                                                          | CLAIM | INVOICE                                                            | PO# | F/P ID LINE                                                   |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------|--------------------------------------------------------------------|-----|---------------------------------------------------------------|
| SALAZAR/JESSIE<br>FALL FEST ESDA 28HRS                                                                                         | 420.00                                                | FALL FESTIVAL/CADET SUPP                                                                                     | 01.421.4553                                                             |       | FF 2019                                                            |     | 602 00121                                                     |
| SAM'S CLUB<br>VENDING MACHINE CANDY-VH<br>WATER-VB MTG                                                                         | 53.54<br>15.88<br>69.42                               | OFFICE SUPPLIES<br>BOARD MEETING EXPENSE<br>*VENDOR TOTAL                                                    | 01.412.4751<br>01.411.4542                                              |       | 4835<br>4835                                                       |     | 602 00073<br>602 00074                                        |
| SAUNORIS' NURSERY<br>TOP SOIL/SOD-30 W BOWEN                                                                                   | 114.00                                                | R&M - WATER LINES                                                                                            | 62.492.4261                                                             |       | 600582                                                             |     | 602 00224                                                     |
| SCHINDLER ELEVATOR CORP<br>ELEV MNTNC-432 W NEBRASK<br>ELEV MNTNC-20602 LW LN                                                  | 989.97<br>989.97<br>1,979.94                          | R&M - BLDG/SITE IMPROVEM<br>R&M - BLDG/SITE IMPROVEM<br>*VENDOR TOTAL                                        | 01.441.4211<br>01.441.4211                                              |       | 8105145104<br>8105145105                                           |     | 602 00076<br>602 00075                                        |
| SCOTT/BENNETT S W<br>FALL FEST ESDA 13HRS                                                                                      | 195.00                                                | FALL FESTIVAL/CADET SUPP                                                                                     | 01.421.4553                                                             |       | FF 2019                                                            |     | 602 00108                                                     |
| SITEONE LANDSCAPE SUPPLY<br>NOZZLES                                                                                            | 2.62                                                  | OPERATING SUPPLIES                                                                                           | 01.441.4761                                                             |       | 94151572-001                                                       |     | 602 00225                                                     |
| SPEAR/STEVEN P<br>FALL FEST ESDA 11HRS                                                                                         | 165.00                                                | FALL FESTIVAL/CADET SUPP                                                                                     | 01.421.4553                                                             |       | FF 2019                                                            |     | 602 00107                                                     |
| STANDARD EQUIPMENT COMPA<br>VACTOR RAMJET RPR                                                                                  | 1,819.40                                              | R&M - VEHICLES                                                                                               | 62.491.4243                                                             |       | W03511                                                             |     | 602 00226                                                     |
| STAPLES ADVANTAGE<br>POST-ITS/COFFEE<br>.5 TONER<br>.5 TONER<br>.5 TONER<br>.5 HEADSET/TONER/RBRBND<br>.5 HEADSET/TONER/RBRBND | 52.40<br>39.45<br>39.44<br>328.43<br>328.42<br>788.14 | OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>OFFICE SUPPLIES<br>*VENDOR TOTAL | 01.412.4751<br>62.491.4751<br>62.492.4751<br>62.491.4751<br>62.492.4751 |       | 8055501963<br>8055501963<br>8055501963<br>8055592904<br>8055592904 |     | 602 00077<br>602 00078<br>602 00079<br>602 00227<br>602 00228 |
| SUBURBAN LABORATORIES IN<br>COPPER SAMPLING-RGNL                                                                               | 500.00                                                | SAMPLE TESTING                                                                                               | 62.491.4641                                                             |       | 168582                                                             |     | 602 00080                                                     |
| T. R. L. TIRE SERVICE<br>TIRES-PD<br>TIRES-W3                                                                                  | 1,737.32<br>732.68<br>2,470.00                        | R&M - VEHICLES<br>R&M - VEHICLES<br>*VENDOR TOTAL                                                            | 01.421.4243<br>62.492.4243                                              |       | 22981<br>23038                                                     |     | 602 00081<br>602 00229                                        |
| TESKA ASSOCIATES INC<br>COMP PLAN-JULY 2019                                                                                    | 5,028.75                                              | CONSULTANT FEES                                                                                              | 01.461.4341                                                             |       | 9685                                                               |     | 602 00082                                                     |
| TESTAMERICA LABORATORIES<br>SLUDGE SAMPLING-RGNL                                                                               | 45.00                                                 | SAMPLE TESTING                                                                                               | 62.491.4641                                                             |       | 5000016552                                                         |     | 602 00230                                                     |



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| VENDOR NAME<br>DESCRIPTION                         | AMOUNT   | ACCOUNT NAME             | FUND & ACCOUNT | CLAIM | INVOICE      | PO# | F/P ID LINE |
|----------------------------------------------------|----------|--------------------------|----------------|-------|--------------|-----|-------------|
| THOMPSON ELEVATOR INSP S<br>ELEVATOR INSPECTIONS   | 529.00   | INSPECTION FEES          | 01.442.4343    |       | 19-2727      |     | 602 00083   |
| TINMAN/JARRET M<br>MILEAGE REIMB-ACADEMY           | 176.32   | EDUCATIONAL TRAINING     | 01.421.4551    |       | 19/9 MILEAGE |     | 602 00248   |
| TRI-STATE BRICK COMPANY<br>FENCING-H/CK PMP STA    | 2,480.00 | HCKRY CRK PUMP STN&FORCE | 69.491.5914    |       | S10012670    |     | 602 00231   |
| TRUAX PATIENT SERVICES<br>NARCAN                   | 150.00   | OPERATING SUPPLIES       | 01.421.4761    |       | 4008         |     | 602 00084   |
| TRUGREEN<br>FERTILIZE-VH/GREEN/PR PK               | 1,041.92 | R&M - PUBLIC GROUNDS     | 01.441.4216    |       | 108009894    |     | 602 00241   |
| ULINE<br>SAFETY GLASSES/EARMUFFS                   | 127.05   | UNIFORMS                 | 01.421.4781    |       | 111719472    |     | 602 00085   |
| UNIVERSITY OF ILLINOIS<br>PTRL RIFLE-KAEMERER/OKEE | 928.00   | EDUCATIONAL TRAINING     | 01.421.4551    |       | UPIN3418     |     | 602 00086   |
| SPANISH-KAEMERER/OKEEFE                            | 300.00   | EDUCATIONAL TRAINING     | 01.421.4551    |       | UPIN9674     |     | 602 00088   |
| TASER-KAEMERER/OKEEFE                              | 350.00   | EDUCATIONAL TRAINING     | 01.421.4551    |       | UPIN9683     |     | 602 00087   |
|                                                    | 1,578.00 | *VENDOR TOTAL            |                |       |              |     |             |
| UPS STORE #3864<br>COLORIMTR CALIB-SHPG8/14        | 37.61    | EQUIPMENT & ACCESSORIES  | 62.492.4791    |       | 32751        |     | 602 00265   |
| COLORIMTR CALIB-SHPG8/28                           | 37.61    | EQUIPMENT & ACCESSORIES  | 62.492.4791    |       | 33001        |     | 602 00264   |
|                                                    | 75.22    | *VENDOR TOTAL            |                |       |              |     |             |
| USA BLUE BOOK<br>PIPE WRENCHES                     | 370.89   | EQUIPMENT & ACCESSORIES  | 62.492.4791    |       | 985885       |     | 602 00232   |
| VCNA PRAIRIE LLC<br>22.82TN CM11 STONE             | 256.73   | R&M - WATER LINES        | 62.492.4261    |       | 889200022    |     | 602 00233   |
| 21.73TN CM11 STONE                                 | 244.46   | R&M - WATER LINES        | 62.492.4261    |       | 889208429    |     | 602 00234   |
|                                                    | 501.19   | *VENDOR TOTAL            |                |       |              |     |             |
| VEGTER/DONNA<br>11683 COQUILLE DR L82              | 1,000.00 | POOL DEPOSIT             | 01.000.2322    |       | B194787      |     | 602 00004   |
| VISU-SEWER OF ILLINOIS L<br>STORM DRAINS           | 9,050.00 | R&M - STORM SYSTEM       | 01.441.4232    |       | 8512         |     | 602 00242   |
| VISUALGOV SOLUTIONS LLC<br>.5ONLINE ECHECK/CC FEES | 3,576.08 | ADMIN/BANKING FEES       | 62.491.4371    |       | JS-3897      |     | 602 00089   |
| .5ONLINE ECHECK/CC FEES                            | 3,576.08 | ADMIN/BANKING FEES       | 62.492.4371    |       | JS-3897      |     | 602 00090   |
|                                                    | 7,152.16 | *VENDOR TOTAL            |                |       |              |     |             |
| WAREHOUSE DIRECT INC<br>CORR TAPE/AWARD CERTIFTS   | 15.80    | OFFICE SUPPLIES          | 01.412.4751    |       | 4403325-0    |     | 602 00091   |
| .5 CARD STOCK                                      | 32.68    | OFFICE SUPPLIES          | 62.491.4751    |       | 4403325-0    |     | 602 00092   |

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| VENDOR NAME<br>DESCRIPTION                         | AMOUNT   | ACCOUNT NAME          | FUND & ACCOUNT | CLAIM | INVOICE     | PO# | F/P ID LINE |
|----------------------------------------------------|----------|-----------------------|----------------|-------|-------------|-----|-------------|
| WAREHOUSE DIRECT INC                               |          |                       |                |       |             |     |             |
| .5 CARD STOCK                                      | 32.68    | OFFICE SUPPLIES       | 62.492.4751    |       | 4403325-0   |     | 602 00093   |
| COFFEE/CRCTN TAPE/BNDCLP                           | 60.18    | OFFICE SUPPLIES       | 01.412.4751    |       | 4412421-0   |     | 602 00261   |
| LABELS/DUSTER/CALENDARS                            | 91.25    | OFFICE SUPPLIES       | 01.421.4751    |       | 4413119-0   |     | 602 00235   |
|                                                    | 232.59   | *VENDOR TOTAL         |                |       |             |     |             |
| WILL COUNTY CHILDREN'S<br>CHILD ADVOCACY CNTR-DUES | 2,178.00 | COMMUNITY RELATIONS   | 01.421.4531    |       | 2019-9      |     | 602 00236   |
| XYLEM WATER SOLUTIONS US<br>SLUDGE PUMP-RGNL       | 9,856.36 | R&M - TREATMENT PLANT | 62.491.4229    |       | 3556A83749  |     | 602 00237   |
| 21ST CENTURY UROLOGY S C                           |          |                       |                |       |             |     |             |
| ZONING ORD REVISIONS                               | 32.40    | PUBLISHING            | 01.461.4431    |       | 2019-90911  |     | 602 00096   |
| CHAMBER RE-ROOF BID                                | 19.44    | PUBLISHING            | 01.441.4431    |       | 2019CI-8905 |     | 602 00094   |
| PT RECEPTIONIST                                    | 27.94    | PUBLISHING            | 01.411.4431    |       | 2019CI-8905 |     | 602 00095   |
|                                                    | 79.78    | *VENDOR TOTAL         |                |       |             |     |             |

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| VENDOR NAME<br>DESCRIPTION | AMOUNT     | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
|----------------------------|------------|--------------|----------------|-------|---------|-----|-------------|
| REPORT TOTALS:             | 629,372.21 |              |                |       |         |     |             |

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