

VILLAGE OF
FRANKFORT
EST • 1855

**PLAN COMMISSION / ZONING BOARD OF APPEALS
AGENDA**

**Thursday, October 28, 2021
6:30 P.M.**

**Frankfort Village Hall
432 W. Nebraska Street (Board Room)**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of October 14, 2021**
- 4. Public Hearing Request: 20550 S. LaGrange Rd. Suite 230 (Ref. #105) Tabled from October 14, 2021**
Public Hearing Request: Special use for massage establishment. (*Christopher Gruba*)
TO BE TABLED UNTIL NOVEMBER 9, 2021, DUE TO ERROR IN NEWSPAPER NOTICING
- 5. Public Hearing Request: 7403 Mayfield (Ref. #104)**
Public Hearing Request: Variation for accessory structure (sports court) size from 144 sq. ft. to 1,363 sq. ft. (*Christopher Gruba*)
- 6. Workshop: Nebraska Pines Tabled from September 23, 2021 and October 14, 2021**
Requests: (1) Approval of a Final Plat of Subdivision of Nebraska Pines, a two-lot subdivision located at 314 W. Nebraska St.; (2) Variation for proposed Lot 1 of Nebraska Pines Subdivision for minimum lot size from 15,000 sq. ft. to 14,543 sq. ft.; (3) Variation for proposed Lot 1 of Nebraska Pines Subdivision for minimum lot width from 100 ft. to 88 ft.; (4) Variation for proposed Lot 1 of Nebraska Pines Subdivision for building materials to permit the use of non-masonry materials on the first-floor level; (5) Variation for proposed Lot 2 of Nebraska Pines Subdivision for building materials to permit the use of non-masonry materials on the first-floor level; (*Janine Farrell*)
- 7. Public Comments**
- 8. Village Board & Committee Updates**
- 9. Other Business**
- 10. Attendance Confirmation (November 9, 2021)**
- 11. Adjournment**

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.