

VILLAGE OF  
**FRANKFORT**  
EST • 1855

**PLAN COMMISSION / ZONING BOARD OF APPEALS  
AGENDA**

**Thursday, November 18, 2021  
6:30 P.M.**

**Frankfort Village Hall  
432 W. Nebraska Street (Board Room)**

---

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes of November 9, 2021**
- 4. Public Hearing Request: 22960 Hankins Ct. (Ref. #104)**  
Public Hearing Request: Two (2) variations for minimum accessory use side yard setback (west) from 10 ft. to 6 ft. and recreational facility area (sports court) from 144 sq. ft. to 625 sq. ft. *(Janine Farrell)*
- 5. Public Hearing Request: 9645 Lincolnway Lane, Suite 103 (Ref. #108)**  
Public Hearing Request: Special use for massage establishment. *(Janine Farrell)*
- 6. Workshop: 20553 S. La Grange – Abri Credit Union – Major PUD change**  
Future Public Hearing Request: Major PUD change to alter the existing PUD for the undeveloped property located along South La Grange Road, north of Abbey Drive and adjacent to the existing Dunkin’ Donuts. *(Christopher Gruba)*
- 7. Workshop: 22265 S. 80<sup>th</sup> Ave – Chelsea Intermediate School Addition**  
Future Public Hearing Request: Special Use for school addition, Variance to permit cyclone fencing and Final Plat to combine two parcels. *(Christopher Gruba)*
- 8. Public Comments**
- 9. Village Board & Committee Updates**
- 10. Other Business**
- 11. Attendance Confirmation (December 9, 2021)**
- 12. Adjournment**

---

All applicants are advised to be present when the meeting is called to order. Agenda items are generally reviewed in the order shown on the agenda, however, the Plan Commission/Zoning Board of Appeals reserves the right to amend the agenda and consider items in a different order. The Commission may adjourn its meeting to another day prior to consideration of all agenda items. All persons interested in providing public testimony are encouraged to do so. If you wish to provide public testimony, please come forward to the podium and state your name for the record and address your comments and questions to the Chairperson.